



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **EOT-35843** APN: 13815612013

Name of Property Owner: N W H II, LTD

Name of Applicant: McKellar Development Group, Inc.

Name of Representative: James A. McKellar Jr.

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

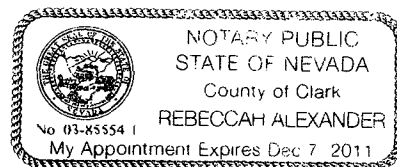
APN: _____

Signature of Property Owner: _____

Print Name: James A. McKellar Jr.

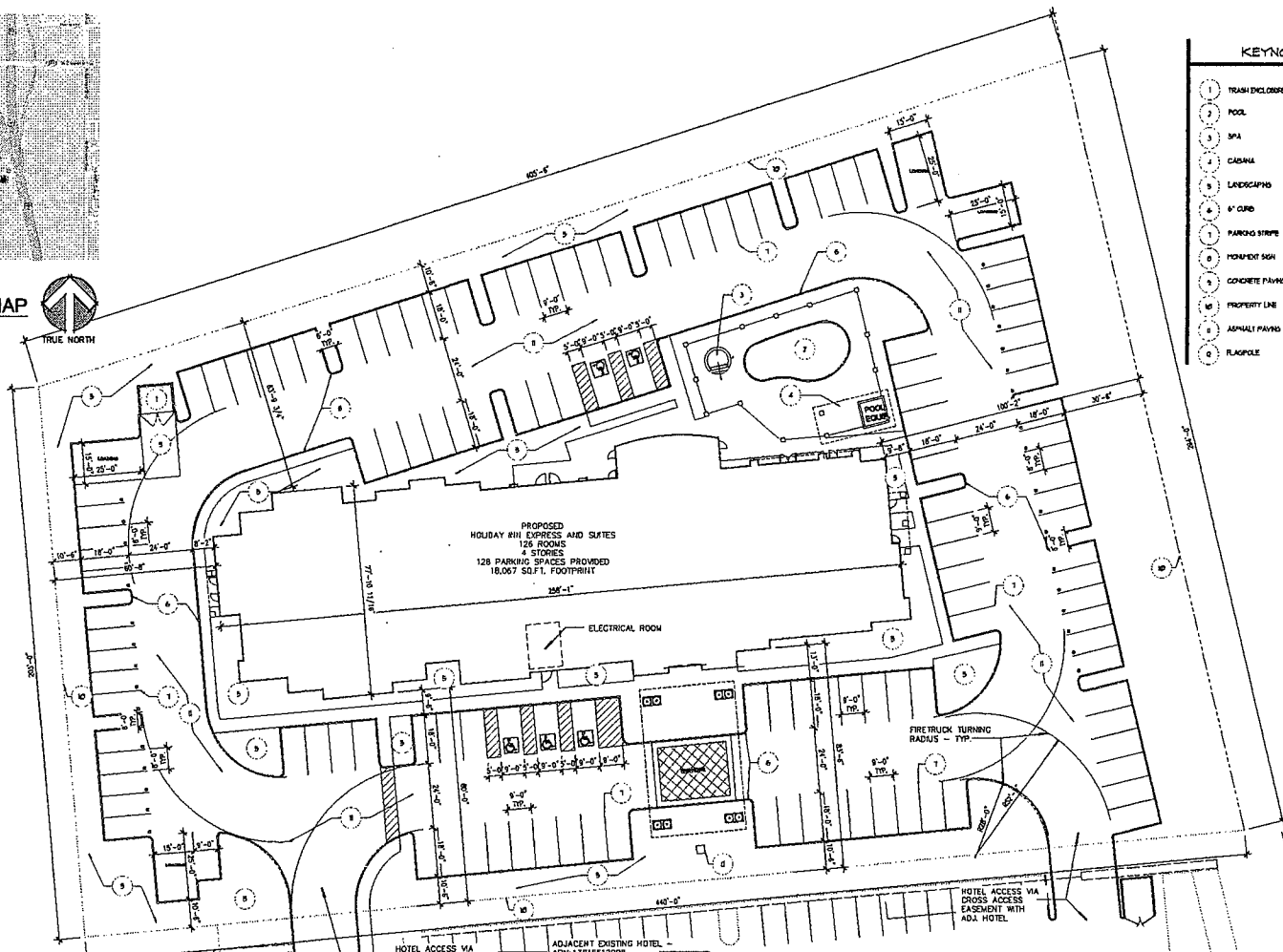
Subscribed and sworn before me

This 15th day of September, 20 09
Rebecca Alexander
Notary Public in and for said County and State



