

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **DIR-35626** APN: 138-20-218-011

Name of Property Owner: Corta Bella Community Association

Name of Applicant: same

Name of Representative: Michael Saxe

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes

X No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

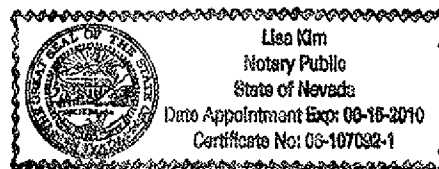
Signature of Property Owner: 

Print Name: Michael Saxe, President

Subscribed and sworn before me

This 22nd day of June, 2009

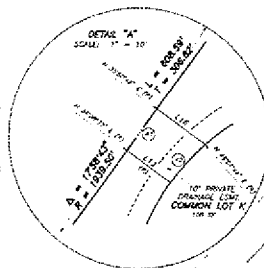
Notary Public in and for said County and State



6119

A PLANNED RESIDENTIAL DEVELOPMENT AND COMMON INTEREST COMMUNITY

BEING A SUBDIVISION OF LOT 1 OF SUMMERLIN VILLAGE 1 SOUTH - UNIT NO. 1 AS SHOWN BY MAP THEREOF ON FILE IN BOOK 48, PAGE 42 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTION 20, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



NOTES

FOR SIDE PROPERTY LINES SET CONCRETE
NAIL AND TIN IN THE REAR WALL ON THE
PROPERTY LINE PROJECTED. SET SAWCUT
IN THE BACK OF CURB AT THE FRONT OF
THE 20' ON THE PROPERTY LINE
PROJECTED.

SET 2ND HND AND TACK AT LOT CORNERS
WHERE THERE IS NO BLOOD WALL

LEGEND

- SET SIZE ROAD AND ALUM. CAP
STAMPED P.L.S. 1755 K/L
MATERIALS PLS IN TOP OF CURB
6. FOUND SIZE ROAD AND ALUM. CAP
STAMPED P.L.S. 1755
(LOWERED CURBWISE INSIDE)
7. SET MISCONNECTION FOR H.R.S. 275.271
25. 10% FINISHING
TOTAL PRESENTATION LOTS = 71
TOTAL COMMON LOTS = 42
1. ROAD NUMBER
2. CURB NUMBER
61. DRIVE SEGMENT NUMBER

Address: **Postfach 140000, D-4000 Düsseldorf 1**
 Bank and Post: **STIFT VERBUND AG**
 Bank for Germany: **Postbank AG, 3500 Kassel**

$$\begin{aligned}\Delta &= 59.03^\circ 12' \\ R &= 60.00^\circ \\ L &= 67.88^\circ \\ T &= 34.01^\circ\end{aligned}$$
$$\begin{aligned}\Delta &= 05^{\circ}14'45'' \\ R &= 513.50' \\ L &= 47.02' \\ T &= 23.53'\end{aligned}$$

QUART	DELTA	PAGUS	LENSIV	TAMMENT
1	1	1	1	1
2	2	2	2	2
3	3	3	3	3
4	4	4	4	4
5	5	5	5	5
6	6	6	6	6
7	7	7	7	7
8	8	8	8	8
9	9	9	9	9
10	10	10	10	10
11	11	11	11	11
12	12	12	12	12
13	13	13	13	13
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15	15	15	15	15
16	16	16	16	16
17	17	17	17	17
18	18	18	18	18
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22	22	22	22	22
23	23	23	23	23
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82	82	82	82	82
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92	92	92	92	92
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94	94	94	94	94
95	95	95	95	95
96	96	96	96	96
97	97	97	97	97
98	98	98	98	98
99	99	99	99	99
100	100	100	100	100

DIRECT VEHICULAR ACCESS TO HILLPOINTE
ROAD THROUGH COMMON AREA FROM
ADJUTING LOTS IS PROHIBITED.

