

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: OSCAR B. GOODMAN, MAYOR (At-Large)

COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The Citys TDD number is 386-9108.

December 2, 2009

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION FATHER DAVID REESON, CHAPLAIN, NELLIS AIR FORCE BASE](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE CITIZEN OF THE MONTH](#)
6. [RECOGNITION OF THE TEAM OF THE QUARTER](#)
7. [RECOGNITION OF LAS VEGAS ACADEMY CHOIR DIRECTOR SHAUNANTHONY](#)
8. [RECOGNITION OF WARD 2 RESIDENT SHANE EMERICK FOR RENDERING MEDICAL AID](#)

BUSINESS ITEMS - MORNING

9. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
10. [Approval of the Final Minutes by reference of the regular City Council meeting of November 4, 2009](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

11. [Approval of the Community Charter for Symphony Park, the master planned mixed-use community located at 100 South Grand Central Parkway \(APN's 139-33-511-002, 008 to 010, 139-33-610-025 to 027, 139-34-110-005, 007 to 009, 139-34-211-001 and 002\) - Ward 5 \(Barlow\)](#)
12. [Approval of the Symphony Park Founder Agreement between City Parkway V, Inc., a Nevada non-profit company, and Newland Communities, LLC, a Delaware limited liability company, to manage Symphony Park Master Association of Symphony Park, a master planned mixed-use community located at 100 South Grand Central Parkway \(APN's 139-33-511-002, 008 to 010, 139-33-610-025 to 027, 139-34-110-005, 007 to 009, 139-34-211-001 and 002\) - Ward 5 \(Barlow\)](#)

BUSINESS DEVELOPMENT - CONSENT

13. [Approval for the City of Las Vegas to accept the conveyance of title to parcels totaling approximately 3.34 acres in the Las Vegas Enterprise Park from the Urban Chamber of Commerce and authorize the payment of property taxes, penalties, interest and fees due to Clark County for said parcels \(APNs 139-21-313-013 and -015\) \(\\$45,000 Industrial Development Revenue Fund\) - Ward 5 \(Barlow\)](#)

FIELD OPERATIONS - CONSENT

14. [Approval authorizing staff to submit a Public Purpose Reservation to the Bureau of Land Management for 10-acres of land located west of Cliff Shadows Parkway, north of Hickam Avenue \(APN 137-01-301-021\) - Ward 4 \(Anthony\)](#)
15. [Approval of a First Amendment to Lease Agreement between the City of Las Vegas and Father Flanagan's Boy's Home for the property located at 821 North Mojave \(APN 139-25-303-008\) - Ward 3 \(Reese\)](#)

FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT

16. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)
17. [Approval to reallocate \\$400,000 of 1% Room Tax funding from the Public Works Capital Project Fund to Parks and Leisure Activity Capital Project Fund in order to provide additional funding needed for the Martin Luther King Median Landscape project - Ward 5 \(Barlow\)](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT

18. [Approval of an extension of a Temporary Liquor Caterer License, Bonanza Mojave, LLC, dba Elegante Banquet Hall, 3020 East Bonanza Road, Suite 110, Sam Hamika, Owner, 100% - Ward 3 \(Reese\)](#)
19. [Approval of a Change of Location for a Liquor Caterer License, 6 Corona, Inc., dba El Oasis Salon de Fiestas, From: 3231 North Decatur Boulevard, Suite 134, To: 3100 East Lake Mead Boulevard, Victor Corona, Pres and Alma Corona, Secy, Dir - North Las Vegas](#)
- 20.

Approval of a Change of Ownership for a Supper Club License, From: Smallzl, Inc., dba Joeys Seafood and Grill, To: HAMOA, Inc., dba Melting Pot Restaurant, 8704 West Charleston Boulevard, Suite 102, Jonathon Heaton, Pres, Dir, 100% - Ward 2 (Wolfson)

21. Approval of a Change of Location for an Astrology License and a Psychic Arts and Science License, Kerry Fezza, dba Kerry Fezza, From: 7524 Tumbling Street, To: 8412 Haven Brook Court, Kerry Fezza, Owner - Ward 4 (Anthony)
22. Approval of a new Class II Secondhand Dealer License, Colleen & Tom Enterprises, Inc., dba Colleen's Classic Consignment, 1540 South Rainbow Boulevard, Colleen Aiken, Pres, Secy, Treas, Dir, 100% - Ward 1 (Tarkanian)