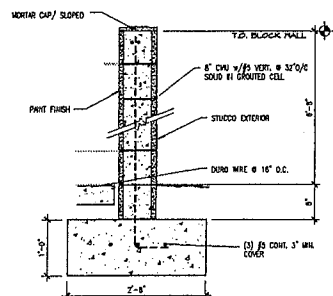


VICINITY MAP
RTA

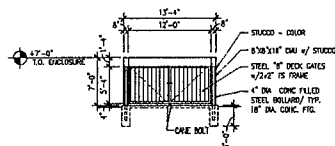


KEYNOTES

- 1 TRASH ENCLOSURE - SEE SHEET
- 2 POOL
- 3 SPA
- 4 CASANOVA
- 5 LANDSCAPING
- 6 6" CURB
- 7 PARKING STRIPE
- 8 MONUMENT SIGN
- 9 CONCRETE PAVING
- 10 PROPERTY LINE
- 11 ASPHALT PAVING
- 12 FLAGPOLE

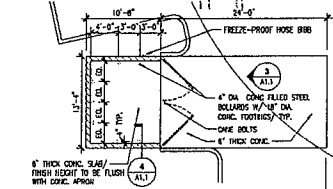


TYP. REFUSE ENCLOSURE WALL
SCALE 1" = 1'-0"



TRASH ENCLOSURE ELEVATION
SCALE 1/8" = 1'-0"

ADJACENT UNDEVELOPED PROPERTY -
APN: 13815812008
ZONING: CPB



ENLARGED PLAN @ TRASH ENCLOSURE
SCALE 1/8" = 1'-0"

SITE DATA :

PARCEL #:
LEGAL DESCRIPTION:
ZONING:
TOTAL SITE AREA:

13815812003
SEE CIVIL DRAWINGS
CPB 161/13
104,788 S.F. (2.40 ACRES)

LOT COVERAGE CALC'S :

BUILDING LOT COVERAGE:
TOTAL FLOOR AREA REQUIRED 1 PER GUESTROOM: 128 - PROVIDED: 138
OF WHICH 88 (68.75) STANDARD (8'x18') - 34 (24.63) COMPACTS (8'x16'), AND
5 (4.15) TOTAL ACCESSIBLE PARKING SPACES ARE
REQUIRED & PROVIDED, ONE OF WHICH IS VAN ACCESSIBLE
4 1/2'x12' LEADING BAYS REQUIRED / PROVIDED

PARKING ANALYSIS :

HOLIDAY INN EXPRESS AND SUITES:
TOTAL FLOOR AREA REQUIRED 1 PER GUESTROOM: 128 - PROVIDED: 138
OF WHICH 88 (68.75) STANDARD (8'x18') - 34 (24.63) COMPACTS (8'x16'), AND
5 (4.15) TOTAL ACCESSIBLE PARKING SPACES ARE
REQUIRED & PROVIDED, ONE OF WHICH IS VAN ACCESSIBLE
4 1/2'x12' LEADING BAYS REQUIRED / PROVIDED

BUILDING DATA :

HOLIDAY INN EXPRESS AND SUITES:
FOOTPRINT:
SECOND FLOOR AREA:
THIRD FLOOR AREA:
FOURTH FLOOR AREA:
TOTAL AREA:

18,133 S.F.
17,564 S.F.
17,564 S.F.
17,564 S.F.
70,825 S.F.

