

## **CITY COUNCIL AGENDA**

**COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011**

**CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)**

**COUNCIL MEMBERS: OSCAR B. GOODMAN, MAYOR (At-Large)**

**COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)**

**STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)**

**RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)**

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Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

**October 7, 2009**

**Morning Session begins at 9:00 a.m.**

**Afternoon Session begins at 1:00 p.m.**

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT [www.kclv.tv](http://www.kclv.tv). THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

### **CEREMONIAL MATTERS**

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION REVEREND MARY BREDLAU, GRACE IN THE DESERT EPISCOPAL CHURCH](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE OCTOBER CITIZENS OF THE MONTH](#)
6. [RECOGNITION OF KCLV CHANNEL 2 AND THE CITY OF LAS VEGAS FIRST EMMY AWARD](#)
7. [RECOGNITION OF COMMUNITY PLANNING MONTH](#)
8. [RECOGNITION OF THE WESTERN PLANNER ASSOCIATIONS PLANNER OF THE YEAR, TOM PERRIGO](#)
9. [PRESENTATION OF THE NEVADA CHAPTER OF THE AMERICAN INSTITUTE OF ARCHITECTS' DISTINGUISHED SERVICE AWARD FOR SUSTAINABLE PRACTICES](#)

## **BUSINESS ITEMS - MORNING**

10. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
11. [Approval of the Final Minutes by reference of the regular City Council meeting of September 2, 2009](#)

## **CONSENT AGENDA**

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

### **ADMINISTRATIVE - CONSENT**

12. [Approval of Restated and Amended License Agreement for Construction and Agreement to Grant Easements between City Parkway V, Inc., and N.W.H. II LTD. generally located within the Las Vegas Technology Center at Tenaya Way and Cheyenne Avenue \(APNs 138-15-612-012 and 138-15-612-013\) - Ward 1 \(Tarkanian\)](#)
13. [Approval of the Interlocal Agreement between the disparate jurisdictions of the City of Las Vegas, as fiscal agent, the cities of Henderson, North Las Vegas, Mesquite and Clark County as required by the American Recovery and Reinvestment Act \(ARRA\) Department of Justice/Bureau of Justice Assistance/Byrne Justice Assistance Grant Local Solicitation grant award totaling \\$7,558,206 - All Wards](#)
14. [Approval of the Interlocal Agreement between the City of Las Vegas, as fiscal agent, and the Las Vegas Metropolitan Police Department as a sub-grantee, as required by the American Recovery and Reinvestment Act \(ARRA\) Department of Justice/Bureau of Justice Assistance Byrne Justice Assistance Grant Local Solicitation for a formulaic four-year stimulus grant for a total of \\$7,558,206 to fund justice related programs with \\$1,400,000 dedicated to the Las Vegas Metropolitan Police Department - All Wards](#)
15. [Approval to accept a \\$400,000 award from the U.S. Department of Justice, Office of Justice Programs, for the City of Las Vegas Copper Wire Theft Prevention Project All Wards](#)

### **FIELD OPERATIONS - CONSENT**

16. [Approval of a Second Amendment to License Agreement between the City of Las Vegas and Nextel of California, Inc., for the wireless communications equipment located at 333 North Rancho Drive, known as the Atrium Tower - Ward 5 \(Barlow\)](#)

### **FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT**

17. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)

### **FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT**

18. [Approval of a Special Event Alcoholic Beverage License for German - American Social Club of Nevada, Location: Historic 5th Street School, 401 South Forth Street, Date: October 17, 2009, Type: Special Event General, Event: Oktoberfest, Responsible Person in Charge: Eugene Gries - Ward 3 \(Reese\)](#)
19. [Approval of a Special Event Alcoholic Beverage License for Prom Management Group, Inc., Location: TPC Summerlin, 1700 Village Center Circle, Dates: October 12 - 18, 2009, Type: Special Event General, Event: Justin Timberlake Shiner's Open, Responsible Person in Charge: Todd Hanson - Ward 2 \(Wolfson\)](#)
20. [Approval of a Change of Business Name for a Beer/Wine/Cooler Off-sale and a Restricted Gaming License, 7-Eleven of Nevada, Inc., dba From: 7-Eleven Store #32826B, To: 7-Eleven Store #32826C, 920 North Buffalo Drive, Martin Kennedy, Pres, Kimberly Reilley, Vice Pres, Secy, and Harvinder S. Gill, Franchise Mgr - Ward 1 \(Tarkanian\)](#)

21. [Approval of a Change of Business Name, Change of Location, and Change of Ownership for a Tavern License and a new Restricted Gaming License, From: Gaggy, Inc., dba Gino's II \(non-operational\), Gene H. Gagliardi, Pres, Secy, Treas, 100%, To: Doc's Place, LLC, dba Doc's Place, 2202 Paradise Road, Glenn E. Hill, Mgr, 50% and James L. Hill, Mgr, 50% - Ward 3 \(Reese\)](#)
22. [Approval of a new Liquor Caterer License subject to the provisions of the planning and fire codes, TCB Las Vegas, LLC, dba Feelgoods, 6750 West Sahara Avenue, Daniel N. Koker II, Mgr, 100% - Ward 1 \(Tarkanian\)](#)
23. [Approval of a Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, United Coin Machine Company, db at 7 Eleven Store #22939D, 1624 South Decatur Boulevard, Participant, Rupinderjit S. Sangha, Franchise Mgr - Ward 1 \(Tarkanian\)](#)
24. [Approval of a Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, United Coin Machine Company, db at 7 Eleven Store #27111, 6070 West Sahara Avenue, Participant, Fast & Easy, Inc., Noorullah Karimzada, Franchise Mgr - Ward 1 \(Tarkanian\)](#)
25. [Approval of a Change of Location for an Auctioneer License subject to the provisions of the planning and fire codes, Gregory Harelson, dba Auction One Las Vegas, From: 6600 West Charleston Boulevard, Suite 111, To: 7472 West Sahara Avenue, Suite 102 C, Gregory Harelson, Auctioneer, 100% - Ward 1 \(Tarkanian\)](#)
26. [Approval of a new Massage Establishment License, Greenawalt Chiropractic, dba Greenawalt Chiropractic, 7500 West Sahara Avenue, Ronald Greenawalt, Owner, 100% - Ward 1 \(Tarkanian\) \[NOTE: This is an ancillary license to an existing chiropractic business Greenawalt Chiropractic\]](#)
27. [Approval of a new Massage Establishment License, J Mitchell Enterprises, LLC, dba The Loft a Studio for Hair & Body, 8689 West Charleston Boulevard, Suite 111, Victoria Bayliff, Mgr, 50% and Donald Bayliff, Mgr, 50% - Ward 2 \(Wolfson\) \[NOTE: This is an ancillary license to an existing beauty salon The Loft a Studio for Hair & Body\]](#)
28. [Approval of a Change of Location for a Class II Secondhand Dealer License subject to the provisions of the planning and fire codes, Buy / Rite Appliances, From: 3400 West Desert Inn Road, Suite 14, To: 3400 West Desert Inn Road, Suite 9 & 45, Craig Horner, Owner, 100% - Ward 1 \(Tarkanian\)](#)
29. [Approval of a new Class III-A Secondhand Dealer License, Leon B. Hacker, dba Stewart Check Cashing, 4399 Stewart Avenue, Suite 150, Leon Hacker, Owner, 100% - Ward 3 \(Reese\)](#)
30. [Approval of a Change of Business Name and Change of Ownership for a Tavern License subject to the provisions of the fire code and Health Dept. regulations, From: Bar-Kel Corporation, dba Fast Break Lounge, To: Fastbreak Lounge, LLC, dba Fastbreak Lounge, 2245 North Decatur Boulevard, Suite A, Benjamin J. Brown, Mgr, 50% and Barry J. Kronsberg, Mgr, 50% - Ward 5 \(Barlow\)](#)
31. [Approval of a Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Fastbreak Lounge, LLC, dba Fastbreak Lounge, 2245 North Decatur Boulevard, Suite A, Benjamin J. Brown, Mgr, 50% and Barry J. Kronsberg, Mgr, 50% - Ward 5 \(Barlow\)](#)

