



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: SDP-35751 APN: 140-32-101-005

Name of Property Owner: City of Las Vegas

Name of Applicant: Samuel D. Tolman, AIA, NCARB

Name of Representative: Samuel D. Tolman, AIA, NCARB

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

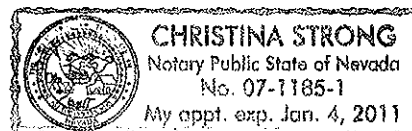
Signature of Property Owner: Robin Yarker

Print Name: Robin Yarker

Subscribed and sworn before me — Christina Strong —

This 25th day of August, 2009

Christina Strong
Notary Public in and for said County and State



RECEIVED

00619

SURVEYOR'S CERTIFICATE

THE EUGENE HOLLISTON, A REGISTERED LAND SURVEYOR IN THE STATE OF MONTANA, ACTING AS AGENT FOR ENGINEERS & SURVEYORS, AND CERTIFY THAT THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER HIS SUPERVISION AT THE REQUEST OF THE BOARD OF COMMISSIONERS OF THE STATE OF MONTANA, AND THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 20 S., RANGE 62 E., MON. THE SURVEY WAS COMPLETED ON APRIL 6, 1989. THIS PLAT COINCIDES WITH THE UNDEVELOPED STATE STATISTICS AND ALL LOCAL ORDINANCES. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.



Deborah A. Johnston
TULANE HOUSTON
REGISTERED LAND SURVEYOR
NEVADA CERTIFICATE NO. 6186

OWNER'S CERTIFICATE & DEDICATION

THE U.S. JONES CORPORATION DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE LAND AND BUILDING DESCRIBED HEREIN. THE U.S. JONES CORPORATION DOES CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP, MAPS, RECORDS AND INSTRUMENTS HEREON AND TO THE PLACING THEREON OF PUBLIC UTILITIES AND PUBLIC STREETS, DRAINAGE, AND OTHER PUBLIC UTILITIES AND PUBLIC STREETS AS SOON HEREON TO THE CITY OF LOS ANGELES FOR THE USE OF THE PUBLIC AND PERMANENT EASEMENTS AS SHOWN HEREON FOR THE CONSTRUCTION AND MAINTENANCE OF SUPERSEURAN PUBLIC UTILITIES AND SUCH STREET GRADING AND IMPROVEMENTS AS REQUIRED FOR U.S. 77B 510 THROUGH 77B 550.

E. V. SHELTON

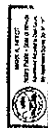
ROBERT V. JONES

ACKNOWLEDGEMENT

STATE OF NEVADA

SECURITY OF CLARK

ON THIS 16th DAY OF JUNE 1969, ROBERT V. JONES
APPEARED BEFORE ME, A NOTARY PUBLIC, WHO ACKNOWLEDGED THAT
HE EXECUTED THE ABOVE POWER'S ATTORNEY.



Wm. C. Gandy

APPROVALS

THIS IS TO CERTIFY THAT THE DIRECTOR OF THE DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT, CITY OF LAS VEGAS, ON THIS 12th DAY OF July, 1989, HAS REVIEWED AND APPROVED FOR PURPOSES OF LAND DIVISION AND ACCEPT IN BEHALF OF THE PUBLIC THIS OFFER OF DEDICATION PER N.R.S. 278.010 THROUGH 278.030 AND ANY TYPING OF THE OFFER OF DEDICATION.

Hooper
WILLIAM P. FOSTER - DIRECTOR

Carol S. Rutz

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE NORTH-EAST LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 20 SOUTH, RANGE 67 EAST, 10M., WHICH BEARS NORTH 81°15' EAST AS SHOWN BY MAP B. THE OFFICE OF THE LANDS, COUNTY RECORDER IN FILE 48 OF RECORDS OF SURVEY ON PAGE 90



ANY SUBSEQUENT CHANGES TO THIS MAP
SHOULD BE EXAMINED AND MAY BE DETERMINED
BY REFERENCE TO THE COUNTY RECORDS
COMPARATIVE MAP INDEX
NRS 2782695

