

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: 5DR-35380 APN: 139-21-313-016

Name of Property Owner: City of Las Vegas

Name of Applicant: Saumuel D. Tolman, AIA, NCARB

Name of Representative: Saumuel D. Tolman, AIA, NCARB

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

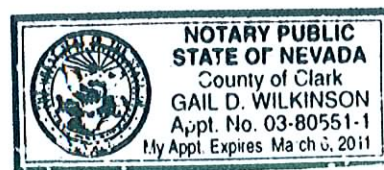
Signature of Property Owner: _____

Print Name: Saumuel D. Tolman, AIA, NCARB

Subscribed and sworn before me

This 16th day of July, 2009

Gail D. Wilkinson
Notary Public in and for said County and State



SURVEYORS CERTIFICATE

I, Alan R. Reahl, a Professional Land Surveyor licensed in the State of Nevada, certify that:

- The plot represents the results of a survey conducted under my supervision at the instance of the City of Las Vegas.
- The said survey was made on Section 21, T. 20 S., R. 61 E., M.D.M., Clark County, Nevada, and the survey was completed on May 1, 2007.
- The plot complies with applicable statutes of this state and any amendments thereto, and the survey was conducted in accordance with Chapter 629 of the Nevada Administrative Code.
- The monuments depicted on the plot are of the character shown, occupy the positions indicated, and are of sufficient durability.

Alan R. Reahl
Professional Land Surveyor
Nevada Certificate No. 13464

BASIS OF BEARING

The basis of bearing for this survey is the North Arrow of the County Recorder's Office for the County of Clark, Nevada, as shown on the Amended Map of the County of Clark, Nevada, as filed in the Clark County Recorder's Office in Book 11 of Maps, Page 24.

LEGEND

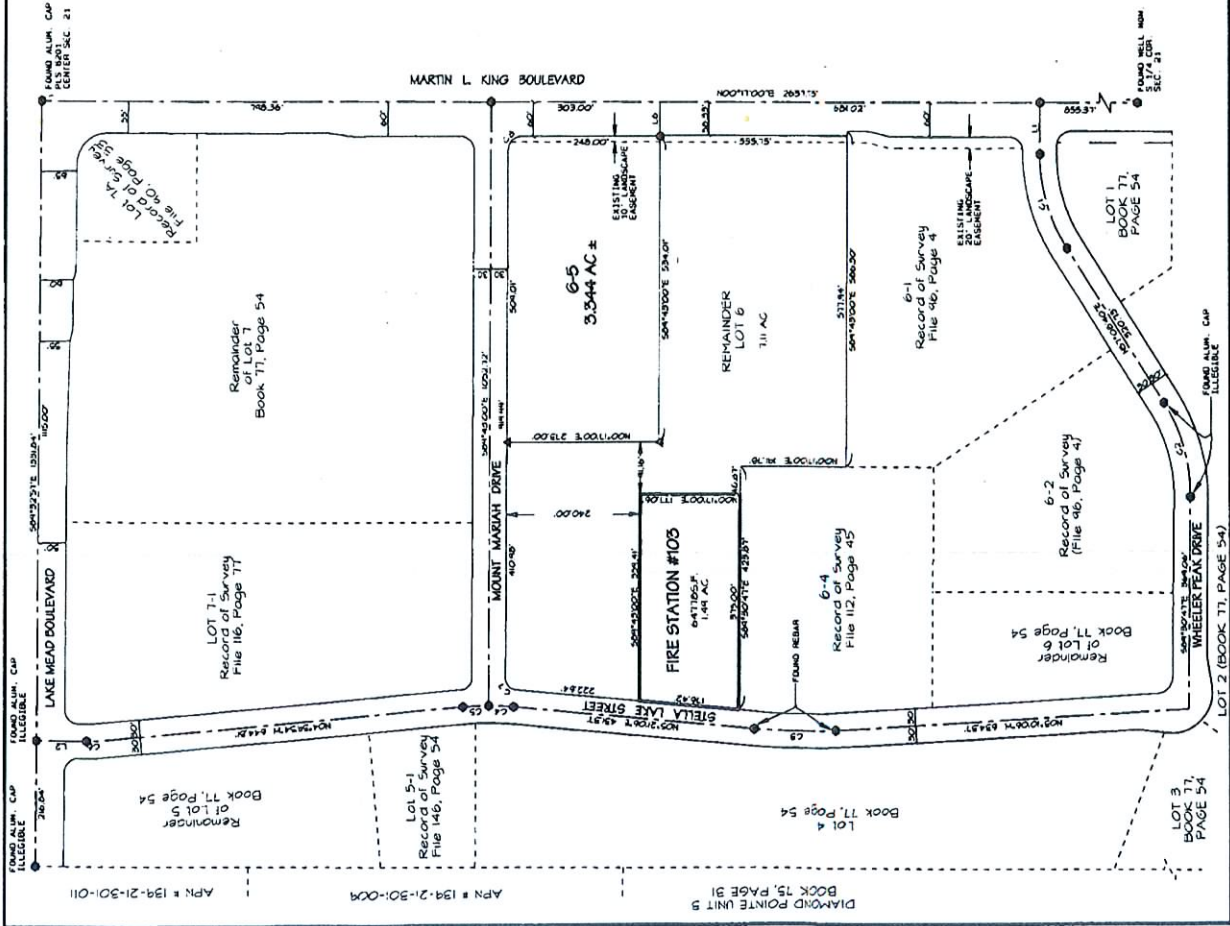
- Found Alum. Cap PLS 1000 unless otherwise noted
- Found Alum. Cap PLS 4241
- Set Pegs and Alum. Cap PLS 12464
- Centerline
- Right of way line
- Boundary
- Adjoining Lot Lines