#### **FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT**

32. [Approval of award of Agreement No. 100041-DC, Material Testing Special Inspection Services for Pavilion Pool Cover located at 101 South Pavilion Center Drive - Department of Public Works - Award recommended to: NINYO & MOORE \(\\$79,900 - Parks and Leisure Activities Capital Projects Fund\) - Ward 2 \(Wolfson\)](#)
33. [Approval of Modification No. 1 to Bid No. 09.1730.29-LED, Las Vegas Wash Trail, Phase 1, Owens Avenue to Stewart Avenue and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: WILLIAMS BROTHER, INC. \(\\$450,000 - Parks and Leisure Activities Capital Projects Fund\) - Ward 3 \(Reese\)](#)
34. [Approval of award of Modification No. 3 to Task Order Contract No. 080053-TB, Oracle Business Intelligence Pilot - Department of Information Technologies - Award recommended to: INNOWAVE TECHNOLOGY, LLC \(\\$205,000 - Computer Services Internal Service Fund\) - All Wards](#)
- 35.

Approval of award of Modification No. 4 to Contract No. 050051-DK, Software, Support, Training and Professional Services - Department of Human Resources - Award recommended to: AON ESOLUTIONS, INC. (\$20,625 - Employee Benefit and Liability Insurance and Property Damage Internal Service Funds) - All Wards

36. Approval of authorization to use the Western States Contracting Alliance (WSCA) Master Price Agreement No. B27160 for Dell Computer Equipment, Peripheral Devices and Related Services - Department of Information Technologies - Award recommended to: DELL MARKETING L.P. (\$2,500,000 - Computer Services Internal Service Fund) - All Wards
37. Approval of award of Agreement No. 100065-DC, Prime Design Services Agreement for Tropical Durango Park located at the northwest corner of Tropical Parkway and Durango Drive - Department of Public Works - Award recommended to: STANLEY CONSULTANTS, INC. (\$222,718 - Parks and Leisure Activities Capital Projects Fund) - Ward 6 (Ross)
38. Approval of Modification No. 1 to Contract 06.1762.01-LED, Annual Requirements Contract for Concrete Replacement and Asphalt Patching Department of Field Operations Award recommended to: MIKON CONSTRUCTION COMPANY, INC. (\$500,000 Street Maintenance Special Revenue Fund) All Wards
39. Approval of Modification No. 1 to Contract 09.1762.01-TRF, Annual Slurry Seal Contract Department of Field Operations Award recommended to: AMERICAN ASPHALT AND GRADING COMPANY (\$400,000 Street Maintenance Special Revenue Fund) All Wards
40. Approval of Modification No. 2 to Ordering Agreement No. 070411-DK for Soil Remediation Services in connection with the Symphony Park site improvements, bounded by Grand Central Parkway, Bonneville Avenue and the Union Pacific Railroad Rail Line City Parkway V, Inc. Award recommended to: LAS VEGAS PAVING CORPORATION (\$2,900,000 General Capital Projects Fund) Ward 5 (Barlow)
41. Approval of revision to Purchase Order No. 248409 for Soil Transportation and Stockpile Management Services in connection with the Symphony Park site improvements, bounded by Grand Central Parkway, Bonneville Avenue and the Union Pacific Railroad Rail Line City Parkway V, Inc. Award recommended to: LAS VEGAS PAVING CORPORATION (\$400,000 General Capital Projects Fund) Ward 5 (Barlow)
42. Approval of award of Modification No. 2 to Contract No. 080165-DK for Oracle Payroll Enhanced Retro Pay Process Consulting Services - Department of Information Technologies - Award recommended to: ORASYS LLC (\$114,400 - Computer Services Internal Service Fund) - All Wards

#### **HUMAN RESOURCES - CONSENT**

43. Approval to contract with Health Plan of Nevada for Health Maintenance Organization (HMO) services (\$2,625,000 Self-insurance Internal Service Fund)
44. Approval to extend the contract with Sierra Health and Life (SHL) for a fully-insured Preferred Provider Organization medical plan (\$1,200,000 Self-insurance Internal Service Fund)
45. Approval to extend the contract with Mines & Associates for an Employee Assistance Program (\$33,343 Self-insurance Internal Service Fund)

#### **LEISURE SERVICES - CONSENT**

46. Approval of State of Nevada Division for Aging Services Administration on Aging (AOA) Title IIIB grant monies to the Senior Citizens Law Project (SCLP) for providing legal services to rural senior citizens 60 years of age and older throughout Clark County (\$72,844 Grant Revenue - Special Revenue Fund - Match Amount \$12,856) - All Wards
47. Approval of State of Nevada Division for Aging Services Independent Living Grant (ILG) monies to the Senior Citizens Law Project (SCLP) for providing legal services to senior citizens 60 years of age and older throughout Clark County in the area of Legal Guardianships (\$45,000 Grant Revenue - Special Revenue Fund - Match Amount \$6,750) - All Wards

