

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: VAR-35381 APN: 139-21-313-016

Name of Property Owner: City of Las Vegas

Name of Applicant: Saumuel D. Tolman, AIA, NCARB

Name of Representative: Saumuel D. Tolman, AIA, NCARB

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

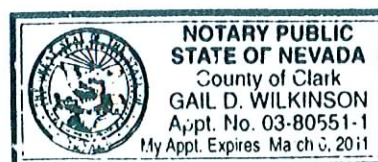
Signature of Property Owner: 

Print Name: Saumuel D. Tolman, AIA, NCARB

Subscribed and sworn before me

This 16th day of July, 2009

Gail D. Wilkinson
Notary Public in and for said County and State



I, Alan R. Rieckel, a Professional Land Surveyor licensed in the State of Nevada, certify that:

1. This plot represents the results of a survey conducted under my supervision at the instance of the City of Las Vegas.
2. The land surveyed lies within Section 21, T.20 S., R. 61 E., NDM., Clark County, Nevada, and the survey was completed on May 1, 2001.
3. This plot complies with applicable statutes of this state and only the portions of the survey that are in accordance with the laws of this state and the survey was conducted in accordance with Chapter 625 of the Nevada Administrative Code.
4. The monuments depicted on the plot are of the character shown, section by section, the positions indicated are of sufficient accuracy

Alon R. Rieckl
Professional Land Surveyor
Nevada Certificate No. 12469

The east line of the Southwest Quarter (SW 1/4) of Section 21, Township 20 South, Range 6 East, M.D.M., also being the centerline of Martin L. 200 South, Range 6 East, M.D.M., is shown on the Amended Map below N00°17'00" E as shown on the Amended Map of the Clark County Recorder's Office in Book 77 of Plate, Page 54.

● Found Alum. Cap PLS 700B
 unless otherwise noted
 ▲ Found Alum. Cap PLS 4541
 ● Set, rebar and Alum. Cap PLS 12464
 Centerline
 Right of way line
 Boundary
 Adjoining Lot Lines

CURVE	RADIUS	DELTA	ARC LENGTH	TANGENT
1	500.00	37.3732	115.708	94.28
2	500.00	37.3732	115.708	94.28
3	1000.00	8.9132	140.70	74.48
4	500.00	5.0408	44.25	22.35
5	500.00	5.0634	46.04	23.66
6	500.00	5.2651	23.70	11.00
7	500.00	44.9554	24.65	10.50
8	20.00			

Any subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index. (N.R.S. 27B.56-65)

	RECORD OF SURVEY FOR CITY OF LAS VEGAS THE LAS VEGAS INTERIOR, A CORP. AMENDED BOOK 77, PAGE 54 OF PLATS POSITION OF PLAT 1/4, SECTION 1, T20N, R. 10E, N1/4M, 1/4 CITY OF LAS VEGAS, CLAY COUNTY, NEVADA		INSTRUMENT NO. _____ FILED AT THE REQUEST OF _____ THE CITY OF LAS VEGAS
	DATE _____ FILE _____ OF SURVEYS _____ OFFICIAL RECORDS BOOK NO. _____ CLERK OF RECORDS _____ COUNTY CLERK _____ COUNTY RECORDER _____ DEPUTY _____ FEE _____	SHEET 1 OF 1	

VAR-35381
09/10/09 PC

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REQUIRED PARKING PER CODE: 1 SPACE PER 300 S.F.
26 SPACES
REGULAR SPACES:
1 SPACE
ADA SPACES:
TOTAL SPACES REQUIRED PER CODE: 27 SPACES

PROPOSED PARKING:
17 SPACES
REGULAR SPACES:
1 SPACE
ADA SPACES:
TOTAL SPACES PROVIDED: 18 SPACES



- LEGEND**
- | | |
|------------------------------|----------------------------|
| --- | PROPERTY LINE-ADJACENT |
| --- | PROPERTY LINE-RIGHT-OF-WAY |
| --- | CENTURLINE |
| 24" TYPE "L" CURB AND GUTTER | 6" TYPE "A" CURB |
| --- | PUBLIC FACILITY |
| PR. WROUGHT IRON FENCE | EX. WROUGHT IRON FENCE |
| --- | NUMBER OF PARKING SPACES |
| (2) | |

RECEIVED

JUL 28 2009

