

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: OSCAR B. GOODMAN, MAYOR (At-Large)

COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

November 18, 2009

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION PASTOR BENNY JAQUES, VICTORY OUTREACH LAS VEGAS](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE EMPLOYEE OF THE MONTH](#)
6. [RECOGNITION OF NATIVE AMERICAN HERITAGE MONTH](#)
7. [RECOGNITION OF GEOGRAPHIC INFORMATION SYSTEMS DAY](#)
8. [RECOGNITION OF THE SOKA GAKKAI BUDDHIST COMMUNITY CENTER](#)
9. [RECOGNITION OF R. GUILD GRAY ELEMENTARY SCHOOL BEING NAMED A BLUE RIBBON SCHOOL](#)

BUSINESS ITEMS - MORNING

10. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
11. [Approval of the Final Minutes by reference of the Special City Council meeting of October 14, 2009 and the regular City Council meeting of October 21, 2009](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

12. [Approval of Commission for Cultural Affairs Funding Agreement, Amendment No. 1 in the amount of \\$83,020 from the Nevada Commission for Cultural Affairs to the City of Las Vegas to further the implementation of seismic retrofit measures to the historic Federal Building-United States Post Office in order to allow for the building to be reused as the Las Vegas Museum of Organized Crime and Law Enforcement located at 300 Stewart Avenue - Ward 5 \(Barlow\)](#)

ADMINISTRATIVE SERVICES - CONSENT

13. [Approval of an Interlocal Contract with Clark County for the FY 2010 State Emergency Response Commission \(SERC\) grant in the amount of \\$17,361 - All Wards](#)

FIELD OPERATIONS - CONSENT

14. [Approval authorizing staff to submit a Public Purpose Reservation to the Bureau of Land Management for 5 acres of land located at the Southwest corner of Deer Springs Way and Hualapai Way, APN 126-24-701-020 - Ward 6 \(Ross\)](#)
15. [Approval of a Third Amendment to Lease Agreement between the City of Las Vegas and James Ream for office space located at 333 North Rancho Drive, commonly known as the Atrium Business Tower - Ward 5 \(Barlow\)](#)

FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT

16. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT

17. [Approval of a Change of Business Name for a Package License, Longs Drug Stores California, LLC, dba From: Longs Drug Stores 9965, To: CVS Pharmacy 9965, 9430 Del Webb Boulevard, Zenon Lankowsky, Pres, Carol DeNale, Vice Pres, Treas, Thomas Moffatt, Secy, Linda Cimbron, Asst Secy, and Melanie Luker, Asst Secy - Ward 4 \(Anthony\)](#)
18. [Approval of a Change of Business Name for a Package License, Longs Drug Stores California, LLC, dba From: Longs Drug Stores 9967, To: CVS Pharmacy 9967, 1950 Village Center Circle, Zenon Lankowsky, Pres, Carol DeNale, Vice Pres, Treas, Thomas Moffatt, Secy, Linda Cimbron, Asst Secy, and Melanie Luker, Asst Secy - Ward 2 \(Wolfson\)](#)
19. [Approval of a Change of Business Name for a Tavern License and a Liquor Caterer License subject to Health Dept. regulations, Jillians Management Company, LLC, dba From: Jillians Management Company, To: Las Vegas Rocks Cafe, 450 Fremont Street, Suite 130, Loraine Kusuhara, Pres - Ward 5 \(Barlow\)](#)
20. [Approval of a Change of Business Name, Change of Location, and Change of Ownership for a Supper Club License, From: Covarrubias Enterprises, Inc., dba La Sirena Mexican Seafood Restaurant, 2327 South Eastern Avenue, To: Tu Casa, Inc., dba Leticia's Cocina, 7585 Norman Rockwell Lane, Leticia Gardea, Pres, 51% and Gustavo Gutierrez, Secy, CFO, 49% - Ward 6 \(Ross\)](#)