LINE	BEARING	DISTANCE	CURVE DATA	ARC LENGTH	CHORD
1-1	N 0° 00' 00" E	100.00		100.00	100.00
1-2	S 0° 00' 00" E	100.00		100.00	100.00
1-3	N 0° 00' 00" E	100.00		100.00	100.00
1-4	S 0° 00' 00" E	100.00		100.00	100.00
1-5	N 0° 00' 00" E	100.00		100.00	100.00
1-6	S 0° 00' 00" E	100.00		100.00	100.00
1-7	N 0° 00' 00" E	100.00		100.00	100.00
1-8	S 0° 00' 00" E	100.00		100.00	100.00
1-9	N 0° 00' 00" E	100.00		100.00	100.00
1-10	S 0° 00' 00" E	100.00		100.00	100.00

RECORDERS NOTE

Any subsequent changes to this map should be ascertained and may be determined by reference to the County Recorder's Cumulative Map Index. (PLS 2 20 2007)

RECORD OF SURVEY
FOR
CITY OF LAS VEGAS
PORTION OF LOT 5 OF
SECTION 21, T. 20 S., R. 61 E., M.D.M.,
CLARK COUNTY, NEVADA
BOOK 11, PAGE 24 OF PLATS
FILED IN THE CLARK COUNTY RECORDER'S OFFICE
ON MAY 1, 2007
FILE NAME: 13464-21-20-01-011
FILE NUMBER: 13464-21-20-01-011
FILED IN THE CLARK COUNTY RECORDER'S OFFICE
ON MAY 1, 2007
FILE NAME: 13464-21-20-01-011
FILE NUMBER: 13464-21-20-01-011



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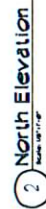
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CITY OF LAS VEGAS, NEVADA
FIRE STATION #06 (AKA #5 #03)
Exterior Elevations &
Exterior Finish Schedule

