

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: OSCAR B. GOODMAN, MAYOR (At-Large)

COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

November 4, 2009

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION LEROY SPOTTED EAGLE, SPIRITUAL LEADER, SOUTHERN PAIUTE NATION](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE CITIZEN OF THE MONTH](#)
6. [RECOGNITION OF NEIGHBORHOOD ADVOCATE DAN LYONS](#)
7. [RECOGNITION OF THE SCHOOL SAFETY ACTION COMMITTEE](#)
8. [RECOGNITION OF THE AMERICAN PLANNING ASSOCIATION DEBOER AWARD WINNERS](#)
9. [RECOGNITION OF THE CORRIDOR OF HOPE COLLABORATION TO AID THE HOMELESS](#)

BUSINESS ITEMS - MORNING

10. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
11. [Approval of the Final Minutes by reference of the regular City Council meeting of October 7, 2009](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

CITY ATTORNEY - CONSENT

12. [Approval for final funding of arbitration expenses and for the law firm of Kemp, Jones & Coulthard, LLP to represent the City of Las Vegas in an arbitration filed against it by Asphalt Products Corporation over the construction of Washington Buffalo Park Phases 1-A and 1-B for an amount not to exceed \\$200,000 - Ward 4 \(Anthony\)](#)

FIELD OPERATIONS - CONSENT

13. [Approval of a Grant of Easement for Underground Electrical Service Cables from the City of Las Vegas to Nevada Power Company, d/b/a NV Energy for access to certain electrical facilities for the wireless communications system located in the vicinity of Hualapai Way and Alta Drive, APNs 138-31-501-003 and 138-31-101-002 - Ward 2 \(Wolfson\)](#)

FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT

14. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT

15. [Approval of an extension of a Temporary Beer/Wine/Cooler On-sale License, Hanson Hospitality Group, Inc., dba Buzz BBQ, 7121 West Craig Road, Suite 101, Michael L. Hanson, Pres, Dir and Michelle Hanson, Secy, Treas, Dir, 100% jointly with spouse - Ward 1 \(Tarkanian\)](#)
16. [Approval of a Change of Business Name for a Beer/Wine/Cooler Off-sale License, Wasef Qaraman, dba From: Craig Rancho Mart, To: Craig Rancho Arco AM PM, 4371 North Rancho Drive, Wasef Qaraman, Owner, 100% - Ward 4 \(Anthony\)](#)
17. [Approval of a Change of Business Name for a Beer/Wine/Cooler Off-sale License and a Restricted Gaming License, Israel & Israel, dba From: Maxi Market, To: Maxi Mart, 2212 East Charleston Boulevard, Ismail Z. Israel, Ptnr, 50% and Khoshaba Z. Israel, Ptnr, 50% - Ward 3 \(Reese\)](#)
18. [Approval of a new Beer/Wine/Cooler Off-sale License, Vincent Douglas Serritella, dba Vinny Boy's Italian Market Place, 3620 West Sahara Avenue, Suite W02, Vincent Serritella, Owner, 100% - Ward 1 \(Tarkanian\)](#)
19. [Approval of a new Restricted Gaming License, Durtenial Ventures, Inc., dba 7 Eleven Store 39138A, 6446 North Durango Drive, Suite 105, Harpreet S. Brar, Pres, Dir, Treas, Secy, 100% - Ward 6 \(Ross\)](#)
20. [Approval of a new Burglar Alarm Service License, Nevada Fire Protection, Inc., dba Nevada Fire Protection, Inc., 3225 East Post Road, Donnie Blunt, Pres, Dir, Treas, 100% - County](#)
21. [Approval of an extension of a Temporary Martial Arts Instruction Business License, Charles L. Burnett, dba Wonderland Karate, 5148 Hayward Avenue, Charles Burnett, Owner, 100% - County](#)

22. [Approval of an extension of a Temporary Massage Establishment License, Advanced Aesthetics - The Medspa, LLC, dba Advanced Aesthetics - The Medspa, LLC, 2150 South Rainbow Boulevard, Suite 110. Mary Sullivan-Bryan, Owner, 100% - Ward 1 \(Tarkanian\) \[NOTE: This is an ancillary license to an existing beauty salon - Advanced Aesthetics - The Medspa, LLC\]](#)
23. [Approval of an extension of a Temporary Massage Establishment License, Desert Pines Family Health Centers, dba Desert Pines Chiropractic, 3551 East Bonanza Road, Suite 108, Mr. Douglas Hermansen, Pres, Treas, Dir, 100% - Ward 3 \(Reese\) \[NOTE: This is an ancillary license to an existing chiropractic business - Desert Pines Chiropractic\]](#)

