



## PLANNING &amp; DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-35049** APN: **162-02-510-003**  
Name of Property Owner: **Charleston Plaza**  
Name of Applicant: **TUNE & LUBE Plus JOHN RYAN**  
Name of Representative: \_\_\_\_\_

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

\_\_\_\_\_ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

APN: \_\_\_\_\_

Signature of Property Owner: 

Print Name: **JOHN SAFI**

Subscribed and sworn before me

This \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_

\_\_\_\_\_  
Notary Public in and for said County and State

## CALIFORNIA JURAT WITH AFFIANT STATEMENT

- ☒ See Attached Document (Notary to cross out lines 1-6 below)  
☐ See Statement Below (Lines 1-5 to be completed only by document signer[s], *not* Notary)

1  
2  
3  
4  
5  
6

\_\_\_\_\_  
Signature of Document Signer No. 1

\_\_\_\_\_  
Signature of Document Signer No. 2 (if any)

State of California

County of Los Angeles

Subscribed and sworn to (or affirmed) before me on this

23rd day of June, 2009, by  
Date Month Year

(1) JOHN SAPI  
Name of Signer

proved to me on the basis of satisfactory evidence  
to be the person who appeared before me (.) for

(and

(2) \_\_\_\_\_  
Name of Signer

proved to me on the basis of satisfactory evidence  
to be the person who appeared before me.)

Signature Myra P. Lanto  
Signature of Notary Public



Place Notary Seal Above

### OPTIONAL

*Though the information below is not required by law, it may prove  
valuable to persons relying on the document and could prevent  
fraudulent removal and reattachment of this form to another document.*

#### Further Description of Any Attached Document

Title or Type of Document: Statement of Financial Interest

Document Date: June 23, 2009 Number of Pages: One

Signer(s) Other Than Named Above: No other Signer

| RIGHT THUMBPRINT<br>OF SIGNER #1 |
|----------------------------------|
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| RIGHT THUMBPRINT<br>OF SIGNER #2 |
|----------------------------------|
| Top of thumb here                |

**SUP-35049**  
**08/13/09 PC**







BRITAIN



- | LEGEND                                     |                                     |
|--------------------------------------------|-------------------------------------|
|                                            | ALUMINUM LINE AND TITLE SURVEY      |
|                                            | BOUNDARY LINE                       |
|                                            | EASEMENT LINE                       |
|                                            | CONCRETE CURB & GUTTER ("* CURB)    |
|                                            | CONCRETE CURB ("* CURB)             |
|                                            | SODWALK                             |
|                                            | ADJACENT PROPERTY LINE              |
| FOUND MONUMENTATION AS SHOWN AND DESCRIBED |                                     |
|                                            | CALCULATED POINT                    |
|                                            | TITLE REPORT ITEM NUMBER            |
|                                            | TRAFFIC SIGNAL LIGHT                |
|                                            | STREET LIGHT                        |
|                                            | AREA LIGHT                          |
|                                            | ELECTRICAL TRANSFORMER              |
|                                            | UTILITY POLE                        |
|                                            | POWER BOX                           |
|                                            | GUY WIRE POLE ANCHOR                |
|                                            | WATER METER                         |
|                                            | ELECTRICAL MANHOLE                  |
|                                            | CABLE TELEVISION VAULT              |
|                                            | IRRIGATION CONTROL BOX              |
|                                            | FIRE HYDRANT                        |
|                                            | FIRE DEPT. SPRINKLER HOOKUP         |
|                                            | WATER METER BOX                     |
|                                            | SANITARY SEWER MANHOLE              |
|                                            | SANITARY SEWER CLEAN OUT            |
|                                            | STORM DRAIN                         |
|                                            | STORM DRAIN MANHOLE                 |
|                                            | STORM DRAIN INLET BOX               |
|                                            | NATURAL GAS VALVE                   |
|                                            | GAS METER                           |
|                                            | TELEPHONE MANHOLE                   |
|                                            | MANHOLE - TYPE UNKNOWN              |
|                                            | UTILITY VAULT - TYPE UNKNOWN        |
|                                            | POST, FENCE, NUMBER & SIZE AS SHOWN |
|                                            | BLOCK WALL                          |
|                                            | CHAIN LINK FENCE                    |
|                                            | WROUGHT IRON FENCE                  |
|                                            | GUARD POST                          |
|                                            | EDGE OF ASPHALT PAVING              |
|                                            | PLANTER                             |
|                                            | BUILDING                            |
|                                            | BUILDING OVERHANG                   |
|                                            | HANDICAPPED PARKING SPACE           |



