



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: SDP-35751 APN: 140-32-101-005

Name of Property Owner: City of Las Vegas

Name of Applicant: Samuel D. Tolman, AIA, NCARB

Name of Representative: Samuel D. Tolman, AIA, NCARB

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

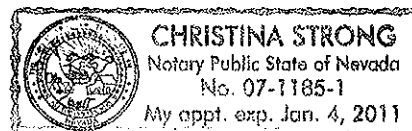
Signature of Property Owner: Robin Yarker

Print Name: Robin Yarker

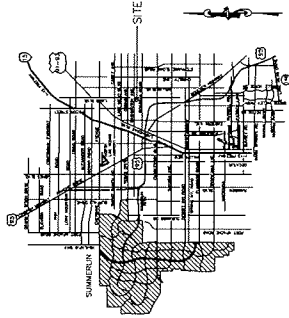
Subscribed and sworn before me — Christina Strong —

This 25th day of August, 2009

Christina Strong
Notary Public in and for said County and State



RECEIVED



VICINITY MAP

PLANTING AREAS: DECOMPOSED GRANITE SHALL BE INSTALLED IN ALL PLANTING AREAS.
INSTALL 3/8" MINUS 2" DEEP. ("MINERAL PARK" CHERRY MIST) - 60% AGGREGATE, 40% FINES.
BOULDERS: "MINERAL PARK" (CHERRY MIST) SIZE 3" AND 4". ORIENT FOR BEST APPEARANCE.

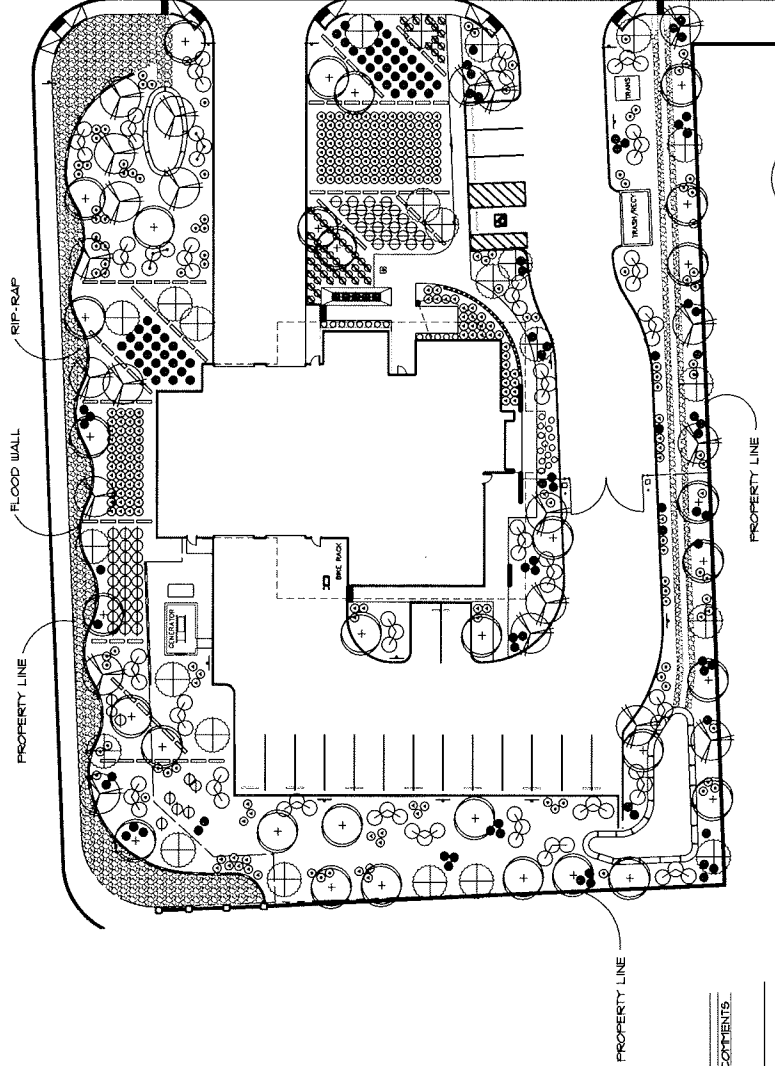
MISCELLANEOUS

DECOMPOSED GRANITE SOURCE:
KINGMAN GRANITE ROCK
8075 N. MINERAL PARK ROAD
KINGMAN, AZ 86413
("102" 275-1371) CONTACT: ROBIN MICKELSON
(602) 593-9321