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT

24. [Approval of award of Amendment No. 1 to Agreement No. 07-21676, Engineering Design Services for Traffic Package No. 7 located at Washington Avenue/Comstock Drive, Bonanza Road/Tonopah Drive, Vegas Drive/Pueblo Vista Drive, Rancho Drive/Palomino Lane, Buffalo Drive/Gilmore Avenue, Pavilion Center/Greenmoor Lane, Rampart Boulevard/Hillpointe Road and Durango Drive between I-215 and Elkhorn Road - Department of Public Works - Award recommended to: ORTH-RODGERS AND ASSOCIATES, INC. \(\\$112,119.56 - Traffic Improvements Capital Projects Fund\) - Wards 1, 2, 4, 5 and 6 \(Tarkanian, Wolfson, Anthony, Barlow and Ross\)](#)
25. [Approval of award of Amendment No. 1 to Agreement No. 080127-DC, Engineering Design Services Agreement for Water Pollution Control Facility Effluent Channel to Pipeline located at 6005 East Vegas Valley Drive - Department of Public Works - Award recommended to: BLACK & VEATCH \(\\$130,456 - Sanitation Enterprise Fund\) - County](#)
26. [Approval of award of Bid No. 09.53541.03-LED, WPCF Dewatering Wells Project located at 6005 East Vegas Valley Drive and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: CONSTRUCTION SERVICES UNLIMITED, INC. \(\\$1,565,300.01 - Sanitation Enterprise Fund\) - County](#)
27. [Approval of Agreement No. 100100-TF, Prime Design Services Agreement for Las Vegas Creek Lateral - Langtry Channel located from Washington Avenue to Bonanza Road between Decatur Boulevard and Valley View Boulevard - Department of Public Works - Award recommended to: VTN NEVADA \(\\$351,400 - Road and Flood Capital Projects Fund\) - Ward 5 \(Barlow\)](#)

NEIGHBORHOOD SERVICES - CONSENT

28. [Approval of an amendment to the Disposition and Development Agreement \(DDA\) with Nevada H.A.N.D., Inc. extending the construction timeline for development of 240 affordable assisted and independent living multi-family units for seniors located northeast of the intersection of Deer Springs Way and Decatur Boulevard - Ward 6 \(Ross\)](#)
29. [Approval of an amendment to the Disposition and Development Agreement \(DDA\) with Nevada H.A.N.D., Inc. extending the construction timeline for development of approximately 150 affordable multi-family rental units located at 15 West Owens Avenue - Ward 5 \(Barlow\)](#)

PUBLIC WORKS - CONSENT

30. [Approval of a Sewer Connection Agreement with Jerald L. Hafen and Dinah W. Hafen, owners and an Interlocal Contract with Clark County Water Reclamation District for sewer services, located on the southwest corner of Durango Drive and West La Madre Way, APN 125-32-803-006 - County \(near Ward 4 - Anthony\)](#)
31. [Approval of Supplemental Interlocal Contract 457d between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to decrease funding in the amount of \\$4,379,000 for the Bonneville/Clark One-Way Couplet project \(Main Street to Charleston Boulevard - Ward 3 \(Reese\)](#)

DISCUSSION/ACTION ITEMS

HEARINGS - DISCUSSION

32. [Public Hearing to consider the report of expenses to recover costs for abatement of nuisance located at 1054 Bonita Avenue in the amount of \\$3,639 \(General Fund\) and assess a maximum of \\$47,550 in daily civil penalties. PROPERTY OWNER: 1054 BONITA AVE TRUST - Ward 3 \(Reese\)](#)

33. [Public Hearing to consider the report of expenses to recover costs for abatement of nuisance located at 1425 North Main Street in the amount of \\$27,715 \(General Fund\). PROPERTY OWNER: CHARLENE & HERMAN THROWER JR - Ward 5 \(Barlow\)](#)
34. [Public Hearing to consider a request for a waiver and/or reduction of abatement costs, daily civil penalties and accrued interest for the properties located North of Oakey Boulevard on the East side of Buffalo Road \(APN 163-03-201-003, APN 163-03-201-004 and APN 163-03-201-005\) for a total of \\$76,789.01. PROPERTY OWNER: J & D FINANCIAL SERVICES INC - Ward 2 \(Wolfson\)](#)
35. [Public Hearing to consider a request for a waiver and/or reduction of fees for the property located at 558 Canosa Avenue in the amount of \\$40,999.32. PROPERTY OWNER: BANK MORGAN J P CHASE - Ward 3 \(Reese\)](#)