#### **NEIGHBORHOOD SERVICES - CONSENT**

48. Approval to allocate \$1,000,000 in Redevelopment 18% Set-Aside (RDA) funds for the Homeownership For Educators Program providing mortgage buy down and rental assistance for teachers with the Clark County School District - All Wards

## **PUBLIC WORKS - CONSENT**

49. [Approval of an Encroachment Request from Cardno WRG on behalf of the Consulate of Mexico, owner \(northeast corner of Hoover Avenue and 6th Street\) - Ward 3 \(Reese\)](#)
50. [Approval of an Encroachment Request from The Richardson Partnership, Incorporated, on behalf of BBH, LLC, owner \(Western Avenue between Oakey Boulevard and Sahara Avenue\) - Ward 3 \(Reese\)](#)
51. [Approval of an Encroachment Request from Studio West on behalf of Corestone, LLC, owner \(northwest corner of Charleston Boulevard and Casino Center Boulevard\) - Ward 3 \(Reese\)](#)
52. [Approval to Appraise and Purchase or Condemn right-of-way parcels located at the intersection of Sahara Avenue and Durango Drive for the Traffic Package 7A project \(\\$25,000 Regional Transportation Commission \[RTC\]\) - Ward 2 \(Wolfson\)](#)
53. [Approval for a Grant of Easement from the City of Las Vegas to NV Energy for a portion of the Northwest Quarter of the Northwest Quarter of Section 27, Township 20 South, Range 60 East, Mount Diablo Meridian, located within the Buffalo Drainage Channel, south of Vegas Drive and west of Pioneer Way, APN 138-27-196-001 - Ward 1 \(Tarkanian\)](#)
54. [Approval of a Grant of Easement from the City of Las Vegas, a Municipal Corporation, to FC Vegas 39 L.L.C., a New York limited liability company as to an undivided 39.775% interest; FC Vegas 20 L.L.C., a Nevada limited liability company as to an undivided 20.225%; Livework L.L.C., a Delaware limited liability company as to an undivided 40% interest, all as tenants in common for a portion of the Northwest Quarter of Section 34, Township 20 South, Range 61 East, Mount Diablo Meridian, for an easement located in the right-of-way, from the back of curb to the property line, that surrounds Block 6 of Clarks Las Vegas Townsite \(Main Street on the west, Lewis Avenue on the north, 1st Street on the east and Clark Avenue on the south\) - APNs 139-34-299-002, 009, 010, 012, 025, 026, 027, 028 and 029 - Ward 3 \(Reese\)](#)
55. [Approval to file a short term grant with the Bureau of Land Management for temporary construction \(temporary Earthen Scarp\) lying within a portion of the Southwest Quarter of the Northwest Quarter of Section 28, Township 19 South, Range 60 East, Mount Diablo Meridian, generally located east of Durango Drive and north of Tropical Parkway, APN 125-28-201-006 - Ward 6 \(Ross\)](#)
56. [Approval of a Quitclaim Deed from the City of Las Vegas to the City of North Las Vegas for portions of the Southwest Quarter of the Southeast Quarter of Section 16, Township 20 South, Range 61 East, Mount Diablo Meridian, City of North Las Vegas, Clark County, Nevada, with regard to the Martin Luther King Boulevard Improvement project, APNs 139-16-899-018 and 019 - City of North Las Vegas - \(near Ward 5 - Barlow\)](#)
57. [Approval of a Dedication from the City of Las Vegas for a portion of the Southeast Quarter of Section 29, Township 20 South, Range 62 East, Mount Diablo Meridian, for drainage right-of-way located on the north side of Bonanza Road, east of Marion Drive \(Las Vegas Wash\), APN 140-29-801-002, 005 and 140-29-896-001, 002 - Ward 3 \(Reese\)](#)
58. [Approval of an Interlocal Contract with Clark County Water Reclamation District for sewer services with R. Lucero and Associates, Inc., on behalf of Josephs Family, LP, owner, located on the east side of Sheridan Street between Meade Avenue and Sirius Avenue, APN 162-08-303-019 - Ward 1 \(Tarkanian\)](#)
59. [Approval of Interlocal Contract LLD99A09 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCD\) to provide funding for the construction of local drainage improvements for Gilmore Avenue from Decatur Boulevard to Thom Boulevard \(\\$839,900 - CCRFCD/\\$79,630 - Public Works Capital Projects Fund\) - Ward 6 \(Ross\)](#)
60. [Approval of Interlocal Contract LAS22O09 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCD\) to provide funding for construction of the North and South Environmental Enhancement Areas at Floyd Lamb Park located at 9200 Tule Springs Road and drainage improvements within Racel Street from Cimarron Road to El Capitan Way \(\\$30,550,000 - CCRFCD\) - Ward 6 \(Ross\)](#)
61. [Approval of Supplemental Interlocal Contract 470b between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to decrease project funding in the amount of \\$2,000,000 for roadway improvements on Summerlin Parkway between CC-215 and US-95 - Wards 1, 2 and 4 \(Tarkanian, Wolfson and Anthony\)](#)

62. [Approval of Supplemental Interlocal Contract 475d between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to increase project funding for roadway improvements on Martin L. King Boulevard from Palomino Lane to Carey Avenue \(\\$2,000,000 - RTC\) - Ward 5 \(Barlow\)](#)
63. [Approval of Supplemental Interlocal Contract 543c between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to increase project funding for the Las Vegas Boulevard, Owens Avenue to I-515 Corridor Study \(\\$2,000 - RTC\) - Ward 5 \(Barlow\)](#)
64. [Approval of Supplemental Interlocal Contract 535c between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to increase project funding for roadway improvements on the Martin L. King Boulevard - Industrial Road from Wyoming Avenue to Symphony Park Avenue project \(\\$5,000,000-RTC\) - Wards 1, 3, and 5 \(Tarkanian, Reese and Barlow\)](#)
65. [Approval of Supplemental Interlocal Contract 577c between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to increase project funding for roadway improvements on Vegas Drive between Rancho Drive and Michael Way \(\\$3,000 - RTC\) - Ward 5 \(Barlow\)](#)
66. [Approval of Supplemental Interlocal Contract 461f between the City of Las Vegas, Clark County and the Regional Transportation Commission of Southern Nevada \(RTC\) to include improvements on Alexander Road, Durango Drive to US-95 in the ITS Communication Infrastructure project - Ward 4 \(Anthony\) and County](#)
67. [Approval of Supplemental Interlocal Contract 581b between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to decrease project funding in the amount of \\$20,000 for the I-15/Owens Avenue Interchange Study - Ward 5 \(Barlow\)](#)
68. [Approval of Supplemental Interlocal Contract 548c between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to increase project funding for improvements associated with the installation of bus turnouts for the Citizen Area Transit bus route on Lamb Boulevard and Pecos Road \(\\$20,000 - RTC\) - Ward 3 \(Reese\)](#)
69. [Approval of a Non Refundable Contribution in Aid of Construction Agreement between the City of Las Vegas and Nevada Energy for the relocation of power facilities for the Oakey Meadows Storm Drain located in Hinson Street from Charleston Boulevard north to Fulton Place and east to Valley View Boulevard, north to Alta Drive and east/northeast into the Meadows Detention Basin at the Springs Preserve \(\\$39,168 - Regional Transportation Commission \[RTC\]\) - Ward 1 \(Tarkanian\)](#)
70. [Approval of the Nevada Safe Routes to School Program Subrecipient's Agreement for noninfrastructure activities between the City of Las Vegas and the Nevada Department of Transportation for funding of a Safe Routes to School Program for primary and middle school children \(\\$33,826 - Federal Highway Administration Office of Safety Funds\) - All Wards](#)