21. [Approval of an extension of a Temporary Package License, Mariana's Enterprises, dba Mariana's Supermarket, 574 North Eastern Avenue, Hipolito Anaya, Pres, Dir, and Ana Maria Anaya, Secy, Treas, Dir, 100% jointly with spouse - Ward 3 \(Reese\)](#)
22. [Approval of a new Beer/Wine/Cooler Off-sale License, Loper Markets, Inc., dba Rainbow Market #9, 5075 East Washington Avenue, Curtis R. Loper, Pres, Dir, 51%, Lenard R. Loper, Secy, Treas, and Carolyn A. Loper, 49% jointly with spouse - Ward 3 \(Reese\)](#)
23. [Approval of a new Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Loper Markets, Inc., dba Rainbow Market #9, 5075 East Washington Avenue, Curtis R. Loper, Pres, Dir, 51%, Lenard R. Loper, Secy, Treas, and Carolyn A. Loper, 49% jointly with spouse - Ward 3 \(Reese\)](#)
24. [Approval of an extension of a Temporary Beer/Wine/Cooler On-sale License for a Change of Ownership, From: LL&Q Base, LLC, To: Sushi House Enterprises, dba Tokyo Sushi House, 10040 West Cheyenne Avenue, Suite 150, Yongmi Ji, Pres, Secy, Treas, Dir, 100% - Ward 4 \(Anthony\)](#)
25. [Approval of a Non-restricted Limited Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Nevada Gaming Partners, LLC, db at Cardenas Markets, 4421 East Bonanza Road - Ward 3 \(Reese\)](#)
26. [Approval of a new Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Briad Restaurant Group, LLC, dba TGI Friday's, 4570 West Sahara Avenue, Bradford L. Honigfeld, 100% - Ward 1 \(Tarkanian\)](#)
27. [Approval of a Restricted Gaming License, United Coin Machine Company, db at 7 Eleven Store #34007, 7785 North Durango Drive, Suite 155, JPM Mart, Inc., John P. McGrail, Pres, Secy, Treas, 100% \(Participant\) - Ward 6 \(Ross\)](#)
28. [Approval of an extension of a Temporary Burglar Alarm Service License, Westec Intelligent Surveillance, Inc., dba Westec Intelligent Surveillance, Inc., 1234 Lakeshore Drive, Suite 600, Kelby D. Hagar, Pres, CEO, Dir, John J. Curreri, CFO, Secy, Treas, Westec Acquisition Corporation, Gerald Vento, Dir - Texas](#)
29. [Approval of an extension of a Temporary Locksmith License, Michael Rivera Esparza, dba All Secure Lock & Safe, 1725 North Decatur Boulevard, Michael R. Esparza, Owner, 100% - Ward 5 \(Barlow\)](#)
30. [Approval of an extension of a Temporary Locksmith License, Turbo Cleaning Services, LLC, dba Turbo Cleaning Services, LLC, 5167 Numidia Avenue, Joshua Guild, Mgr, 100% - County](#)
31. [Approval of an extension of a Temporary Massage Establishment License, Massage & Wellness Group, Inc., dba Massage Pro, 5300 West Sahara Avenue, Suite 101, Parley P. Call Jr., Pres, Secy, Treas, Dir, 100% - Ward 1 \(Tarkanian\)](#)

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT

32. [Approval of award of Agreement No. 100095-DC, Building Energy Audit Services Agreement for Energy Audit at 18 City of Las Vegas facilities Department of Public Works Award recommended to: JBA CONSULTING ENGINEERS, INC. \(\\$100,000 Multipurpose Special Revenue Fund\) - All Wards](#)
33. [Approval of award of Bid No. 10.1730.02-TF, Las Vegas Wash Middle Branch Rainbow Storm Drain, Elkhorn Road to Grand Teton Drive and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works -Award recommended to: WISER CONSTRUCTION, LLC \(\\$7,351,023.85 - Road and Flood Capital Projects Fund\) - Ward 6 \(Ross\) and County](#)
34. [Approval of award of Modification No. 4 to Contract No. 050051-DK, Software, Support, Training and Professional Services - Department of Human Resources - Award recommended to: AON ESOLUTIONS, INC. \(\\$20,625 - Employee Benefit and Liability Insurance and Property Damage Internal Service Funds\)](#)
35. [Approval of Modification No. 1 to Bid No. 09.1730.11-DC, Rampart Trail Phase I, Rampart Trail Phase II, Angel Park Trailhead located along Rampart Boulevard from Westcliff Drive to Summerlin Parkway and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: DIAMOND CONSTRUCTION COMPANY, INC. \(\\$400,000 - Parks and Leisure Activities Capital Projects Fund\) - Wards 2 and 4 \(Wolfson and Anthony\)](#)

