



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: SUP-34006 APN: 162-07-512-010
Name of Property Owner: Pham Capital, LLC
Name of Applicant: American West Petroleum.
Name of Representative: Ken Ballard

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

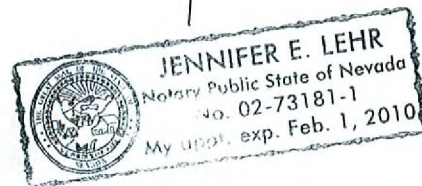
Signature of Property Owner: _____

Print Name: THANH T PHAM

Subscribed and sworn before me

This 1 day of April, 2009

Jennifer E. Lehr
Notary Public in and for said County and State



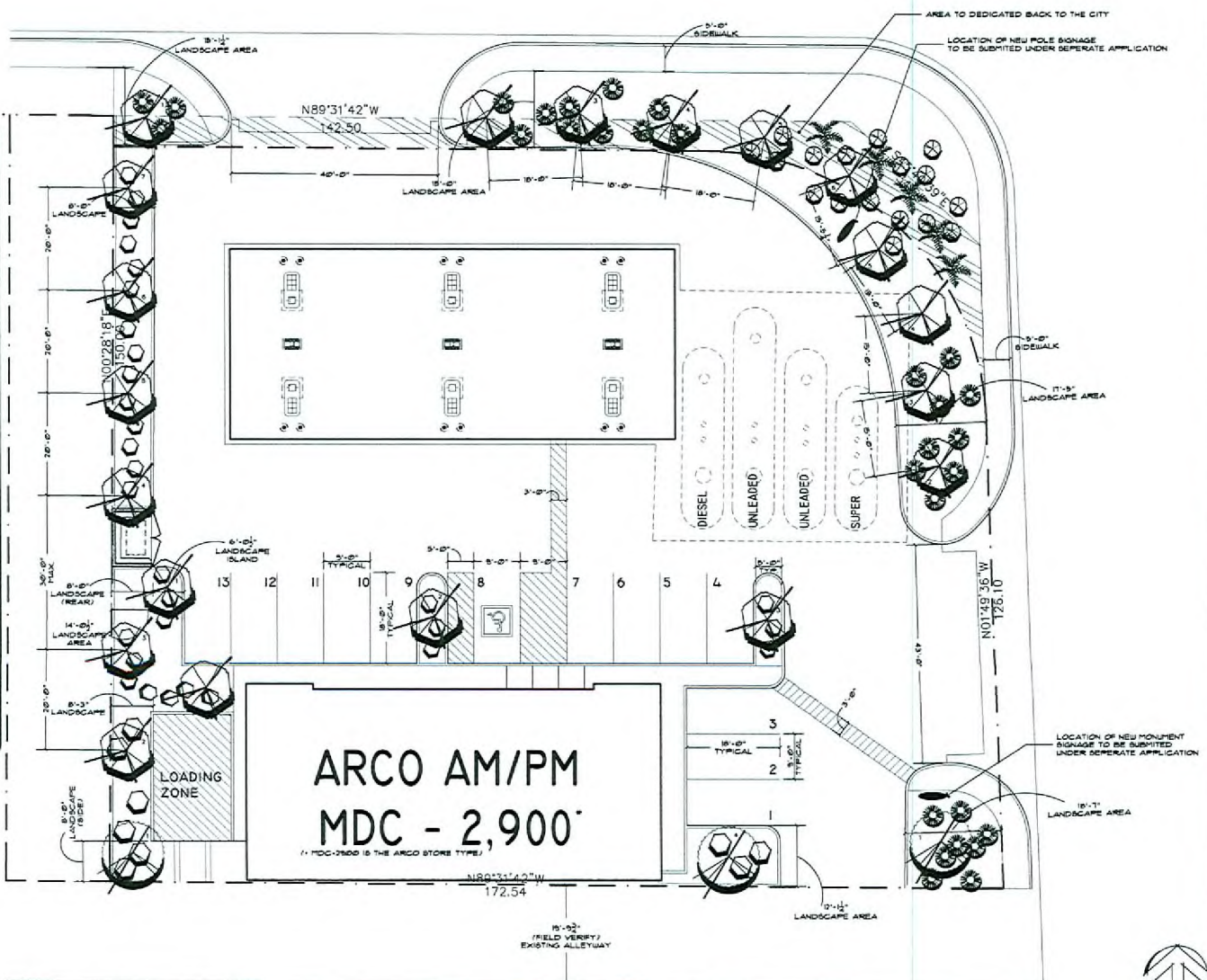
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PLANT SCHEDULE				
SYMBOL	SCIENTIFIC NAME	COMMON NAME	SIZE	QUANTITY
	JUNIPERUS PROCUMBENS	GROUND JUNE	2"	2
	PHILADELPHUS CHINENSIS	CHINESE SPYGLASS	2"	20
	CORDYLINE ALLAMANDA	SEAL PALM	2"	5
	PITTOSPORUM TOBIRA	JAPANESE PRIVET	5 GAL	30
	CORDYLINE ALLAMANDA	SEAL PALM	5 GAL	40
	SALVIA LEUCANTHA	CHERRY BLOSSOM	5 GAL	17