SEE SHEET 2 OF 3
FOR KEY MAP AND
BASIS OF BEARING

LINE	BEARING	DISTANCE
1	N 89° 15' E	1.00
2	S 89° 15' E	1.00
3	N 89° 15' E	1.00
4	S 89° 15' E	1.00
5	N 89° 15' E	1.00
6	S 89° 15' E	1.00
7	N 89° 15' E	1.00
8	S 89° 15' E	1.00
9	N 89° 15' E	1.00
10	S 89° 15' E	1.00
11	N 89° 15' E	1.00
12	S 89° 15' E	1.00
13	N 89° 15' E	1.00
14	S 89° 15' E	1.00
15	N 89° 15' E	1.00
16	S 89° 15' E	1.00
17	N 89° 15' E	1.00
18	S 89° 15' E	1.00
19	N 89° 15' E	1.00
20	S 89° 15' E	1.00
21	N 89° 15' E	1.00
22	S 89° 15' E	1.00
23	N 89° 15' E	1.00
24	S 89° 15' E	1.00
25	N 89° 15' E	1.00
26	S 89° 15' E	1.00
27	N 89° 15' E	1.00
28	S 89° 15' E	1.00
29	N 89° 15' E	1.00
30	S 89° 15' E	1.00
31	N 89° 15' E	1.00
32	S 89° 15' E	1.00
33	N 89° 15' E	1.00
34	S 89° 15' E	1.00
35	N 89° 15' E	1.00
36	S 89° 15' E	1.00
37	N 89° 15' E	1.00
38	S 89° 15' E	1.00
39	N 89° 15' E	1.00
40	S 89° 15' E	1.00
41	N 89° 15' E	1.00
42	S 89° 15' E	1.00
43	N 89° 15' E	1.00
44	S 89° 15' E	1.00
45	N 89° 15' E	1.00
46	S 89° 15' E	1.00
47	N 89° 15' E	1.00
48	S 89° 15' E	1.00
49	N 89° 15' E	1.00
50	S 89° 15' E	1.00
51	N 89° 15' E	1.00
52	S 89° 15' E	1.00
53	N 89° 15' E	1.00
54	S 89° 15' E	1.00
55	N 89° 15' E	1.00
56	S 89° 15' E	1.00
57	N 89° 15' E	1.00
58	S 89° 15' E	1.00
59	N 89° 15' E	1.00
60	S 89° 15' E	1.00
61	N 89° 15' E	1.00
62	S 89° 15' E	1.00
63	N 89° 15' E	1.00
64	S 89° 15' E	1.00
65	N 89° 15' E	1.00
66	S 89° 15' E	1.00
67	N 89° 15' E	1.00
68	S 89° 15' E	1.00
69	N 89° 15' E	1.00
70	S 89° 15' E	1.00
71	N 89° 15' E	1.00
72	S 89° 15' E	1.00
73	N 89° 15' E	1.00
74	S 89° 15' E	1.00
75	N 89° 15' E	1.00
76	S 89° 15' E	1.00
77	N 89° 15' E	1.00
78	S 89° 15' E	1.00
79	N 89° 15' E	1.00
80	S 89° 15' E	1.00
81	N 89° 15' E	1.00
82	S 89° 15' E	1.00
83	N 89° 15' E	1.00
84	S 89° 15' E	1.00
85	N 89° 15' E	1.00
86	S 89° 15' E	1.00
87	N 89° 15' E	1.00
88	S 89° 15' E	1.00
89	N 89° 15' E	1.00
90	S 89° 15' E	1.00
91	N 89° 15' E	1.00
92	S 89° 15' E	1.00
93	N 89° 15' E	1.00
94	S 89° 15' E	1.00
95	N 89° 15' E	1.00
96	S 89° 15' E	1.00
97	N 89° 15' E	1.00
98	S 89° 15' E	1.00
99	N 89° 15' E	1.00
100	S 89° 15' E	1.00

