



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: VAR-34998 APN: 162-07-512-010
Name of Property Owner: Pham Capital, LLC
Name of Applicant: American West Petroleum.
Name of Representative: Ken Ballard

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

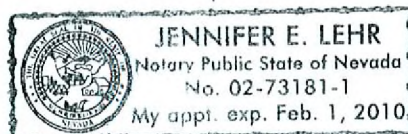
Signature of Property Owner: _____

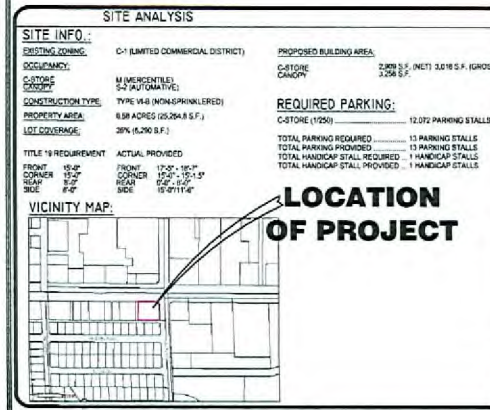
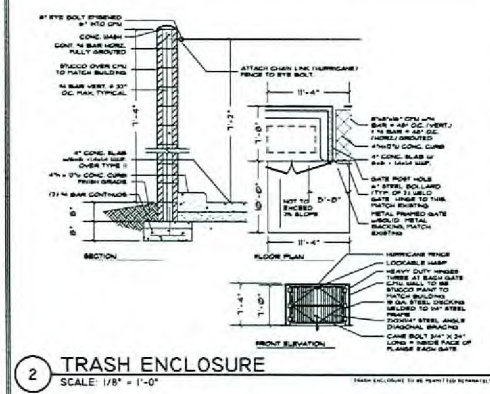
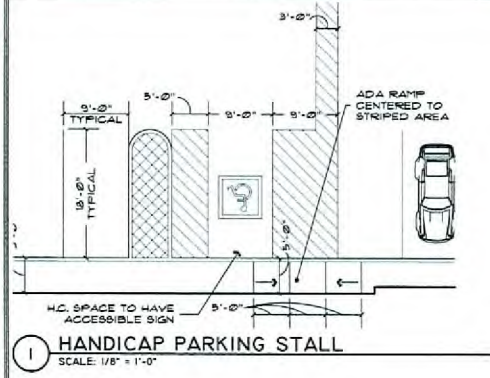
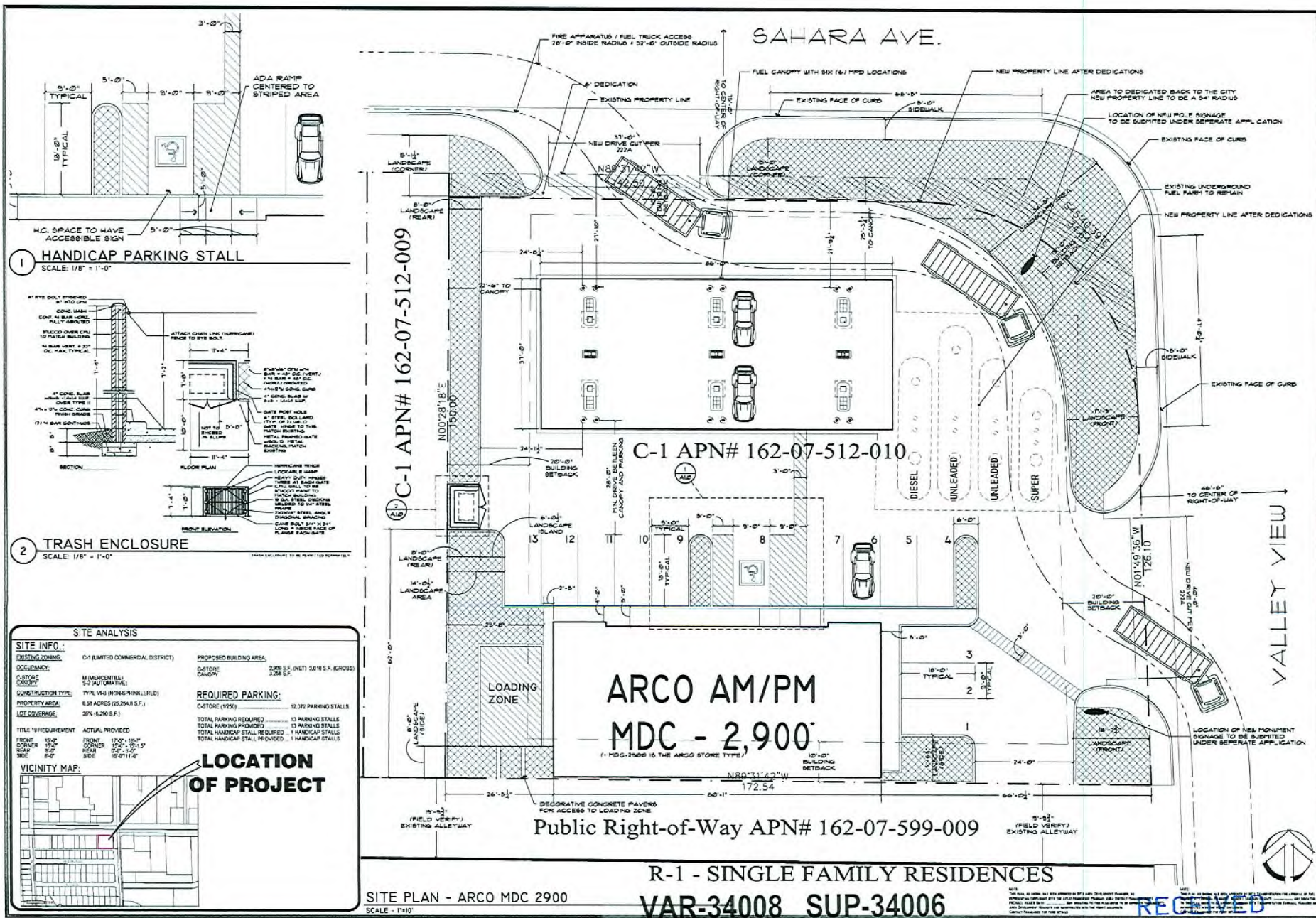
Print Name: THANH T PHAM

