



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-35049** APN: **162-02-510-003**
Name of Property Owner: **charleston Plaza**
Name of Applicant: **TUNE & LUBE Plus JOHN RYAN**
Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

_____ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: 

Print Name: **JOHN SAFI**

Subscribed and sworn before me

This _____ day of _____, 20__

Notary Public in and for said County and State

CALIFORNIA JURAT WITH AFFIANT STATEMENT

- ☒ See Attached Document (Notary to cross out lines 1-6 below)
☐ See Statement Below (Lines 1-5 to be completed only by document signer[s], *not* Notary)

1 _____
2 _____
3 _____
4 _____
5 _____
6 _____

Signature of Document Signer No. 1

Signature of Document Signer No. 2 (if any)

State of California

County of Los Angeles

Subscribed and sworn to (or affirmed) before me on this

23rd day of June, 2009, by
Date Month Year

(1) JOHN SAPI
Name of Signer

proved to me on the basis of satisfactory evidence
to be the person who appeared before me (.) for

(and

(2) _____
Name of Signer

proved to me on the basis of satisfactory evidence
to be the person who appeared before me.)

Signature Myra P. Lanto
Signature of Notary Public



Place Notary Seal Above

OPTIONAL

*Though the information below is not required by law, it may prove
valuable to persons relying on the document and could prevent
fraudulent removal and reattachment of this form to another document.*

Further Description of Any Attached Document

Title or Type of Document: Statement of Financial Interest

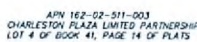
Document Date: June 23, 2009 Number of Pages: One

Signer(s) Other Than Named Above: No other Signers

RIGHT THUMBPRINT
OF SIGNER #1
Top of thumb here

RIGHT THUMBPRINT
OF SIGNER #2
Top of thumb here

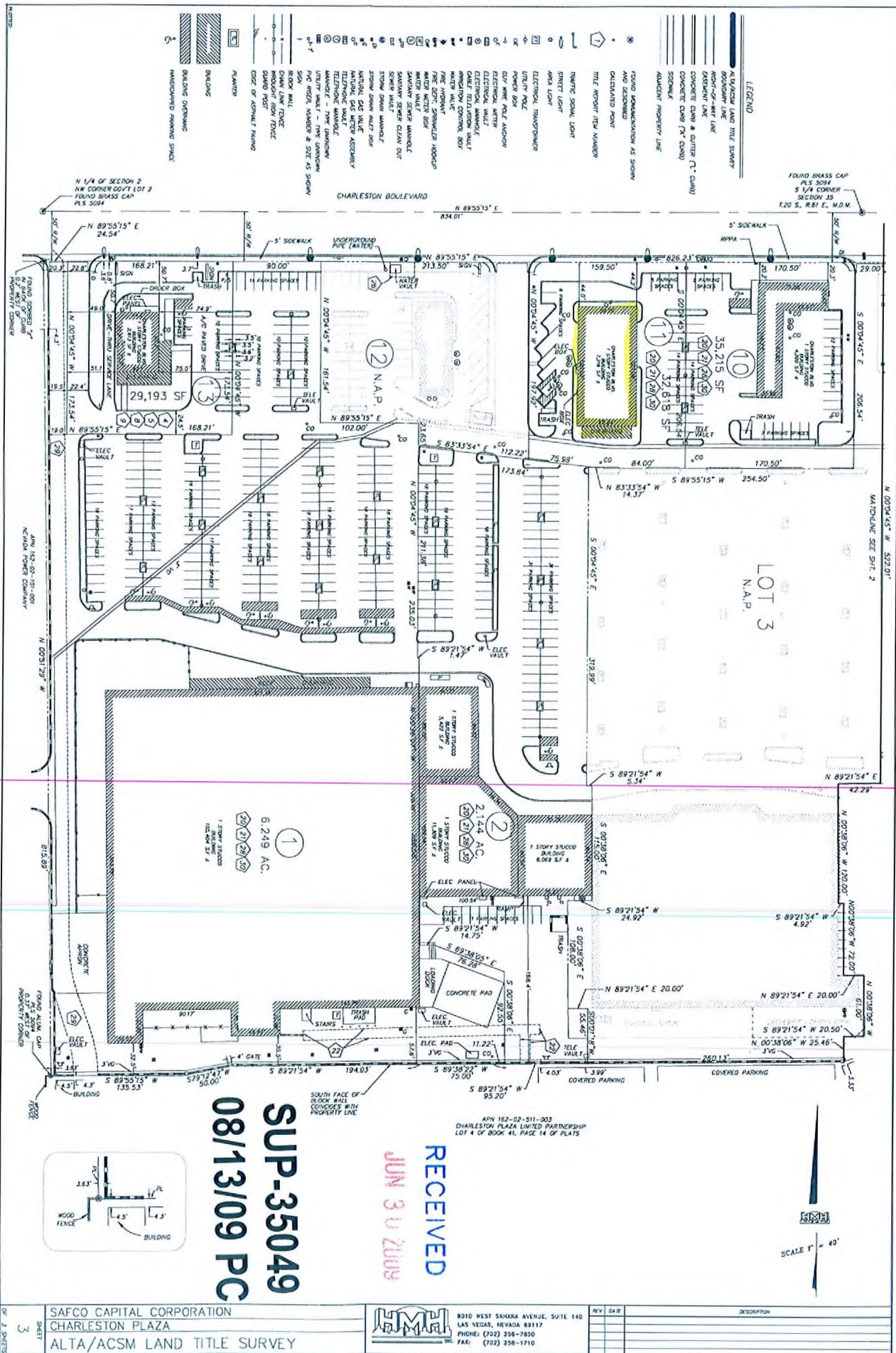
SUP-35049
08/13/09 PC



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8010 WEST SAHARA AVENUE, SUITE 140
LAS VEGAS, NEVADA 89117
PHONE: (702) 258-7850
FAX: (702) 255-1710

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APN 152-02-511-003
CHARLESTON PLAZA LIMITED PARTNERSHIP
LOT 4 OF BOOK 41, PAGE 14 OF PLATS

SAFCO CAPITAL CORPORATION
CHARLESTON PLAZA
ALTA/ACSM LAND TITLE SURVEY



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REV	CA

DESCRIPTION