SHEET 3 OF 3

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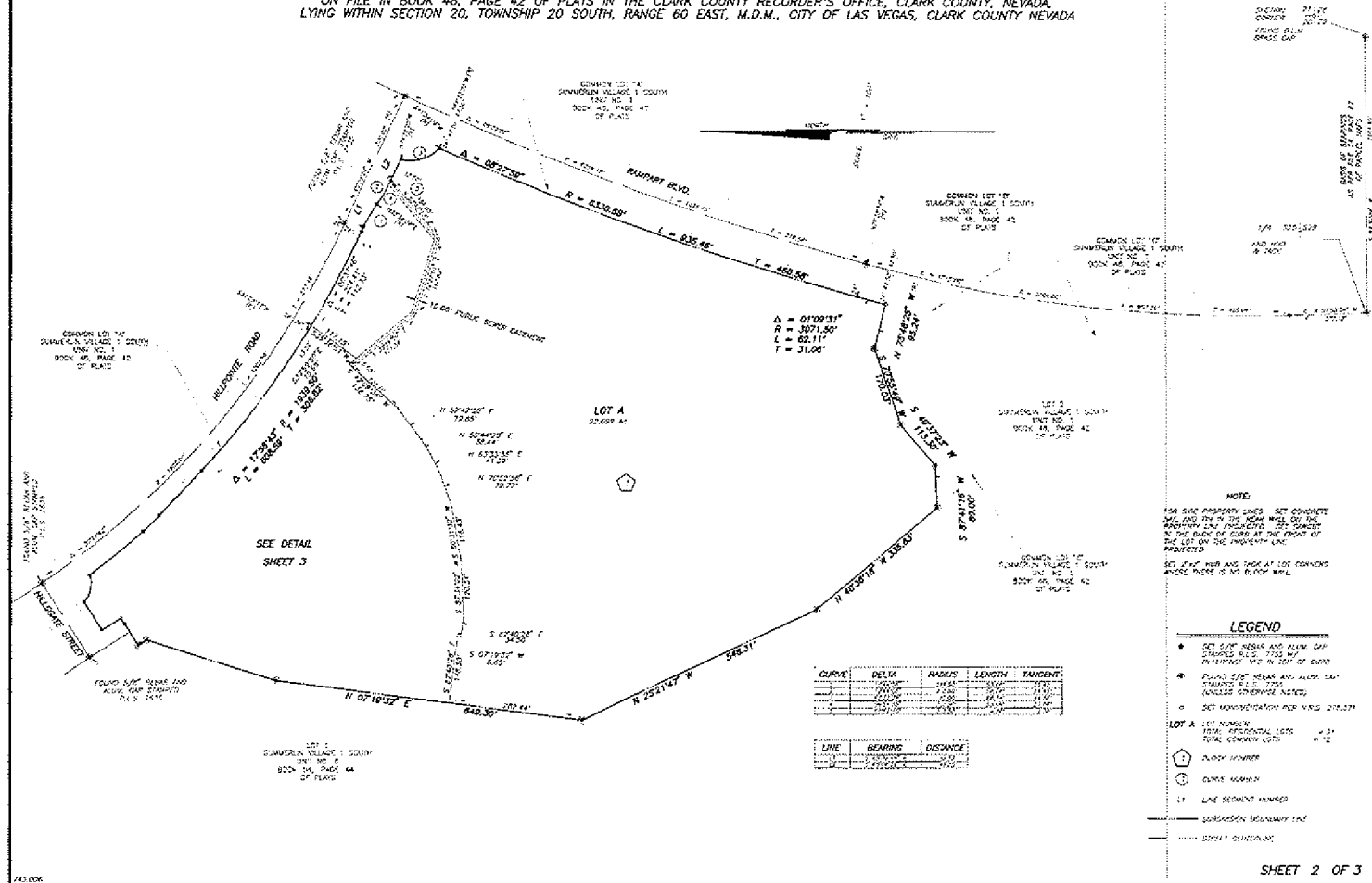
DIR-35626
09-16-09 CC

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FINAL MAP OF CORTA BELLA AT SUMMERLIN BY COLEMAN HOMES - PHASE 1

A PLANNED RESIDENTIAL DEVELOPMENT AND COMMON INTEREST COMMUNITY
BEING A SUBDIVISION OF LOT 1 OF "SUMMERLIN VILLAGE 1 SOUTH - UNIT NO. 1" AS SHOWN BY MAP THEREOF
ON FILE IN BOOK 48, PAGE 42 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA,
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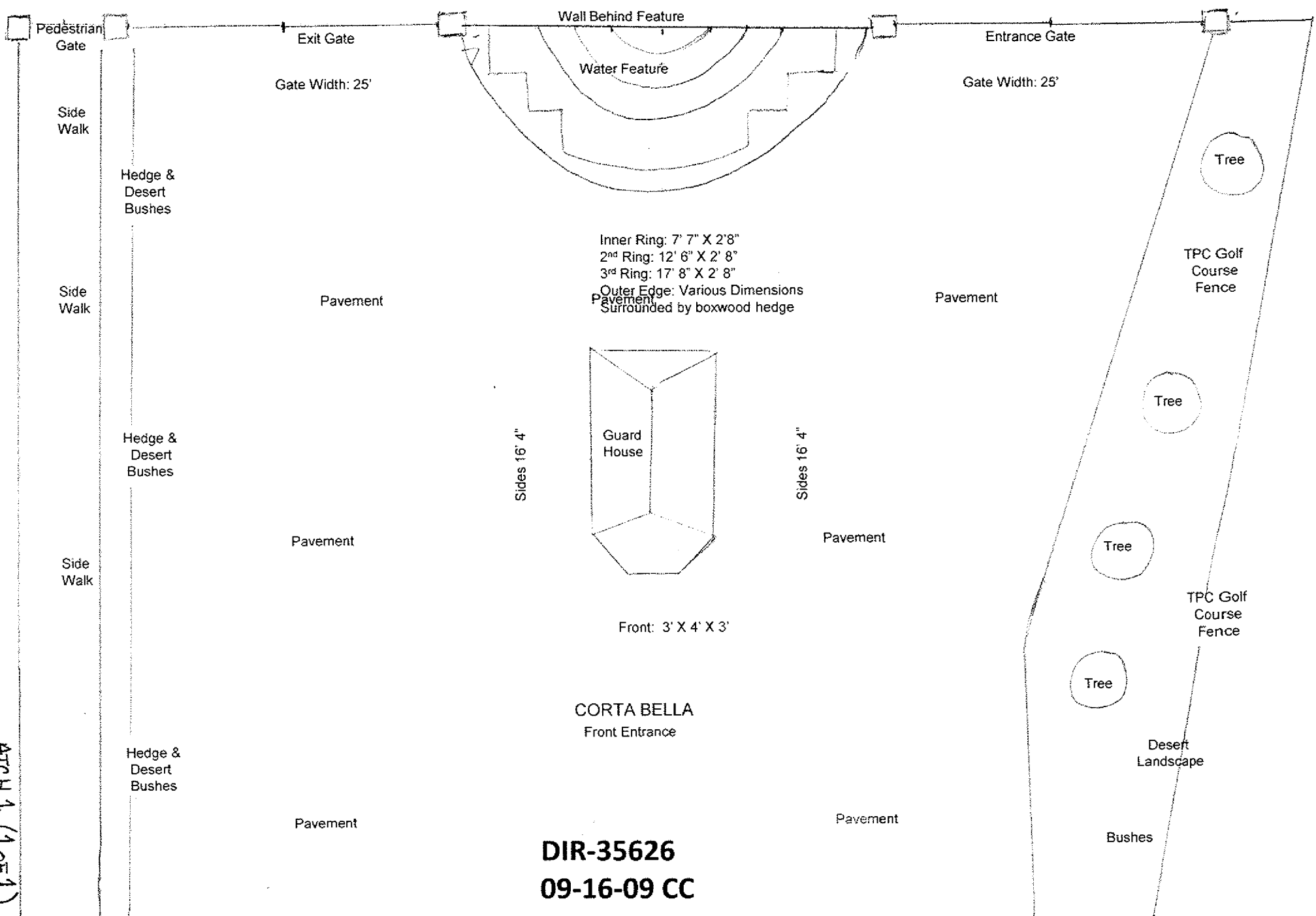