Subscribed and sworn before me

This 1 day of April 2009

Jennifer E. Lehr
Notary Public in and for said County and State





SITE PLAN - ARCO MDC 2900
SCALE: 1/8" = 1'-0"

**ARCO AM/PM
MDC - 2,900'**
(MDC-2900 IS THE ARCO STORE TYPE)

Public Right-of-Way APN# 162-07-599-009

R-1 - SINGLE FAMILY RESIDENCES

VAR-34008 SUP-34006

SDR-34010 05/14/09 PC

REVISED

APR 09 2009

SUZANA RUTAR, Architect Ltd.
Architectural Design & Planning
1900 E. Warm Springs Road
Las Vegas, Nevada 89119
Telephone (702) 283-8776
Fax (702) 341-0382
A Professional Corporation

PRELIMINARY

THESE PLANS AND SPECIFICATIONS ARE PRELIMINARY AND NOT FOR CONSTRUCTION. THEY ARE SUBJECT TO CHANGE WITHOUT NOTICE. THE CLIENT AGREES TO HOLD THE ARCHITECT HARMLESS FROM AND AGAINST ALL CLAIMS, DAMAGES, LOSSES AND EXPENSES, INCLUDING REASONABLE ATTORNEY'S FEES, ARISING OUT OF OR RESULTING FROM THE USE OF THESE PLANS AND SPECIFICATIONS FOR ANY PURPOSE OTHER THAN THAT AUTHORIZED BY THE ARCHITECT. THE CLIENT'S USE OF THESE PLANS AND SPECIFICATIONS FOR ANY OTHER PURPOSE IS AT THE CLIENT'S SOLE RISK AND WITHOUT LIABILITY TO THE ARCHITECT.

