



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-34016** APN: 139-31-110-001

Name of Property Owner: LXT4, LLC

Name of Applicant: Clear Wireless, LLC (Clearwire - Alex Blasscyk)

Name of Representative: Wireless Facilities, Inc. (Matthew Steadman)

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No *LB*

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

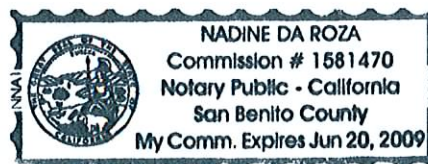
Print Name: Thu Xuan Le

Subscribed and sworn before me

This 25th day of March, 2009

Nadine Da Roza

Notary Public in and for said County and State



clearwire® U.S., L.L.C.

NV-LSV618D

LXT 4 LLC

4640 MEADOWS LANE
LAS VEGAS, NEVADA 89107
APN# 139-31-110-001

clearwire®
U.S., L.L.C.
1051 MARY CREST RD, STE K
HENDERSON, NV 89074

NV-LSV618D
4640 MEADOWS LANE
LAS VEGAS, NV 89107
CLARK COUNTY

JURISDICTION: CITY OF LAS VEGAS
A.P.N. # 139-31-110-001

CMX
3800 W. SAVANNAH AVE
SUITE 200, NORTH LAS VEGAS, NV 89135
TEL: (702) 258-4881 FAX: (702) 258-4238
WWW.CMX.COM • INFO@CMX.COM • CMX@CMX.COM

CONSULTANT TEAM

ENGINEERING SERVICES:
CMX W. SAVANNAH AVE SUITE F BUILDING 2
LAS VEGAS, NV 89135
CONTACT: TANNER YOUNG
E-MAIL: tanner.young@cmx.com
OFFICE: (702) 258-5772 X109
MOBILE: (702) 840-6413

ZONING MANAGER:
JAMES L. LUTHER, INCORPORATED
LAS VEGAS, NV 89128
CONTACT: JAMES LUTHER
E-MAIL: james.luther@jamesluther.com
PHONE: (702) 501-4851 FAX: (702) 588-1885

CONSTRUCTION MANAGER:
JAMES L. LUTHER, INCORPORATED
LAS VEGAS, NV 89128
CONTACT: JAMES LUTHER
E-MAIL: james.luther@jamesluther.com
PHONE: (702) 501-4851 FAX: (702) 588-1885

SITE ACQUISITION:
JAMES L. LUTHER, INCORPORATED
LAS VEGAS, NV 89128
CONTACT: JAMES LUTHER
E-MAIL: james.luther@jamesluther.com
PHONE: (702) 501-4851 FAX: (702) 588-1885

POWER:
NEVADA POWER COMPANY
11700 LAS VEGAS BLVD
LAS VEGAS, NV 89135
702-361-3332

APPLICABLE CODES

JURISDICTION: CITY OF LAS VEGAS

ALL WORK AND MATERIALS SHALL BE PERFORMED AND INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF FOLLOWING CODES AS ADOPTED BY THE LOCAL PERMITTING AGENCY. IF A CODE IS NOT LISTED, THE MOST RECENT EDITION SHALL BE USED.

INTERNATIONAL BUILDING CODE (IBC) 2006 EDITION
NATIONAL ELECTRICAL CODE (NEC) 2005 EDITION
NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) 704 EDITION
AND ORDINANCES

IN THE EVENT OF A CONFLICT, THE MOST RESTRICTIVE CODE SHALL PREVAIL.

VICINITY MAP



COORDINATES: LATITUDE: 36.171811
LONGITUDE: -115.294250
(NAD 83)

DRIVING DIRECTIONS

Start out going East on Mary Crest Rd toward a USGS RD. 0.1 mi W
Turn Right onto Meadows Lane
Turn Right onto Auto Show Dr.
Merge onto US-95 N via the ramp on the left.
Take the 2nd exit onto US-95 N.
Turn Left onto Meadows Lane. 0.2 mi
End at 4640 Meadows Lane Las Vegas, NV 89107-2909

SPECIAL INSPECTIONS

SPECIAL INSPECTIONS ARE REQUIRED FOR THE TYPES OF WORK DESCRIBED BELOW:
1. HIGH-STRENGTH BN.TI.