ADMINISTRATIVE - DISCUSSION

36. [Report from Pam Gallion, Executive Director of the University of Nevada, Las Vegas Cannon Survey Center on the results of the citizen survey - All Wards](#)
37. [Discussion and possible action regarding an Exclusive Negotiation Agreement between City Parkway IV-A, Inc., and PH ICE, LLC, to conduct feasibility investigations on property located at 301 West Mesquite Avenue \(APN 139-27-401-301\) - Ward 5 \(Barlow\)](#)
38. [Discussion and possible action regarding the Third Amended and Restated Agreement to Design, Construct and Lease a Performing Arts Center by and between the Las Vegas Performing Arts Center Foundation, a Nevada nonprofit corporation, City Parkway V, Inc., a Nevada nonprofit corporation, and the City of Las Vegas, Nevada, a political subdivision of the State of Nevada regarding the site located at 361 Symphony Park Avenue within the Symphony Park master planned development \(APN 139-33-610-026\) \(\\$1,448,303 Parks and Leisure Capital Projects Fund\) - Ward 5 \(Barlow\)](#)

BUSINESS DEVELOPMENT - DISCUSSION

39. [Discussion and possible action regarding an Exclusive Negotiation Agreement between the City of Las Vegas and The Cordish Companies, Inc., for the development of a Casino/Hotel, a Live District and Sports Arena on approximately 20 acres at Las Vegas Boulevard and Stewart Avenue \(APNs 139-34-501-003 and -011, -510-045, -512-001, -004, -005, -008, -009 to -015, -018 to -025, -034 to -039, -048, -050 to -053, -055 to -056, -099 and -100\) \(\\$150,000 Industrial Development Revenue Fund\) - Ward 5 \(Barlow\)](#)

CITY ATTORNEY - DISCUSSION

40. [Discussion and possible action regarding possible appeal from decision in the Asphalt Products Corporation case and other matters relating thereto - Ward 4 \(Anthony\)](#)
41. [Discussion and possible action to pay the award to Asphalt Products Corporation for \\$980,361.60 plus interest and other matters relating thereto - Ward 4 \(Anthony\)](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION

42. [Discussion and possible action regarding a new Package License subject to the provisions of the fire codes and Health Dept. regulations, Best Fellas, Inc., dba Super Liquor Mid Strip, 2301 South Las Vegas Boulevard, Jeffrey Nowak, Secy, Dir, 50% and Ramzi Suliman, Pres, Treas, Dir, 50% - Ward 3 \(Reese\)](#)
43. [Discussion and possible action regarding a Review of Conditions for a Massage Establishment License subject to the provisions of the planning codes, Chiropractic Healing Center Unlimited, Inc., dba Chiropractic Healing Center, 7250 Peak Drive, Suite 106, Cheree Johnson, Pres, Secy and Rufus Johnson, Treas, Dir - Ward 4 \(Anthony\) \[NOTE: Item to be heard in the afternoon session in conjunction with Item 75 SUP-35739\]](#)
44. [Discussion and possible action regarding a Six Month Review of a Temporary Locksmith License, NK Enterprises, Inc., dba A B C Locksmiths, 3981 West Sunset Road, Suite E, Nir Kaufman, Pres, Secy, Treas, Dir, 100% - County](#)
45. [Discussion and possible action regarding a Six Month Review of a Temporary Class II Secondhand Dealer License, Bargain Hunters, LLC, dba Bargain Hunters, 1200 South Rainbow Boulevard, Stacy Luxenberg, Mgr, 100% - Ward 1 \(Tarkanian\)](#)
- 46.