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SDR-35751

10/08/09 PC

FILE 061 PAGE 0050

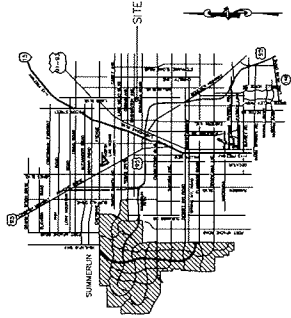
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PARCEL
FILE 61
PG 50

PM-38-49

LEGEND

4. FOUND MONUMENT AS INDICATED
 5. SET 5/8" IRON NAIL ON N.E. COR.
 6. 1/2" MONUMENT AS INDICATED
 27 LOT NUMBER
 6/8 NORTH-OF-WAY
 1/2" CENTERLINE
 NORTH-OF-WAY LINE
 BOUNDARY LINE
 EASTMENT LINE



VICINITY MAP

PLANTING AREAS: DECOMPOSED GRANITE SHALL BE INSTALLED IN ALL PLANTING AREAS. INSTALL 3/8" MINUS 2" DEEP. ("MINERAL PARK" CHERRY MIST) - 60% AGGREGATE, 40% FINES. BOULDERS: "MINERAL PARK" (CHERRY MIST) SIZE 3' AND 4'. ORIENT FOR BEST APPEARANCE.

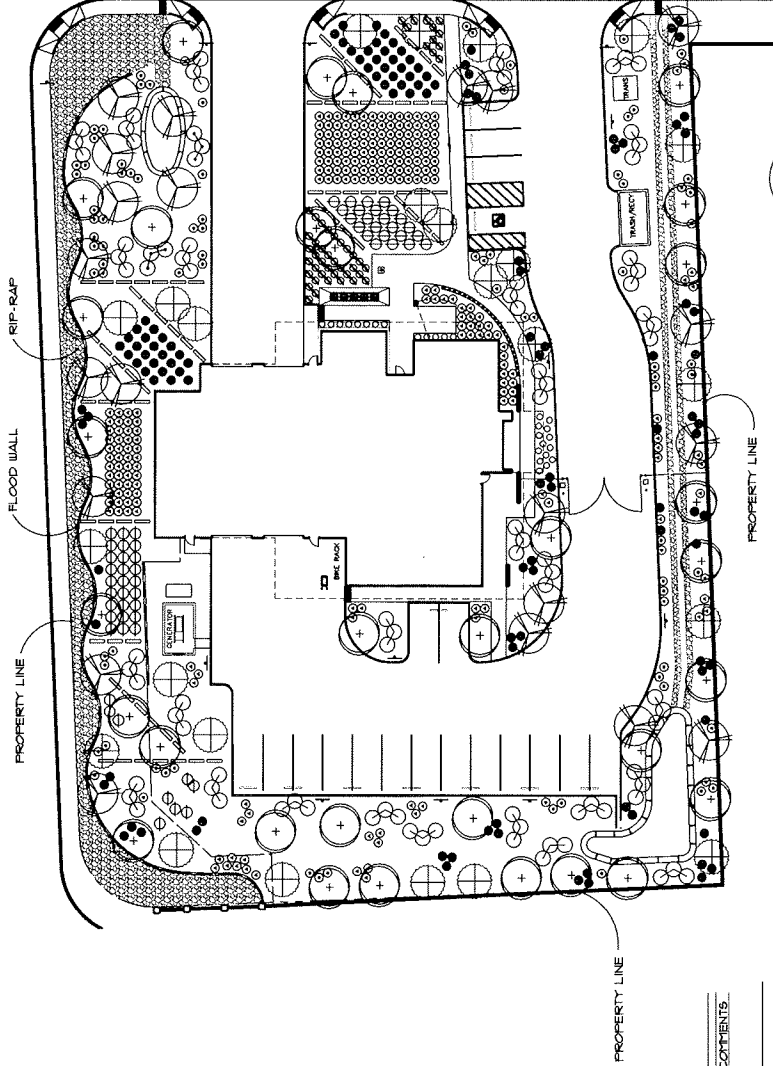
MISCELLANEOUS

DECOMPOSED GRANITE SOURCE:
KINGMAN GRANITE ROCK
8075 N. MINERAL PARK ROAD
KINGMAN, AZ 86413
("102" 275-1371) CONTACT: ROBIN MICKELSON
(602) 959-9321

PLANT MATERIAL SOURCE:
KINGMAN GRANITE ROCK
P.O. BOX 1985
AZUSA, CA 91702-1985
(626) 959-9321

PLANT SCHEDULE

SYM	QTY	SIZE	BOTANICAL/COTTON NAME	COTTON NAME	SPACING/COMMENTS
TREES					
11	36"	BOX	CERCIDUM DESERT HUBERT	MUSEUM PALO VERDE	STANDARD
35	36"	BOX	ACACIA STENOPHYLLA	SHOESTRING ACACIA	STANDARD
31	36"	BOX	VITEX AGNUS-CASTUS	CHASTE TREE	STANDARD
SHRUBS & GROUND COVER					
25	5 GAL		CASSIA NEMOPHILA	GREEN CASIA	5'-0" O.C.
54	5 GAL		DASYLIRION TEXANUM	GREEN DESERT SPOON	4'-0" O.C.
42	5 GAL		FOUQUIERIA SPLENDENS	OCOTILLO	3'-0" O.C.
73	5 GAL		HEPHERALOE PARVIFLORA	RED YUCCA	3'-0" O.C.
63	5 GAL		HEPHERALOE PARVIFLORA	YELLOW YUCCA	4'-0" O.C.
214	5 GAL		LANTANA NEU GOLD	NEU GOLD LANTANA	3'-0" O.C.
26	5 GAL		MUH. CAPILLARIS REGAL MIST	REGAL MIST DEER GRASS	3'-0" O.C.
1	12" W X 12" H X 6" L		LONG SANDSTONE BLOCKS		



Landscape Plan



PLANTING NOTES:

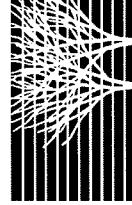
- Contractor shall be responsible for all permits, coordination, scheduling, utility verification and damage to other utilities and/or utilities, as per contract general conditions.
- Contractor shall verify all site conditions and report any and all discrepancies to the Landscape Architect and Construction Project Representative prior to starting construction.
- Contractor shall install all plants and materials in accordance with the planting schedule and specifications.
- Contractor shall install all plants in the areas to be shown on the drawings.
- Contractor shall perform final grading and irrigation to areas requiring grading or as directed by the Construction Project Representative. Grade areas shall be smooth to finish irregularities and low spots.
- Liquid or all plant material in planting areas shall be approved by the Construction Project Representative prior to installation. Coordinate these areas with irrigation layout.
- Plant quantities are for convenience only. CONTRACTOR IS RESPONSIBLE TO VERIFY.
- See details and specifications for planting procedures.
- See details and specifications for decomposed granite procedures.
- Contractor shall excavate and remove all callouts encountered during planting operations. Excavate to the required depth as indicated on the drawings. Remove and properly dispose of all excavated callouts from site.

VAR-35754

SDR-35751

10/08/09 PC - REVISED

SEP 02 2009



Call before you dig
1-800-271-1600



CITY OF LAS VEGAS, NEVADA
FIRE STATION #08
(BONANZA RD & PAGE ST)
Landscape Plan

CITY OF LAS VEGAS
DEPARTMENT OF PUBLIC WORKS
ARCHITECTURAL SERVICES
SAMUEL D. TUNNEY, AIA, NCARB
1400 LAS VEGAS AVENUE, SUITE 1000
LAS VEGAS, NEVADA 89101
PHONE: (702) 255-2122
FAX: (702) 255-2123

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CITY OF LAS VEGAS, NEVADA
FIRE STATION #08
(BONANZA RD & PAGE ST)
Exitior Elevations

ARCHITECT OF RECORD
SAMUEL O. TOLSON, AIA, NCARB
400 EAST STEWART AVENUE
LAS VEGAS, NEVADA 89101
PHONE: (702) 278-9135

A4.2

2022

A4.2



Keynotes

- LINE OF HVAC UNITS INBOUND SCREEN
EXPOSED CHU HARBOR VENTURE JOINT
WORK (STRIPS, SEE SHEET AP-01
PAINT OVERLINE TO GARAGE DOORS FACT
THE PAINTED SURROUND AT GARAGE DOO
ROOF DRAIN OUTLET (DOWNPOUT NO.12)
WORK PAPER SET PLUMBING AREA

1. ALL EXTERIOR RETAIL TO BE SIGN FINISHED AND PAINTED PER FINISH SCHEDULE.
2. SEE PHASE I GUIDANCE FOR COLORS OF ALL FINISHES REQUIRED ON ELEVATIONS.
3. SEE SHEET A100 FOR EXTERIOR FINISH SCHEDULE.
4. ANY PLACE WHERE A "C" IS SHOWN INDICATES A CONTROL JOINT RUNNING ALONG THE FACE OF THE WALL.
5. COORDINATE MOUNTING LOTS OF BOTTOM OF OVERLAP NOTCHING BY ADDING CONTRACTION AND DETAIL DIMS.
6. SEE DETAIL 100 FOR MOUNTING LOTS.
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FIRE STATION #208
 (BONANZA RD & PAGE ST)
 Exterior Elevations &
 Exterior Finish Schedule

OWNER: CITY OF LAS VEGAS
DEPARTMENT OF PUBLIC WORKS
CONSTRUCTION SERVICES

PROJECT: RECORD
OWNER: JAMES D. TOGMAN, AIA, NCARB
100 EAST WASHINGTON AVENUE
SUITE 200
LAS VEGAS, NV 89101
PHONE: (702) 228-2222
FAX: (702) 228-1108

DATE: 5/7/04
TIME: 6:00 AM

BY: 60453

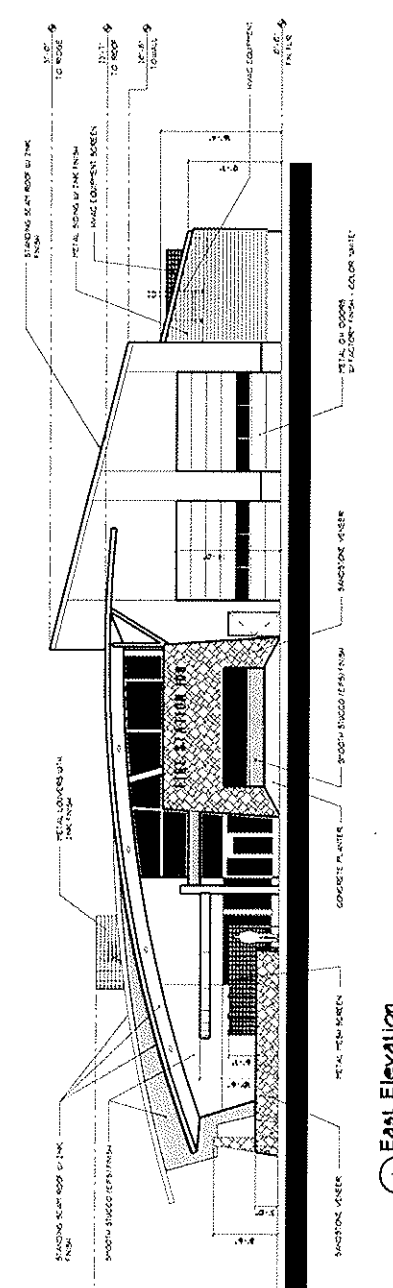
DATE: 5/10/04

TIME: 09:15:41:04

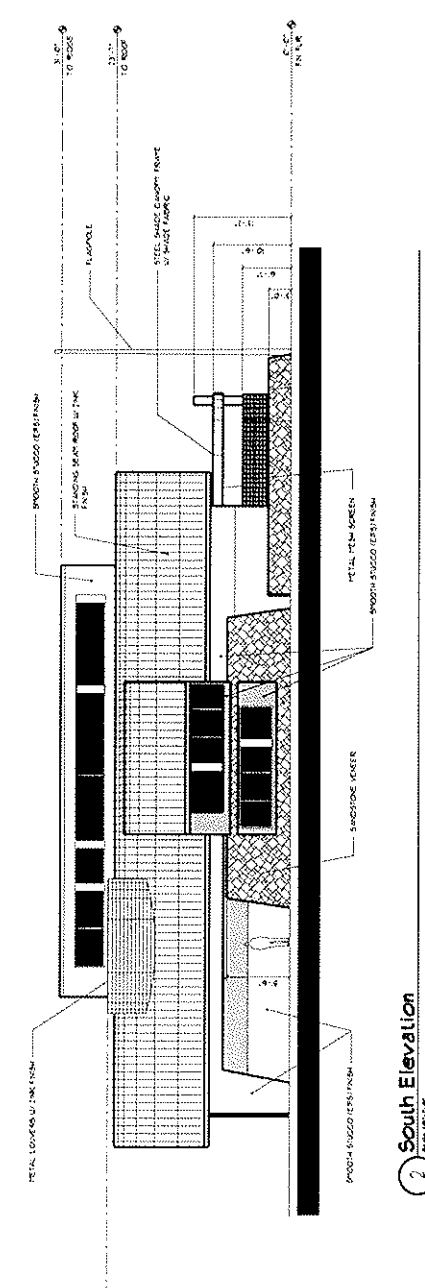
TIME: 6:30:00

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East Elevation



2 South Elevation

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REC'D
JAN 24 1964
U.S. AIR FORCE

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General Notes:

1. ALL EXTERIOR METAL TO BE GALVANNEED AND PAINTED PER NEW SPECIFICATIONS
2. METAL WORK DONE ON THIS SECTION COLORED TO ALL MATERIALS MENTIONED ON EXHAUSTION
3. JOINT TO BE WELDED $\frac{1}{4}$ IN. JOINT TO BE WELDED A CORNER JOINT RUNNING THE FACE OF THE WALL
4. ANY PLATE WELDED $\frac{1}{4}$ IN. JOINT TO BE WELDED A CORNER JOINT RUNNING THE FACE OF THE WELDED CUT MEMBER ONLY (THIS IS NOT THE SAME AS THE EXPANSION JOINT AS SHOWN IN THE STRUCTURAL DRAWINGS)

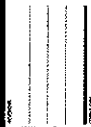
Keywords

- [illegible]

Keynotes

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|----|---|
| 1 | ON-DRAWING SEE DETAIL 10011 |
| 2 | NOT USED |
| 3 | NOT USED |
| 4 | ON-DRAWING SEE DETAIL 10011 |
| 5 | NOT USED |
| 6 | NOT USED |
| 7 | ROOF DRAIN OUTLET - IMPERFORATE EQUIPMENT - SEE THE PLUMBING DETAILS |
| 8 | NOT USED |
| 9 | UNDER CEMENTATION - SEE DETAIL ON ROOF AND |
| 10 | SEE EXISTING CONNECTION SEE PLUMBING DETAILS AND THE PLUMBING DETAILS |
| 11 | NOT USED |
| 12 | FLANGE SEE DETAIL DRAWINGS FOR DETAILS |
| 13 | TRIAL, CORNER, HIGH-TEMPERATURE INSULATION, INSULATION DETAIL DRAWING |
| 14 | NOT USED |
| 15 | EXTERIOR CORNER - SEE PLUMBING DETAILS CONNECTIONS - SEE DETAIL 10011 |
| 16 | QUARTER ROUNDED - HIGH-TEMPERATURE INSULATION - SEE DETAIL 10011 |
| 17 | SEE DETAIL 10011 |
| 18 | EXTERIOR CORNER - SEE DETAIL 10011 |

SDR-35751
10/08/09 PC



For More Facts & Information Please Visit:

- # Al

Floor Plan

2017-18

SDR-35751
10/08/09 PC