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT

23. Approval of award of Agreement No. 100107-TF, Construction Management Agreement for North and South Environmental Enhancement Areas at Floyd Lamb Park located at 9200 Tule Springs Road - Department of Public Works - Award recommended to: VTN NEVADA (\$3,000,000 - Road and Flood Capital Projects Fund) - Ward 6 (Ross)
24. Approval of award of Blanket Services Agreement No. 100085-LD, Design and Construction Management located at the Water Pollution Control Facility, 6005 East Vegas Valley Drive - Department of Public Works - Award recommended to: HDR ENGINEERING, INC. (\$1,000,000 - Sanitation Enterprise Fund) - County
25. Approval of award of Blanket Services Agreement No. 100084-LD, Design and Construction Management located at the Water Pollution Control Facility, 6005 East Vegas Valley Drive - Department of Public Works - Award recommended to: CAROLLO ENGINEERS, P.C. (\$1,000,000 - Sanitation Enterprise Fund) - County
26. Approval of award of Bid No. 09.1762.02-LED, Federal Project Numbers ARRA-009(119), ARRA-003-(121) and ARRA-003(122), 2009 Asphalt Overlay located on Lamb Boulevard from Charleston Boulevard to Owens Avenue, Alexander Road from Cimmaron Road to U.S. 95, Durango Drive from Cheyenne Avenue to Alexander Road and Hills Center Drive from Village Center Circle to Lake Mead Boulevard and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Field Operations - Award recommended to: SOUTHERN NEVADA PAVING, INC. (\$3,374,500 - Road and Flood Capital Projects Fund) - Wards 2, 3 and 4 (Wolfson, Reese and Anthony)
27. Approval of award of Amendment No. 1 to Agreement No. 100118-LD, Engineering Design Services Agreement for Bonneville/Clark One-way Couplet - Department of Public Works - Award recommended to: KIMLEY-HORN AND ASSOCIATES, INC. (\$250,000 - Road and Flood Capital Projects Fund) - Ward 3 (Reese)
28. Approval of award of Contract No. 090227-CW, Radiological Services - Department of Fire and Rescue - Award recommended to: DESERT RADIOLOGY (\$60,000 - General Fund)
29. Approval of award of Contract No. 080160-TB, Associated High Performance Tennis Professionals for the Amanda and Stacy Darling Tennis Center located at 7901 West Washington Avenue - Department of Leisure Services - Award recommended to: NEVADA ELITE TENNIS TRAINING, INC. (\$100,000 - General Fund) - Ward 4 (Anthony)

PUBLIC WORKS - CONSENT

30. Approval to appraise and negotiate for real property for the future widening of Bonneville Avenue located on the northeast corner of Bonneville Avenue and Main Street, commonly known as 2 East Bonneville Avenue, being a portion of the Northwest Quarter of the Southwest Quarter of Section 34, Township 20 South, Range 61 East, Mount Diablo Meridian, APNs 139-34-311-005 and -006 (\$25,000 Regional Transportation Commission (RTC)-Gas Tax) - Ward 3 (Reese)
31. Approval of a Cooperative Agreement with the State of Nevada Department of Transportation (NDOT) to define maintenance responsibility for the construction of multi-use path and pedestrian crossings at Rainbow Boulevard and Decatur Boulevard for the Bonanza Trail project located within portions of the US-95 right-of-way between Tenaya Way and Decatur Boulevard - Wards 1 and 5 (Tarkanian and Barlow)
32. Approval of a Cooperative (Local Public Agency) Agreement with the State of Nevada Department of Transportation (NDOT) to fund the Rainbow Boulevard Road Repaving project located on Rainbow Boulevard between Smoke Ranch Road and Gowan Road (\$1,910,537 - NDOT [Federal American Recovery and Reinvestment Act of 2009 Funding]) - Wards 4, 5 and 6 (Anthony, Barlow and Ross) and County
- 33.

[Approval of Interlocal Agreement 113779 between the City of Las Vegas and the Las Vegas Valley Water District for extension of water facilities for the Sandhill Owens Park and Trailhead \(a.k.a. Douglas A. Selby Park and Trailhead\) located at Sandhill Drive and Owens Avenue \(\\$107,718 - Southern Nevada Public Land Management Act \[SNPLMA\]\) - Ward 3 \(Reese\)](#)

34. [Approval of a Cooperative Agreement between the City of Las Vegas and the Nevada Department of Transportation in conjunction with the widening of US-95 from Washington Avenue to Ann Road \(\\$173,548 - 1% Room Tax Fund/Sanitary Enterprise Fund\) - Wards 1, 4, 5 and 6 \(Tarkanian, Anthony, Barlow and Ross\)](#)

RESOLUTIONS - CONSENT

35. [R-81-2009 - Approval of a Resolution overruling complaints, protests, and objections and confirming the Final Assessment Roll for Special Improvement District No. 1511 - Farm Road \(Virginia Dale Street to Tule Springs Road\) \(\\$76,002.20 - Capital Projects Fund - Special Assessments\) - Ward 6 \(Ross\)](#)
36. [R-82-2009 - Approval of Resolution supporting pursuit of the competitive energy efficiency and conservation block grant program funding, as part of the American Recovery and Reinvestment Act of 2009, for performing energy efficient retrofits to buildings within the community All Wards](#)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