PROJECT SUMMARY

APPLICANT/LESSEE:
CLEARWIRE U.S. LLC
4400 CARLTON POINT
LAS VEGAS, NV 89135
PHONE: 425-248-7600
FAX: 425-248-7600
LOCAL ADDRESS:
CLEARWIRE U.S. LLC, SUITE K
HENDERSON, NEVADA 89074
CONTACT: ALEX BLASCHKE
PHONE: (702) 274-9899

PROJECT INFORMATION:
OWNER:
LXT 4, L.L.C.
4640 MEADOWS LANE
LAS VEGAS, NV 89107

JURISDICTION:
CITY OF LAS VEGAS
ASSESSORS PARCEL NUMBER:
139-31-110-001

CURRENT ZONING:
C-1
PROPOSED AREA OF CONSTRUCTION:
587,500 SQ. FT.

EXISTING OCCUPANCY:
N/A
PROJECT OCCUPANCY:
NONE

TYPE OF CONSTRUCTION:
U
PROJECT INFORMATION:
EQUIPMENT LOCATION:
ANTENNA LOCATION:
OUTDOOR
NEW MONOPALM

SCALE

THE DRAWING SCALES SHOWN IN THIS SET REPRESENT THE CORRECT SCALE ONLY WHEN THESE DRAWINGS ARE PRINTED IN AN 11" X 17" FORMAT. IF PLOTTED SMALLER OR LARGER PLEASE USE THE BAR SCALE AS THE REFERENCE.

ACCESSIBILITY DISCLAIMER

THIS PROPOSED PROJECT IS AN UNOCCUPIED TELECOMMUNICATIONS FACILITY AND IS NOT TO BE ACCESSIBLE BY THE GENERAL PUBLIC. THIS PROJECT DOES NOT MEET THE REQUIREMENTS PER IRC 1103.2.9 LISTED AS AN EQUIPMENT SPACE.

SHEET SCHEDULE

T-1
PARCEL PLAN
ENLARGED SITE PLAN
ELEVATION

PROJECT DESCRIPTION

THE PROPOSED PROJECT INCLUDES THE FOLLOWING:
-NEW CLEARWIRE ANTENNAS MOUNTED ONTO AN NEW 80'-0" HIGH MONOPALM ANTENNA. 1 RAP HEAD PER SECTOR (3 SECTORS TOTAL) WITH UP TO 3 MICROWAVE DISHES AT THE SAME RAD CENTER.
-INSTALLATION OF ONE COMMUNICATION CABINET.
-INSTALLATION OF ONE GPS ANTENNA

APPROVALS

THE FOLLOWING PARTIES HEREBY APPROVE AND ACCEPT THESE DOCUMENTS DESCRIBED HEREIN. ALL CONSTRUCTION DOCUMENTS ARE SUBJECT TO INSPECTIONS THEY MAY IMPOSE.