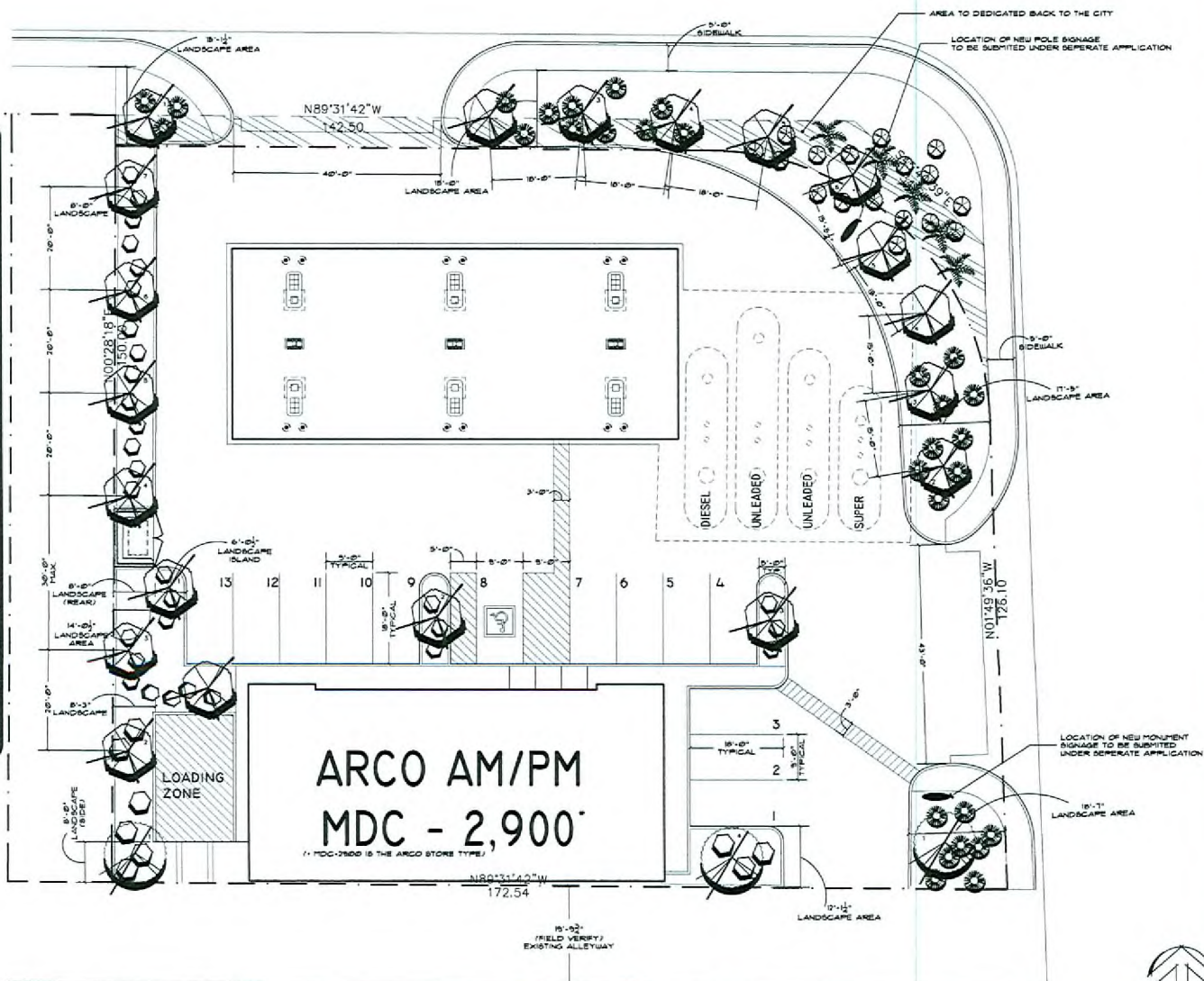
SITE PLAN
ARCO MDC
SAHARA & VALLEY VIEW
OWNER'S NAME
CITY OF LAS VEGAS

PROJECT NAME
CLCOT

DATE	BY	REVISION
05/14/09	PC	1
05/14/09	PC	2
05/14/09	PC	3
05/14/09	PC	4
05/14/09	PC	5
05/14/09	PC	6
05/14/09	PC	7
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05/14/09	PC	15
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05/14/09	PC	98
05/14/09	PC	99
05/14/09	PC	100

