



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: GPA-34597 APN: 162-09-102-002

Name of Property Owner: 2701 WESTWOOD LLC, ROBERT BRANDY

Name of Applicant: DR. KIT WEATHERS

Name of Representative: LAW OFFICES OF JAY BROWN

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

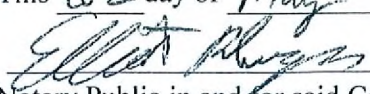
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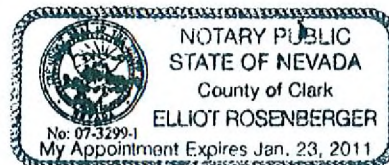
Signature of Property Owner: 

Print Name: Robert Brandy

Subscribed and sworn before me

This 26th day of May, 2009


Notary Public in and for said County and State



The map displays a complex network of streets and land parcels. Key features include:

- Major Transportation Routes:** Interstate 75 (I-75) runs diagonally from the top right towards the bottom center. The Union Pacific Railroad (UPRR) tracks run parallel to I-75 along the bottom edge.
- Streets:** Numerous streets are labeled, including W Sahara Ave running horizontally across the middle. Other streets shown include Pecos Del Prado, Alcoa Ave, Merritt Ave, Teddy Dr, Kings, Edna Ave, Red Oak Ave, Westwood Dr, Sutter Ave, Western Ave, Highland Dr, Industrial Rd, West Lynn Ave, Highland Ave, Rockwood Ave, Glen Heather Wy, Birch St, Lightfoot Wy, Van Ness Dr, Franklin Ave, El Cortez Ave, De Usma St, Westlund Dr, Callita Ct, Sidonia Ave, Miraflores Ave, Lourdes Ave, Nixa Ct, Barraso Wy, Realeza, Fulano Wy, Villavieja Court Wy, and Scotland Ln.
- Colored Lots:** Land parcels are color-coded: yellow/orange in the upper left; light blue in the lower right; dark red/maroon in the center-left; and teal/green in the center-right.
- Geographic Features:** A large tan-colored area representing a river or floodplain is visible in the upper right quadrant.