PLANT MATERIAL SOURCE:
KINGMAN GRANITE ROCK
P.O. BOX 1985
AZUSA, CA 91702-1985
(626) 593-9321

PLANT SCHEDULE

SYM	QTY	SIZE	BOTANICAL/COTTON NAME	COTTON NAME	SPACING/COMMENTS
TREES					
11	36"	BOX	CERCIDUM DESERT HUBERT	MUSEUM PALO VERDE	STANDARD
35	36"	BOX	ACACIA STENOPHYLLA	SHOESTRING ACACIA	STANDARD
31	36"	BOX	VITEX AGNUS-CASTUS	CHASTE TREE	STANDARD
SHRUBS & GROUND COVER					
25	5 GAL		CASSIA NEMOPHILA	GREEN CASIA	5'-0" O.C.
54	5 GAL		DASYLIRION TEXANUM	GREEN DESERT SPOON	4'-0" O.C.
42	5 GAL		FOUQUIERIA SPLENDENS	OCOTILLO	3'-0" O.C.
73	5 GAL		HEPERALOE PARVIFLORA	RED YUCCA	3'-0" O.C.
63	5 GAL		HEPERALOE PARVIFLORA	YELLOW YUCCA	4'-0" O.C.
214	5 GAL		LANTANA NEU GOLD	NEU GOLD LANTANA	3'-0" O.C.
26	5 GAL		MUH. CAPILLARIS REGAL MIST	REGAL MIST DEER GRASS	3'-0" O.C.
1	12" W X 17" X 6"			LONG SANDSTONE BLOCKS	



Landscape Plan



PLANTING NOTES:

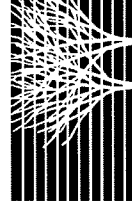
- Contractor shall be responsible for all permits, coordination, scheduling, utility verification and damage to other utilities and/or utilities, as per contract general conditions.
- Contractor shall verify all site conditions and report any and all discrepancies to the Landscape Architect and Construction Project Representative prior to starting construction.
- Contractor shall install all plants and hardscape elements in accordance with the Landscape Architect's specifications and the Construction Project Representative's instructions. Call before you dig: 1-800-271-1600.
- Contractor shall install work areas to last shown on the drawings.
- Contractor shall perform final grading and install all plants and hardscape elements as directed by the Construction Project Representative. Grade areas smooth to finish irregularities and low spots.
- Liquid or all plant material in planting areas shall be approved by the Construction Project Representative prior to installation. Coordinate these areas with irrigation layout.
- Final quantities are for convenience only. CONTRACTOR IS RESPONSIBLE TO VERIFY.
- See details and specifications for planting procedures.
- See details and specifications for decomposed granite procedures.
- Contractor shall excavate and remove all callouts encountered during planting operations. Excavate to the required depth as indicated on the drawings. Remove and properly dispose of all excavated callouts from site.

VAR-35754

SDR-35751

10/08/09 PC - REVISED

SEP 02 2009



Call before you dig
1-800-271-1600



DEPARTMENT OF PUBLIC WORKS
CITY OF LAS VEGAS, NEVADA
FIRE STATION #08
(BONANZA RD & PAGE ST)
Landscape Plan

CONTRACT NO. 15-00000
ARCHITECT OF RECORD
SANDER D. TOLMAN, AIA, NCARB
1400 LAS VEGAS BLVD., SUITE 1000
LAS VEGAS, NEVADA 89101
PHONE: (702) 593-9321
FAX: (702) 593-9322

L2



CITY OF LAS VEGAS, NEVADA
FIRE STATION #08
(BONANZA RD & PAGE ST)
Elevator Elevations

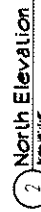
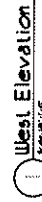
ARCHITECT OF RECORD
SAMUEL D. TOLSON, AIA, NCARB
400 EAST STEWART AVENUE
LAS VEGAS, NEVADA 89101
PHONE: (702) 278-6035

[illegible]

A4.2

[illegible]

