



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **EOT-35880** APN: 163-02-313-011

Name of Property Owner: Recuerpo of Amapola Orange, LLC

Name of Applicant: Jit Mann

Name of Representative: Sit Mann

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes

☒ ☐ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

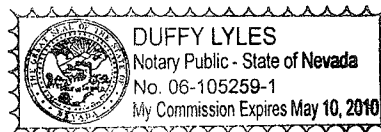
Signature of Property Owner;

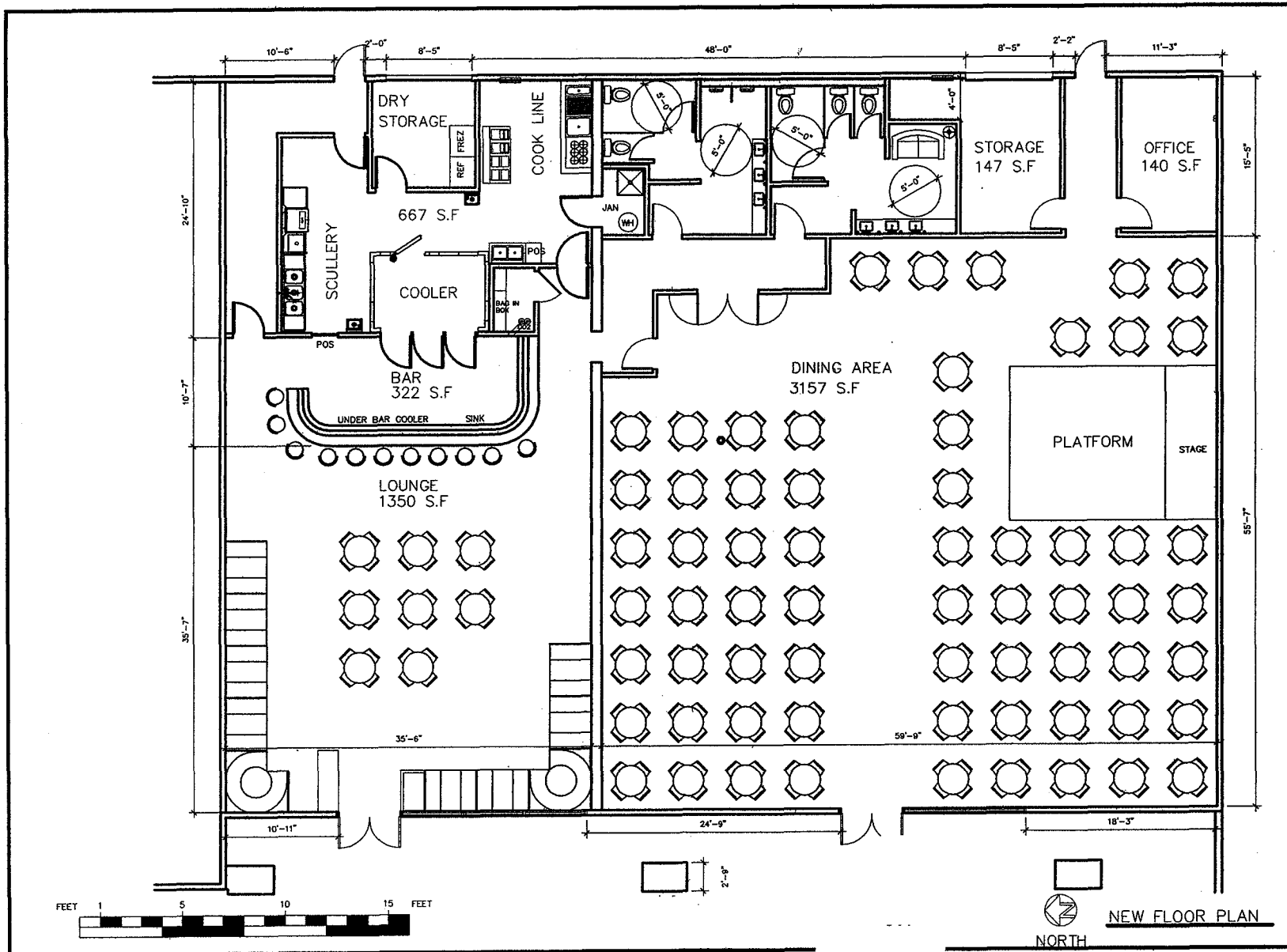
Print Name:

Subscribed and sworn before me

This 2 day of September, 2009

Notary Public in and for said County and State





NO.	REVISION
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DAVID MCKEE
ARCHITECT
400 S. RAINBOW BLVD. SUITE 110
LAS VEGAS, NEVADA 89118
OFFICE: (702) 388-0002
CELL: (702) 388-0070
FAX: (702) 388-0003

TITLE: FLOOR PLAN
PROJECT: MAHARAJA PALACE SUPPER CLUB, JAY MANN
LOCATION: SUITE 110
2000 S. RAINBOW BLVD SUITES 110-119

DESIGN: []
DATE: []
CHECKED: []
DATE: []
DATE: []
SCALE: AS SHOWN
JOB NO.: []
SHEET: **A-4**

RECEIVED

SEP 03 2009

EOT-35880

10-21-09 CC