37. [Discussion and possible action regarding a Memorandum of Understanding \(MOU\) between the Culinary Workers' Union, the City of Las Vegas, and the City of Las Vegas Redevelopment Agency\(RDA\) regarding labor matters within the City of Las Vegas and City of Las Vegas Redevelopment Area \(\\$25,000 - Special Revenue Funds\) \[NOTE: This item is related to RDA Item 4\] - All Wards](#)

CITY ATTORNEY - DISCUSSION

38. [Hearing, discussion and possible action regarding complaint seeking disciplinary action against Admistca, Inc., a Nevada corporation; William L. Jacobs and Adela Jacobs, individuals and officers of Admistca, Inc., all doing business as Paradise Lounge, 530 South Martin Luther King Boulevard, Las Vegas, Clark County, Nevada, for violations of the Las Vegas Municipal Code - Ward 5 \(Barlow\)](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION

39. [ABEYANCE ITEM - Discussion and possible action regarding a new Tavern Limited License subject to the provisions of the planning and fire codes and Health Dept. regulations, Las Palmas Entertainment, Inc., dba Azul Tequila Night Club, 115 North 7th Street, Francisco Lara, Pres, Secy, Treas, Dir, 100% - Ward 5 \(Barlow\)](#)
40. [Discussion and possible action regarding Temporary Approval of a Liquor Caterer License subject to Health Dept. regulations, Mundo, LLC, dba Mundo A Culinary Haute Spot, 495 South Grand Central Parkway, Suite 116, Irma Aguirre, Managing Mmbr, George Harris, Managing Mmbr, George Collaso, Interest, and Robert T. Beers, Interest - Ward 5 \(Barlow\) - \[NOTE: Item to be heard in the afternoon session in conjunction with Item 91 - SUP-35838\]](#)
41. [Discussion and possible action regarding Temporary Approval of a Change of Business Name, Change of Location, and Change of Ownership for a Tavern License subject to the provisions of the planning code and Health Dept. regulations, From: Pounders, Inc, dba Pounders Sports Lounge, 332 West Sahara Avenue, To: Mundo, LLC, dba Mundo A Culinary Haute Spot, 495 South Grand Central Parkway, Suite 116, Irma Aguirre, Managing Mmbr, George Harris, Managing Mmbr, George Collaso, Interest, and Robert T. Beers, Interest - Ward 5 \(Barlow\) \[NOTE: Item to be heard in the afternoon session in conjunction with Item 91 - SUP-35838\]](#)
42. [ABEYANCE ITEM - Discussion and possible action regarding an Appeal of Work Card Denial for Ivana Vela, db at Vinny Boy's Italian Market Place, 3620 West Sahara Avenue, Suite W02 - Ward 1 \(Tarkanian\)](#)

BOARDS & COMMISSIONS - DISCUSSION

43. [ABEYANCE ITEM - HISTORIC PRESERVATION COMMISSION Janet Ruth White, Term Expiration 3-6-2011 \(Resigned\)](#)

- 44. [REGIONAL FLOOD CONTROL DISTRICT CITIZENS ADVISORY COMMITTEE - Terrence P. Kane, P.E., Term Expiration 12-3-2009](#)
- 45. [PARK & RECREATION ADVISORY COMMISSION Michael R. Aker Sr., Term Expiration 12-3-2009](#)
- 46. [ANIMAL ADVISORY COMMITTEE Charles Fitzgerald, Term Expiration 12-3-2009](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

- 47. [Bill No. 2009-45 Amends the Citys regulations pertaining to alcoholic beverages, including updates to licensing categories, standards and definitions. Sponsored by: Councilman Steve Wolfson](#)
- 48. [Bill No. 2009-47 Updates the Citys drought conservation measures in accordance with revisions to the Southern Nevada Water Authoritys Drought Plan. Sponsored by: Councilwoman Lois Tarkanian](#)
- 49. [Bill No. 2009-48 Adopts the 2009 Edition of the International Energy Conservation Code, along with amendments thereto. Proposed by: Christopher Knight, Director of Building and Safety](#)
- 50. [Bill No. 2009-50 Authorizes the execution and delivery of a lease purchase agreement and related agreements to effect the financing of a new City Hall proposed to be located in the area bounded by Lewis Avenue, Clark Avenue, Main Street and First Street. Proposed by: Mark R. Vincent, Director of Finance and Business Services.](#)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

- 51. [Bill No. 2009-49 Updates Municipal Code provisions pertaining to the Department of Finance and Business Services. Proposed by: Elizabeth N. Fretwell, City Manager](#)
- 52. [Bill No. 2009-51 Authorizes the City to execute the Fourth Amendment to the Amended and Restated Fremont Street Experience Project Development Agreement to provide terms for the repayment of a portion of the costs incurred by the City of Las Vegas Redevelopment Agency to acquire the Fremont Street Parking Garage. Sponsored by: Councilman Gary Reese](#)