CONSTRUCTION DATA :

CONSTRUCTION TYPE:
PRIMARY BUILDING OCCUPANCY:
SPRINKLER SYSTEM:

VI
R-1
MFA 13 - FULLY SPRINKLERED

HOLIDAY INN EXPRESS AND SUITES ROOM MATRIX

7 ACCESSIBLE & HEARING IMPAIRED ROOMS (2 Rm. Shower, 5 Access. Tubs) REQUIRED AND PROVIDED
PLUS 3 HEARING IMPAIRED ROOMS REQUIRED AND PROVIDED

TYPE	1st FLR	2nd FLR	3rd FLR	4th FLR	TOTAL	PERCENT
DOUBLE QUEEN	8	16	16	16	56	43.3%
DOUBLE QUEEN SUITE	8	8	8	8	32	19.0%
KING	8	10	10	10	38	25.2%
KING SUITE	1	3	3	3	10	7.8%
TOTALS	21	35	35	35	126	100%



RECEIVED

SEP 01 2009

EOT-35843
10-21-09 CC

PRELIMINARY
NOT FOR CONSTRUCTION

pk
JEFF PAWLowski
ARCHITECT
1333 West Broadway Blvd., Suite 100
Tucson, Arizona 85702
Phone: (520) 243-1333
Fax: (520) 243-1821

THIS SET OF PLANS HAS BEEN PREPARED BY THE ARCHITECT FOR THE PROJECT AND THE CLIENT HAS BEEN ADVISED THAT THE ARCHITECT IS NOT PROVIDING ANY OTHER SERVICES IN CONNECTION WITH THIS PROJECT. THE ARCHITECT'S LIABILITY IS LIMITED TO THE DESIGN AND CONSTRUCTION OF THE PROJECT. THE ARCHITECT IS NOT RESPONSIBLE FOR ANY OTHER SERVICES OR FOR ANY OTHER PROJECTS. THE ARCHITECT'S LIABILITY IS LIMITED TO THE DESIGN AND CONSTRUCTION OF THE PROJECT. THE ARCHITECT IS NOT RESPONSIBLE FOR ANY OTHER SERVICES OR FOR ANY OTHER PROJECTS.