GENERAL NOTES:

1. CONTRACTOR IS RESPONSIBLE TO VERIFY ALL PLANT QUANTITIES. THE PLANT LIST IS INTENDED AS A REFERENCE ONLY.
2. LANDSCAPE ARCHITECT IS TO APPROVE ALL PLANT MATERIAL PRIOR TO INSTALLATION WITH PRIOR NOTICE OF 48 HOURS.
3. PLANT MATERIAL IS TO HAVE IDENTIFICATION TAGS ON 10% OF TOTAL QUANTITY OF EACH SPECIES SHOWING GENUS, SPECIES AND VARIETY, ETC.
4. PROVIDE MATCHING LINES AND FORMS OF LUSH SHRUB SPECIES AS SHOWN ON DRAWINGS.
5. DISCOMPOSE PLANTING 10" MINUS, COL. OR PER CONTRACTOR DISCRETION. 2" DEPTHS TYPICAL IN ALL PLANTING BEDS DISCOMPOSED. PROVIDE TO CONTAIN 40% FUEL AND 60% AGGREGATE. CONTRACTOR TO DISCOMPOSE VERIFICATION OF THIS FROM THE SUPPLIER AND PRESENT VERIFICATION TO THE OWNER PRIOR TO ANY REINSTALLATION.
6. ALL UTILITY LINES EXCEEDING 27 CURB FEET IN SIZE SHALL MEET THE STANDARDS OF LWC# 112. (9.240)
7. THIS LANDSCAPE PLAN AS SUBMITTED IS ONLY TO SHOW INTENT OF COMPLYING WITH THE STANDARDS OF LWC# 112. A TECHNICAL LANDSCAPE PLAN WILL BE SEALED BY A LICENSED ARCHITECT/LANDSCAPE ARCHITECT AT THE TIME AN AMENDMENT IS MADE FOR A BIDDING SET.

[illegible]

LANDSCAPE PLAN - ARCO MDC 2900
SCALE - 1"=10'

VAR-34008 SUP-34006
SDR-34010 05/14/09 PC
REVISED

RECEIVED

APR 09 2009

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A Professional Corporation

1. The enclosed drawings are submitted for your review and approval. The drawings are preliminary and are not to be used for construction. The drawings are for informational purposes only. The drawings are not to be used for construction. The drawings are for informational purposes only.

2. The enclosed drawings are submitted for your review and approval. The drawings are preliminary and are not to be used for construction. The drawings are for informational purposes only. The drawings are not to be used for construction. The drawings are for informational purposes only.