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

- 53. [Bill No. 2009-52 - Levies Assessment for Special Improvement District No. 1511 - Farm Road \(Virginia Dale Street to Tule Springs Road\). Sponsored by: Step Requirement](#)
- 54. [Bill No. 2009-53 Adopts an amended development agreement with Cliffs Edge, LLC for the Cliffs Edge \(Providence\) Development, generally located adjacent to the south side of Grand Teton Drive between Hualapai Way and Puli Road. Sponsored by: Councilman Steven D. Ross](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

- 55. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING & DEVELOPMENT - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

56. [EOT-36360 - EXTENSION OF TIME - REZONING - APPLICANT/OWNER: BUD HOLDINGS, LLC - Request for an Extension of Time of a previously approved Rezoning \(ZON-6510\) FROM R-1 \(SINGLE FAMILY RESIDENTIAL\) AND R-1 \(SINGLE FAMILY RESIDENTIAL\) UNDER RESOLUTION OF INTENT TO R-2 \(MEDIUM-LOW DENSITY RESIDENTIAL\) TO C-1 \(LIMITED COMMERCIAL\) on 0.89 acres adjacent to the east side of Dike Lane, approximately 150 feet north of Bonanza Road \(APN 139-29-704-019 through 025\), Ward 5 \(Barlow\). Staff recommends APPROVAL](#)
57. [EOT-36364 - EXTENSION OF TIME - VARIANCE - APPLICANT/OWNER: BUD HOLDINGS, LLC - Request for an Extension of Time of a previously approved Variance \(VAR-11714\) TO ALLOW A 6.8-FOOT REAR-YARD SETBACK WHERE 20 FEET IS THE MINIMUM SETBACK REQUIRED, TO ALLOW A 2.3-FOOT SIDE-YARD SETBACK WHERE TEN FEET IS THE MINIMUM SETBACK REQUIRED, TO ALLOW A FIVE-FOOT CORNER-YARD SETBACK WHERE 15 FEET IS THE MINIMUM SETBACK ALLOWED, TO ALLOW A MAXIMUM LOT COVERAGE OF 83.6 PERCENT WHERE 50 PERCENT IS THE MAXIMUM LOT COVERAGE ALLOWED, AND TO ALLOW A REDUCTION OF BUILDING STEP-BACK REQUIREMENTS FOR A PROPOSED MIXED-USE DEVELOPMENT on 1.88 acres at 2228 and 2230 West Bonanza Road; and 704, 706, 708, and 710 Dike Lane \(APNs 139-29-704-019 through 025\), C-1 \(Limited Commercial\) and R-1 \(Single Family Residential\) with a Resolution of Intent to C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL](#)
58. [EOT-36365 - EXTENSION OF TIME - VARIANCE - APPLICANT/OWNER: BUD HOLDINGS LLC - Request for an Extension of Time of a previously approved Variance \(VAR-11712\) TO ALLOW 400 PARKING SPACES WHERE 493 SPACES ARE THE MINIMUM REQUIRED FOR A PROPOSED MIXED USE DEVELOPMENT on 1.88 acres at 2228 and 2230 West Bonanza Road; and 704, 706, 708, and 710 Dike Lane \(APNs 139-29-704-019 through 025\), C-1 \(Limited Commercial\) and R-1 \(Single Family Residential\) with a Resolution of Intent to C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL](#)
59. [EOT-36361 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: BUD HOLDINGS, LLC - Request for an Extension of Time of a previously approved Special Use Permit \(SUP-6504\) FOR A PROPOSED MIXED USE DEVELOPMENT adjacent to the northeast corner of Bonanza Road and Dike Lane \(APNs 139-29-704-019 through 025\), C-1 \(Limited Commercial\) and R-1 \(Single Family Residential\) with a Resolution of Intent to C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL](#)
60. [EOT-36362 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: BUD HOLDINGS LLC - Request for an Extension of Time of a previously approved Special Use Permit \(SUP-8067\) FOR A 350-FOOT TALL BUILDING WHERE 140 FEET IS THE MAXIMUM HEIGHT ALLOWED IN THE AIRPORT OVERLAY ZONE adjacent to the northeast corner of Bonanza Road and Dike Lane \(APNs 139-29-704-019 through 025\), C-1 \(Limited Commercial\) and R-1 \(Single Family Residential\) under Resolution of Intent to C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL](#)
61. [EOT-36358 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: BUD HOLDINGS, LLC - Request for an Extension of Time of a previously approved Site Development Plan Review \(SDR-11707\) FOR A PROPOSED 12-STORY MIXED USE DEVELOPMENT CONSISTING OF 300 RESIDENTIAL UNITS AND 10,000 SQUARE FEET OF COMMERCIAL SPACE WITH WAIVERS TO ALLOW A 10-FOOT RESIDENTIAL ADJACENCY SETBACK WHERE 540 FEET IS THE MINIMUM SETBACK REQUIRED on 1.88 acres at 2228 and 2230 West Bonanza Road; and 704, 706, 708, and 710 Dike Lane \(APNs 139-29-704-019 through 025\), C-1 \(Limited Commercial\) and R-1 \(Single Family Residential\) with a Resolution of Intent to C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL](#)