LEASING	SIGNATURE	DATE
ZONING		
RF		
CONSTRUCTION		
INTER CONNECT		
LESSOR		
BACKHAUL		

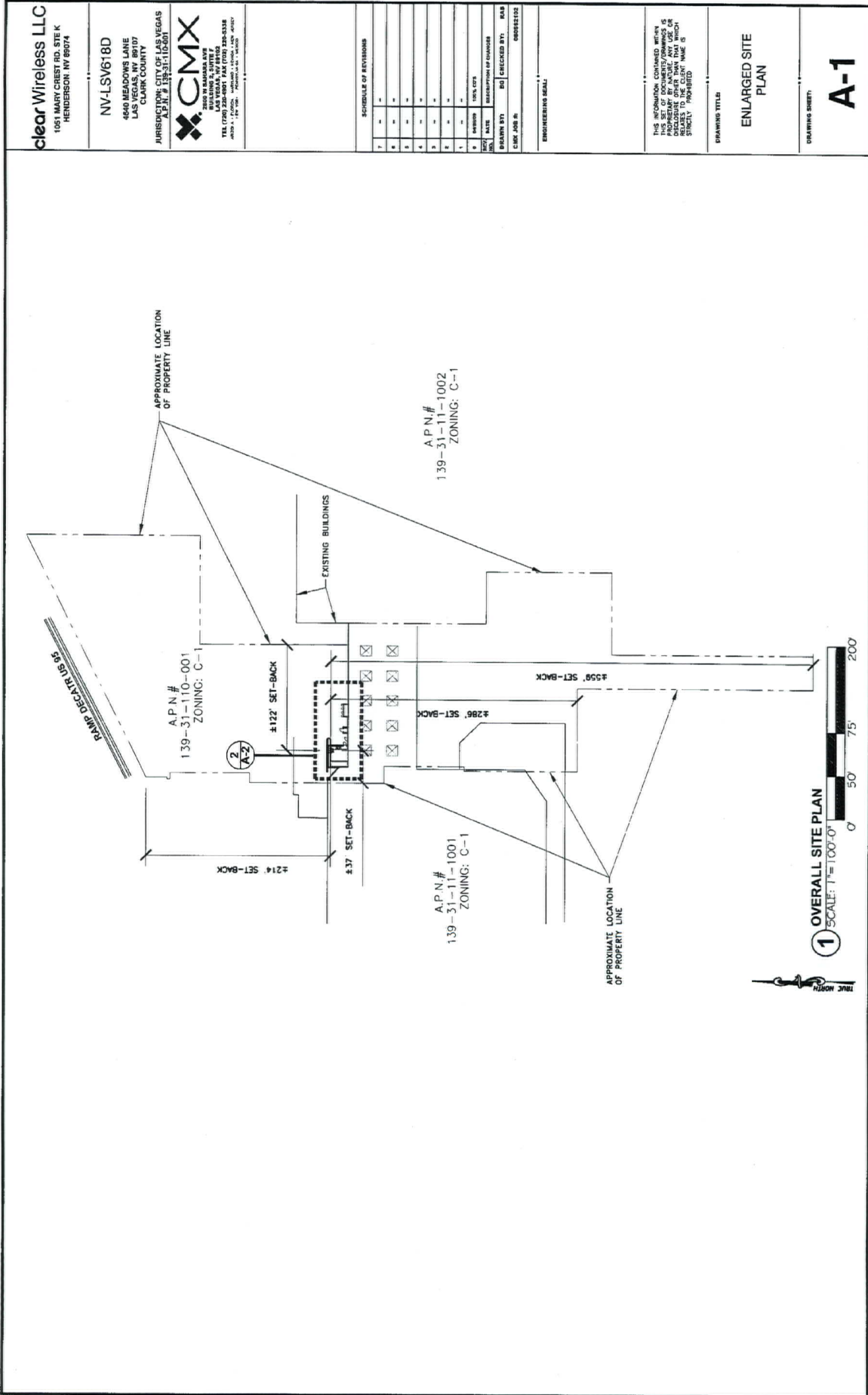
SUP-34016

REVISED

05/14/09 PC

RECEIVED

APR 15 2009



clear Wireless LLC
1051 MARY CREST RD, STE K
HENDERSON NV 89074

NV4LSV618D
4640 MEADOWS LANE
LAS VEGAS, NV 89107
CLARK COUNTY

CMX
COMMERCIAL MAPS & SURVEYING
1700 W. WILLOW BLVD., SUITE 100
LAS VEGAS, NV 89102
TEL: (702) 735-5338
FAX: (702) 735-5339
WWW.COMXMAPS.COM

JURISDICTION: CITY OF LAS VEGAS
APN: 139-31-11-1001

SCHEDULE OF REVISIONS			
NO.	DATE	DESCRIPTION	BY
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ENGINEERING SEAL
DATE: 05/14/09
BY: [Signature]

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DRAWING TITLE
ENLARGED SITE PLAN

DRAWING SHEET
A-1

SUP-34016
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05/14/09 PC

APR 15 2009

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clearw're[®]
U.S. LLC
1051 MARY CREST RD, STE K
HENDERSON, NV 89074