## **RESOLUTIONS - CONSENT**

71. [R-72-2009 - Approval of a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in Special Improvement District 505 and in certain other districts and providing other matters properly relating thereto - All Wards](#)
72. [R-73-2009 - Approval of a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in the Summerlin Special Improvement Districts and in certain other districts and providing other matters properly relating thereto - All Wards](#)
73. [R-74-2009 - Approval of a Resolution regarding the Cooperative Grant Agreement \(Agreement\) between the City of Las Vegas \(City\) and Nevada Development Authority, Inc., \(NDA\) to administer a five-year grant to ensure that Telus International \(U.S.\) Corp. \(TELUS\), a new company expanding in Las Vegas, achieves certain performance objectives \(\\$1,500,000 Industrial Revenue Fund\) - All Wards](#)

## **DISCUSSION/ACTION ITEMS**

### **HEARINGS - DISCUSSION**

74. [Public Hearing to consider the report of expenses to recover costs for abatement of dangerous building demolition located at 4617 Spring Creek Avenue in the amount of \\$4,651 \(General Fund\) and assess a maximum of \\$88,700 in daily civil penalties. PROPERTY OWNER: DOLORESA M. RENKIEWICZ - Ward 3 \(Reese\)](#)
75. [Public Hearing to consider the report of expenses to recover costs for abatement of vacant or abandoned dangerous building located at 1921 Sunland Avenue in the amount of \\$1,796.75 \(General Fund\) and assess a maximum of \\$29,850 in daily civil penalties. PROPERTY OWNER: CITIMORTGAGE INC C/O REO DEPT C/O CR TITLE SERV - Ward 5 \(Barlow\)](#)
76. [Hearing Review for the vacant or abandoned buildings located at 901 West McWilliams Avenue Units 101-104, 106, 201-202, 205-206, 301-306, 401-406, 501-505, 601-606, 701-702, 704-706, 801-803, 806, 808-810, 902-904, 906-907, 1001 West McWilliams Avenue, 840 West Bonanza Road and 920 West Bonanza Road. PROPERTY OWNER: LAS VEGAS APARTMENT LENDERS LLC - Ward 5 \(Barlow\)](#)
77. [Hearing to consider the appeal regarding the Notice and Declaration of Chronic Nuisance located at 1701 South Las Vegas Boulevard. PROPERTY OWNER: WIENS MAYNARD J JR ETAL - Ward 3 \(Reese\)](#)

### **ADMINISTRATIVE - DISCUSSION**

78. [Report on the development status and financing status of the City Hall project, which is proposed to be constructed on real property bounded by Lewis Avenue, Clark Avenue, Main Street and First Street \(APNs 139-34-210-007 through -013 inclusive and APNs 139-34-210-019 through -023 inclusive\) Ward 3 \(Reese\)](#)

### **ADMINISTRATIVE SERVICES - DISCUSSION**

79. [Report and possible action on the status of the 2011 Federal Legislative Action Plan and municipal issues at the 111th United States Congress - All Wards](#)

### **FINANCE & BUSINESS SERVICES - ADMINISTRATION DISCUSSION**

80. [Report on Purchasing and Contracts Bid Processes](#)

### **FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION**

81. [Discussion and possible action regarding a Review of a Temporary Restricted Gaming License, Wash N Fun Laundromat, LLC, dba Wash N Fun Laundromat, 4425 Stewart Avenue, Suite 101, Sanford K. Feld, Mgr Mmbr, 100% - Ward 3 \(Reese\)](#)
82. [Discussion and possible action regarding a Change of Business Name and a Change of Ownership for a Pawn Broker License, a Class II Secondhand Dealer License, and a Pistol Permit subject to the provisions of the fire codes, From: Park One Properties, LLC, dba Sahara Pawn, To: Max Pawn, LLC, dba Max Pawn, 2400 South Jones Boulevard, Suite 15, Michael L. Mack, Mgr, 100% - Ward 1 \(Tarkanian\)](#)
83. [ABEYANCE ITEM - Discussion and possible action regarding a Six Month Review of a Temporary Package License, Ramzi Suliman, dba Super Azteca II, 3140 South Valley View Boulevard, Suite 3, Ramzi Suliman, Owner, 100% - Ward 1 \(Tarkanian\)](#)
84. [Discussion and possible action regarding a new Locksmith License, Speedy Locksmith & Key, Inc., dba Able Lock & Key, 1913 East Charleston Boulevard, Sonia I. Osbourne, Pres, Secy, Treas, 100% - Ward 3 \(Reese\)](#)

### **PUBLIC WORKS - DISCUSSION**

85. [Report on Project Neon, a freeway improvement project that will address short and long term transportations needs for the I-15 corridor from Sahara Avenue to the Spaghetti Bowl interchange, presented by John Taylor, Project Manager with CH2MHill - All Wards](#)

## **RESOLUTIONS - DISCUSSION**

86. [R-75-2009 - Discussion and possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency \(RDA\) in connection with the Commercial Visual Improvement Program \(CVIP\) Agreement between the RDA and Hennessey's Las Vegas, Inc., d/b/a Las Vegas Country Saloon \(Participant\) located at 425 Fremont Street \(APN 139-34-610-045\) to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 3 \(Reese\) \[NOTE: This item is related to Redevelopment Agency Item 5 \(RA-17-2009\)\]](#)