SDR-35751
10/08/09 PC



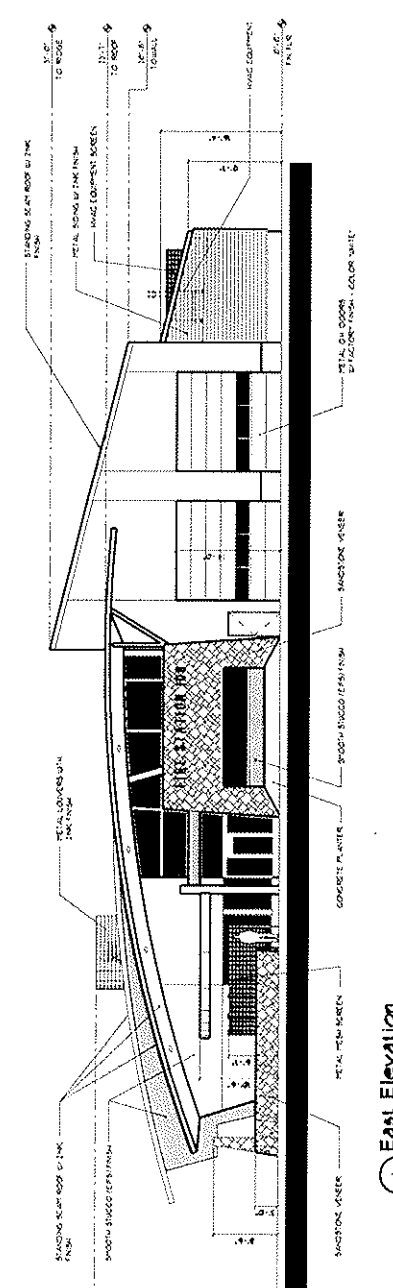
Keynotes

1. LINE OF PLANT DATES BEHIND SCREEN
 2. EMPLOYED ON MACHINERY, PESTER, JOINT
 3. WORK 4. STOPPED, SEE SHEET 10-A.
 5. PLANT OVERHAUL GARAGE DOOR FACTORY PLANT DATE: TYPICAL ALL OVERHAUL DOORS
 6. TYP. PLANT OVERHAUL AT GARAGE DOOR IN WAREHOUSE - SEE DIT 151
 7. RECD DRAIN CUTTING 1. DOWNHOLE NOZZLE, SEE PLUMBING DATA
 8. WORK DONE SEE PLUMBING DATA
-
- ## General Notes:
1. ALL EXISTING PIPES TO BE STOP, WELDED, AND PAINTED PER BIDDING SCHEDULE
 2. SEE PLUMBING SPECIFICATIONS FOR CODES OF ALL PIPES TO BE INSTALLED ON RELATIONS
 3. SEE SHEET 10 FOR EXISTING PIPE SCHEDULE
 4. NEW PLUMBING SHALL BE:
 5. ALL PLUMBING SHALL BE 1/2" SCH 40S BLACK IRON PIPE, JOINT RUNNING ALONG THE FACE OF THE WALL.
 6. COORDINATE WORKING WITH BOTTOM OF EXISTING ROOFING CONTRACTOR AND DRAIN. EXISTING WALLS TO BE PAINTED 10-1/4" IN WHITE

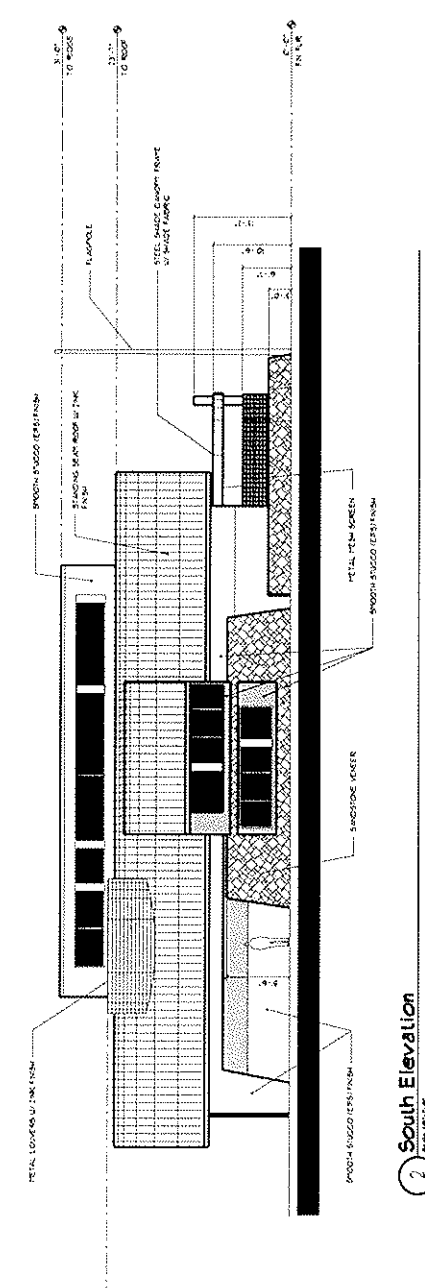


FIRE STATION #208
 (BONANZA RD & PAGE ST)
 Exterior Elevations &
 Exterior Finish Schedule