[Discussion and possible action regarding a Ninety Day Review of a Temporary Martial Arts Instruction Business License, Chung Soo Kim, dba C S Kim Tae Kwon Do School, 9101 West Sahara Avenue, Suite 106, Chung Soo Kim, Owner, 100% - Ward 2 \(Wolfson\)](#)

47. [ABEYANCE ITEM - Discussion and possible action regarding a new Locksmith License, Speedy Locksmith & Key, Inc., dba Able Lock & Key, 1913 East Charleston Boulevard, Sonia I. Osbourne, Pres, Secy, Treas, 100% - Ward 3 \(Reese\)](#)
48. [Discussion and possible action regarding an Appeal of a Denial of a Reflexology Establishment, Tao Hong, Inc., dba Smile Foot Massage, 2600 West Sahara Avenue, Suite 117, Zhongzhi Lu, 100% - Ward 1 \(Tarkanian\)](#)

NEIGHBORHOOD SERVICES - DISCUSSION

49. [Report and possible action on the Corridor of Hope Collaboration and Ten-Year Homeless Plan - All Wards](#)
50. [Discussion and possible action on an Interlocal Agreement for Shared Funding between the City of Las Vegas, Clark County and the cities of North Las Vegas, Henderson and Boulder City to contribute \\$314,813.14 for regional homeless coordination and inclement weather shelter - All Wards](#)
51. [Discussion and possible action on a Memorandum of Understanding \(MOU\) between the City of Las Vegas, Clark County, the cities of North Las Vegas, Henderson and Boulder City, Southern Nevada Hospitals and WestCare Nevada, Inc. to contribute \\$257,424.01 for a Community Triage Center located at 930 North 4th Street - Ward 5 \(Barlow\)](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

52. [Bill No. Z-2009-2 Amends the Citys Official Zoning Map Atlas by changing the zoning designations of certain parcels of land. Proposed by: M. Margo Wheeler, Director of Planning and Development](#)
53. [Bill No. 2009-41 Revises the hillside development standards and guidelines to reflect their applicability to nonresidential development. \(TXT-34891\) Sponsored by: Councilman Stavros S. Anthony](#)
54. [Bill No. 2009-42 Amends the Downtown Centennial Plan to allow certain alcohol-related uses within the Parkway Center District by means of special use permit. \(TXT-34880\) Sponsored by: Mayor Oscar B. Goodman](#)
55. [Bill No. 2009-43 Temporarily allows the sale of used motor vehicles in Town Center without the requirement that the use be incidental to new vehicle sales. \(TXT-34717\) Sponsored by: Councilman Steven D. Ross](#)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

56. [Bill No. 2009-44 Requires that dogs and cats over the age of four months be spayed or neutered, except under specified circumstances, and requires the microchipping of dogs and cats before they can be recovered from impound or adopted. Sponsored by: Councilman Steven D. Ross](#)

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

57. [Bill No. 2009-45 Amends the Citys regulations pertaining to alcoholic beverages, including updates to licensing categories, standards and definitions. Sponsored by: Councilman Steve Wolfson](#)
58. [Bill No. 2009-47 Updates the Citys drought conservation measures in accordance with revisions to the Southern Nevada Water Authoritys Drought Plan. Sponsored by: Councilwoman Lois Tarkanian](#)

CLOSED SESSION

59. [Closed Session - Upon duly carried Motion, a closed meeting is called in accordance with NRS 228.220 to discuss labor issues](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

60. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING & DEVELOPMENT - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

61. [WVR-35710 - WAIVER - PUBLIC HEARING - APPLICANT/OWNER: MONTECITO PARTNERS, LLC - Request for a Waiver of Title 19.12.040\(E\)\(2\) TO ALLOW A 394 CUBIC-FOOT UTILITY BOX TO BE SET BACK ZERO FEET FROM PUBLIC RIGHT-OF-WAY WITH NO REQUIRED LANDSCAPING WHERE THREE FEET OF LANDSCAPING IS REQUIRED at 6605 Grand Montecito Parkway \(APN 125-20-810-002\), T-C \(Town Center\) Zone \[MS-TC \(Main Street Mixed Use\) Town Center Special Land Use Designation\], Ward 6 \(Ross\). The Planning Commission \(5-0 vote\) and staff recommend APPROVAL](#)
62. [SUP-35734 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: JEWELRY MANUFACTURER'S EXCHANGE, INC. - OWNER: DURANGO COMMONS LTD, LLC - Request for a Special Use Permit TO ADD A JEWELRY STORE, CLASS III USE TO AN EXISTING JEWELRY STORE at 8550 West Charleston Boulevard, Suite #108 \(APN 138-32-816-002\), C-1 \(Limited Commercial\) Zone, Ward 2 \(Wolfson\). The Planning Commission \(5-0 vote\) and staff recommend APPROVAL](#)
63. [SUP-35755 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: UNITED STATES VETERANS INITIATIVE - OWNER: 610 LLC, ET AL - Request for a Special Use Permit FOR A PROPOSED SOCIAL SERVICE PROVIDER at 610 North Las Vegas Boulevard \(APN 139-27-812-007\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(5-0 vote\) and staff recommend APPROVAL](#)
64. [DIR-36236 - WATER FEATURE EXEMPTION - APPLICANT: BELLACERE BOARD OF DIRECTORS - OWNER: BELLACERE COMMUNITY ASSOCIATION - Request TO ALLOW THE OPERATION OF A 135 SQUARE-FOOT WATER FEATURE LOCATED AT THE ENTRANCE IN FRONT OF A GUARD BUILDING at 619 Meadows Canyon Lane \(APN 137-36-697-025\), P-C \(Planned Community\) Zone, Ward 2 \(Wolfson\). Staff recommends APPROVAL](#)