HOLIDAY
INN EXPRESS
& SUITES

LAS VEGAS,
NEVADA

PROJECT NO. 07-314

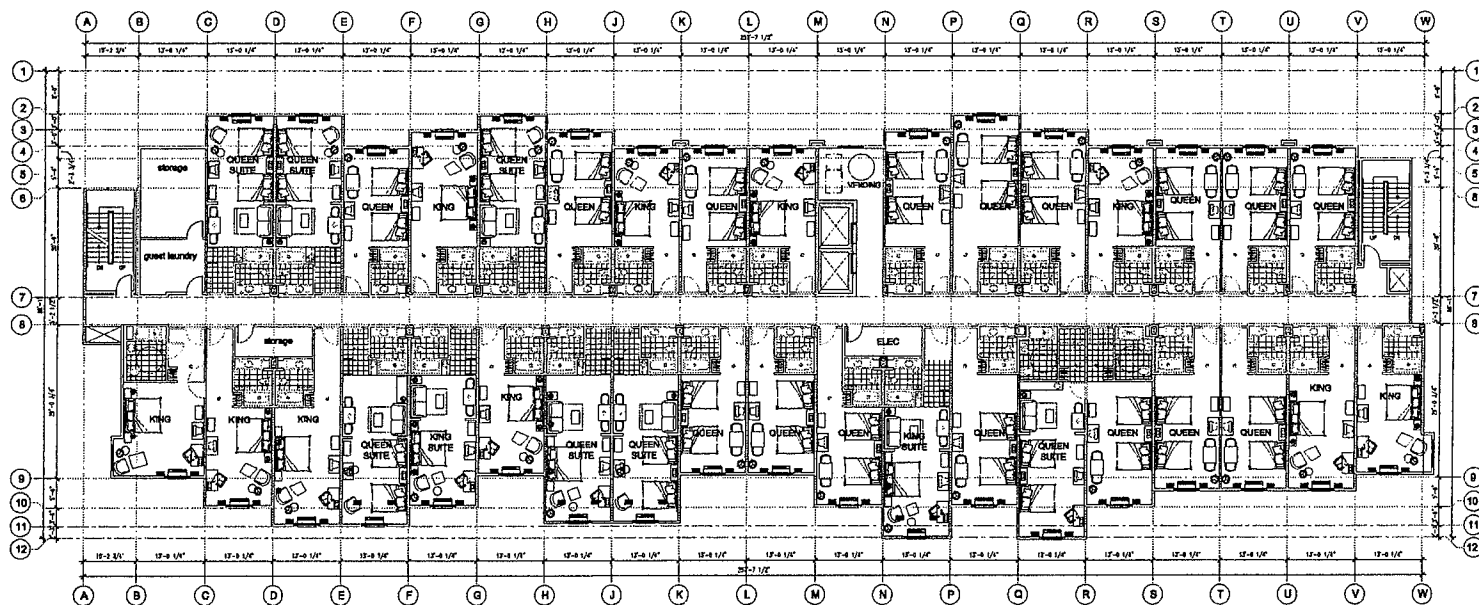
DATE 07/10/07

DRAWN BY

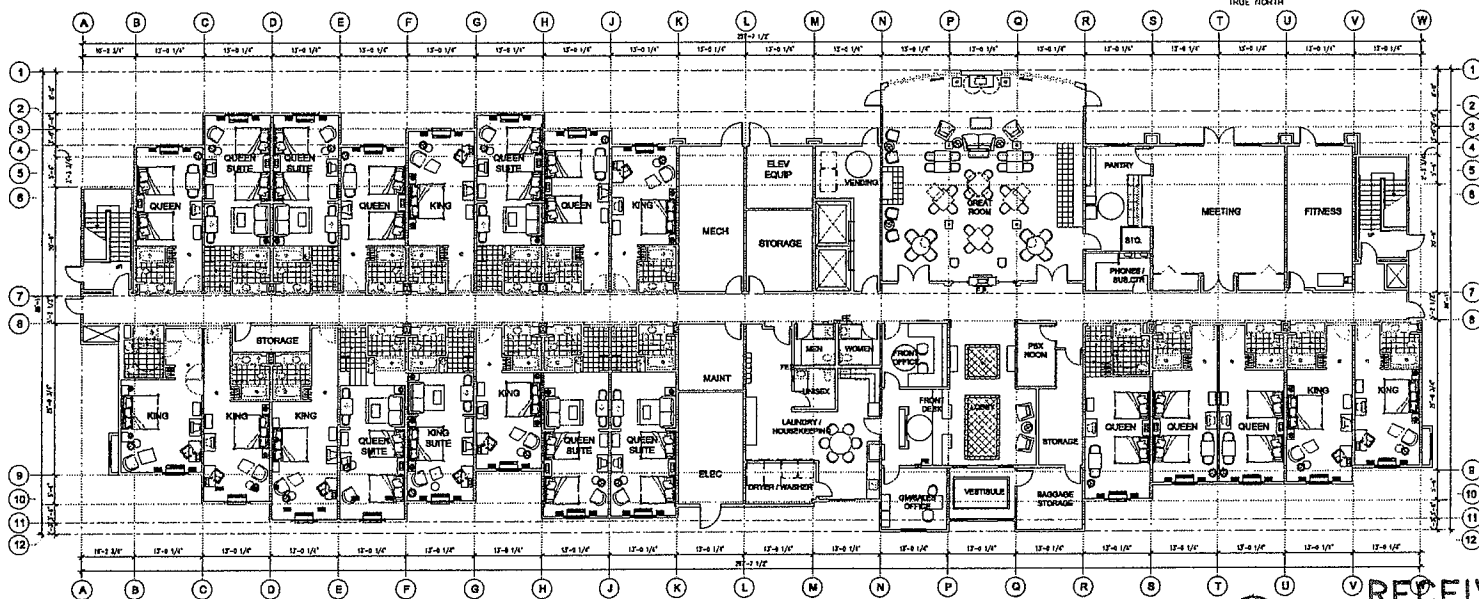
CHECKED BY JFP

SHEET TITLE
SITE PLAN

DATE
A1.1



SECOND FLOOR PLAN
SCALE 3/4" = 1'-0"