62. [EOT-36228 - EXTENSION OF TIME - VARIANCE - APPLICANT/OWNER: WAYWARD PROPERTIES INC. - Request for an Extension of Time of a previously approved Variance \(VAR-18924\) TO ALLOW SEVEN PARKING SPACES WHERE 11 ARE REQUIRED FOR A PROPOSED TWO STORY, 3,299 SQUARE-FOOT OFFICE BUILDING on 0.16 acres at 514 Seventh Street \(APN 139-34-710-024\), P-R \(Professional Office and Parking Lot\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)
63. [EOT-36229 - EXTENSION OF TIME - VARIANCE - APPLICANT/OWNER: WAYWARD PROPERTIES, INC. - Request for an Extension of Time of a previously approved Variance \(VAR-19609\) TO ALLOW A 50-FOOT LOT WIDTH WHERE 60 FEET IS THE MINIMUM LOT WIDTH REQUIRED, AND A FOUR-FOOT SIDE YARD SETBACK WHERE FIVE FEET IS THE MINIMUM REQUIRED FOR A PROPOSED TWO STORY, 3,299 SQUARE-FOOT OFFICE BUILDING on 0.16 acres at 514 South Seventh Street \(APN 139-34-710-024\), P-R \(Professional Office and Parking Lot\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)
64. [EOT-36227 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: WAYWARD PROPERTIES, INC. - Request for an Extension of Time of a previously approved Site Development Plan Review \(SDR-18925\) FOR A TWO STORY, 3,299 SQUARE-FOOT PROFESSIONAL OFFICE BUILDING WITH WAIVERS TO ALLOW PERIMETER LANDSCAPE BUFFER WIDTHS OF FOUR FEET ON THE NORTH AND ZERO FEET ON THE SOUTH PROPERTY LINES WHERE EIGHT FEET IS THE MINIMUM REQUIRED on 0.16 acres at 514 Seventh Street \(APN 139-34-710-024\), P-R \(Professional Office and Parking Lot\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)
65. [EOT-36105 - EXTENSION OF TIME - VARIANCE - APPLICANT/OWNER: BEAZER HOMES HOLDING CORPORATION, LLC - Request for an Extension of Time of a previously approved Variance \(VAR-9078\) TO ALLOW A 13-FOOT REAR YARD SETBACK WHERE 15 FEET IS THE MINIMUM REQUIRED ON THREE PROPOSED LOTS WITHIN AN APPROVED 313-LOT RESIDENTIAL DEVELOPMENT on 0.24 acres adjacent to the northeast corner of Farm Road and Puli Road \(APN 126-13-212-007, 008 and 181\), PD \(Planned Development\) Zone \[ML \(Medium-Low Density Residential\) Cliff's Edge Special Land Use Designation\], Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)

PLANNING & DEVELOPMENT - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

66. [GPA-36056 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request to AMEND THE DOWNTOWN NORTH LAND USE PLAN on 772 acres, Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
67. [MOD-35911 - MAJOR MODIFICATION - PUBLIC HEARING - APPLICANT/OWNER: ANTHONY M. MARLON AND RENEE MARLON FAMILY PROTECTION TRUST AND LODEWIJK A. VAN GEMERT - Request for a Major Modification to the Summerlin Master Development Plan TO AMEND THE EXISTING LAND USE DESIGNATION FROM: COS \(COMMUNITY OPEN SPACE\) TO: SF1 \(SINGLE FAMILY DETACHED\) on 0.27 acres, a portion of 9021 and 9025 Greensboro Lane \(APNs 138-29-110-058 and 059\), P-C \(Planned Community\) Zone, Ward 2 \(Wolfson\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
68. [ZON-36119 - REZONING - PUBLIC HEARING - APPLICANT: HORVATH TOWERS, LLC - OWNER: SURETE SIETE, LLC - Request for a Rezoning FROM: U \(UNDEVELOPED\) \[SC \(SERVICE COMMERCIAL\) GENERAL PLAN DESIGNATION\] TO: C-1 \(LIMITED COMMERCIAL\) on 1.43 acres generally located on the west side of Jones Boulevard approximately 360 feet north of Smoke Ranch Road \(APN 138-14-802-007\), Ward 5 \(Barlow\). The Planning Commission \(4-3 vote\) and staff recommend APPROVAL](#)