PRELIMINARY
NOT FOR CONSTRUCTION

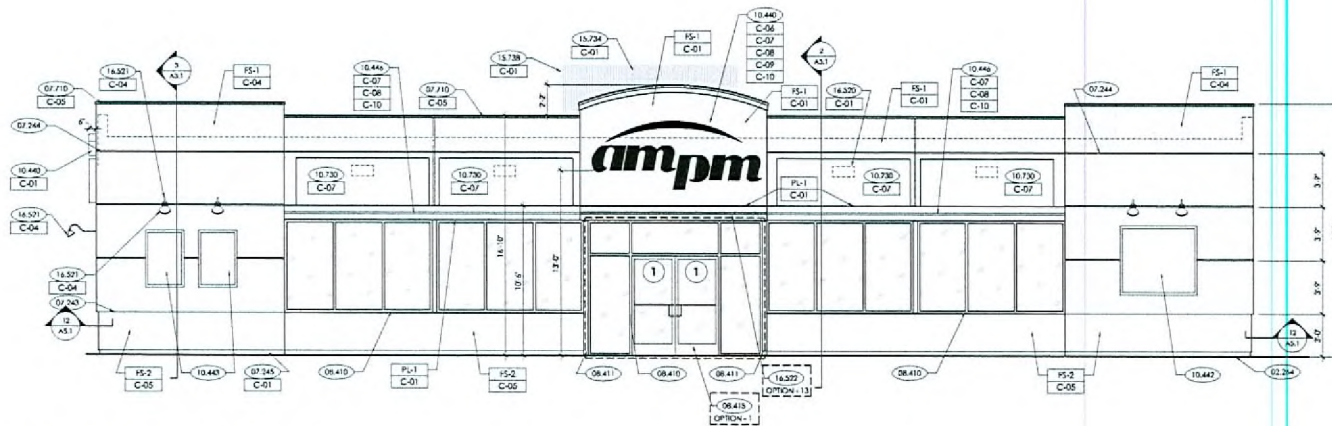
CONTRACT

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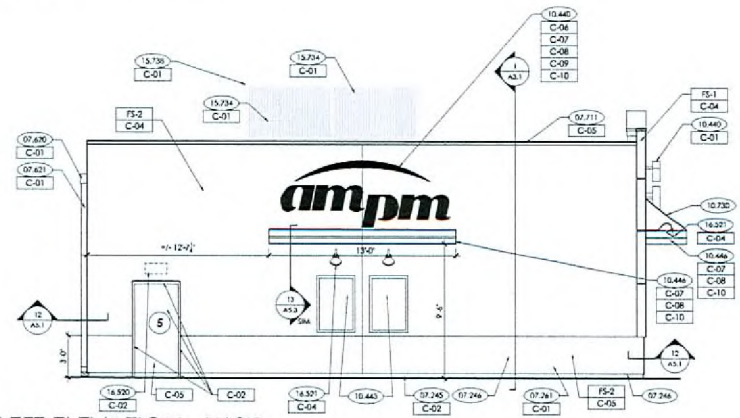
2. The enclosed drawings are submitted for your review and approval. The drawings are preliminary and are not to be used for construction. The drawings are for informational purposes only. The drawings are not to be used for construction. The drawings are for informational purposes only.

PROJECT NAME: LANDSCAPE PLAN
ARCONTI
SHAWA & VALLEY VIEW
OWNER'S NAME
CITY OF LAS VEGAS
C.C. #:

[illegible]



1 FRONT ELEVATION - WOR
1/4"=1'-0"



2 LEFT ELEVATION - WOR
1/4"=1'-0"

GENERAL NOTES:
A. REPAIR LOCATIONS IN THIS SYSTEM SHOWN ARE TO ALIGN AS CLOSELY AS POSSIBLE.
B. DIMENSIONS ARE TO THE CENTERLINE OF REPAIRS.

KEYED NOTES:

02.344 GRADE. REFER TO CIVIL PLAN.
07.240 TERMINATION REFER TO DETAIL 13/A5.1
07.244 1\"/>

EXTERIOR FINISHES:

PL-1 ALUMINUM ACM PANEL
EXTERIOR INSULATION AND FINISH SYSTEM PROVIDE CONTROL JOINTS AS SHOWN
PS-2 DIRECT APPLIED FINISH SYSTEM

EXTERIOR PAINTS:

C-01 COLOR: 8P PEARL - BAL 1013
ICI PA8717, "DESERT VALLEY"
C-02 COLOR: 8P DARK PEARL - BAL 1013
ICI PA8717, "DESERT VALLEY"
C-04 COLOR: 8P DARK TAN
ICI PA8717, "INDIAN CORN"
C-05 COLOR: 8P DARK TAN
ICI PA8717, "INDIAN CORN"
C-06 COLOR: 8P DARK TAN
ICI PA8717, "INDIAN CORN"
C-07 COLOR: 8P DARK TAN
ICI PA8717, "INDIAN CORN"
C-08 COLOR: 8P DARK TAN
ICI PA8717, "INDIAN CORN"
C-09 COLOR: 8P DARK TAN
ICI PA8717, "INDIAN CORN"
C-10 COLOR: 8P DARK TAN
ICI PA8717, "INDIAN CORN"
C-11 COLOR: 8P DARK TAN
ICI PA8717, "INDIAN CORN"
C-12 COLOR: 8P DARK TAN
ICI PA8717, "INDIAN CORN"
C-13 COLOR: 8P DARK TAN
ICI PA8717, "INDIAN CORN"
C-14 COLOR: 8P DARK TAN
ICI PA8717, "INDIAN CORN"

