



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-35734** APN: 138-32-816-002

Name of Property Owner: Durango Commons Ltd., LLC

Name of Applicant: Jewelry Manufacturer's Exchange, Inc.

Name of Representative: Sam Dinnis

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

Print Name: JAMES BRUCE BAYNE

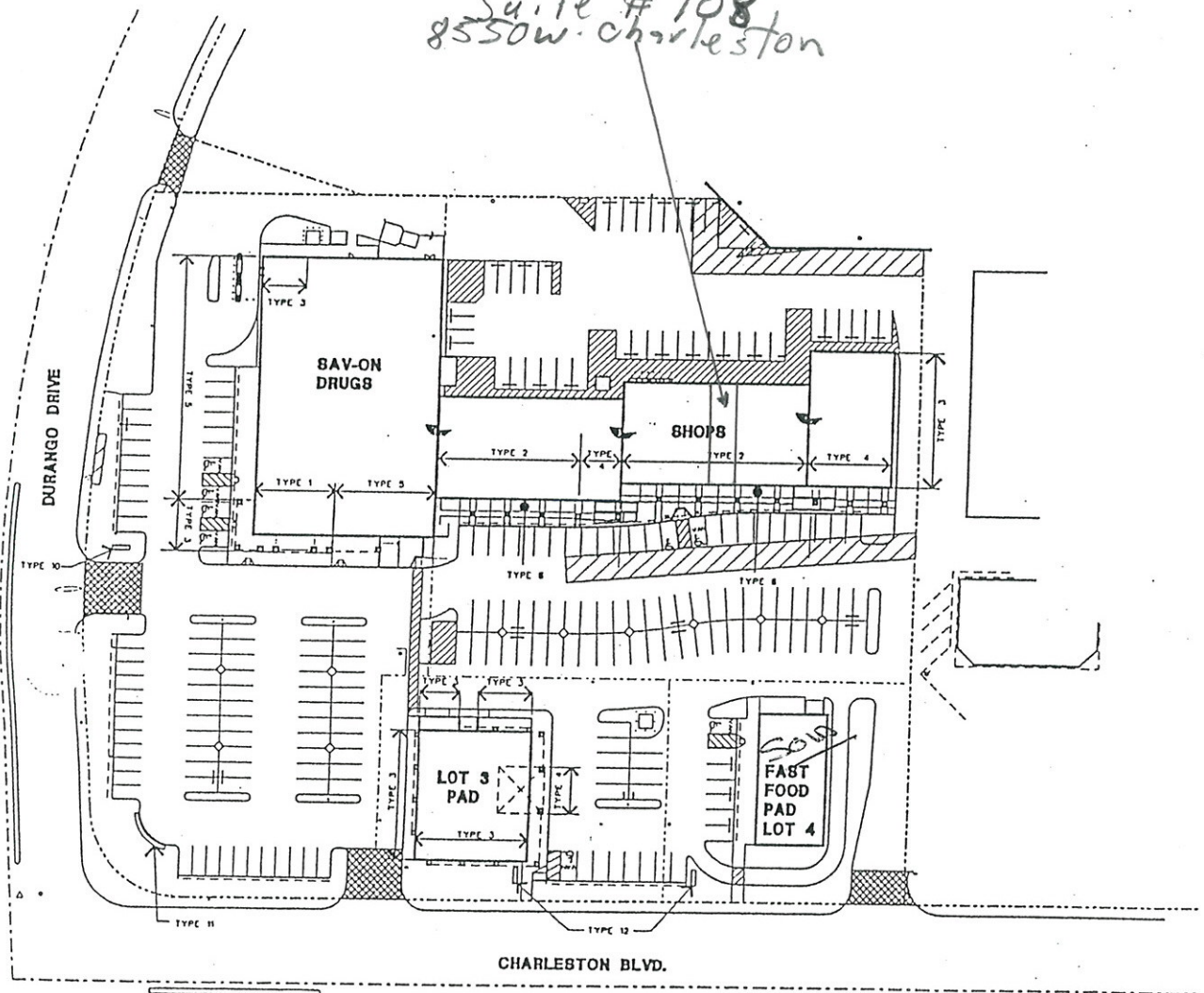
Subscribed and sworn before me

This 24th day of August, 2009

Tobin L. Land
Notary Public in and for said County and State



Jewelry Manufacturers
Exchange, Inc.
Suite # 108
8550 W. Charleston



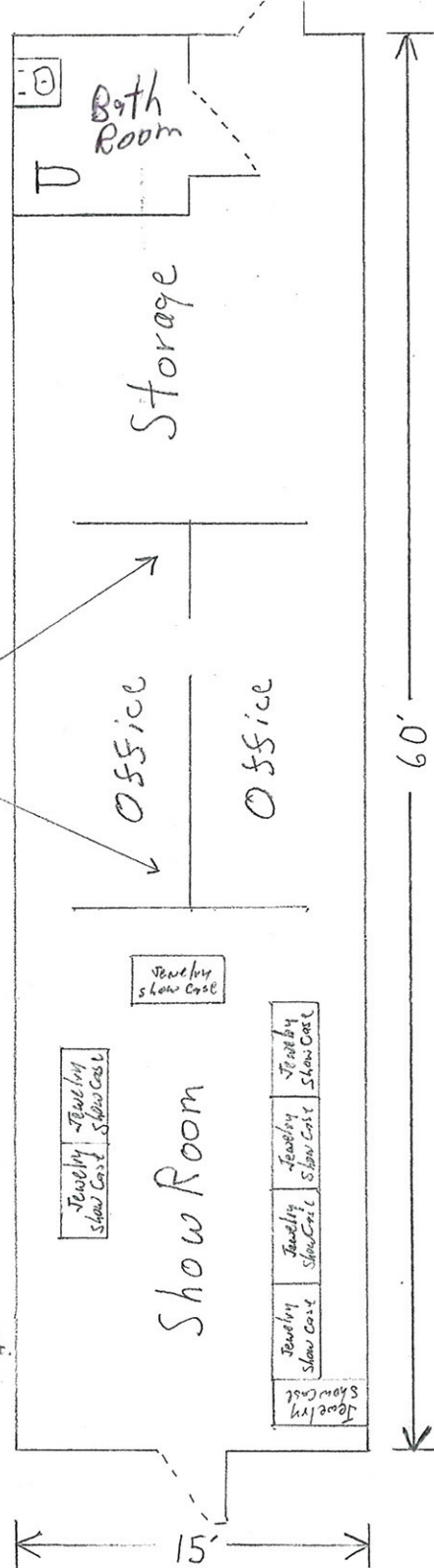
SUP-35734
10/08/09 PC



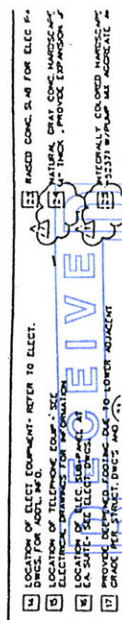
Movable
Room Dividers

Jewelry Manufacturers Exchange, Inc.
8550 W Charleston Suite #108