69. [SUP-36117- SPECIAL USE PERMIT RELATED TO ZON-36119 - PUBLIC HEARING - APPLICANT: HORVATH TOWERS - OWNER: SURETE SIETE, LLC - Request for a Special Use Permit FOR A PROPOSED 85-FOOT TALL WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN \(MONOPINE\) generally located on the west side of Jones Boulevard approximately 360 feet north of Smoke Ranch Road \(APN 138-14-802-007\), U \(Undeveloped\) \[SC \(Service Commercial\) General Plan Designation\] Zone, Ward 5 \(Barlow\). The Planning Commission \(4-3 vote\) and staff recommend APPROVAL](#)
70. [ZON-36092 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request for a Rezoning FROM: R-E \(RESIDENCE ESTATES\) TO: C-V \(CIVIC\) on 2.5 acres generally located at 5591 North Cimarron Road \(APN 125-33-101-005\), Ward 4 \(Anthony\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
71. [SUP-36136 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: UNITY BAPTIST CHURCH - Request for a Special Use Permit FOR A PROPOSED CHURCH/HOUSE OF WORSHIP at 545 Marion Drive \(APN 140-32-501-001 and 002\), R-E \(Residence Estates\) Zone, Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
72. [SDR-36124 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-36136 - PUBLIC HEARING - APPLICANT/OWNER: UNITY BAPTIST CHURCH - Request for a Site Development Plan Review FOR A PROPOSED 48,816 SQUARE-FOOT ADDITION TO AN EXISTING 8,000 SQUARE-FOOT CHURCH/HOUSE OF WORSHIP WITH A WAIVER OF THE PERIMETER LANDSCAPE BUFFER REQUIREMENTS TO ALLOW A 10-FOOT LANDSCAPE BUFFER ALONG A PORTION OF THE WEST PERIMETER WHERE 15 FEET IS REQUIRED on 4.17 acres at 545 Marion Drive \(APN 140-32-501-001 and 002\), R-E \(Residence Estates\) Zone, Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
73. [SUP-35909 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: SECOND CHANCES BOUTIQUE - OWNER: TRAILWOOD CENTER, LLC - Request for a Special Use Permit FOR A PROPOSED 1,549 SQUARE FOOT THRIFT SHOP at 9691 Trailwood Drive, Suite #101 \(APN 138-19-420-004\), P-C \(Planned Community\) Zone, Ward 2 \(Wolfson\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
74. [SUP-36072 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: FRANCISCO LUJAN - OWNER: HIMIDIAN NERCES SARKIS LIVING TRUST - Request for a Special Use Permit FOR A PROPOSED 988 SQUARE-FOOT THRIFTSHOP at 1412 East Charleston Boulevard \(APN 162-02-110-007\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
75. [SUP-36147 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BIG LEAGUE DREAMS LAS VEGAS, LLC - OWNER: CITY OF LAS VEGAS - Request for a Special Use Permit FOR A PROPOSED 12,664 SQUARE-FOOT LIQUOR ESTABLISHMENT \(TAVERN\) WITH WAIVERS TO ALLOW A DISTANCE SEPARATION OF ZERO FEET FROM A CITY PARK, 100 FEET FROM A SIMILAR USE, 100 FEET FROM A RELIGIOUS FACILITY AND 400 FEET FROM A SCHOOL WHERE 1500 FEET IS THE MINIMUM DISTANCE REQUIRED at 3151 East Washington Avenue \(APN 139-25-701-002\), C-V \(Civic\) Zone, Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
76. [RQR-35792 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAS VEGAS BILLBOARDS, LLC - OWNER: JONATHAN PARK, LLC - Request for a Required Review of a previously approved Special Use Permit \(SUP-4811\) FOR A 40-FOOT TALL, 12-FOOT X 24-FOOT OFF-PREMISE SIGN at 3319 Meade Avenue \(APN 162-08-303-004\), M \(Industrial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
77. [RQR-35793 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAS VEGAS BILLBOARDS, LLC - OWNER: JONATHAN PARK, LLC - Request for a Required Review of a previously approved Special Use Permit \(SUP-4812\) FOR A 40-FOOT TALL, 12-FOOT X 24-FOOT OFF-PREMISE SIGN at 3542 Sirius Avenue \(APN 162-08-303-027\), M \(Industrial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
78. [RQR-35930 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: MOUNTAIN VIEW ESTATES - OWNER: JOHN HERDA - Request for a Required Review of a previously approved Special Use Permit \(SUP-4592\) FOR A 40-FOOT TALL, 10-FOOT X 40-FOOT OFF-PREMISE SIGN at 2744 Highland Drive \(APN 162-09-202-001\), M \(Industrial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)