GPA-34597
REVISED
07/09/09 PC

GPA-34597
REVISED
07/09/09 PC

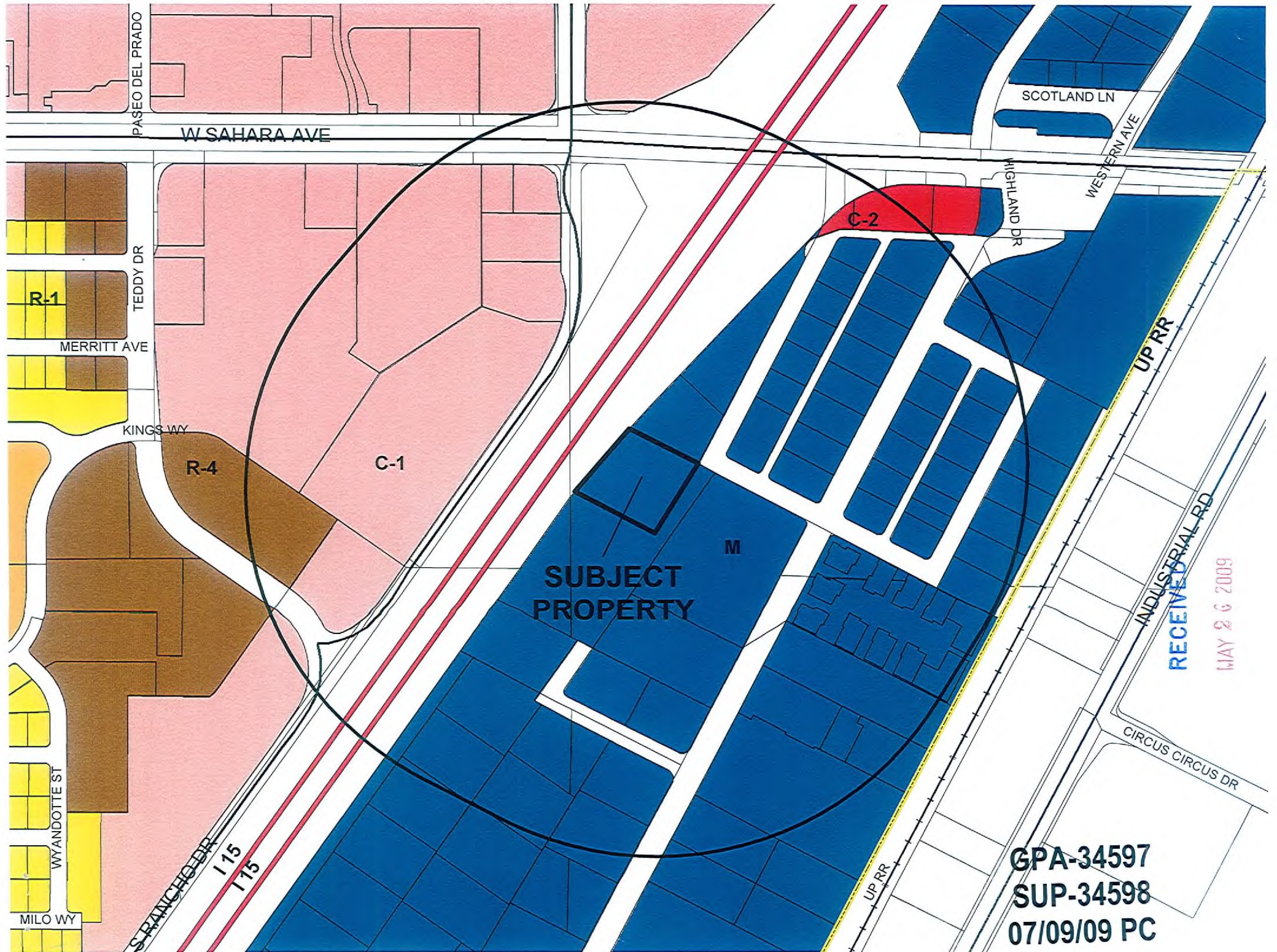
From C to LI/R

2008-2009 10-12-2009



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**SUBJECT
PROPERTY**

RECEIVED
MAY 26 2009

**GPA-34597
SUP-34598
07/09/09 PC**

Area Land Use Designations

- Mixed Use (L, ML, M, H, O, SC, GC, PF)
- Commercial (O, SC, GC)
- Industrial (L/R)
- Public Facility (PF)

Adopted: Ord. # 5652
12/17/2003
Modified: Ord. # 5830
5/17/2006
Modified: GPA-14325/GPA-16193
11/1/2006

0 1,000 2,000 4,000 6,000 Feet

NO CHANGE

See In Map Be

INSET MAP

subject parcel

**GPA-34597
SUP-34598
07/09/09 PC**

PLANNING & DEVELOPMENT

GIS maps are normally produced only to meet the needs of the City. Due to copyright development activity this map is for reference only. Geographic Information System Planning & Development Dept. 702-225-6301

CLARK COUNTY

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762-225-6301



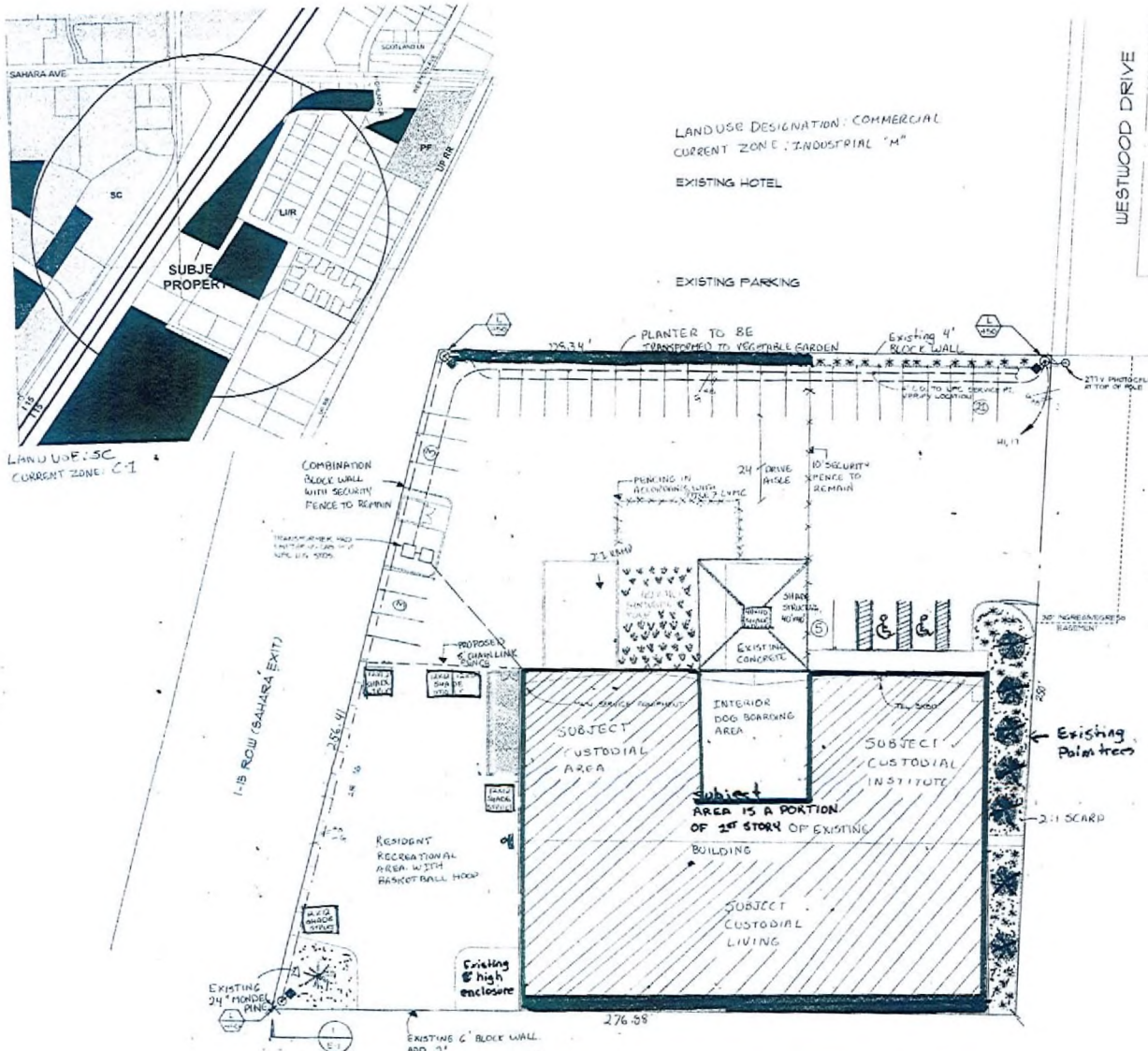
 Mixed Use (L, ML, M, H, O, SC, GC, PF)
 Commercial (O, SC, GC)
 Industrial (L/I/R)
 Public Facility (PF)