## **BOARDS & COMMISSIONS - DISCUSSION**

87. [Discussion and possible action regarding amendments to the by-laws of the Youth Neighborhood Association Partnership Program \(YNAPP\) Grant Review Board](#)
88. [Appointment and Reappointment of Members to the Youth Neighborhood Association Partnership Program \(YNAPP\) Grant Review Board](#)
89. [Appointment of Members to the Community Development Recommending Board](#)

## **RECOMMENDING COMMITTEE REPORT - DISCUSSION**

### **BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

90. [Bill No. 2009-39 - Authorizes the issuance of General Obligation \(Limited Tax\) Medium-Term Bonds \(Main Street Parking Garage\), Series 2009 in an aggregate principal amount not to exceed \\$15,000,000. Proposed by Mark R. Vincent, Director of Finance and Business Services](#)

### **BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

91. [Bill No. 2009-40 - Prohibits the parking of a mobile billboard within five hundred feet of a single-family dwelling. Sponsored by: Councilman Gary Reese](#)

## **NEW BILLS - DISCUSSION**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

92. [Bill No. Z-2009-2 Amends the Citys Official Zoning Map Atlas by changing the zoning designations of certain parcels of land. Proposed by: M. Margo Wheeler, Director of Planning and Development](#)
93. [Bill No. 2009-41 Revises the hillside development standards and guidelines to reflect their applicability to nonresidential development. \(TXT-34891\) Sponsored by: Councilman Stavros S. Anthony](#)
94. [Bill No. 2009-42 Amends the Downtown Centennial Plan to allow certain alcohol-related uses within the Parkway Center District by means of special use permit. \(TXT-34880\) Sponsored by: Mayor Oscar B. Goodman](#)
95. [Bill No. 2009-43 Temporarily allows the sale of used motor vehicles in Town Center without the requirement that the use be incidental to new vehicle sales. \(TXT-34717\) Sponsored by: Councilman Steven D. Ross](#)

## **1:00 P.M. - AFTERNOON SESSION**

### **BUSINESS ITEMS - AFTERNOON**

96. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

### **PLANNING & DEVELOPMENT**

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

### **PLANNING & DEVELOPMENT - CONSENT**

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

97. [EOT-35550 - EXTENSION OF TIME - VARIANCE - APPLICANT/OWNER: H.R. HERITAGE VILLAGE, LLC - Request for an Extension of Time of a previously approved Variance \(VAR-22675\) TO ALLOW A 22-FOOT RESIDENTIAL ADJACENCY SETBACK WHERE 75 FEET IS REQUIRED FOR A PROPOSED TWO-STORY, 32-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT on 1.97 acres on the south side of Owens Avenue, approximately 570 feet west of Nellis Boulevard \(APN 140-29-510-017 and 140-29-510-018\), R-3 \(Medium Density Residential\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)
98. [EOT-35548 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: H.R. HERITAGE VILLAGE, LLC - Request for an Extension of Time of a previously approved Site Development Plan Review \(SDR-22674\) FOR A PROPOSED TWO-STORY, 32-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT on 1.97 acres on the south side of Owens Avenue, approximately 570 feet west of Nellis Boulevard \(APN 140-29-510-017 and 140-29-510-018\), R-3 \(Medium Density Residential\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)
99. [EOT-35610 - EXTENSION OF TIME - VARIANCE - APPLICANT/OWNER: O.R. INVESTMENT GROUP, LLC - Request for an Extension of Time of a previously approved Variance \(VAR-6952\) TO ALLOW A ZERO FOOT STEPBACK RATIO WHERE A 1:1 STEPBACK RATIO IS REQUIRED ALONG A COLLECTOR OR LARGER STREET FOR A 197-FOOT TALL BUILDING on 5.48 acres located adjacent to the west side of Rancho Drive, approximately 190 feet south of Lake Mead Boulevard \(APN 139-19-611-002\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL](#)
100. [EOT-35611 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: O.R. INVESTMENT GROUP, LLC - Request for an Extension of Time of a previously approved Special Use Permit \(SUP-6947\) FOR A 197-FOOT TALL BUILDING WHERE 35 FEET IS THE MAXIMUM HEIGHT ALLOWED IN THE AIRPORT OVERLAY ZONE on 5.48 acres located adjacent to the west side of Rancho Drive, approximately 190 feet south of Lake Mead Boulevard \(APN 139-19-611-002\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL](#)
101. [EOT-35612 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: O.R. INVESTMENT GROUP, LLC - Request for an Extension of Time of a previously approved Special Use Permit \(SUP-6948\) FOR A MIXED USE DEVELOPMENT on 5.48 acres located adjacent to the west side of Rancho Drive, approximately 190 feet south of Lake Mead Boulevard \(APN 139-19-611-002\), C-2 \(General Commercial\), Ward 5 \(Barlow\). Staff recommends APPROVAL](#)

102. [EOT-35613 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: O.R. INVESTMENT GROUP, LLC - Request for an Extension of Time of a previously approved Site Development Plan Review \(SDR-6946\) FOR A MIXED USE DEVELOPMENT INCLUDING TWO 16-STORY TOWERS WITH A TOTAL OF 300 RESIDENTIAL UNITS AND 12,548 SQUARE FEET OF COMMERCIAL SPACE AND WAIVERS OF THE RESIDENTIAL ADJACENCY STANDARDS AND PERIMETER LANDSCAPING REQUIREMENTS on 5.48 acres adjacent to the west side of Rancho Drive, approximately 190 feet south of Lake Mead Boulevard \(APN 139-19-611-002\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL](#)
103. [EOT-35680 - EXTENSION OF TIME - WAIVER - APPLICANT: WAGNER HOMES - OWNER: DAY STAR VENTURES - Request an Extension of Time of a previously approved Waiver \(WVR-22255\) of Title 18.12.160 TO ALLOW 210 FEET BETWEEN STREET INTERSECTIONS WHERE 220 FEET IS THE MINIMUM DISTANCE SEPARATION REQUIRED FOR A SINGLE-FAMILY RESIDENTIAL DEVELOPMENT on 5.35 acres adjacent to the northeast corner of Hualapai Way and Haley Avenue \(APNs 125-19-201-001 and 003\), U \(Undeveloped Zone \[R \(Rural Density Residential\) General Plan Designation\] under a Resolution of Intent to R-PD3 \(Residential Planned Development - 3 Units per Acre\), Ward 6 \(Ross\). Staff recommends APPROVAL](#)
104. [EOT-35681 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT: WAGNER HOMES - OWNER: DAY STAR VENTURES, LLC - Request an Extension of Time of a previously approved Site Development Plan Review \(SDR-22253\) FOR A 19-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT WITH ACCESS TO HALEY AVENUE INSTEAD OF DORRELL LANE on 5.35 acres adjacent to the northeast corner of Hualapai Way and Haley Avenue \(APNs 125-19-201-001 and 003\), U \(Undeveloped Zone \[R \(Rural Density Residential\) General Plan Designation\] under a Resolution of Intent to R-PD3 \(Residential Planned Development - 3 Units per Acre\), Ward 6 \(Ross\). Staff recommends APPROVAL](#)
105. [EOT-35796 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: CITY OF LAS VEGAS - Request for an Extension of Time of a previously approved Special Use Permit \(SUP-15037\) FOR A PROPOSED TAVERN-LIMITED ESTABLISHMENT at 601 Fremont Street \(APN 139-34-611-018\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL](#)