79. [ROC-36349 - REVIEW OF CONDITION PUBLIC HEARING - APPLICANT/OWNER: WMC III ASSOCIATES LLC - Request for a Review of Condition Number 5 of a previously approved Site Development Plan Review \(SDR-4841\) TO ALLOW AN ADDITIONAL FIVE YEARS FOR THE SITE PLAN FOR A 345,670 SQUARE-FOOT TEMPORARY EXHIBIT SPACE on 20.68 acres at 209 South Grand Central Parkway \(APNs 139-33-511-004 and 139-27-410-005\), PD \(Planned Development\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL](#)
80. [VAC-36135 - VACATION - PUBLIC HEARING - APPLICANT: BLUE MARBLE DEVELOPMENT - OWNER: SHIRON DEVELOPMENT, LLC - Petition to Vacate an existing 20-foot wide drainage easement and public sewer easements generally located on the south side of Darling Road, 600 feet west of Tenaya Way, Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)

PLANNING & DEVELOPMENT - DISCUSSION

81. [SUP-34016 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CLEAR WIRELESS, LLC - OWNER: LXT4, LLC Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED 80-FOOT TALL WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN \(MONOPALM\) approximately 560 feet north of Meadows Lane and approximately 530 feet east of Decatur Boulevard \(APN 139-31-110-001\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(6-0 vote\) recommends DENIAL. Staff recommends APPROVAL](#)
82. [VAR-36338 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: CAROLINE'S COURT, LLC - Request for a Variance TO ALLOW ZERO LOADING ZONES WHERE ONE IS REQUIRED on a portion of 25.03 acres at the northwest corner of El Capitan Way and Durango Drive \(APN 125-17-612-001\), T-C \(Town Center\) Zone \[SC-TC \(Service Commercial - Town Center\) Special Land Use Designation\], Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL](#)
83. [SUP-36111 - SPECIAL USE PERMIT RELATED TO VAR-36338 - PUBLIC HEARING - APPLICANT/OWNER: CAROLINE'S COURT, LLC - Request for a Special Use Permit FOR A PROPOSED 2,155 SQUARE-FOOT RESTAURANT WITH DRIVE-THROUGH at the northwest corner of El Capitan Way and Durango Drive \(APN 125-17-612-001\), T-C \(Town Center\) Zone \[SC-TC \(Service Commercial - Town Center\) Special Land Use Designation\], Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL](#)
84. [SDR-36112 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-36338 AND SUP-36111 - PUBLIC HEARING - APPLICANT/OWNER: CAROLINE'S COURT, LLC - Request for a Major Amendment to a previously approved Site Development Plan Review \(SDR-20496\) FOR A PROPOSED 2,155 SQUARE-FOOT RESTAURANT WITH DRIVE-THROUGH WITH A WAIVER OF TOWN CENTER DEVELOPMENT STANDARDS TO ALLOW NO LANDSCAPING WITHIN THE ADDITIONAL 10-FOOT SETBACK AREA REQUIRED ALONG THE EAST PERIMETER FOR A FAST FOOD RESTAURANT, AND FOR A 72-FOOT TALL CLOCK TOWER WHERE A 39-FOOT TALL TOWER WAS PREVIOUSLY APPROVED on 25.03 acres at the northwest corner of El Capitan Way and Durango Drive \(APN 125-17-612-001\), T-C \(Town Center\) Zone \[SC-TC \(Service Commercial - Town Center\) Special Land Use Designation\], Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(6-1 vote\) recommends DENIAL](#)
85. [ROC-36456 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT/OWNER: CAROLINE'S COURT LLC - Request for a Review of Condition #21 of a previously approved Site Development Plan Review \(SDR-20496\) TO ALLOW 24-HOUR OPERATIONS FOR THE NORTHERNMOST BUILDING WHERE 6 A.M. TO 10 P.M. IS CURRENTLY ALLOWED on 25.03 acres at 7757 North El Capitan Way \(APN 125-17-612-001\), T-C \(Town Center\) Zoning, Ward 6 \(Ross\). Staff recommends DENIAL](#)
86. [VAR-35778 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: CARR LIVING TRUST U/A - Request for a Variance TO ALLOW A FIVE-FOOT REAR YARD SETBACK WHERE 15 FEET IS REQUIRED FOR AN EXISTING 567 SQUARE-FOOT ADDITION TO A SINGLE FAMILY DWELLING on 0.19 acres at 6017 Cottontail Cove Street \(APN 125-26-610-069\), R-PD3 \(Residential Planned Development - 3 Units Per Acre\) Zone, Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL](#)