A4.1

[illegible]

East Elevation



2 South Elevation

உள்ளுறை

[illegible]

REC'D
JAN 20 1964
U.S. AIR FORCE

2000

SDR-35751
10/08/09 PC

General Notes:

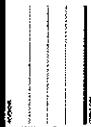
1. ALL EXTERIOR METAL TO BE GALVANNEED AND PAINTED PER NEW SPECIFICATIONS
2. METAL WORK DONE ON THIS SECTION COLORED TO ALL MATERIALS MENTIONED ON EXHAUSTION
3. ANY PLATE WARE $\frac{1}{2}$ IN. TO BE SHOWN INDICATES A CORROSION JOINT RUNNING THE FACE OF THE WALL
4. ANY PLATE WARE $\frac{1}{2}$ IN. TO BE SHOWN INDICATES A CORROSION JOINT RUNNING THE FACE OF THE EXPOSED CURVE SURFACE ONLY (THIS IS NOT THE SAME AS THE CORROSION JOINT AS SHOWN IN THE STRUCTURAL DRAWINGS)

Kennel

- ① CRY DOLLAGE. SEE DETAIL, VARI.
- ② NOT USED
- ③ NOT USED
- ④ OVERCLOCKED REPAIRS. SEE CRY, VARI. / NOT A TYPE OF FACILITATION.
- ⑤ NOT USED
- ⑥ ROOF DRAIN GUTTER. SEE DRAIN, GUTTER. / NOT A PLUMBING DRAIN.
- ⑦ NOT USED
- ⑧ UNUSUAL COMPANY. SEE DETAIL ON BEECH, A25
- ⑨ FINE DETAILMENT CONNECTION. SEE PLUMBING CHAMBERS AND / THE PROTECTION DRAIN
- ⑩ NOT USED
- ⑪ FLAVOR. SEE CRY, CHAMBERS FOR DETAILS
- ⑫ TAIL, CRYING. PLUMBING. / COLOR. PLUMB, CHAMBER, UNLESS NOTED OTHERWISE.
- ⑬ NOT USED
- ⑭ EMISSION LOSS. SEE PLUMBING CHAMBERS FOR DIFFERENCE / LIGHTS / PLUMBING
- ⑮ GABLE PLUMBING. PLUMBING PLUMBING. SEE PLUMBING CHAMBERS / SEE DETAIL, VARI.
- ⑯ EMPLOYED CRY, BARGE. SEE DETAIL, VARI.

Keynotes

- | | |
|----|---|
| 1 | ON-DRAWING SEE DETAIL 10011 |
| 2 | NOT USED |
| 3 | ON-DRAWING SEE DETAIL 10011 |
| 4 | NOT USED |
| 5 | NOT USED |
| 6 | NOT USED |
| 7 | NOT USED |
| 8 | NOT USED |
| 9 | UNDER EXHAUST, SEE DETAIL ON SHEET 10012 |
| 10 | SEE EXHAUST CONNECTION SEE PUMPING DRAWINGS AND THE PUMP CONNECTION DRAWS |
| 11 | NOT USED |
| 12 | FLANGE SEE DET. DRAWINGS FOR DETAILS |
| 13 | TEAL, CORING, HIGH-TIME, FLOORING, FLOOR, BASE, UNDER NOTED ON-CORNER |
| 14 | NOT USED |
| 15 | EXHAUSTION, SEE MECHANICAL CONNECTIONS, SEE DETAIL 10011 |
| 16 | GAUGE FLANGE, HIGH-TIME, FLOOR, CORNER, SEE DETAIL 10011 |
| 17 | SEE DETAIL 10011 |
| 18 | EXHAUSTION, SEE DETAIL 10011 |



For More Facts & Information Please Visit:

