

To,
City Clerk,
City of Las Vegas,
Nevada.

RECEIVED
CITY CLERK

2009 NOV 17 P 3:24

Request for Abeyance MAHARAJA PALACE

EOT # 35880. Dtd NOV 18, 2009

Dear Sir/Madam,

We have a hearing on our
EOT # 35880 dated NOV 18, 2009.

Because city licensing Department
wants us to install kitchen, so
we will not be ready yet. Till
Planning Dept approves the kitchen
plans and Construction, hence

we humbly request to Abeyance/
Extension of time, till further dates, which we will
contact you.

Thank you.

Dtd Nov 17, 2009

Fax # 702 382 4803

Sincerely,

Jit Mann

JIT MANN
Mng Member,
MAHARAJA PALACE U.S.



LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYORGARY REESE
MAYOR PRO TEM

STEVE WOLFSON

LOIS TARKANIAN

STEVEN D. ROSS

RICKI Y. BARLOW

STAVROS S. ANTHONY

ELIZABETH N. FRETWELL
CITY MANAGER

October 22, 2009

Mr. James Wilmot
Receivership of Amapola Orange
3800 Howard Hughes Parkway, Suite #1200
Las Vegas, NV 89169RE: EOT-35680 - EXTENSION OF TIME
CITY COUNCIL MEETING OF OCTOBER 21, 2009

Dear Applicant:

The City Council at a regular meeting held October 21, 2009, HELD IN ABEYANCE the request for an Extension of Time of a previously approved Special Use Permit (SUP-22251) FOR A PROPOSED SUPPER CLUB WITH A WAIVER TO ALLOW 152 FEET SEPARATION FROM A CHILD CARE FACILITY WHERE 400 FEET IS REQUIRED at 2000 South Rainbow Boulevard, Suite 108-110 (APN 163-02-313-011), C-1 (Limited Commercial) Zone.

This item will be heard during the 1:00 p.m. Planning and Development discussion portion of the November 18, 2009, City Council Meeting. It is recommended that you or your representative be in attendance at this meeting. If you or your representative chooses not to attend, the City Council may act in your absence without your input.

Sincerely,

A handwritten signature in cursive script, appearing to read "Angela Crolli".

Angela Crolli
Deputy City Clerk II for
Beverly K. Bridges, MMC, City Clerkcc: Mr. Jit Mann
Mit & Nirmal Mann
1417 Misty Mart Street
Las Vegas, NV 89117CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101VOICE 702.228.6011
TTY 702.368.9108
www.lasvegasnevada.gov

Submitted after final agenda

Printed with environmentally friendly soy ink.

Date 11/17/09 Item 7.9



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

2009 NOV 17 P 3:29

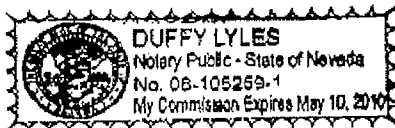
Application/Petition For: Extension of Time
Project Address (Location): 2000 S. Rainbow Blvd. Ste. 108 #110
Project Name: Maharaja Palace Proposed Use: Supper Club
Assessor's Parcel #(s): APN 16302-313-011 Ward #: 1
General Plan: existing ☒ proposed ☐ Zoning: existing ☒ proposed ☐
Commercial Square Footage: 45221 Floor Area Ratio: 6953
Gross Acres: 354 Acres Lots/Units: 2 Density: C/L
Additional Information: _____

PROPERTY OWNER: Recreation of Amante Orange Contact: James Wilmat
Address: 3800 Howard Hughes Pkwy #1200 Phone: 702.688.6929 Fax: 702.697.7920
City: Las Vegas State: NV Zip: 89169

APPLICANT: Jim Mann Contact: Jim Mann
Address: 1417 Misty Mart St. Phone: 702.338.2046 Fax: 702.267.0910
City: Las Vegas State: NV Zip: 89117

REPRESENTATIVE: _____ Contact: _____
Address: _____ Phone: _____ Fax: _____
City: _____ State: _____ Zip: _____

Property Owner Signature: [Signature]
*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.
Print Name: James A. Wilmat on behalf of the Recreation of Amante Orange, a CA LLC
Subscribed and sworn before me
This 17 day of September, 2009
Notary Public in and for said County and State



Revised 04/26/05

FOR DEPARTMENT USE ONLY

Case #: EOT-35880
Meeting Date: 01/21/09
Total Fee: \$ 300.00
Date Received: 09/10/09
Received By: C. Van

*This application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Nov 18, 2009

\\depot\Application Packet\Application Form.pdf

To: Planning Development Department
731 S. Fourth St.
Las Vegas, NV 89107

From: Jit & Nirmal Mann
Maharaja Palace
2000 S. Rainbow Blvd.
Suite 108 & 110
Las Vegas, NV 89146

August 29, 2009

To Whom It May Concern:
Dear Sir or Madam,

We were approved at the above location for a Special Use Permit # SUP-22251 and VAR22252 on September 5, 2007. Since then all the plans had been approved by your department. We are actively pursuing the contractors to complete the tenant improvements project. Recently we have awarded the contract to Las Vegas Homes and Development General Contractor #0070224, Tina Morgan. They are actively working on the T.I. project, but we need an EXTENSION of TIME for the special use permit. We will be highly obliged if you approve the extension.

Thank you,

Sincerely

Jit Mann,
Managing Member
Maharaja Palace LLC

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