87. [VAR-35857 - VARIANCE - PUBLIC HEARING - APPLICANT: FIDENCIO GARCIA - OWNER: WETHERBEE PROPERTIES, LLC - Request for a Variance TO ALLOW 105 PARKING SPACES WHERE 113 SPACES ARE REQUIRED FOR A PROPOSED 800 SQUARE-FOOT RESTAURANT EXPANSION on 2.15 acres at 941 North Pecos Road \(APN 139-25-601-004\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL](#)
88. [SUP-35932 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: FOUSTON JORDAN - Request for a Special Use Permit FOR A PROPOSED CHURCH/HOUSE OF WORSHIP at 1230 West Adams Avenue \(APN 139-28-607-009\), R-1 \(Single Family Residential\) Zone, Ward 5 \(Barlow\). The Planning Commission \(4-3 vote\) and staff recommend DENIAL](#)
89. [SDR-35931 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-35932 - PUBLIC HEARING - APPLICANT/OWNER: FOUSTON JORDAN - Request for a Site Development Plan Review FOR THE CONVERSION OF AN EXISTING 2,871 SQUARE-FOOT RESIDENCE TO A CHURCH/HOUSE OF WORSHIP WITH WAIVERS OF THE PERIMETER LANDSCAPE BUFFER REQUIREMENTS TO ALLOW BUFFER WIDTHS OF FIVE FEET, TWO FEET, AND SEVEN FEET ALONG THE EAST, WEST, AND NORTH PERIMETERS, RESPECTIVELY; WHERE EIGHT FEET IS REQUIRED AND SIX FEET ALONG THE FRONT PERIMETER WHERE 15 FEET IS REQUIRED on 0.60 acres at 1230 West Adams Avenue \(APN 139-28-607-009\), R-1 \(Single Family Residential\) Zone, Ward 5 \(Barlow\). The Planning Commission \(4-3 vote\) and staff recommend DENIAL](#)
90. [SUP-35891 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: LEE'S DISCOUNT LIQUOR - OWNER: THOMSON SUMMERLIN HOLDINGS, LLC - Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit FOR A 10,565 SQUARE-FOOT PACKAGE LIQUOR OFF-SALE ESTABLISHMENT at 780 South Rampart Boulevard \(APN 138-32-312-002\), PD \(Planned Development\) Zone, Ward 2 \(Wolfson\). The Planning Commission \(7-0 vote\) and staff recommend DENIAL](#)
91. [SUP-35838 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MUNDO, LLC - OWNER: WMCV PHASE 1, LLC - Request for a Special Use Permit TO ADD A PROPOSED LIQUOR ESTABLISHMENT \(TAVERN\) USE WITHIN AN EXISTING 6,621 SQUARE FOOT RESTAURANT WITH WAIVERS TO ALLOW A 660-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 1,500 FEET IS REQUIRED AND AN 885-FOOT DISTANCE SEPARATION FROM A CHILD CARE CENTER WHERE 1,500 FEET IS REQUIRED at 495 South Grand Central Parkway, Suite #116 \(APN 139-33-610-023\), PD \(Planned Development\) Zone, Ward 5 \(Barlow\). Note: To be heard in conjunction with Morning Session Item Numbers 40 and 41. The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
92. [SUP-36130 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: WONDERFITS FASHION EXCHANGE, LLC - OWNER: TETON DURANGO 2008, LLC - Request for a Special Use Permit FOR A PROPOSED 1,355 SQUARE-FOOT SECONDHAND DEALER \(WEARING APPAREL\) USE at 8053 North Durango Drive, Suite #130 \(APN 125-08-806-003\), C-1 \(Limited Commercial\) Zone, Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
93. [ROC-36423 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT/OWNER: BELL REAL ESTATE COMPANY - Request for a Review of Conditions #3 and #4 of a previously approved Major Modification \(SDR-21141\) to an approved Site Development Plan Review \(SDR-11676\) TO DELETE THE REQUIREMENTS FOR RIGHT-OF-WAY IMPROVEMENTS PER THE DOWNTOWN CENTENNIAL STREET STANDARDS IN CONDITION #3 AND DELETE THE REQUIREMENT FOR ALL TREES IN CONDITION #4 on 1.77 acres at 2030, 2112, 2100, and 2114 Industrial Road \(APNs 162-04-704-008, 162-04-802-001, 002, 003 and 004\), M \(Industrial\) Zone, Ward 3 \(Reese\). Staff recommends DENIAL](#)
94. [DIR-35476 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT: WESTLEIGH NEIGHBORHOOD ASSOCIATION - OWNER: PEDRO FLORES, ET AL - Request to designate the Westleigh Neighborhood as an Historic District on the city of Las Vegas Historic Property Register, as approved by Historic Preservation Commission \(HPC-35007\), generally bounded by a public alley approximately 160 feet south of Charleston Boulevard on the north, Valley View Boulevard on the west, Oakey Boulevard on the south and Cashman Drive on the east, \(APNs Multiple\), R-1 \(Single Family Residential\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(6-0-1 vote\) recommends DENIAL. Staff recommends APPROVAL](#)

SET DATE

95. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

96. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER PARTICIPATION

97. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue