



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number **EOT-35842** APN: 13815612013

Name of Property Owner: N W H II, LTD

Name of Applicant: McKellar Development Group, Inc.

Name of Representative: James A. McKellar Jr.

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

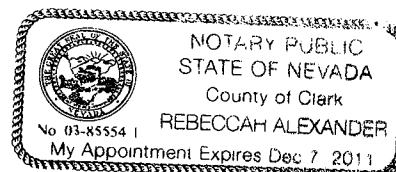
APN: _____

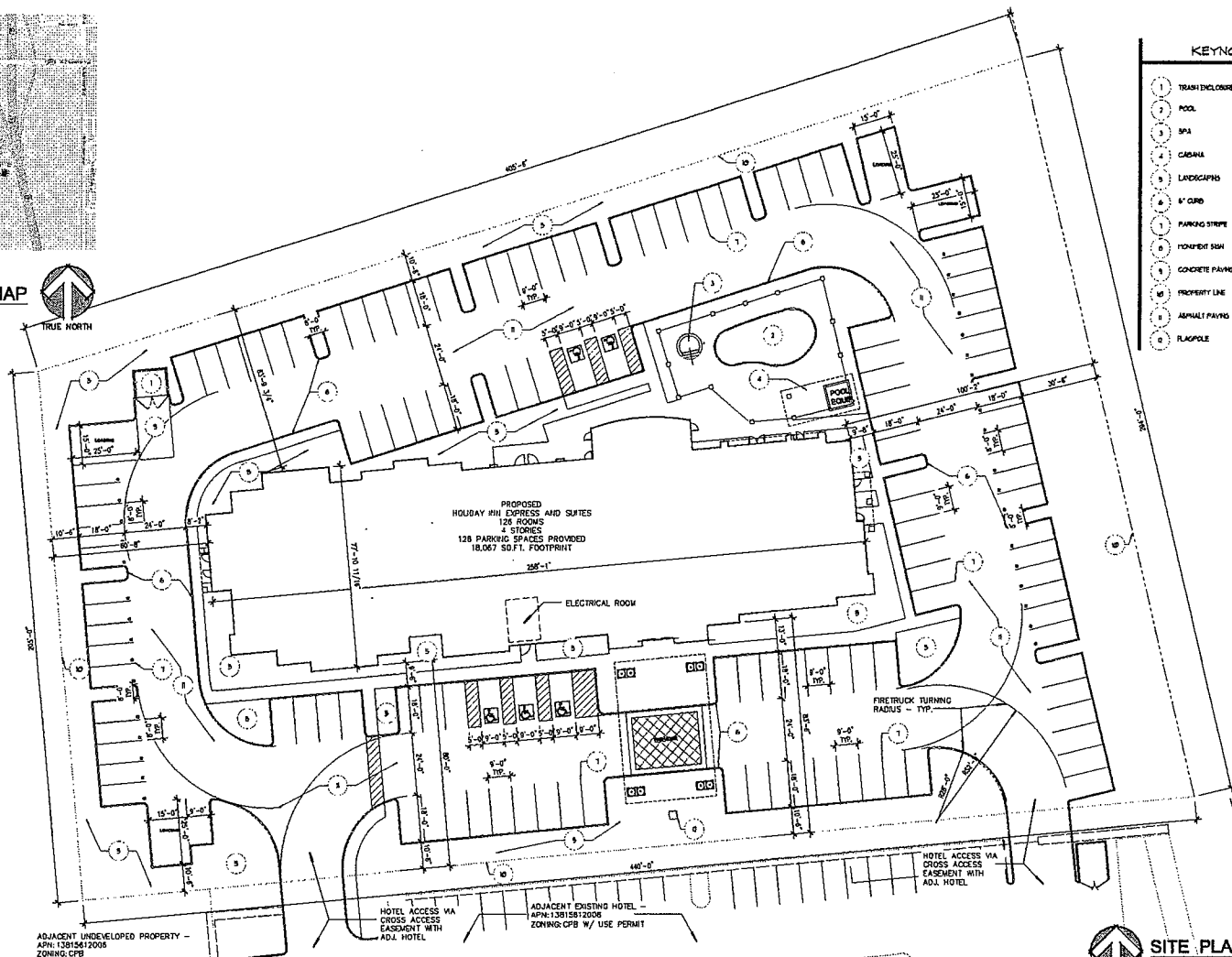
Signature of Property Owner: _____

Print Name: James A. McKellar Jr.