#### **PLANNING & DEVELOPMENT - ONE MOTION/ONE VOTE**

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

106. [SUP-35049 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: TUNE & LUBE PLUS - OWNER: CHARLESTON PLAZA - Request for a Special Use Permit FOR A PROPOSED 1,820 SQUARE-FOOT AUTO REPAIR GARAGE, MINOR at 1752 East Charleston Boulevard \(APN 162-02-510-003\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
107. [RQR-34974 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: Z J & R PROPERTIES - Required Review of an approved Special Use Permit \(U-0043-94\) WHICH ALLOWED A 55-FOOT HIGH, 14-FOOT X 48-FOOT OFF-PREMISE SIGN at 3920 West Charleston Boulevard \(APN 139-31-801-018\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
108. [RQR-34975 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: GES FAMILY, LP - Required Review of an approved Special Use Permit \(U-0065-92\) WHICH ALLOWED A 55-FOOT HIGH, 14-FOOT X 48-FOOT OFF-PREMISE SIGN on the west side of the Oran K. Gragson Highway \(US-95\), south of Vegas Drive \(APN 138-27-501-001\), U \(Undeveloped\) Zone \[SC \(Service Commercial\) General Plan Designation\], Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
109. [RQR-35241 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER - CLEAR CHANNEL OUTDOOR - Request for a Required Review of a previously approved Variance \(V-0025-88\), WHICH ALLOWED AN 80-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 2130 Highland Avenue \(APN 162-04-402-001\), M \(Industrial\) Zone, Ward 3 \(Reese\). The Planning Commission \(5-0-1 vote\) and staff recommend APPROVAL](#)

110. [RQR-35242 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR, LLC - OWNER: O'ROURKE FAMILY, LP - Request for Required Review of a previously approved Variance \(V-0024-88\) WHICH ALLOWED A 65-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 1716 Highland Avenue \(APN 162-04-301-002\), M \(Industrial\) Zone, Ward 3 \(Reese\). The Planning Commission \(5-0-1 vote\) and staff recommend APPROVAL](#)
111. [RQR-35243 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR, LLC - OWNER: FERRIS INVESTMENTS, INC - Request for Required Review of a previously approved Variance \(V-0026-88\) WHICH ALLOWED A 65-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 2002 Highland Avenue \(APN 162-04-301-008\), M \(Industrial\) Zone, Ward 3 \(Reese\). The Planning Commission \(5-0-1 vote\) and staff recommend APPROVAL](#)
112. [RQR-35268 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: W M C III ASSOCIATES, LLC - Request for Required Review of a previously approved Rezoning \(Z-0100-97\) WHICH ALLOWED FIVE EXISTING OFF-PREMISE SIGNS on property bounded by U.S.95, I-15 and Grand Central Parkway \(APNs 139-33-511-004; 139-33-511-007; 139-33-610-014; and 139-27-410-005\), PD \(Planned Development\) Zone, Ward 5 \(Barlow\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)

#### **PLANNING & DEVELOPMENT - DISCUSSION**

113. [GPA-34610 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: FLO TV, INC - OWNER: UNITED STATES OF AMERICA - Request to Amend a portion of the Southwest Sector Plan of the General Plan FROM: DR \(DESERT RURAL DENSITY RESIDENTIAL\) TO: PF \(PUBLIC FACILITIES\) on 10.89 acres located on the north side of Del Rey Avenue, approximately 900 feet west of Monte Cristo Way \(APN 163-03-101-001\), Ward 2 \(Wolfson\). Staff recommends APPROVAL. The Planning Commission \(7-0 vote\) recommends DENIAL](#)
114. [ZON-34611 - ABEYANCE ITEM - REZONING RELATED TO GPA-34610 - PUBLIC HEARING - APPLICANT: FLO TV, INC - OWNER: UNITED STATES OF AMERICA - Request for a Rezoning FROM: R-E \(RESIDENCE ESTATES\) TO: C-V \(CIVIC\) on 10.89 acres located on the north side of Del Rey Avenue, approximately 900 feet west of Monte Cristo Way \(APN 163-03-101-001\), Ward 2 \(Wolfson\). Staff recommends APPROVAL. The Planning Commission \(7-0 vote\) recommends DENIAL](#)
115. [SDR-34612 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-34610 AND ZON-34611 - PUBLIC HEARING - APPLICANT: FLO TV, INC - OWNER: UNITED STATES OF AMERICA - Request for a Site Development Plan Review FOR AN EXISTING 321-FOOT RADIO, TV OR MICROWAVE COMMUNICATION TOWER AND THE INSTALLATION OF ONE ANTENNA AT A HEIGHT OF 300 FEET ON AN EXISTING TOWER on 10.89 acres located on the north side of Del Rey Avenue, approximately 900 feet west of Monte Cristo Way \(APN 163-03-101-001\), R-E \(Residence Estates\) Zone \[PROPOSED: C-V \(Civic\)\], Ward 2 \(Wolfson\). Staff recommends APPROVAL. The Planning Commission \(7-0 vote\) recommends DENIAL](#)
116. [VAR-32640 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT: METROPOLITAN HOMES - OWNER: ISANI RAZIA AND SARIHAN GUNAY - Request for a Variance TO ALLOW 119 PARKING SPACES WHERE 146 ARE REQUIRED on 2.16 acres adjacent to the west side of Decatur Boulevard, approximately 1,000 feet south of Lake Mead Boulevard \(APN 138-24-703-006\), U \(Undeveloped\) Zone \[SC \(Service Commercial\) General Plan Designation\] under Resolution of Intent to C-1 \(Limited Commercial\), Ward 5 \(Barlow\). Staff recommends DENIAL. The Planning Commission \(5-1-1 vote\) recommends APPROVAL](#)
117. [VAR-33015 - ABEYANCE ITEM - VARIANCE RELATED TO VAR-32640 - PUBLIC HEARING - APPLICANT: METROPOLITAN HOMES - OWNER: ISANI RAZIA AND SARIHAN GUNAY - Request for a Variance TO ALLOW A 10-FOOT SETBACK WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE 132 FEET AND TO ALLOW A LOT COVERAGE OF 82% WHERE 50% IS THE MAXIMUM PERMITTED on 2.16 acres adjacent to the west side of Decatur Boulevard, approximately 1,000 feet south of Lake Mead Boulevard \(APN 138-24-703-006\), U \(Undeveloped\) Zone \[SC \(Service Commercial\) General Plan Designation\] under Resolution of Intent to C-1 \(Limited Commercial\), Ward 5 \(Barlow\). Staff recommends DENIAL. The Planning Commission \(5-1-1 vote\) recommends APPROVAL](#)