FIRE & RESCUE - CONSENT

36. [Approval to authorize the City's Las Vegas Fire & Rescue Director to execute a grant award in the amount of \\$311,585 from the Nevada Department of Public Safety, Division of Emergency Management for reimbursement of homeland security funds to support the City's Metropolitan Medical Response System \(MMRS\) Program - All Wards](#)

PUBLIC WORKS - CONSENT

37. [Approval to Appraise and Purchase or Condemn right-of-way parcels located at the intersection of Bonanza Road and Tonopah Drive for the Traffic Package 7A project located in the South Half of the South Half of Section 28 and the South Half of the South Half of Section 29, Township 20 South, Range 61 East, Mount Diablo Meridian, APNs 139-28-401-006 and 139-29-802-006 \(\\$25,000 -Traffic Improvement Capital Projects Fund\) - Ward 5 \(Barlow\)](#)
38. [Approval of a Declaration of Intent to retain a Drainage Easement for the Sandhill Owens Park and Trailhead project \(also known as Douglas A. Selby Park and Trailhead\) for a portion of the Northeast Quarter of Section 30, Township 20 South, Range 62 East, Mount Diablo Meridian located on the east side of Sandhill Road, north of the Las Vegas Wash, APN 140-30-601-001 - Ward 3 \(Reese\)](#)
39. [Approval of a Dedication from the City of Las Vegas for a portion of the West Half of the Northeast Quarter of the Southeast Quarter of the Northwest Quarter of Section 1, Township 20 South, Range 59 East, Mount Diablo Meridian, for rights-of-way along Stange Avenue, APN 137-01-201-009 - Ward 4 \(Anthony\)](#)
40. [Approval of a Dedication from the City of Las Vegas for a portion of the Northeast Quarter of the Northeast Quarter of the Northeast Quarter of the Northwest Quarter of Section 33, Township 19 South, Range 60 East, Mount Diablo Meridian, for rights-of-way along Ann Road, Cimarron Road and 25-foot radius corner, APN 125-33-101-005 - Ward 4 \(Anthony\)](#)
41. [Approval to file an amendment to Right-of-Way Grant N-74262 with the Bureau of Land Management for additional road, sanitary sewer and drainage purposes being a portion of the Southeast Quarter of the Southeast Quarter of the Northeast Quarter of Section 29, Township 19 South, Range 60 East, this grant will be for Bonita Vista Street generally located north of Tropical Parkway and east of Bright Angel Way, APN 125-29-601-021- Ward 6 \(Ross\)](#)
42. [Approval of First Supplemental Interlocal Contract LAS26B08 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCDD\) to extend the construction project completion date to December 31, 2011 and decrease funding in the amount of \\$2,108,767 for the Grand Teton Overpass Storm Drain \(Grand Teton Drive - Tee Pee Lane to US-95\) - Ward 6 \(Ross\)](#)
43. [Approval of Supplemental Interlocal Contract 484b between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to extend the project completion date to November 30, 2014 and increase project funding for the traffic capacity improvements at the intersection of Lamb Boulevard and Charleston Boulevard \(\\$1,127,000 - RTC\) - Ward 3 \(Reese\)](#)
44. [Approval of First Supplemental Interlocal Contract LAS26A07 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCDD\) to extend the engineering project completion date to December 31, 2011 for the Grand Teton Overpass Storm Drain \(Grand Teton Drive - Tee Pee Lane to US-95\) - Ward 6 \(Ross\)](#)
45. [Approval of an Amended Development Agreement between the City of Las Vegas and Cliff's Edge, LLC, on approximately 1,150 acres generally located adjacent to the south side of Grand Teton Drive between Hualapai Way and Puli Road - Ward 6 \(Ross\)](#)