Subscribed and sworn before me

This 1st day of September, 20 09
Rebecca Alexander
Notary Public in and for said County and State





KEYNOTES

- 1 TRASH ENCLOSURE - SEE MAIN
- 2 POOL
- 3 SPA
- 4 CASANA
- 5 LANDSCAPING
- 6 6' CURB
- 7 PARKING STRIPE
- 8 MONUMENT SIGN
- 9 CONCRETE PAVING
- 10 PROPERTY LINE
- 11 ASPHALT PAVING
- 12 FLAGPOLE

PRELIMINARY
NOT FOR CONSTRUCTION

pk
JEFF PAWL
ARCHITECT

1133 West Broadway Road, Suite 810
Tempe, Arizona 85282
Phone: (602) 283-1820
Fax: (602) 283-1821

BE ADVISED THAT THIS SET OF PLANS HAS BEEN PREPARED FOR BUILDING PLAN REVIEW PURPOSES ONLY. AT THIS TIME, THIS SET OF PLANS SHOULD BE CONSIDERED PRELIMINARY IN NATURE AND NOT FOR CONSTRUCTION. THIS SET OF PLANS SHALL NOT BE USED FOR ANY APPROVALS HAVING JURISDICTION. THIS SET OF PLANS SHALL NOT BE USED FOR BUILDING PERMITS AND ANY APPROVALS THAT HAVE BEEN BASED ON THIS SET OF PLANS SHALL BE CONSIDERED PRELIMINARY. THIS SET OF PLANS SHALL BE FOR INFORMATION PURPOSES ONLY TO THE PLANNING COMMISSION. THE VARIOUS AUTHORITIES HAVING JURISDICTION IN THE VARIOUS AGENCIES SHALL

**HOLIDAY
INN EXPRESS
& SUITES**

LAS VEGAS,
NEVADA

REVISION	DATE	COMMENTS
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PROJECT 001 07-314

DEATH TO

DATE	PAGE	TITLE

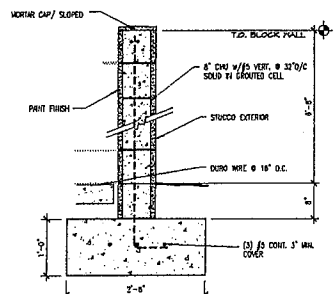
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Abstract

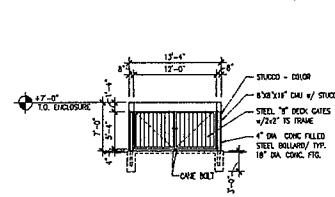
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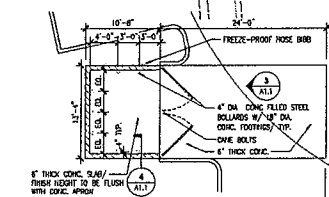
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TYP. REFUSE ENCLOSURE WALL



TRASH ENCLOSURE ELEVATION 3
SCALE: 1/8" = 1'-0" A3.1



ENLARGED PLAN @ TRASH ENCLOSURE (2)
SCALE: 1/8" = 1'-0" AT.1

SITE DATA :

PARCEL #:
LEGAL DESCRIPTION:
ZONING:
TOTAL SITE AREA:

LOT COVERAGE CALC'S :

BUILDING LOT COVERAGE:		
HOLIDAY INN EXPRESS AND SUITES:	17.2%	18,067 S.F.
IMPERVIOUS:	35.1%	37,723 S.F.
LANDSCAPE:	47.7%	50,608 S.F.

PARKING ANALYSIS :

HOLIDAY INN EXPRESS AND SUITES:
TOTAL PARKING REQUIRED 1 PER GUESTROOM: 128 - PROVIDED: 128
OF WHICH 89 (69.5%) STANDARD (9'x16'), 34 (26.6%) COMPACTS (5'x16'), AND
5 (4.0%) TOTAL ACCESSIBLE PARKING SPACES ARE
REQUIRED & PROVIDED, ONE OF WHICH IS VAN ACCESSIBLE
4 15'x25' LOADING BAYS REQUIRED / PROVIDED

BUILDING DATA

HOLIDAY INN EXPRESS AND SUITES:
 FOOTPRINT:
 SECOND FLOOR AREA:
 THIRD FLOOR AREA:
 FOURTH FLOOR AREA:
 TOTAL AREA:

CONSTRUCTION DATA :