VAR-34008 SUP-34006
SDR-34010 05/14/09 PC

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MAR 31 2009

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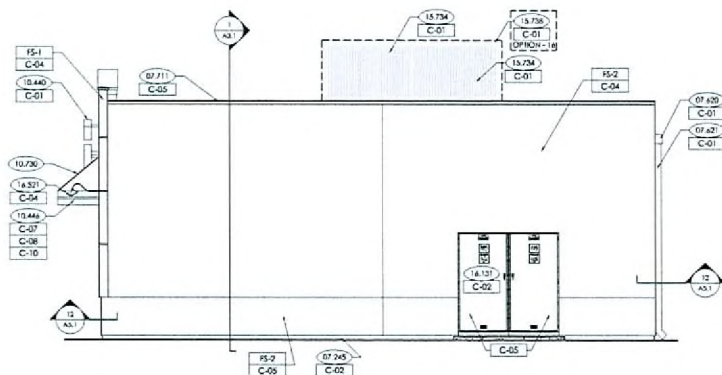
PRELIMINARY

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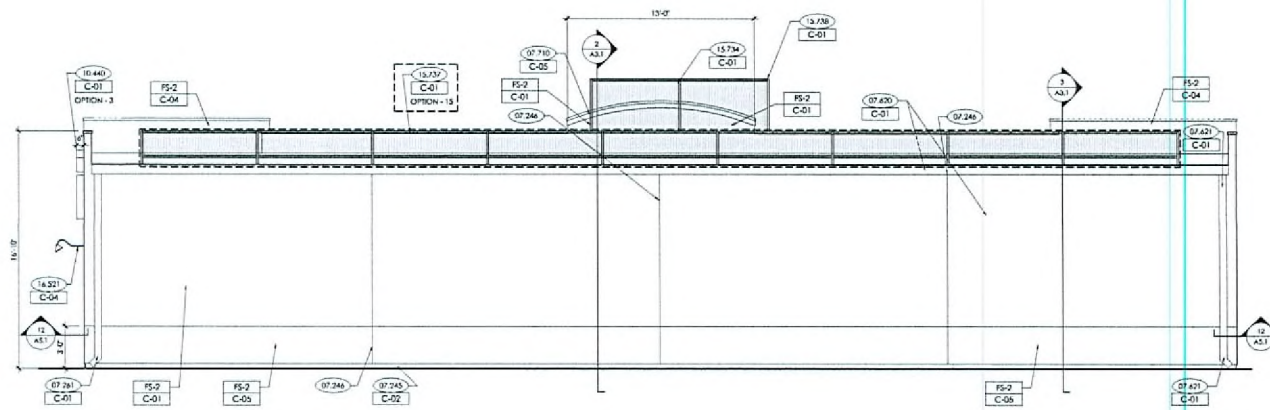
FRONT & LEFT ELEVATIONS
SAHARA & VALLEY VIEW
OWNER'S NAME
CITY OF LAS VEGAS

PROJECT NAME: _____
CLIENT: _____

DATE	BY	REVISION
05/14/09	VAR	1
05/14/09	SUP	1
05/14/09	SDR	1
05/14/09	PC	1



1 RIGHT ELEVATION - WOR
1/4"=1'-0"



2 REAR ELEVATION - WOR
1/4"=1'-0"

VAR-34008 SUP-34006
SDR-34010 05/14/09 PC

GENERAL NOTES:

- A. REVEAL LOCATIONS IN FINISH SYSTEM SHOWN ARE TO ALIGN AS CLOSELY AS POSSIBLE.
- B. DIMENSIONS ARE TO THE CENTERLINE OF REVEALS.