FIRST FLOOR PLAN
 SCALE: 3/32" = 1'-0"
 TRUE NORTH

EOT-35843
10-21-09 CC

SEP 01 2009

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BE ADVISED THAT THIS SET OF PLANS HAS BEEN PREPARED FOR BUILDING PLAN REVIEW PURPOSES ONLY. ALL THE OTHER SETS OF PLANS SHOULD BE CONSIDERED PRELIMINARY IN NATURE AND NOT FOR CONSTRUCTION. THIS SET OF PLANS SHALL NOT BE USED FOR ANY OTHER PROJECTS UNLESS THEY ARE APPROVED BY THE LOCAL AGENCIES HAVING JURISDICTION. THIS SET OF PLANS SHALL NOT BE USED FOR FILING PURPOSES AND MAY BE SUBMITTED THAT HAS BEEN BASED ON THIS SET OF PLANS WILL BE CONSIDERED PRELIMINARY. THIS SET OF PLANS WILL CHANCE DUE TO PLAN REVIEW COMMENTS BY THE VARIOUS AUTHORITIES INVOLVED.

**HOLIDAY
INN EXPRESS
& SUITES**

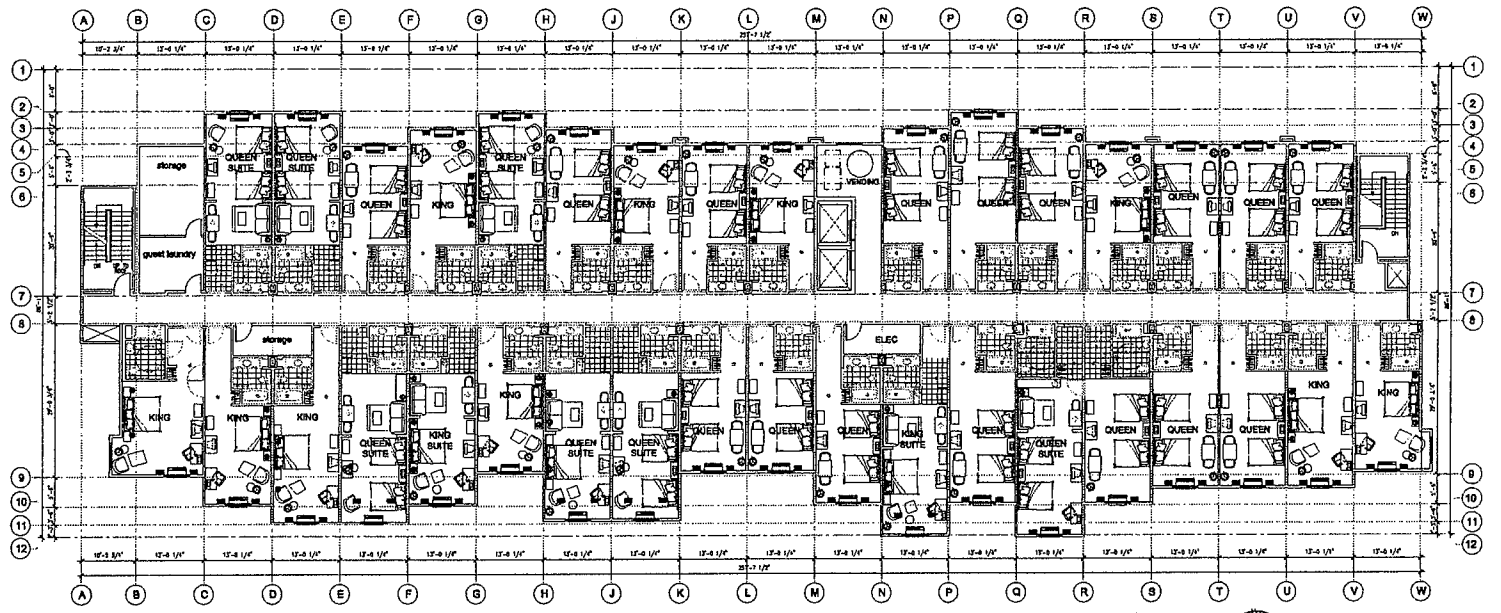
**LAS VEGAS,
NEVADA**

KEYWORD	DATE	COUNTDOWN
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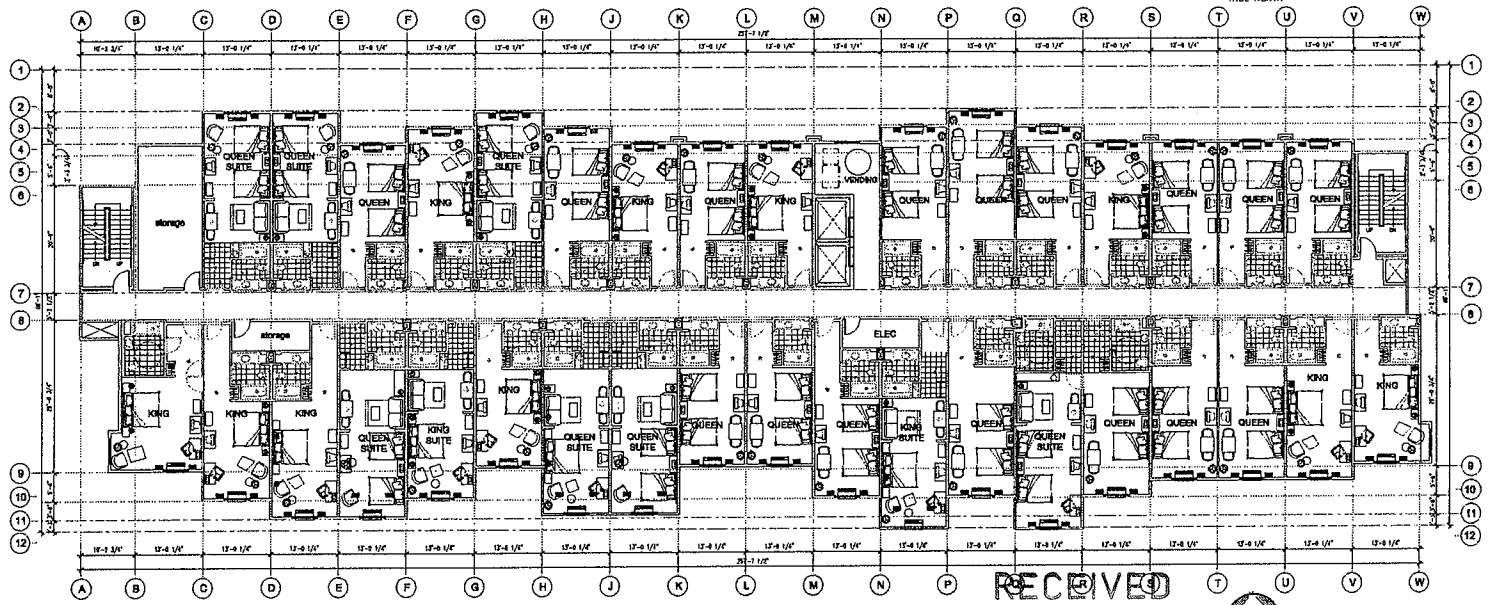
PROJECT NO:	07-314
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CHECKED BY:	JFP

**FIRST AND
TYPICAL UPPER
FLOOR PLANS**

SHET NUMBER
A2.1



FOURTH FLOOR PLAN
SCALE 3/32" = 1'-0"



THIRD FLOOR PLAN
SCALE 3/32" = 1'-0"

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THIRD FLOOR PLAN
SCALE 3/32" = 1'-0"

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HOLIDAY
INN EXPRESS
& SUITES

LAS VEGAS,
NEVADA

REVISION	DATE	DESCRIPTION

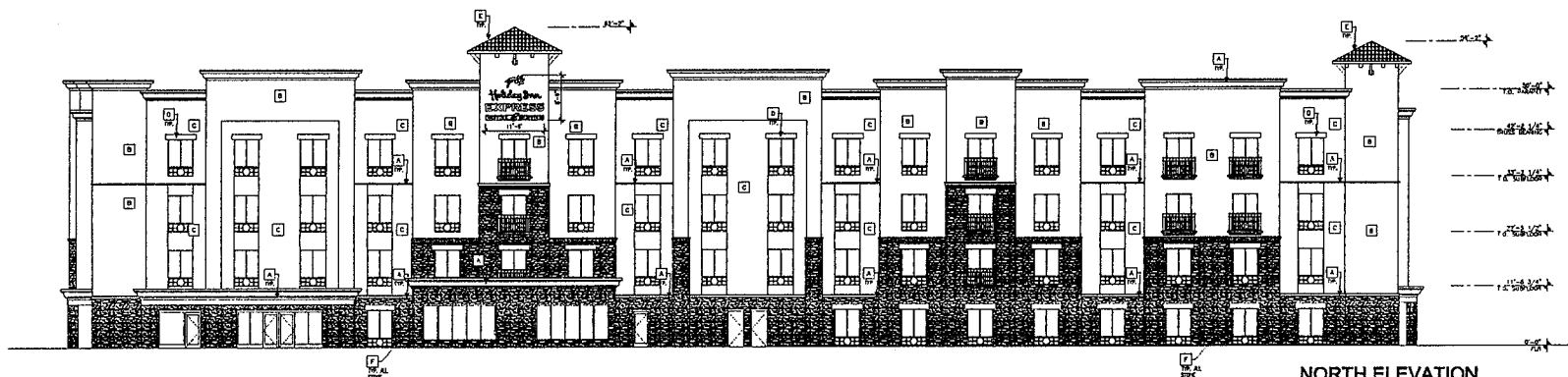
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DATE	07/10/07
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FIRST AND
TYPICAL UPPER
FLOOR PLANS