SHEET 2 OF 3

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ATCH 1 (LOF 1)

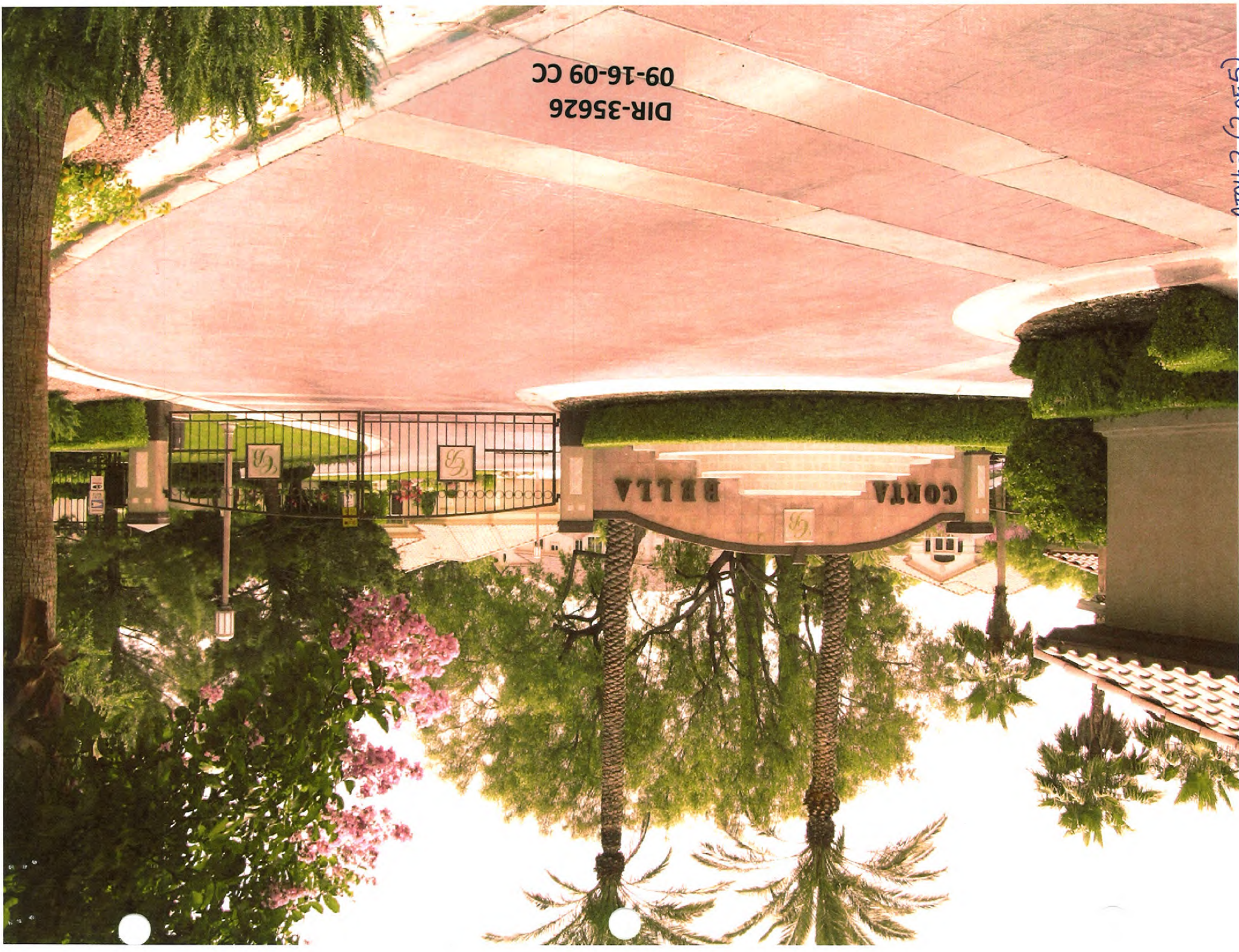


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ATCH 2 (1 of 5)