118. [SUP-32639 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO VAR-32640 AND VAR-33015 - PUBLIC HEARING - APPLICANT: METROPOLITAN HOMES - OWNER: ISANI RAZIA AND SARIHAN GUNAY - Request for a Special Use Permit FOR A PROPOSED SENIOR CITIZEN APARTMENT COMPLEX WITH A WAIVER TO ALLOW APARTMENTS ON THE GROUND FLOOR WHERE NONE ARE PERMITTED adjacent to the west side of Decatur Boulevard, approximately 1,000 feet south of Lake Mead Boulevard \(APN 138-24-703-006\), U \(Undeveloped\) Zone \[SC \(Service Commercial\) General Plan Designation\] under Resolution of Intent to C-1 \(Limited Commercial\), Ward 5 \(Barlow\). Staff recommends DENIAL. The Planning Commission \(5-1-1 vote\) recommends APPROVAL](#)
119. [SDR-32638 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-32640, VAR-33015, AND SUP-32639 - PUBLIC HEARING - APPLICANT: METROPOLITAN HOMES - OWNER: ISANI RAZIA AND SARIHAN GUNAY - Request for a Site Development Plan Review FOR A PROPOSED THREE-STORY, 44-FOOT TALL, 151-UNIT SENIOR CITIZEN APARTMENT COMPLEX WITH 5,460 SQUARE FEET OF COMMERCIAL SPACE on 2.16 acres adjacent to the west side of Decatur Boulevard, approximately 1,000 feet south of Lake Mead Boulevard \(APN 138-24-703-006\), U \(Undeveloped\) Zone \[SC \(Service Commercial\) General Plan Designation\] under Resolution of Intent to C-1 \(Limited Commercial\), Ward 5 \(Barlow\). Staff recommends DENIAL. The Planning Commission \(5-1-1 vote\) recommends APPROVAL](#)
120. [VAR-34008 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT: AMERICAN WEST PETROLEUM - OWNER: PHAM CAPITAL, LLC - Request for a Variance TO ALLOW A ZERO-FOOT SIDE YARD SETBACK WHERE 10 FEET IS THE MINIMUM REQUIRED AND TO ALLOW A RESIDENTIAL ADJACENCY SETBACK OF 20 FEET WHERE 57 FEET IS REQUIRED on 0.58 acres at the southwest corner of Sahara Avenue and Valley View Boulevard \(APN 162-07-512-010\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and staff recommend DENIAL](#)
121. [SUP-34006 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO VAR-34008 - PUBLIC HEARING - APPLICANT: AMERICAN WEST PETROLEUM - OWNER: PHAM CAPITAL, LLC - Request for a Special Use Permit FOR A BEER/WINE/COOLER OFF-SALE ESTABLISHMENT at the southwest corner of Sahara Avenue and Valley View Boulevard \(APN 162-07-512-010\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and staff recommend DENIAL](#)
122. [SDR-34010 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-34008 AND SUP-34006 - PUBLIC HEARING - APPLICANT: AMERICAN WEST PETROLEUM - OWNER: PHAM CAPITAL, LLC - Request for a Site Development Plan Review FOR A PROPOSED 3,018 SQUARE-FOOT CONVENIENCE STORE WITH FUEL PUMPS AND A WAIVER TO ALLOW A ZERO-FOOT LANDSCAPE BUFFER ON A PORTION OF THE SOUTH AND WEST PERIMETER WHERE EIGHT FEET IS THE MINIMUM REQUIRED AND TO ALLOW A WAIVER OF THE BUILDING PLACEMENT AND ORIENTATION STANDARDS on 0.58 acres at the southwest corner of Sahara Avenue and Valley View Boulevard \(APN 162-07-512-010\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and staff recommend DENIAL](#)
123. [SUP-34016 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CLEAR WIRELESS, LLC - OWNER: LXT4, LLC Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED 80-FOOT TALL WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN \(MONOPALM\) approximately 560 feet north of Meadows Lane and approximately 530 feet east of Decatur Boulevard \(APN 139-31-110-001\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(6-0 vote\) recommends DENIAL. Staff recommends APPROVAL](#)
124. [SUP-34859 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: FUN CITY MOTEL - OWNER: CHETAK DEVELOPMENT CORPORATION - Request for a Special Use Permit FOR A PROPOSED TAVERN WITH A WAIVER TO ALLOW A DISTANCE SEPARATION OF 20 FEET WHERE 1,500 FEET IS REQUIRED FROM A SIMILAR USE at 2233 Las Vegas Boulevard \(APN 162-03-410-007\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(6-0-1 vote\) and staff recommend APPROVAL](#)
125. [RQR-35347 - ABEYANCE ITEM - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: MARIO PENA PENA - Required Review of a previously approved Special Use Permit \(SUP-31367\) FOR AN AUTO REPAIR GARAGE, MINOR WITH SERVICE BAY DOORS FACING THE RIGHT-OF-WAY at 1550 North Rancho Drive \(APN 139-29-112-120\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends DENIAL](#)