GENERAL NOTES:

- CONTRACTOR IS RESPONSIBLE TO VERIFY ALL PLANT QUANTITIES. THE PLANT LIST IS INTENDED AS A REFERENCE ONLY.
- LANDSCAPE ARCHITECT IS TO APPROVE ALL PLANT MATERIAL PRIOR TO INSTALLATION WITH PRIOR NOTICE OF 48 HOURS.
- PLANT MATERIAL IS TO HAVE IDENTIFICATION TAGS ON 10% OF TOTAL QUANTITY OF EACH SPECIES SHOWING GENUS, SPECIES AND VARIETY, ETC.
- PROVIDE MATCHING SIZES AND FORMS OF LIVE SHRUB SPECIES AS SHOWN ON DRAWINGS.
- DECOMPOSED GRANITE 1/2" MINUS, COLORED PER CONSTRUCTION DOCUMENTS. 2" DEPTH TYPICAL IN ALL PLANTING BEDS. DECOMPOSED GRANITE TO CONTAIN 40% FINES AND 60% AGGREGATE. CONTRACTOR TO RECEIVE VERIFICATION OF THIS FROM THE SUPPLIER AND PRESENT VERIFICATION TO THE OWNER PRIOR TO ANY INSTALLATION.
- ALL UTILITY BOXES EXCEEDING 27 CUBIC FEET IN SIZE SHALL MEET THE STANDARDS OF LVMC TITLE 19.2.340.
- THIS LANDSCAPE PLAN, AS SUBMITTED, IS ONLY TO SHOW INTENT OF COMPLYING WITH THE STANDARDS OF LVMC 19.12. A TECHNICAL LANDSCAPE PLAN SHALL BE SEALED BY A LICENSED ARCHITECT/LANDSCAPE ARCHITECT AT THE TIME AN APPLICATION IS MADE FOR A BUILDING PERMIT.

ITEM NO.	DESCRIPTION	QTY	UNIT	PRICE	TOTAL
1	PLANTING	1	1	100.00	100.00
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LANDSCAPE PLAN - ARCO MDC 2900
SCALE - 1"=10'

VAR-34008 SUP-34006
SDR-34010 05/14/09 PC
REVISED

RECEIVED
APR 09 2009

SUZANA ROTAR, Architect Ltd.
Architectural Design & Planning
1500 E. Warm Springs Road
Las Vegas, NV 89119
Telephone: (702) 252-0776
Fax: (702) 301-2002

PRELIMINARY
NOT FOR CONSTRUCTION

THESE DRAWINGS ARE THE PROPERTY OF SUZANA ROTAR, ARCHITECT LTD. AND ARE NOT TO BE REPRODUCED OR USED IN ANY MANNER WITHOUT THE WRITTEN PERMISSION OF SUZANA ROTAR, ARCHITECT LTD. ANY REUSE OR MODIFICATION OF THESE DRAWINGS WITHOUT THE WRITTEN PERMISSION OF SUZANA ROTAR, ARCHITECT LTD. IS STRICTLY PROHIBITED. THE USER OF THESE DRAWINGS SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES. THE USER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES. THE USER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.

LANDSCAPE PLAN
ARCO MDC 2900
SAVANA & VALLEY VIEW
OWNER'S NAME
CITY OF LAS VEGAS

PROJECT NAME
CLIENT

DATE
2.21.09
DRAWN BY
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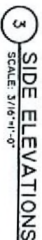
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FLOOR PLAN
SCALE: 3/16"=1'-0"



FRONT/REAR ELEVATION
SCALE: 3/16"=1'-0"



SIDE ELEVATIONS
SCALE: 3/16"=1'-0"