Adopted: Ord. # 5652
12/17/2003
Modified: Ord. # 5830
5/17/2006
Modified: GPA-14325/GPA-16193
11/1/2006

INSET MAP

RECEIVED

MAY 26 2009



1 SITE PLAN
SCALE: 1" = 20'-0"

LAND USE DESIGNATION: INDUSTRIAL "LIGHT"
CURRENT ZONING INDUSTRIAL "M"
USE: ADULT

GPA-34597
SUP-34598
07/09/09 PC

LAND USE DESIGNATION
L/R
CURRENT ZONE: M INDUSTRIAL
EXISTING
CREEL
PRINTING
CURRENT USE: WAREHOUSE

SYMBOL LIST	
⊕	20A, 125 V, 2P/3W DUPLEX RECEPTACLE, 10' APF OR AS NOTED.
⊗	DUPLEX RECEPTACLE AS ABOVE RECEPT IN FLUSH FLOOR BOX.
⊙	DUPLEX RECEPTACLE AS ABOVE EXCEPT 1/2" x 1/2" 1/2" APF.
⊖	TELEPHONE OUTLET, 1/2" APF OR AS NOTED.
⊕	COMPUTER OUTLET, 1/2" APF OR AS NOTED.
5	20A, 277V, 3P/3W "C" CIRCULAR 300V, 40' APF.
5A	20A, 277V, 3P/3W TOGGLE SWITCH, 40' APF.
5A	20A, 277V, 4-WAY TOGGLE SWITCH, 40' APF.
⊖	SAFETY SWITCH.
⊗	MOTORIZED EQUIPMENT CONNECTION.
—	INSTALLING CONDUIT AS NOTED.
—	2" x 12 THRU - 12' C.
—	4" x 12 THRU - 12' C.
—	6" x 12 THRU - 12' C.
—	8" x 12 THRU - 12' C.
—	6" x 12 THRU - 12' C.

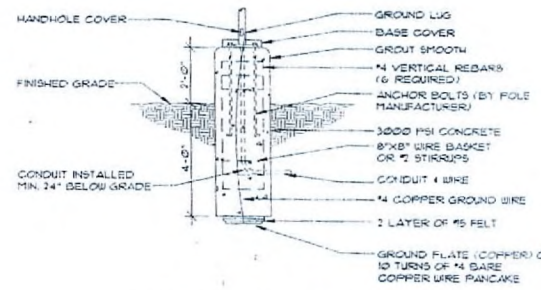
LAND USE DESIGNATION: COMM
CURRENT ZONE: INDUSTRIAL
CURRENT USE:
OFFICE & WAREHOUSE

EXISTING PARKING

PROPERTY INFORMATION
APN: 162-09-102-002

CURRENT LAND USE: COMMERCIAL
PROPOSED LAND USE: INDUSTRIAL
CURRENT ZONE: M
PROPOSED ZONE: M

PARKING ANALYSIS	
REQUIRED:	20 SPACES
1 SPACE / 20 RESIDENTS	= 5 SPACES
FOR CUSTODIAL INSTITUTE	
1 SPACE / 300 SQFT	= 12 SPACES
FOR EXISTING 2ND STORY OFFICE	
1 SPACE / 250 SQFT	= 4 SPACES
FOR VET BOARDING	
PROVIDED:	= 32 SPACES



TYPICAL POLE BASE
SCALE: NONE
1 E-1

REVISIONS
1

GENERAL PLAN AMENDMENT
162-09-102-002
FROM C TO LI

date
proj.no.
drwn.by
chka.by

sheet no.
1