NV-LSV618D
4640 MEADOWS LANE
LAS VEGAS, NV 89107
CLARK COUNTY

JURISDICTION: CITY OF LAS VEGAS
A.P.N. # 138-31-110-001

CMX
3800 W. SAHARA AVE
SUITE 200
LAS VEGAS, NV 89103
TEL: (702) 252-8861 FAX: (702) 252-8238
WWW.CMXARCHITECTS.COM

SCHEDULE OF REVISIONS

NO.	DATE	DESCRIPTION OF CHANGES
1	1/15/09	100% 20090 DRAWINGS
2	1/15/09	90% 2009 FOR APPROVAL
3	1/15/09	DESCRIPTION OF CHANGES
4	1/15/09	DESCRIPTION OF CHANGES
5	1/15/09	DESCRIPTION OF CHANGES
6	1/15/09	DESCRIPTION OF CHANGES
7	1/15/09	DESCRIPTION OF CHANGES

ENGINEERING SEAL

FOR ZONING ONLY
NOT FOR
CONSTRUCTION

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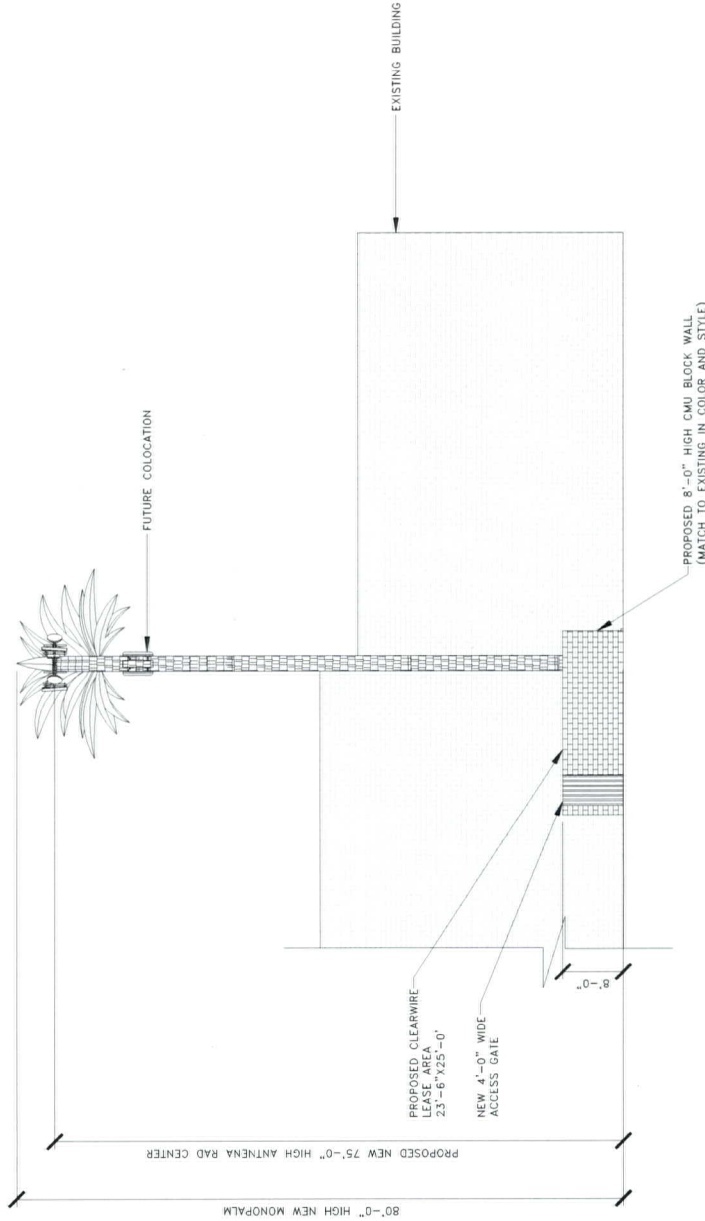
ELEVATION

DRAWING SHEET:

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SUP-34016
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05/14/09 PC

APR 15 2009



1 EAST ELEVATION
N.T.S.