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MAR 31 2003

SUZANA RUTAR, Architect Ltd.
Architectural Design & Planning

1950 E Warm Springs Road
Las Vegas, Nevada 89110
Telephone (702) 583-6176
Fax (702) 381-2582

A Professional Corporation

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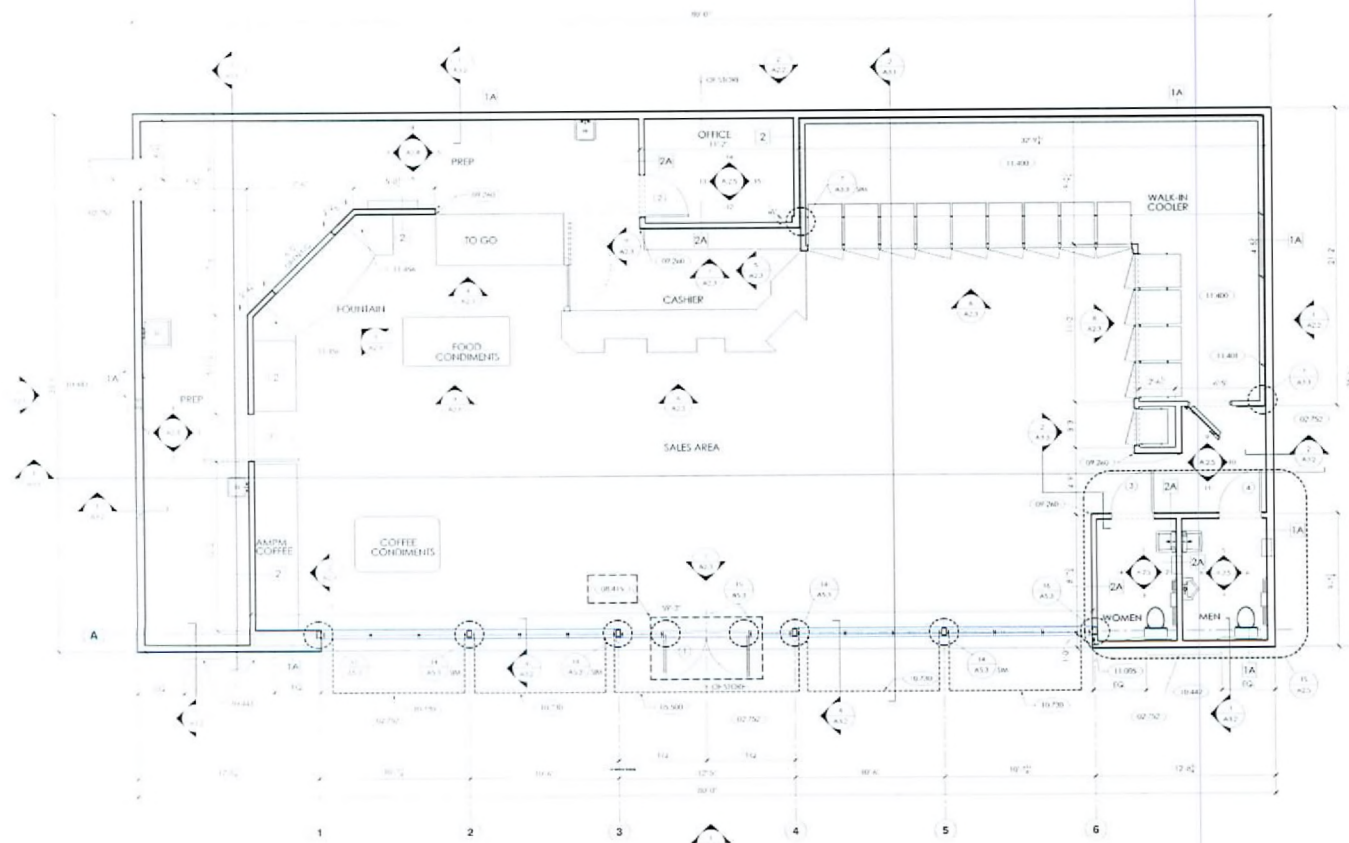
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1 CONSTRUCTION FLOOR PLAN
1/4"=1'-0"

GENERAL NOTES:

1. UNLESS OTHERWISE NOTED, ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE 2003 INTERNATIONAL BUILDING CODE (IBC).
2. ALL WALLS SHALL BE 1/2" THICK UNLESS OTHERWISE NOTED.
3. ALL FLOORS SHALL BE 4" THICK CONCRETE ON 6" GRAVEL FILL.
4. ALL ROOFS SHALL BE 6" THICK CONCRETE ON 4" GRAVEL FILL.
5. ALL CEILING SHALL BE 1/2" THICK Gypsum Board.
6. ALL DOORS SHALL BE 1-1/2" THICK UNLESS OTHERWISE NOTED.
7. ALL WINDOWS SHALL BE 1/2" THICK UNLESS OTHERWISE NOTED.
8. ALL ELEVATIONS SHALL BE TO THE FINISH SURFACE UNLESS OTHERWISE NOTED.
9. ALL DIMENSIONS SHALL BE TO THE FINISH SURFACE UNLESS OTHERWISE NOTED.
10. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2003 INTERNATIONAL BUILDING CODE (IBC).
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KEYED NOTES:

1. 10'-0" STAIRS SHALL BE AWAY FROM EXISTING STAIRS.
2. 10'-0" STAIRS SHALL BE AWAY FROM EXISTING STAIRS.
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20. 10'-0" STAIRS SHALL BE AWAY FROM EXISTING STAIRS.

WALL LEGEND

- | | |
|----|---|
| 1A | WOOD FRAMED WALL |
| 1B | 2x4 STUDS - 1/2" G.C. w/ THERMAL INSULATION |
| 2 | 2x4 STUDS - 1/2" G.C. |
| 2A | 2x4 STUDS - 1/2" G.C. w/ SOUND ATTENUATION |
| | BRICK WALL |
| | CONCRETE WALL |

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Fax: (702) 361-2582



CONSTRUCTION FLOOR PLAN
SARACINI
OWNER'S NAME
CITY OF LAS VEGAS

PROJECT NO.
DATE
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