126. [ZON-35382 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request for a Rezoning FROM: C-M \(COMMERCIAL/INDUSTRIAL\) TO: C-2 \(GENERAL COMMERCIAL\) on 0.39 acres at 500 South Main Street \(APN 139-34-201-009\), Ward 3 \(Reese\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
127. [ZON-35383 - REZONING - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: REGIONAL TRANSPORTATION COMMISSION - Request for a Rezoning FROM: M \(INDUSTRIAL\) and C-M \(COMMERCIAL/INDUSTRIAL\) TO: C-2 \(GENERAL COMMERCIAL\) on 1.56 acres at 400 South Main Street \(APN 139-34-201-019\), Ward 3 \(Reese\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
128. [SDR-35417 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-35382 AND ZON-35383 - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: CITY OF LAS VEGAS AND REGIONAL TRANSPORTATION COMMISSION - Request for a Site Development Plan Review FOR A PROPOSED 310,000 SQUARE-FOOT PARKING GARAGE WITH 675 SPACES AND 4,430 SQUARE FEET OF RETAIL WITH A WAIVER OF THE DOWNTOWN CENTENNIAL PLAN DEVELOPMENT STANDARDS REGARDING NON-COMPATIBLE EXTERIOR WALLS on 1.95 acres at 400 and 500 South Main Street \(APNs 139-34-201-009 and 019\), M \(INDUSTRIAL\) Zone and C-M \(COMMERCIAL/INDUSTRIAL\) Zone \[Proposed: C-2 \(GENERAL COMMERCIAL\) Zone\], Ward 3 \(Reese\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
129. [VAR-35381 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request for a Variance TO ALLOW 18 PARKING SPACES WHERE 26 PARKING SPACES ARE REQUIRED FOR A PROPOSED GOVERNMENT FACILITY \(FIRE STATION\) on a portion of 6.06 acres at the southeast corner of Stella Lake Street and Mount Mariah Drive \(APN 139-21-313-016\), C-PB \(Planned Business Park\) Zone, Ward 5 \(Barlow\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
130. [SDR-35380 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-35381 - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request for a Site Development Plan Review FOR A PROPOSED 7,600 SQUARE-FOOT GOVERNMENT FACILITY \(FIRE STATION\) on a portion of 6.06 acres at the southeast corner of Stella Lake Street and Mount Mariah Drive \(APN 139-21-313-016\), C-PB \(Planned Business Park\) Zone, Ward 5 \(Barlow\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
131. [SUP-35154 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BOCA FASHION VILLAGE PIZZERIA - OWNER: BOCA FASHION VILLAGE, LLC - Request for a Special Use Permit FOR A PROPOSED 3,658 SQUARE-FOOT SUPPER CLUB WITHIN A FORMER RESTAURANT at 750 Rampart Boulevard, Suite #7 \(APN 138-32-312-005\), PD \(Planned Development\) Zone, Ward 2 \(Wolfson\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
132. [SUP-35176 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: LOKA N. MISHRA - OWNER: ANDREW S. FONFA - Request for a Special Use Permit FOR A BEER/WINE/COOLER ON-SALE ESTABLISHMENT WITHIN AN EXISTING RESTAURANT at 3641 West Sahara Avenue \(APN 162-08-101-007\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(6-0-1 vote\) and staff recommend APPROVAL](#)
133. [SUP-35196 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CLEAR WIRELESS, LLC - OWNER: PUBLIC STORAGE FUND IV - Request for a Special Use Permit FOR A PROPOSED 60-FOOT WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN \(FLAG POLE\) at the northeast corner of East Charleston Boulevard and Shiloah Drive \(APN 140-31-403-001\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL](#)
134. [SUP-35224 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: HOUSE OF VINO, LLC - OWNER: TETON DURANGO 2008, LLC - Request for a Special Use Permit FOR ACCESSORY PACKAGE LIQUOR OFF-SALE WITHIN A PROPOSED 2,510 SQUARE-FOOT CONVENIENCE STORE at 8053 North Durango Drive, Suite #160 \(APN 125-08-806-003\), C-1 \(Limited Commercial\) Zone, Ward 6 \(Ross\). The Planning Commission \(4-1-1 vote\) and staff recommend APPROVAL](#)
135. [SUP-35346 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: WYNONA PERDUE - OWNER: TONOPAH CRAIG ROAD COMPANY, LLP - Request for a Special Use Permit FOR A PROPOSED 6,000 SQUARE-FOOT THRIFTSHOP at 4460 North Rancho Drive \(APNs 138-02-601-001 & 002, 138-02-204-001\), C-1 \(Limited Commercial\) Zone, Ward 6 \(Ross\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
- 136.

VAC-35193 - VACATION - PUBLIC HEARING - APPLICANT: A CAB TAXI CO. - OWNER: 4444 SOUTH VALLEY VIEW DRIVE, LLC - Petition to Vacate a 3,126 square-foot portion of public right-of-way generally located on the north side of Gragson Avenue approximately 580 feet west of Bruce Street, Ward 5 (Barlow). Staff recommends DENIAL. The Planning Commission (5-0-1 vote) recommends APPROVAL

137. SDR-35195 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAC-35193 - PUBLIC HEARING - APPLICANT: A CAB TAXI, CO. - OWNER: 4444 SOUTH VALLEY VIEW DRIVE, LLC - Request for a Site Development Plan Review FOR A PROPOSED 8,800 SQUARE-FOOT TAXICAB/LIMO YARD WITH ANCILLARY VEHICLE SERVICE AND AUTO REPAIR WITHIN 5,800 SQUARE FEET OF EXISTING BUILDINGS AND A PROPOSED 3,000 SQUARE-FOOT BUILDING WITH WAIVERS OF THE PERIMETER LANDSCAPE REQUIREMENTS TO ALLOW A ZERO-FOOT BUFFER ALONG THE WEST AND A PORTION OF THE EAST PERIMETERS WHERE EIGHT FEET IS REQUIRED, A SIX-FOOT BUFFER ALONG THE SOUTH PERIMETER WHERE 15 FEET IS REQUIRED, TO ALLOW A ZERO-FOOT SIDEWALK WHERE FIVE FEET IS REQUIRED AND TO ALLOW BARBED WIRE FENCING on 1.89 acres at 1500 Searles Avenue (APN 139-26-201-004), C-M (Commercial/Industrial) Zone, Ward 5 (Barlow). Staff recommends DENIAL. The Planning Commission (5-0-1 vote) recommends APPROVAL

#### **SET DATE**

138. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

#### **CITIZENS PARTICIPATION**

139. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

#### **COUNCIL MEMBER RECOGNITION**

140. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2<sup>nd</sup> Floor Skybridge  
Bulletin Board, City Hall Plaza, (next door to Metro Records)  
Las Vegas Library, 833 Las Vegas Boulevard North  
Clark County Government Center, 500 S. Grand Central Parkway  
Grant Sawyer Building, 555 E. Washington Avenue