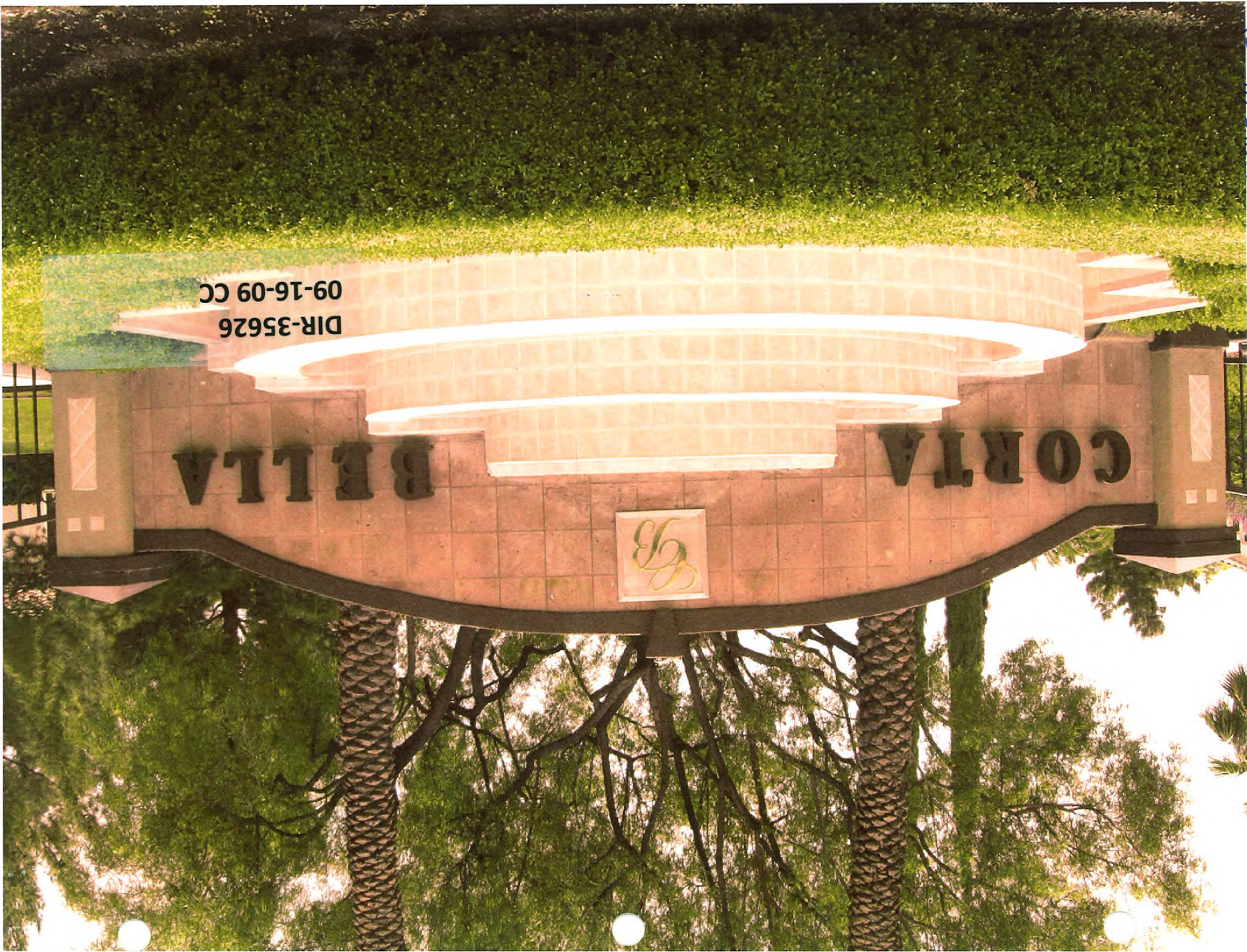
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CORTA



ATCH 2 (5 of 5)