RESOLUTIONS - CONSENT

46. [R-78-2009 - Approval of Resolution supporting the designation of an area known as The Upper Las Vegas Wash as an Urban National Park Unit managed by The National Park Service Ward 6 \(Ross\)](#)
47. [R-79-2009 Approval of Resolution authorizing the City Manager or a designee to approve and execute certain contracts and other documents relating to the City's purchase of properties under the City's Neighborhood Stabilization Program](#)

DISCUSSION/ACTION ITEMS

HEARINGS - DISCUSSION

48. [ABEYANCE ITEM - Public Hearing to consider the report of expenses to recover costs for abatement of nuisance located at 1054 Bonita Avenue in the amount of \\$3,639 \(General Fund\) and assess a maximum of \\$47,550 in daily civil penalties. PROPERTY OWNER: 1054 BONITA AVE TRUST - Ward 3 \(Reese\)](#)
49. [Public Hearing to consider the report of expenses to recover costs for abatement of nuisance located at 1429 Virgil Street in the amount of \\$3,994.35 \(General Fund\) and assess a maximum of \\$24,550 in daily civil penalties. PROPERTY OWNER: WILLIAM M. MARSHALL - Ward 3 \(Reese\)](#)
50. [Public Hearing to consider the report of expenses to recover costs for abatement of nuisance located at 1410 Pacific Street in the amount of \\$3,261.80 \(General Fund\) and assess a maximum of \\$42,550 in daily civil penalties. PROPERTY OWNER: IRENE WELDIN - Ward 3 \(Reese\)](#)
51. [Public Hearing on local improvement district for Special Improvement District No. 1511 - Farm Road \(Virginia Dale Street to Tule Springs Road\) \(\\$76,002.20 - Capital Projects Fund - Special Assessments\) - Ward 6 \(Ross\)](#)
52. [Hearing to consider the appeal regarding the Notice and Declaration of Chronic Nuisance located at 2001 Fremont Street, Unit 114. PROPERTY OWNER: HAROLD G. SWEET JR. - Ward 3 \(Reese\)](#)

ADMINISTRATIVE - DISCUSSION

53. [Report and possible action on Workforce Connections services, programs, resources and activities by Executive Director, John Ball - All Wards](#)
54. [Discussion and possible action on the six-month review of the financial forecast model and related Fundamental Service Review - All Wards](#)
55. [Discussion and possible action regarding the Third Amendment to Master Development Agreement between the City of Las Vegas, a political subdivision of the state, City Parkway IV A, Inc., a Nevada non-profit corporation, Office District Parking I, Inc., a Nevada non-profit corporation, LiveWork, LLC, a Delaware limited liability company, FC Vegas 20, LLC, a Nevada limited liability company, and FC Vegas 39, LLC, for the development of the block located on Main Street between Lewis Avenue and Clark Avenue - Ward 5 \(Barlow\)](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION

56. [ABEYANCE ITEM - Discussion and possible action regarding a new Locksmith License, Speedy Locksmith & Key, Inc., dba Able Lock & Key, 1913 East Charleston Boulevard, Sonia I. Osbourne, Pres, Secy, Treas, 100% - Ward 3 \(Reese\)](#)
57. [Discussion and possible action regarding a Six Month Review of a Temporary Beer/Wine/Cooler Off-sale License, Crazy Ely Western Village, LLC, dba Crazy Ely Western Village, 321 Fremont Street, Haim Gabay, Mgr - Ward 3 \(Reese\)](#)
58. [Discussion and possible action regarding a Six Month Review of a Temporary Beer/Wine/Cooler Off-sale License, G & G Fremont, LLC, dba G & G, 24 Fremont Street, Haim Gabay, Mgr and Guillermo J. Santos, Sr Mgr - Ward 5 \(Barlow\)](#)
59. [Discussion and possible action regarding a Six Month Review of a Temporary Massage Establishment License, Akers Chiropractic, dba Akers Chiropractic, 2931 North Tenaya Way, Suite 106, Terry Akers, 100% - Ward 4 \(Anthony\) \[NOTE: This is an ancillary license to an existing chiropractic business - Akers Chiropractic\]](#)
60. [Discussion and possible action regarding a Six Month Review of a Temporary Massage Establishment License, Red Rock Chiro, LLC, dba Red Rock Chiropractic, 500 South Rancho Drive, Suite 1, Margaret Colucci, Managing Mmbr, 100% - Ward 1 \(Tarkanian\) \[NOTE: This is an ancillary license to an existing chiropractic business - Red Rock Chiropractic\]](#)
61. [Discussion and possible action regarding a new Tavern License subject to the provisions of the planning and fire codes and Health Dept. regulations, Las Palmas Entertainment, Inc., dba Azul Tequila Night Club, 115 North 7th Street, Francisco Lara, Pres, Secy, Treas, Dir, 100% - Ward 5 \(Barlow\)](#)
- 62.