OWNER: CITY OF LAS VEGAS DEPARTMENT OF PUBLIC WORKS ARCHITECTURAL SERVICES	
ARCHITECT OF RECORD SAMUEL L. TOWN, AIA, NCARB LAS VEGAS, NEVADA 89101 PHONE: (702) 382-2552 FAX: (702) 382-2552 E-MAIL: LUTOWN@CITYOFVegas.NV.GOV	
DATE	8/15/01
BY	1403-141
DATE	7/29/01
BY	1401-142
DATE	08/15/2001
BY	630-107
A4.1	

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General Notes:

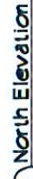
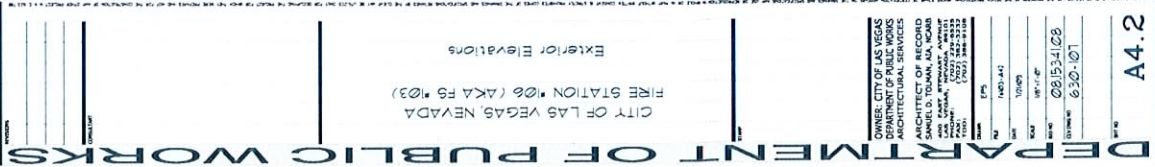
Exterior Finish Schedule

- | ADDRESS | MATERIAL LOCATION | FINISH | COLOR TYPE |
|---------|------------------------------------|--|---|
| EW-1 | MAIN EXTERIOR COLOR ON SUEZD WALLS | PAINTED | COLOR "STEARY" CANTILE
PMS 351 (ON APPROVED EG) |
| EW-2 | EXTERIOR ACCENT SUEZD WALLS | PAINTED | COLOR "WHITE MOUNTAIN"
PMS 351 (ON APPROVED EG) |
| EW-3 | EXTERIOR DOORS & FRAMES | PANT (DOORS) | COLOR "WHITE MOUNTAIN"
PMS 351 (ON APPROVED EG) |
| EW-4 | INTERIOR STEEL ROOF SUPPORTS | PAINTED (SHEET METAL)
EXTERIOR: PAINTED | COLOR "SANDWICH"
PMS 351 (ON APPROVED EG) |
| EW-5 | SUEZD ACCENT COLOR | PAINTED | COLOR "SANDWICH"
PMS 351 (ON APPROVED EG) |
| EW-6 | ROOF JOIST/ROOF TRUSSES | PAINTED | COLOR "SANDWICH"
PMS 351 (ON APPROVED EG) |
| EW-7 | WALL NUMBER 1 (3" x 6") | PAINTED ALUMINUM | NOT "PAINTED"
PMS "PAINTED ALUMINUM" |
| EW-8 | WALL NUMBER 2 (3" x 6") | PAINTED ALUMINUM | PMS GREEN (ON "HELVETICA"
PMS "PAINTED ALUMINUM" |
| EW-9 | SUEZD EXTERIOR ROOF & WALLS | FACTORY FINISH | PMS 351 (SEE SPECS
COLOR "SUEZD") |

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- ⑥ INDOO POOPOT = GABLE END - SEE DETAIL W&B.
- ⑦ EXPOSED COT UNBUILT - SEE DETAIL I&M.
- ⑧ R-P-ASH - EXPOSED ON DETAIL WALL. COMING.
- ⑨ LIGHT, SEE FINISH SCHEDULE, SPECIFICATIONS + WALL L&B&O.
- ⑩ WALL, SEE FINISH SCHEDULE, SPECIFICATIONS + WALL L&B&O.
- ⑪ LIGHT, SEE FINISH SCHEDULE, SPECIFICATIONS + WALL L&B&O.
- ⑫ INDOO POOPOT - PAINT PER INTERIOR FINISH SCHEDULE.
- ⑬ INDOO POOPOT - PAINT PER INTERIOR FINISH SCHEDULE.
- ⑭ INDOO POOPOT - PAINT PER INTERIOR FINISH SCHEDULE.
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- ㊿ INDOO POOPOT - PAINT PER INTERIOR FINISH SCHEDULE.