PLANNING & DEVELOPMENT - DISCUSSION

65. [SUP-34016 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CLEAR WIRELESS, LLC - OWNER: LXT4, LLC Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED 80-FOOT TALL WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN \(MONOPALM\) approximately 560 feet north of Meadows Lane and approximately 530 feet east of Decatur Boulevard \(APN 139-31-110-001\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(6-0 vote\) recommends DENIAL. Staff recommends APPROVAL](#)

66. [SUP-35346 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: WYNONA PERDUE - OWNER: TONOPAH CRAIG ROAD COMPANY, LLP - Request for a Special Use Permit FOR A PROPOSED 6,000 SQUARE-FOOT THRIFTSHOP at 4460 North Rancho Drive \(APNs 138-02-601-001 & 002, 138-02-204-001\), C-1 \(Limited Commercial\) Zone, Ward 6 \(Ross\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
67. [GPA-35729 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: LIVEWORK, LLC, ET AL - Request to amend the Master Plan of Streets and Highways and modify Map 2A of the Transportation & Streets and Highways Element of the Las Vegas 2020 Master Plan TO ADD A SECONDARY COLLECTOR TO CONNECT BONNEVILLE AVENUE WITH CLARK AVENUE BETWEEN CASINO CENTER BOULEVARD AND FIRST STREET, AND TO RECLASSIFY BONNEVILLE AVENUE FROM AN 80-FOOT SECONDARY COLLECTOR TO A 125-FOOT PARKWAY ARTERIAL BETWEEN CASINO CENTER BOULEVARD AND MAIN STREET, Ward 3 \(Reese\). The Planning Commission \(5-0 vote\) and staff recommend APPROVAL](#)
68. [ZON-35723 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: YSBM INVESTMENT, LLC - Request for a Rezoning FROM: C-1 \(LIMITED COMMERCIAL\) AND C-2 \(GENERAL COMMERCIAL\) TO: C-2 \(GENERAL COMMERCIAL\) on 1.40 acres at 1150 South Las Vegas Boulevard \(APNs 162-03-112-003 and 004\), Ward 3 \(Reese\). The Planning Commission \(4-0-1 vote\) and staff recommend APPROVAL](#)
69. [SUP-35724 - SPECIAL USE PERMIT RELATED TO ZON-35723 - PUBLIC HEARING - APPLICANT/OWNER: YSBM INVESTMENT, LLC - Request for a Special Use Permit FOR A HOTEL, RESIDENCE \(EXTENDED STAY\) at 1150 South Las Vegas Boulevard \(APNs 162-03-112-003 and 004\), C-1 \(Limited Commercial\) and C-2 \(General Commercial\) Zones \[PROPOSED: C-2 \(General Commercial\)\], Ward 3 \(Reese\). The Planning Commission \(3-1-1 vote\) recommends DENIAL. Staff recommends APPROVAL](#)
70. [VAR-35746 - VARIANCE - PUBLIC HEARING - APPLICANT: AT&T MOBILITY - OWNER: SMOKE RANCH CENTER EQUITY PARTNERS, LLC - Request for a Variance TO ALLOW A 112-FOOT SETBACK WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE 185 FEET FOR A PROPOSED WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN \(BUILDING FEATURE EXTENSION\) at 6000 Smoke Ranch Road \(APN 138-13-401-003\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(5-0 vote\) and staff recommend APPROVAL](#)
71. [SUP-35744 - SPECIAL USE PERMIT RELATED TO VAR-35746 - PUBLIC HEARING - APPLICANT: AT&T MOBILITY - OWNER: SMOKE RANCH CENTER EQUITY PARTNERS, LLC - Request for a Special Use Permit FOR A PROPOSED 62-FOOT TALL WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN \(BUILDING MOUNTED\) AND THE RELOCATION OF THREE EXISTING ANTENNAS at 6000 Smoke Ranch Road \(APN 138-13-401-003\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(5-0 vote\) and staff recommend APPROVAL](#)
72. [VAR-35754 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request for a Variance TO ALLOW 19 PARKING SPACES WHERE 26 PARKING SPACES ARE REQUIRED FOR A PROPOSED GOVERNMENT FACILITY \(FIRE STATION\) on 1.45 acres at 4551 East Bonanza Road \(APN 140-32-101-005\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(5-0 vote\) and staff recommend APPROVAL](#)
73. [SDR-35751 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-35754 - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request for a Site Development Plan Review FOR A PROPOSED 7,600 SQUARE-FOOT GOVERNMENT FACILITY \(FIRE STATION\) WITH A WAIVER TO ALLOW A ZERO-FOOT LANDSCAPE BUFFER BETWEEN THE SIDEWALK AND BACK OF CURB WHERE FIVE FEET IS REQUIRED ALONG ARTERIAL STREETS ONE HUNDRED FEET AND WIDER \(BONANZA ROAD\) on 1.45 acres at 4551 East Bonanza Road \(APN 140-32-101-005\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(5-0 vote\) and staff recommend APPROVAL](#)
74. [SUP-35731 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: LA LUPITA MEAT, MARKET LLC - OWNER: V & I LAKE MEAD PROMENADE, LLC - Request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER OFF-SALE ESTABLISHMENT WITHIN AN EXISTING 4,240 SQUARE-FOOT CONVENIENCE STORE WITH A WAIVER TO ALLOW A DISTANCE SEPARATION OF 160 FEET FROM A CHURCH WHERE 400 FEET IS REQUIRED at 6430 West Lake Mead Boulevard, Suite #115 \(APN 138-23-201-008\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends DENIAL. The Planning Commission \(5-0 vote\) recommends APPROVAL](#)