CONSTRUCTION TYPE: _____
PRIMARY BUILDING OCCUPANCY: _____
SPRINKLER SYSTEM: _____ NFPA 13 - FULLY SPRINKLERED

RECEIVED

RECEIVED
SEP 01 2009

HOLIDAY INN EXPRESS AND SUITES ROOM MATRIX

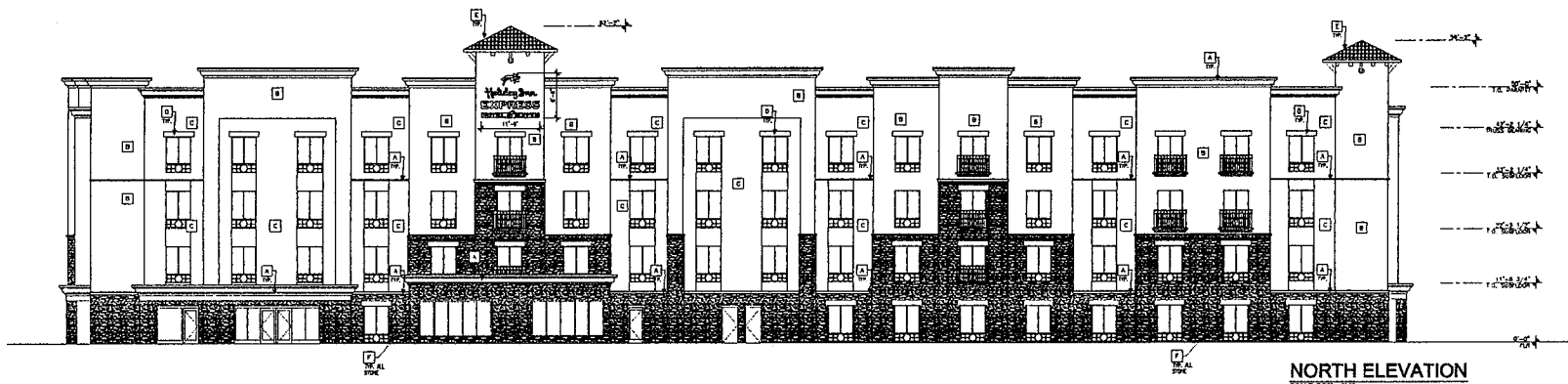
TYPE	1st FLR	2nd FLR	3rd FLR	4th FLR	TOTAL	PERCENT
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DOUBLE QUEEN	6	16	16	16	54	42.9%
DOUBLE QUEEN SUITE	6	6	6	6	24	19.0%
KING	8	10	10	10	38	30.2%
KING SUITE	1	3	3	3	10	7.9%
TOTALS	21	35	35	35	126	100%

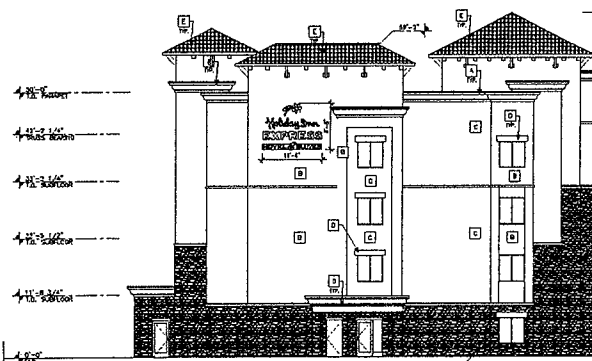
EOT-35842
10-21-09 CC



SOUTH ELEVATION
SCALE 3/32" = 1'-0"

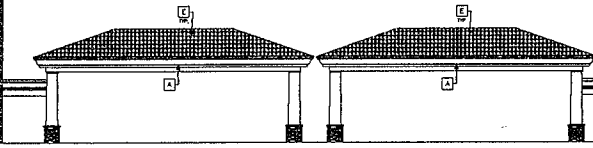


NORTH ELEVATION
SCALE 3/32" = 1'-0"



WEST ELEVATION
SCALE 3/32" = 1'-0"

- | | | |
|---|--------------------|------------------|
| A | CHALK WHITE | SW 8103 |
| B | HOMADIC DESERT | SW 8107 |
| C | HERSCHEY | SW 8109 |
| D | COCKLEUR HICK | SW 8111 |
| E | CHALK ROOFING TILE | DALE DEL-RR 4587 |
| F | DAUNTED STONE | CARAVEL CSW-2007 |
| G | WINDSON FIBRIC | DARK BRIDGE |



EAST ELEVATION
SCALE 3/32" = 1'-0"

EOT-35842
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NOT FOR CONSTRUCTION

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Fax: (813) 281-1821

HOLIDAY
INN EXPRESS
& SUITES

LAS VEGAS,
NEVADA

REVISION: DATE: COMMENTS:

PROJECT NO: 07-314
DATE: 07/10/07
DRAWN BY:
CHECKED BY: JFP

SHEET TITLE:
ELEVATIONS

SHEET NUMBER:
A3.1

NOT FOR CONSTRUCTION

PRELIMINARY

JEFF RAYLONSKI

ARCHITECT

1000 W. WASHINGTON AVE. SUITE 400

LOS ANGELES, CA 90015

TEL: 213.413.1111

IN A PROJECT THAT HAS BEEN REVIEWED BY THE CITY OF LOS ANGELES, THE CITY ENGINEER HAS REVIEWED THE PROJECT FOR COMPLIANCE WITH THE CITY ENGINEERING DEPARTMENT'S STANDARDS AND SPECIFICATIONS. THE CITY ENGINEER'S REVIEW IS LIMITED TO THE TECHNICAL ASPECTS OF THE PROJECT AND DOES NOT CONSTITUTE A GUARANTEE OF THE ACCURACY OR COMPLETENESS OF THE INFORMATION PROVIDED. THE CITY ENGINEER'S REVIEW IS NOT A GUARANTEE OF THE ACCURACY OR COMPLETENESS OF THE INFORMATION PROVIDED. THE CITY ENGINEER'S REVIEW IS NOT A GUARANTEE OF THE ACCURACY OR COMPLETENESS OF THE INFORMATION PROVIDED.

HOLIDAY

INN EXPRESS

& SUITES

LAS VEGAS,

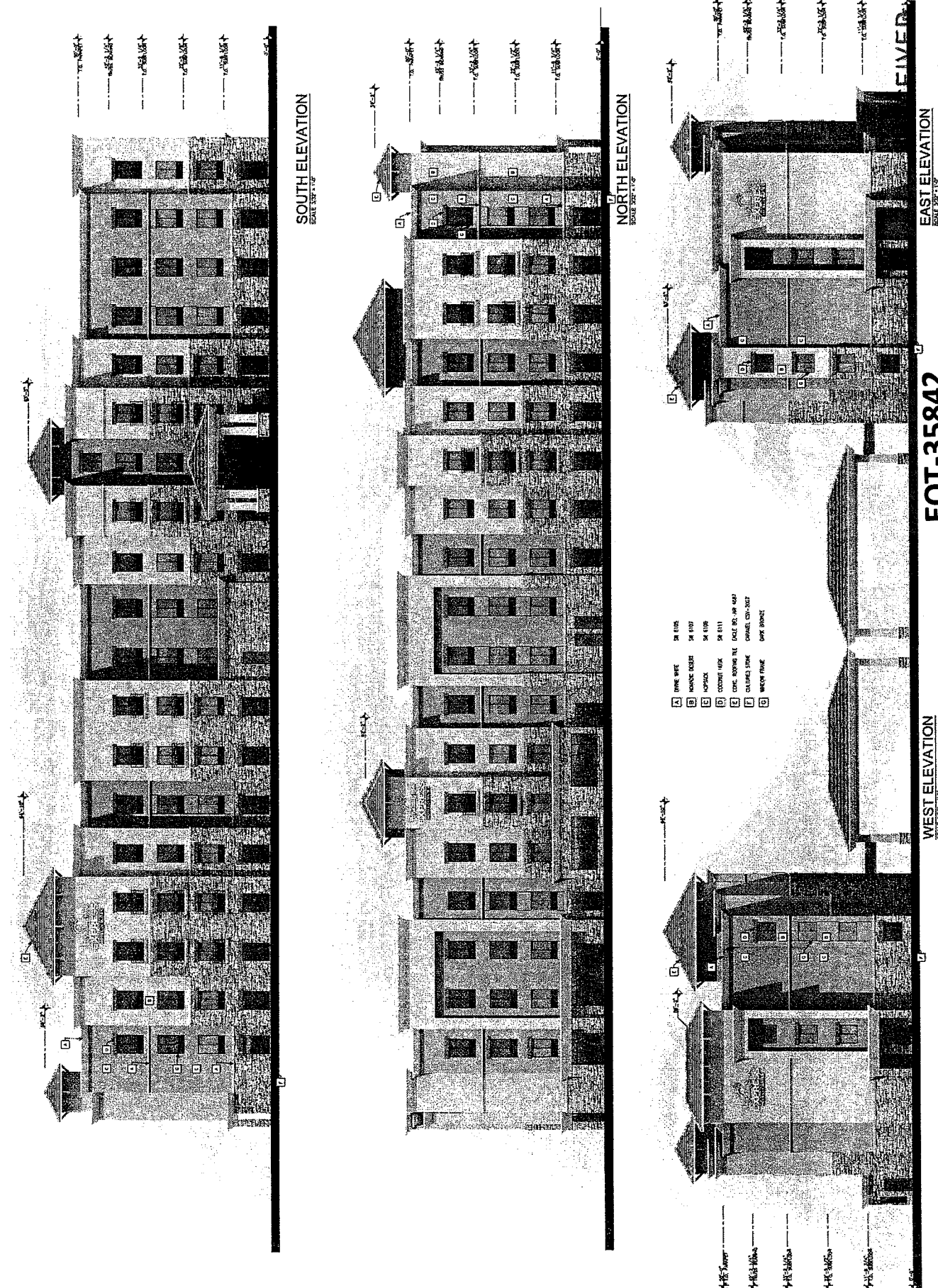
NEVADA

DATE: 07/16/07

BY: JRP

PROJECT: A3.1

ELEVATIONS



EOT-35842

10-21-09 CC

SEP 01 2009