[Discussion and possible action regarding a new Psychic Arts and Science License, Nana Adams, dba Psychic Arts of Las Vegas, 1620 South Decatur Boulevard, Suite E, Nana Adams, Owner, 100% - Ward 1 \(Tarkanian\)](#)

63. [Discussion and possible action regarding an Appeal of Work Card Denial for Ivana Vela, db at Vinny Boy's Italian Market Place, 3620 West Sahara Avenue, Suite W02 - Ward 1 \(Tarkanian\)](#)

RESOLUTIONS - DISCUSSION

64. [R-80-2009 - Discussion and possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency \(RDA\) in connection with the Commercial Visual Improvement Program \(CVIP\) Agreement between the RDA and CR Corporation located at 1239-1299 South Las Vegas Boulevard \(APNs 162-03-112-030 and 031\) to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 3 \(Reese\) \[NOTE: This item is related to RDA Item 4 \(RA-18-2009\)\]](#)

BOARDS & COMMISSIONS - DISCUSSION

65. [HISTORIC PRESERVATION COMMISSION Janet Ruth White, Term Expiration 3-6-2011 \(Resigned\)](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

66. [Bill No. 2009-44 Requires that dogs and cats over the age of four months be spayed or neutered, except under specified circumstances, and requires the microchipping of dogs and cats before they can be recovered from impound or adopted. Sponsored by: Councilman Steven D. Ross](#)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

67. [Bill No. 2009-45 Amends the Citys regulations pertaining to alcoholic beverages, including updates to licensing categories, standards and definitions. Sponsored by: Councilman Steve Wolfson](#)
68. [Bill No. 2009-47 Updates the Citys drought conservation measures in accordance with revisions to the Southern Nevada Water Authoritys Drought Plan. Sponsored by: Councilwoman Lois Tarkanian](#)

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

69. [Bill No. 2009-48 Adopts the 2009 Edition of the International Energy Conservation Code, along with amendments thereto. Proposed by: Christopher Knight, Director of Building and Safety](#)
70. [Bill No. 2009-49 Updates Municipal Code provisions pertaining to the Department of Finance and Business Services. Proposed by: Elizabeth N. Fretwell, City Manager](#)
71. [Bill No. 2009-50 Authorizes the execution and delivery of a lease purchase agreement and related agreements to effect the financing of a new City Hall proposed to be located in the area bounded by Lewis Avenue, Clark Avenue, Main Street and First Street. Proposed by: Mark R. Vincent, Director of Finance and Business Services.](#)
72. [Bill No. 2009-51 Authorizes the City to execute the Fourth Amendment to the Amended and Restated Fremont Street Experience Project Development Agreement to provide terms for the repayment of a portion of the costs incurred by the City of Las Vegas Redevelopment Agency to acquire the Fremont Street Parking Garage. Sponsored by: Councilman Gary Reese](#)

CLOSED SESSION

73. [Closed Session - Upon duly carried Motion, a closed meeting is called in accordance with NRS 228.220 to discuss labor issues](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

74. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING & DEVELOPMENT - DISCUSSION

