



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-35049** APN: **162-02-510-003**
Name of Property Owner: **Charleston Plaza**
Name of Applicant: **TUNE & LUBE Plus JOHN RYAN**
Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

_____ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

Print Name: _____

JOHN SAFI

Subscribed and sworn before me

This _____ day of _____, 20__

Notary Public in and for said County and State

CALIFORNIA JURAT WITH AFFIANT STATEMENT

- ☒ See Attached Document (Notary to cross out lines 1-6 below)
☐ See Statement Below (Lines 1-5 to be completed only by document signer[s], *not* Notary)

1
2
3
4
5
6

Signature of Document Signer No. 1

Signature of Document Signer No. 2 (if any)

State of California

County of Los Angeles

Subscribed and sworn to (or affirmed) before me on this

23rd day of June, 2009, by
Date Month Year

(1) JOHN SAPI
Name of Signer

proved to me on the basis of satisfactory evidence
to be the person who appeared before me (.) for

(and

(2) _____
Name of Signer

proved to me on the basis of satisfactory evidence
to be the person who appeared before me.)

Signature Myra P. Lanto
Signature of Notary Public



Place Notary Seal Above

OPTIONAL

*Though the information below is not required by law, it may prove
valuable to persons relying on the document and could prevent
fraudulent removal and reattachment of this form to another document.*

Further Description of Any Attached Document

Title or Type of Document: Statement of Financial Interest

Document Date: June 23, 2009 Number of Pages: One

Signer(s) Other Than Named Above: No other Signer

RIGHT THUMBPRINT OF SIGNER #1
Top of thumb here

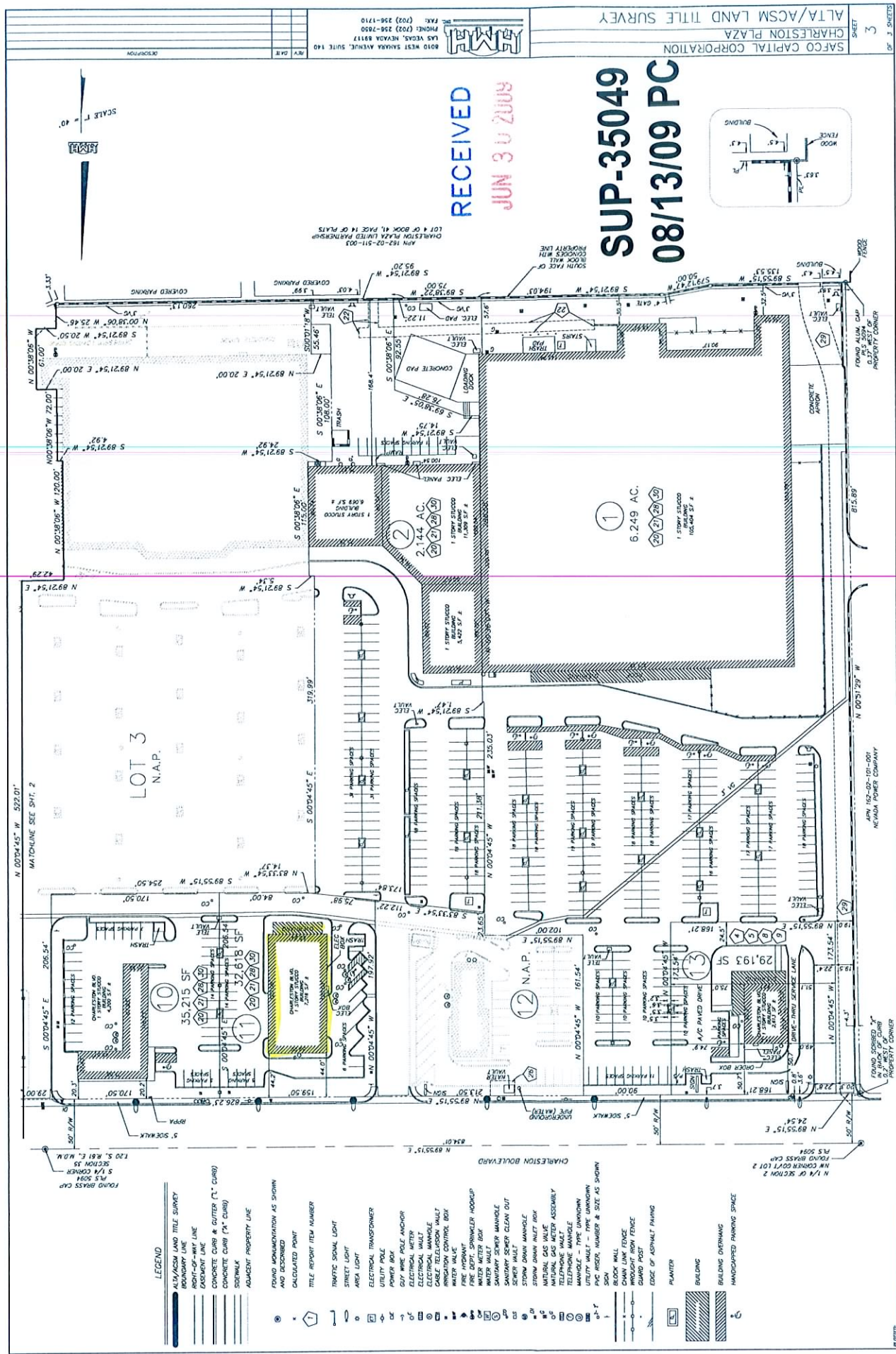
RIGHT THUMBPRINT OF SIGNER #2
Top of thumb here