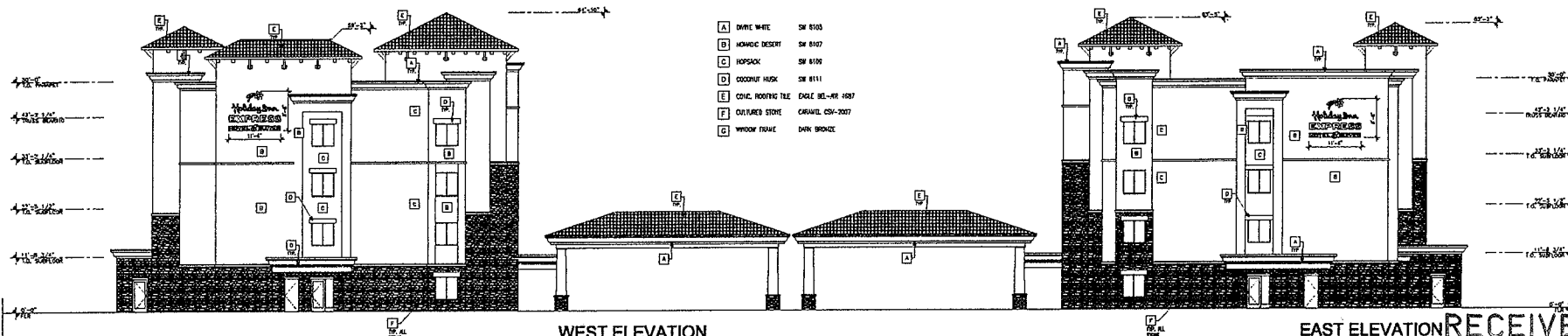
A2.1



SOUTH ELEVATION
SCALE: 1/8" = 1'-0"



NORTH ELEVATION
SCALE: 1/8" = 1'-0"



WEST ELEVATION
SCALE: 1/8" = 1'-0"

EAST ELEVATION
SCALE: 1/8" = 1'-0"

- | | | |
|---|--------------------|-----------------|
| A | DAIRY WHITE | SW 8100 |
| B | ARMCHAIR DESERT | SW 8107 |
| C | HERPICK | SW 8109 |
| D | COCONUT HUSK | SW 8111 |
| E | CIVIC ROOFING TILE | ENGL BE-AR 4087 |
| F | CULTURED STONE | ORANGL CSN-2007 |
| G | WINDOW FRAME | DARK BRONZE |

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10-21-09 CC

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HOLIDAY
INN EXPRESS
& SUITES

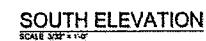
LAS VEGAS,
NEVADA

REVISION: DATE: QUANTITY:

PROJECT NO: 07-314
DATE: 07/10/07
DRAWN BY: JPP
CHECKED BY: JPP

ELEVATIONS

A3.1



EOT-35843
10-21-09 CC



SEP 01 2009

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**HOLIDAY
INN EXPRESS
& SUITES**

LAS VEGAS,
NEVADA

NAME	DATE	CHARTER
...	...	...

PROJECT NO. 07-314

DATE 07/10/07

SECRET

ELEVATIONS

SELF MADE.

A3.1