Las Vegas, NV 89129

N ↑



SUP-35734
10/08/09 PC

CITY OF LAS VEGAS
PLANNING & DEVELOPMENT

SUP-35734
10/08/09 PC

North



FLOOR PLAN

GENERAL NOTE:

ATTENTION ELECTRICAL MECHANICAL PLUMBING
AND FIRE SPRINKLER SUBCONTRACTORS

ALL EQUIPMENT, DUCT WORK, PIPING, COUPLINGS, BRACKET, ACCESSORIES, ETC. MUST BE HELD A MINIMUM OF 17'-6" ABOVE THE FLOOR-LEVEL

FLOOR PLAN NOTES:

STEEL COLUMN - SEE STRUCTURAL DWGS.

2. DIMENSION WALL PER (01)

3. CONCRETE SLAB - SEE STRUCTURAL DWG.

4. DASHED LINE INDICATES LINE OF DEMOLITION

14	LOCATION OF TELEPHONE EQUIP. - SIZE ELECTRICAL CODE - COMMENTS - NUMBER TO DIAL DWGS. FOR ADULT. INFO.
15	LOCATION OF TELEPHONE EQUIP. - SIZE

LOCATION OF ELEC. SUB-PANEL AT
E.A. STATE - SEE ELEC. DWGS.