- 1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67
68
69
70
71
72
73
74
75
76
77
78
79
80
81
82
83
84
85
86
87
88
89
90
91
92
93
94
95
96
97
98
99
100
101
102
103
104
105
106
107
108
109
110
111
112
113
114
115
116
117
118
119
120
121
122
123
124
125
126
127
128
129
130
131
132
133
134
135
136
137
138
139
140
141
142
143
144
145
146
147
148
149
150
151
152
153
154
155
156
157
158
159
160
161
162
163
164
165
166
167
168
169
170
171
172
173
174
175
176
177
178
179
180
181
182
183
184
185
186
187
188
189
190
191
192
193
194
195
196
197
198
199
200
201
202
203
204
205
206
207
208
209
210
211
212
213
214
215
216
217
218
219
220
221
222
223
224
225
226
227
228
229
230
231
232
233
234
235
236
237
238
239
240
241
242
243
244
245
246
247
248
249
250
251
252
253
254
255
256
257
258
259
260
261
262
263
264
265
266
267
268
269
270
271
272
273
274
275
276
277
278
279
280
281
282
283
284
285
286
287
288
289
290
291
292
293
294
295
296
297
298
299
300
301
302
303
304
305
306
307
308
309
310
311
312
313
314
315
316
317
318
319
320
321
322
323
324
325
326
327
328
329
330
331
332
333
334
335
336
337
338
339
340
341
342
343
344
345
346
347
348
349
350
351
352
353
354
355
356
357
358
359
360
361
362
363
364
365
366
367
368
369
370
371
372
373
374
375
376
377
378
379
380
381
382
383
384
385
386
387
388
389
390
391
392
393
394
395
396
397
398
399
400
401
402
403
404
405
406
407
408
409
410
411
412
413
414
415
416
417
418
419
420
421
422
423
424
425
426
427
428
429
430
431
432
433
434
435
436
437
438
439
440
441
442
443
444
445
446
447
448
449
450
451
452
453
454
455
456
457
458
459
460
461
462
463
464
465
466
467
468
469
470
471
472
473
474
475
476
477
478
479
480
481
482
483
484
485
486
487
488
489
490
491
492
493
494
495
496
497
498
499
500
501
502
503
504
505
506
507
508
509
510
511
512
513
514
515
516
517
518
519
520
521
522
523
524
525
526
527
528
529
530
531
532
533
534
535
536
537
538
539
540
541
542
543
544
545
546
547
548
549
550
551
552
553
554
555
556
557
558
559
560
561
562
563
564
565
566
567
568
569
570
571
572
573
574
575
576
577
578
579
580
581
582
583
584
585
586
587
588
589
590
591
592
593
594
595
596
597
598
599
600
601
602
603
604
605
606
607
608
609
610
611
612
613
614
615
616
617
618
619
620
621
622
623
624
625
626
627
628
629
630
631
632
633
634
635
636
637
638
639
640
641
642
643
644
645
646
647
648
649
650
651
652
653
654
655
656
657
658
659
660
661
662
663
664
665
666
667
668
669
670
671
672
673
674
675
676
677
678
679
680
681
682
683
684
685
686
687
688
689
690
691
692
693
694
695
696
697
698
699
700
701
702
703
704
705
706
707
708
709
710
711
712
713
714
715
716
717
718
719
720
721
722
723
724
725
726
727
728
729
730
731
732
733
734
735
736
737
738
739
740
741
742
743
744
745
746
747
748
749
750
751
752
753
754
755
756
757
758
759
760
761
762
763
764
765
766
767
768
769
770
771
772
773
774
775
776
777
778
779
780
781
782
783
784
785
786
787
788
789
790
791
792
793
794
795
796
797
798
799
800
801
802
803
804
805
806
807
808
809
810
811
812
813
814
815
816
817
818
819
820
821
822
823
824
825
826
827
828
829
830
831
832
833
834
835
836
837
838
839
840
84

CITY OF LAS VEGAS, NEVADA
FIRE STATION #08
(BONANZA RD & PAGE ST)
Noted Floor Plan

Noised Floor Plan

0-41-100-0000

SDR-35751
10/08/09 PC

2000

Al

OWNER: CITY OF LAS VEGAS DEPARTMENT OF PUBLIC WORKS ARCHITECTURAL SERVICES ARCHITECT OF RECORD SUNSHINE TOWNLAND, INC. 400 EAST 4TH AVENUE SUITE 200 LAS VEGAS, NV 89101 (702) 388-8333 (702) 388-8334 FAX (702) 388-8335	DATE 1/15/04	BY 62-108	SCALE 1" = 1'-0"	091514104 62-108
---	--------------	-----------	------------------	---------------------