



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-35731** APN: 138-23-201-008

Name of Property Owner: _____

Name of Applicant: Ivan Trujillo

Name of Representative: Law Offices of Jay Brown

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

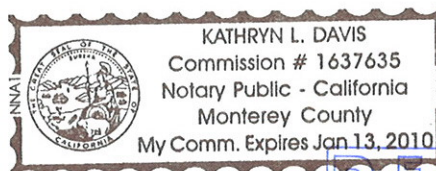
Print Name: Victor Martinez

MANAGER MEMBER

Subscribed and sworn before me

This 3 day of march, 20 08

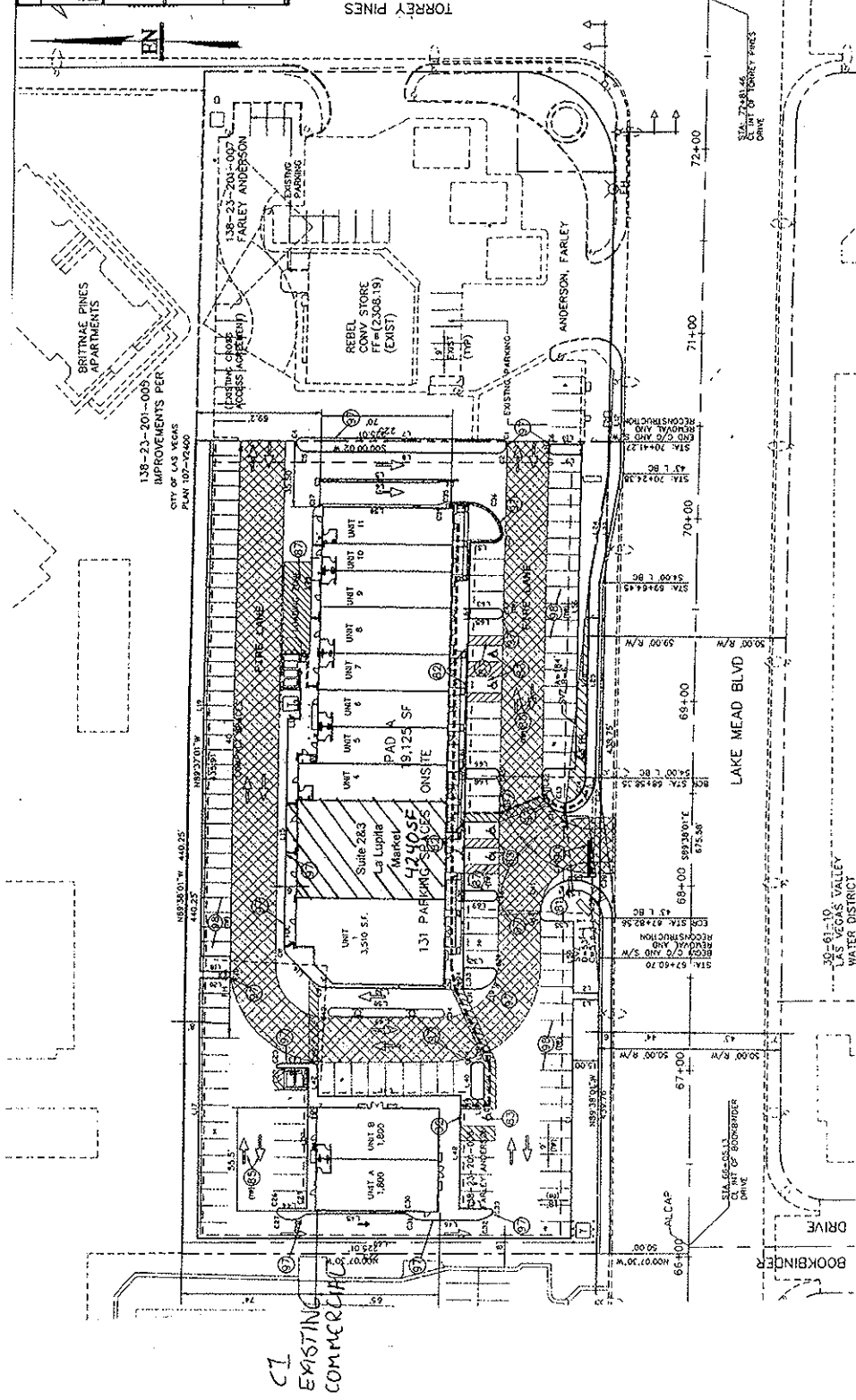
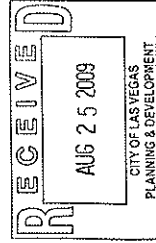
Kathryn L. Davis
Notary Public in and for said County and State



LA LUPITA - SUP FOR OFF-SALE BEER & WINE

16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1	E
17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	E
18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	E
19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	E
20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	E
21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	E
22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	E
23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	E
24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	E
25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	E
26	25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	E
27	26	25	24	23	22	21	20	19	18	17	16	15	14	13	12	E
28	27	26	25	24	23	22	21	20	19	18	17	16	15	14	13	E
29	28	27	26	25	24	23	22	21	20	19	18	17	16	15	14	E
30	29	28	27	26	25	24	23	22	21	20	19	18	17	16	15	E
31	30	29	28	27	26	25	24	23	22	21	20	19	18	17	16	E
32	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17	E
33	32	31	30	29	28	27	26	25	24	23	22	21	20	19	18	E

SITE DATA
ZONE: C-1
PARCEL: 138-23-201-008
ADDRESS: 6430
WEST LAKE MEAD #15
LAS VEGAS, NV,
PARKING ANALYSIS
REQUIRED=1SPACE PER
250 SF
= 91 SPACES
PROVIDED=130 SPACES



SUP-35731
10/08/09 PC



C-1
EXISTING
COMMERCIAL