75. SUP-35739 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CHEREE SANDNESS, D.C. - OWNER: T I H PEAK LLC, ET AL - Request for a Special Use Permit FOR A PROPOSED 2,800 SQUARE-FOOT MASSAGE ESTABLISHMENT WITH WAIVERS TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A CITY PARK WHERE 400 FEET IS REQUIRED AND A 270-FOOT DISTANCE SEPARATION FROM ANOTHER MASSAGE ESTABLISHMENT WHERE 1,000 FEET IS REQUIRED at 7250 Peak Drive, Suite #106 (APN 138-15-610-006), C-PB (Planned Business Park) Zone, Ward 4 (Anthony). Note: To be heard in conjunction with Morning Session Item 43. The Planning Commission (5-0 vote) and staff recommend APPROVAL
76. RQR-36189 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: EL COMPA TIRES - OWNER: ARMENIAN & KOUTNOUYAN - Required Review of a previously approved Special Use Permit (SUP-3128) FOR AN AUTO PARTS (NEW AND REBUILT) (ACCESSORY SALES AND SERVICE) AND AUTO REPAIR GARAGE, MINOR on 0.36 acres located at 4401 Stewart Avenue (140-32-301-002), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL
77. SDR-32534 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: MFE, INC. - Request for a Major Amendment to an approved Site Development Plan Review (SDR-5893) FOR A PROPOSED 3,600 SQUARE-FOOT CONVENIENCE STORE WITH FUEL PUMPS AND 1,300 SQUARE FEET OF RETAIL WITH WAIVERS OF THE TOWN CENTER COMMERCIAL DEVELOPMENT, LANDSCAPE AND STREETScape STANDARDS WHERE A 3,500 SQUARE-FOOT CONVENIENCE STORE WITH FUEL PUMPS WAS APPROVED on 1.12 acres at the southwest corner of Tenaya Way and Azure Drive (APN 125-27-222-009), T-C (Town Center) Zone [SX-TC (Suburban Mixed Use - Town Center) Special Land Use Designation], Ward 6 (Ross). NOTE: THIS APPLICATION HAS BEEN AMENDED FOR A PROPOSED 3,334 SQUARE-FOOT CONVENIENCE STORE WITH FUEL PUMPS AND 1,665 SQUARE FEET OF RETAIL WHERE A 3,500 SQUARE-FOOT CONVENIENCE STORE WITH FUEL PUMPS WAS APPROVED. The Planning Commission (5-0 vote) and staff recommend APPROVAL

SET DATE

78. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

79. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

80. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue