

Rental Contract / Park Shelter Permit

Printed: 06-Oct-09, 01:47 PM
User: bramirez

Get up! Get out! Get active!



Date:
182917
06-Oct-09
User:
bramirez
Status:
Tentative

Should problems occur, contact the Park Marshalls at 229-6444. Deposits refunded in 4-6 weeks. Please be advised that no refunds will be issued due to inclement weather. No rentable power or water available. Cancellations or changes must be processed no later than 14 days prior to the reserved date (not including the day of your event) to receive a full refund. Tents are not allowed. Sunday powerwashing of picnic area is not guaranteed. When obtaining an alcohol permit, customer assumes responsibility to ensure all consumers of alcohol are 21 years of age or older. NO ADDITIONAL ITEMS OR VENDORS

City of Las Vegas-Department of Leisure Services, 749 Veterans Memorial Dr. Las Vegas, NV 89101 hereby grants Dr. Martin Luther King JR. Committee (hereinafter called the "Licensee") represented by Eddie Taylor, permission to use the Facilities as outlined, subject to the Terms and Conditions of this Agreement contained herein and attached hereto all of which form part of this Agreement.

i) Purpose of Use
Bleachers
M.L.K. Parade
ii) Conditions of Use
FEE WAIVER PENDING THROUGH CMO
iii) Date and Times of Use
of Bookings: 1
Expected: 2,000
Starting: Mon 18 Jan 10 12:00 AM
Ending: Mon 18 Jan 10 11:00 PM
Facility/Equipment
Day
Start Time
End Time
Start Date
End Date

Mon
12:00 AM
18-Jan-10
11:00 PM
18-Jan-10

Fee
XFee
Tax
Total

\$0.00
\$0.00
\$0.00
\$0.00

PARK RESERVATIONS - Bleacher Rental All

iv) Additional Fees
v) Payment Method

Rental Fees
Extra Fees
Tax
Rental Total
Damage Deposit
Total Applied
Balance
Current
\$0.00
\$0.00
\$0.00
\$400.00
\$0.00
\$400.00
\$0.00

Balance of rental due and payable immediately
Damage deposit Payable By: 06-Oct-09

vi) Other Information
Prompt
Answer
Tots
0
Teens
0
Youth
1000
Adults
1000
Seniors
N

Drop off at 7:30AM. Location 4th & Bridger ST (Across from the Showmobile). Pick up after the event. Contact Justin Harper @ 806-0871.
Expected Attendance

Park Inspected By:

As a duly authorized representative of the above named organization, I hereby agree on behalf of the organization to forever absolve and release the City of Las Vegas, its officers and employees, from and against any and all liability (including, without limitation, any loss, damages, judgements, costs or other expenses) which the organization may suffer, incur or be required to pay to any person (including, without limitation, an employee or member of the organization) for personal injury (including wrongful death) and/or property damage, which results from or arises out of any activity held or conducted by the organization at the City of Las Vegas Recreational Center, or any other facility owned by the city.

X:

Home: ()

Business: (702)806-0871

Fax: (702)

Date:

City of Las Vegas-Department of Leisure Services

Date:

N LAS VEGAS NV 89081

Eddie Taylor

Dr. Martin Luther King JR. Committee

Name:

X:

Title:

6300 McCarran ST # 2143