SUP-35049
08/13/09 PC

BRITAIN



- | LEGEND | |
|--------|--|
| | ALTA/NSM LAND TITLE SURVEY |
| | BOUNDARY LINE |
| | EASEMENT LINE |
| | CONCRETE CURB & GUTTER (7" CURB) |
| | CONCRETE CURB (7" CURB) |
| | SIDEWALK |
| | ADJACENT PROPERTY LINE |
| | FOUND MONUMENTATION AS SHOWN AND DESCRIBED |
| | CALCULATED POINT |
| | TITLE REPORT ITEM NUMBER |
| | TRAFFIC SIGNAL LIGHT |
| | STREET LIGHT |
| | AREA LIGHT |
| | ELECTRICAL TRANSFORMER |
| | UTILITY POLE |
| | POWER POLE |
| | GUY WIRE POLE ANCHOR |
| | TELEPHONE POLE |
| | ELECTRICAL MANHOLE |
| | CABLE TELEVISION MANHOLE |
| | IRRIGATION CONTROL VALVE |
| | PRE-INDICANT |
| | FIRE DEPT. SPRINKLER HOOD/UP |
| | WATER METER BOX |
| | WATER WALKER MANHOLE |
| | SEWER WALKER MANHOLE |
| | SANITARY SEWER CLEAN OUT |
| | SEWER CHAIN INLET BOX |
| | STORM CHAIN INLET BOX |
| | NATURAL GAS VALVE |
| | TELEPHONE WALKER ASSEMBLY |
| | TELEPHONE MANHOLE |
| | MANHOLE - TYPE UNKNOWN |
| | UTILITY VALVE - TYPE UNKNOWN |
| | POC ASKER NUMBER & SIZE AS SHOWN |
| | BLOCK WALL |
| | CHAIN LINK FENCE |
| | WOODROT IRON FENCE |
| | GUARD POST |
| | EDGE OF ASPHALT PAVING |
| | PLANTER |
| | BUILDING |
| | BUILDING OVERLAP |
| | HANDICAPPED PARKING SPACE |



RECEIVED
JUN 30 2009
SUP-35049
08/13/09 PC

LOT 3 N.A.P.
6.249 A.C.
1 STORY SCHOOL BUILDING
1 STORY STORAGE BUILDING
1 STORY OFFICE BUILDING

LOT 1 N.A.P.
29,193 SF
LOT 2 N.A.P.
35,215 SF

LOT 3 N.A.P.
35,215 SF

LOT 4 N.A.P.
35,215 SF

LOT 5 N.A.P.
35,215 SF

LOT 6 N.A.P.
35,215 SF

LOT 7 N.A.P.
35,215 SF

LOT 8 N.A.P.
35,215 SF

LOT 9 N.A.P.
35,215 SF

LOT 10 N.A.P.
35,215 SF

LOT 11 N.A.P.
35,215 SF

LOT 12 N.A.P.
35,215 SF

LOT 13 N.A.P.
35,215 SF

LOT 14 N.A.P.
35,215 SF

LOT 15 N.A.P.
35,215 SF

LOT 16 N.A.P.
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LOT 17 N.A.P.
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LOT 18 N.A.P.
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LOT 19 N.A.P.
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LOT 20 N.A.P.
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LOT 21 N.A.P.
35,215 SF

LOT 22 N.A.P.
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LOT 23 N.A.P.
35,215 SF

LOT 24 N.A.P.
35,215 SF

LOT 25 N.A.P.
35,215 SF

LOT 26 N.A.P.
35,215 SF

LOT 27 N.A.P.
35,215 SF