- (9) LINE OF HVAC UNITS BEHIND SCREEN.
- (10) EXPOSED CHU MASONRY VENEER CONT.
- (11) WORK + STROBE. SEE SHEET P-0.
- (12) PAINT OVERHEAD GARAGE DOORS FACTORY FRESH WHITE. TYPICAL ALL OVERHEAD DOORS.
- (13) HTN. PAINTED SURROUNDING AT GARAGE DOOR W/ STICCO - SEE DTN 30.
- (14) ROOF DRAIN OUTLET 1 DOWNPOUT HOTTLE. SEE PLUMBING DWG.
- (15) ROOF DRAIN. SEE PLUMBING DWG.

1. ALL EXTERIOR METAL TO BE SHOP WELDED AND PAINTED PER FINISH SCHEDULE.
2. SEE FINISH LEGEND FOR COLORS OF ALL FINISHES SKETCHED ON ELEVATIONS.
3. SEE SHEET A10 FOR EXTERIOR FINISH SCHEDULE.
4. ANY PLACE WHERE A "C" IN BASHN INDICATES A CONTING. JOINT RUNNING ALONG THE FACE OF THE WALL.
5. COORDINATE POINTING HTS. OF BOTTOM OF OVER-OR SCUMPS W/ ROOFING CONTRACTOR AND DENTAL VIEWS.
6. ACCENT WALLS TO BE PAINTED EM-3 / SP-4 AS NOTED.

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For Floor Plans & Dimensions Floor Plans

- CITY OF LAS VEGAS, NEVADA
FIRE STATION #106 (AKA FS #103)
Noted Floor Plan

Noted Floor Plan

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Floor Plan

Scale: 1:100,000

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WORKS

CITY OF LAS VEGAS, NEVADA
FIRE STATION #06 (A.K.A. F5) #03)

**OWNER: CITY OF LAS VEGAS
DEPARTMENT OF PUBLIC WORKS
ARCHITECTURAL SERVICES**

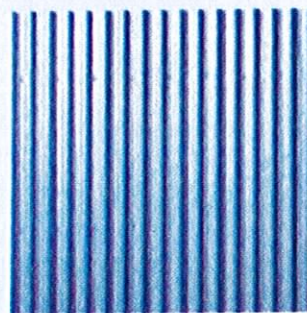
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1	2	3	4
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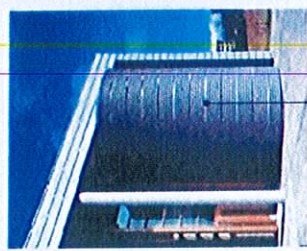
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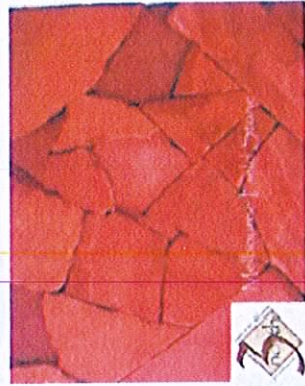
MR-1: METAL SIDING
COLOR: PRE-WEATHERED BLUE-GRAY
MFR: RHEINZINK



SINUSOIDAL PROFILE METAL PANELS



DOUBLE LOCK STANDING SEAM ROOF



STONE VENEER
BY MFR. "3 NORTH STONE"
COLOR: MELBOURNE FIELD STONE

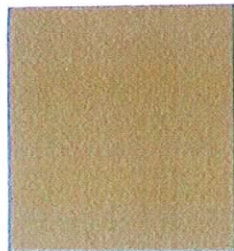


MR-1: METAL ROOF - PRE-WEATHERED BLUE-GRAY
MFR: RHEINZINK

EP-1: MAIN STUCCO COLOR
MFR.ICI #640 "IVORY SAMPLER"



EP-2: STUCCO ACCENT COLOR,
DOORS/FRAMES/STEEL COLUMNS
MFR.ICI #1543 "WHITE MOUNTAIN"



EP-3: STUCCO ACCENT COLOR
& STEEL SHADE CANOPY
MFR. DE #513 "BENTWOOD"

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