KEYED NOTES:

- 02.264 GRADE. REFER TO GIVE PLAN.
- 03.489 STREET SLOPED. REFER TO DETAIL.
- 1/AS.1
- 07.243 TERMINATION REFER TO DETAIL.
- 12/AS.1
- 07.244 1" REVEAL IN FINISH REFER DETAIL.
- 10/AS.1
- 07.245 4" BRASS METAL BASE. SEE DETAIL.
- 11/AS.1
- 07.246 CONTROL JOINT IN FINISH SYSTEM. MAXIMUM 20' O.C.
- 07.465 ACM PANEL.
- 07.533 APPROXIMATE ROOF LINE.
- 07.620 4" PRE-FINISHED 22 GA. METAL.
- GUTTER. REFER TO DETAIL. 6/AS.1
- 07.621 3"X 22 GA. GALVANIZED PRE-FINISHED METAL DOWNDROUT.
- 07.710 SHOP FORMED PRE-FINISHED METAL CORNING. REFER TO DETAIL. 1/AS.1
- 07.711 SHOP FORMED PRE-FINISHED METAL CORNING CAP. REFER TO 2/AS.1
- 08.475 OPTION 1 - AUTOMATIC COMPARTMENT INFRANCE DOORS. REFER TO DETAIL. 1/AS.4
- 10.440 INTERNALLY ILLUMINATED SIGN BY SIGNAGE CONTRACTOR.
- 10.441 32" WIDE POP POSTER. BY SIGNAGE CONTRACTOR.
- 10.446 VINYL DECAL APPLIED TO ACM PANEL.
- 10.734 ROOF MECHANICAL UNITS.
- 12.737 3" H. MECHANICAL SCREEN AT REAR OF BUILDING. SEE DETAIL. 9/AS.2
- 15.738 6" H. MECHANICAL SCREEN AT RTU. SEE DETAIL. 9/AS.2
- 16.121 ELECTRICAL CABINETS. REFER TO SHEET E1.2
- 16.590 EXTERIOR LIGHT. REFER TO LIGHTING PLAN SHEET E1.3
- 16.591 GOODSENCE LIGHTING FIXTURES.

EXTERIOR FINISHES:

- PS-1 ALUMINUM ACM PANEL.
- PS-1 EXTERIOR INSULATION AND FINISH SYSTEM PROVIDE CONTROL JOINTS AS SHOWN.
- PS-2 DIRECT APPLIED FINISH SYSTEM.

EXTERIOR PAINTS:

- C-01 COLOR: 8P PEARL - RAL 1013 (CI PA8003 "INDIAN LEGEND")
- C-02 COLOR: 8P DARK PEARL - RAL 1014 (CI PA8004 "DESERT VALLEY")
- C-04 COLOR: 8P TAN - RAL 1015 (CI PA8005 "INDIAN CORN")
- C-05 COLOR: 8P DARK TAN - RAL 1016 (CI PA8006 "MONSIEUR TAN")
- C-06 COLOR: 8P YELLOW - RAL 1017 (CI PA8007 "SUNBELLA ORANGE")
- C-07 COLOR: 8P ORANGE - RAL 1018 (CI PA8008 "SUNBELLA ORANGE")
- C-08 COLOR: 8P RED - RAL 1019 (CI PA8009 "SUNBELLA ORANGE")
- C-09 COLOR: 8P PURPLE - RAL 1020 (CI PA8010 "SUNBELLA ORANGE")
- C-10 COLOR: 8P BLUE - RAL 1021 (CI PA8011 "SUNBELLA ORANGE")
- C-11 COLOR: 8P HIGH MOUNT WHITE - RAL 1022 (CI PA8012 "SUNBELLA ORANGE")
- C-12 COLOR: 8P ARCO BLUE - RAL 1023 (CI PA8013 "SUNBELLA ORANGE")
- C-13 COLOR: 8P ARCO LIGHT BLUE - RAL 1024 (CI PA8014 "SUNBELLA ORANGE")
- C-14 COLOR: 8P OMIGA YELLOW - RAL 1025 (CI PA8015 "SUNBELLA ORANGE")

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PRELIMINARY

A Professional Corporation

REAR & RIGHT ELEVATIONS
ARCO NITI
SAHARA & VALLEY VIEW
OWNER'S NAME
CITY OF LAS VEGAS

DATE	2.27.09
BY	XXX
CHECKED BY	XXX
APPROVED BY	XXX
DATE	2.27.09
BY	XXX
CHECKED BY	XXX
APPROVED BY	XXX

RECEIVED

MAR 31 2009