75. [GPA-34792 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: GEORGE T. LOPEZ - Request to Amend a portion of the Southeast Sector Plan of the General Plan FROM: MXU \(MIXED USE\) TO: LI/R \(LIGHT INDUSTRY/RESEARCH\) on 0.97 acres at 2222 West Bonanza Road \(APN 139-29-704-026\), Ward 5 \(Barlow\). Staff recommends DENIAL. The Planning Commission \(5-1 vote\) recommends APPROVAL](#)
76. [ZON-34793 - ABEYANCE ITEM - REZONING RELATED TO GPA-34792 - PUBLIC HEARING - APPLICANT/OWNER: GEORGE T. LOPEZ - Request for a Rezoning FROM: C-1 \(LIMITED COMMERCIAL\) TO: C-M \(COMMERCIAL/INDUSTRIAL\) on 0.97 acres at 2222 West Bonanza Road \(APN 139-29-704-026\), Ward 5 \(Barlow\). Staff recommends DENIAL. The Planning Commission \(5-1 vote\) recommends APPROVAL](#)
77. [SDR-34794 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-34792 AND ZON-34793 PUBLIC HEARING - APPLICANT/OWNER: GEORGE T. LOPEZ - Request for a Site Development Plan Review TO ESTABLISH A CONTRACTOR'S PLANT, SHOP AND STORAGE YARD WITHIN AN EXISTING 4,279 SQUARE-FOOT OFFICE AND WAREHOUSE DEVELOPMENT WITH PERIMETER RAZOR WIRE on 0.97 acres at 2222 West Bonanza Road \(APN 139-29-704-026\), C-1 \(Limited Commercial\) Zone \[PROPOSED: C-M \(Commercial/Industrial\)\], Ward 5 \(Barlow\). Staff recommends DENIAL. The Planning Commission \(5-1 vote\) recommends APPROVAL](#)
78. [SUP-35468 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: VERIZON WIRELESS, INC. - OWNER: TEDDY ENTERPRISES, LP. - Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit FOR THE INSTALLATION OF NINE ANTENNAS ON AN EXISTING 110-FOOT WIRELESS COMMUNICATION FACILITY, NON-STEALTH DESIGN, AT A MAXIMUM HEIGHT OF 112 FEET at 3441 West Sahara Avenue \(APN 162-08-110-001\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(5-1 vote\) and staff recommend DENIAL](#)
79. [EOT-35880 ABEYANCE ITEM - EXTENSION OF TIME - SPECIAL USE PERMIT - NON-PUBLIC HEARING - APPLICANT: JIT & NIRMAL MANN - OWNER: RECEIVERSHIP ESTATE OF AMAPOLA ORANGE, LLC - Request for an Extension of Time of a previously approved Special Use Permit \(SUP-22251\) FOR A PROPOSED SUPPER CLUB WITH A WAIVER TO ALLOW 152 FEET SEPARATION FROM A CHILD CARE FACILITY WHERE 400 FEET IS REQUIRED at 2000 South Rainbow Boulevard, Suite 108-110 \(APN 163-02-313-011\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL](#)
80. [EOT-36311 - EXTENSION OF TIME - VARIANCE - NON-PUBLIC HEARING APPLICANT/OWNER: GOOD EARTH ENTERPRISE, INC. - Request for an Extension of Time of an approved Variance \(VAR-1295\) TO ALLOW 35 PARKING SPACES WHERE 70 PARKING SPACES ARE REQUIRED FOR A PROPOSED 330 UNIT ASSISTED LIVING APARTMENT COMPLEX at 233 South 6th Street and 232 South 7th Street \(APN: 139-34-611-034, 036, 037, and 039\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). Staff recommends DENIAL](#)

81. EOT-36309 - EXTENSION OF TIME - SPECIAL USE PERMIT NON-PUBLIC HEARING - APPLICANT/OWNER: GOOD EARTH ENTERPRISE, INC. - Request for an Extension of Time of an approved Special Use Permit (SUP-1531) FOR A 330 UNIT ASSISTED LIVING APARTMENT COMPLEX at 233 South 6th Street and 232 South 7th Street (APN 139-34-611-036 and 037), C-2 (General Commercial) Zone Ward 3 (Reese). Staff recommends DENIAL

SET DATE

82. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

83. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

84. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue