PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **EOT-35350** APN: 139-27-805-003, 139-27-812-017

Name of Property Owner: Cloudbreak Las Vegas LLC

Name of Applicant: Cloudbreak Las Vegas LLC

Name of Representative: Cloudbreak Las Vegas LLC

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: Ramsell Bishop Manager

Subscribed and sworn before me Andrew M. Villarreal, Notary Public

This 15 day of July, 2009

_____

Notary Public in and for said County and State

ANDREW MARCELLUS VILLARREAL
Commission # 1612213
Notary Public - California
Los Angeles County
My Comm. Expires Oct 9, 2009

ACKNOWLEDGMENT

State of California
County of Los Angeles)

On July 15, 2009 before me, Andrew M. Villarreal, Notary Public
(insert name and title of the officer)

personally appeared Randall A. Bishop,
who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she~~/~~they~~ executed the same in his/~~her~~/~~their~~ authorized capacity~~(ies)~~, and that by his/~~her~~/~~their~~ signature~~(s)~~ on the instrument the person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

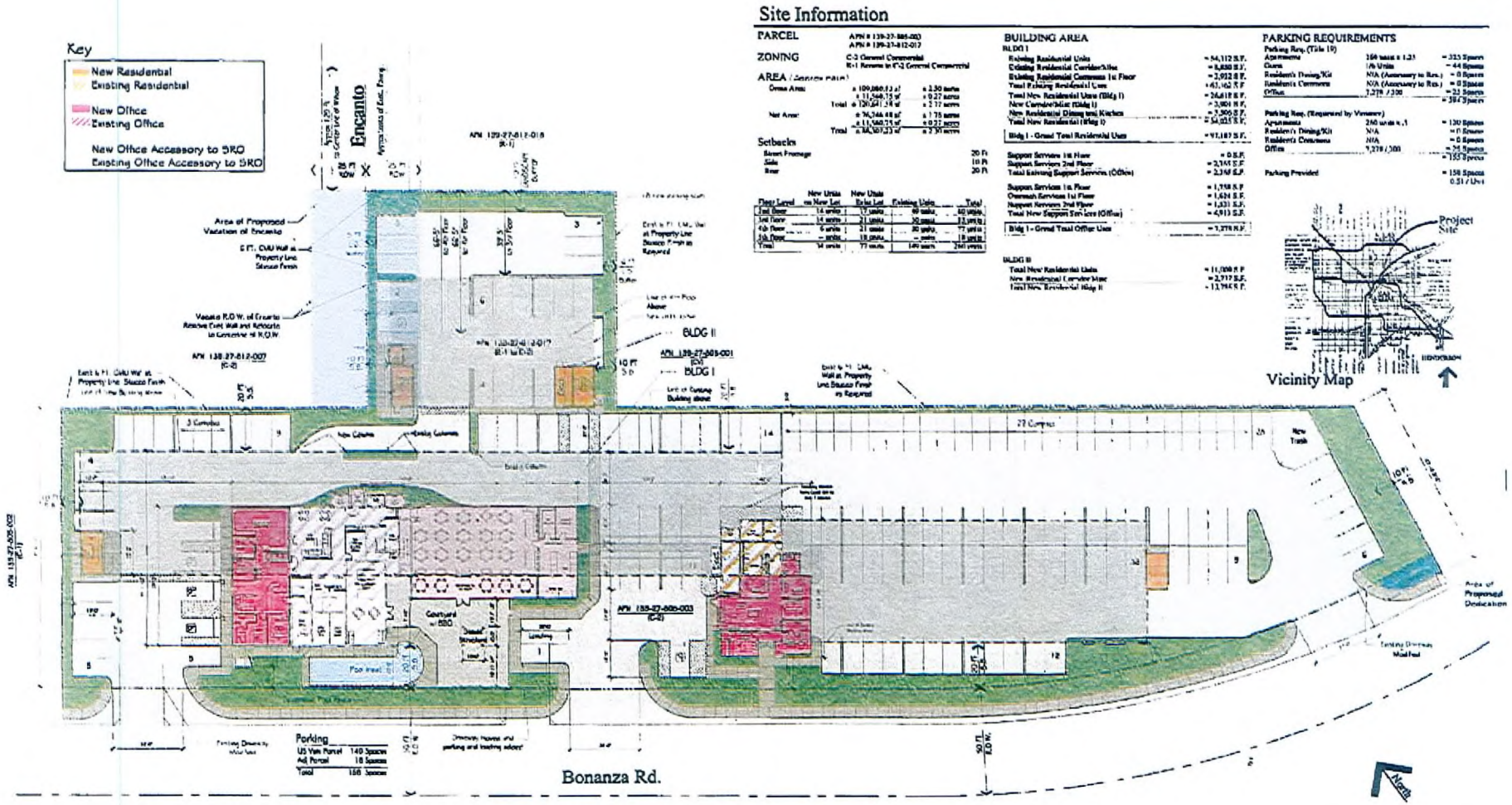
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

ANDREW MARCELLUS VILLARREAL
Commission # 1612213
Notary Public - California
Los Angeles County
My Comm. Expires Oct 9, 2009

Signature _____ **(Seal)**

EOT-35350
09-16-09 CC



Conceptual Site Plan - Scheme G

Cloudbreak Las Vegas, LLC

US Vets at the Meadows - Addition

Las Vegas, Nevada

Perlman

F1

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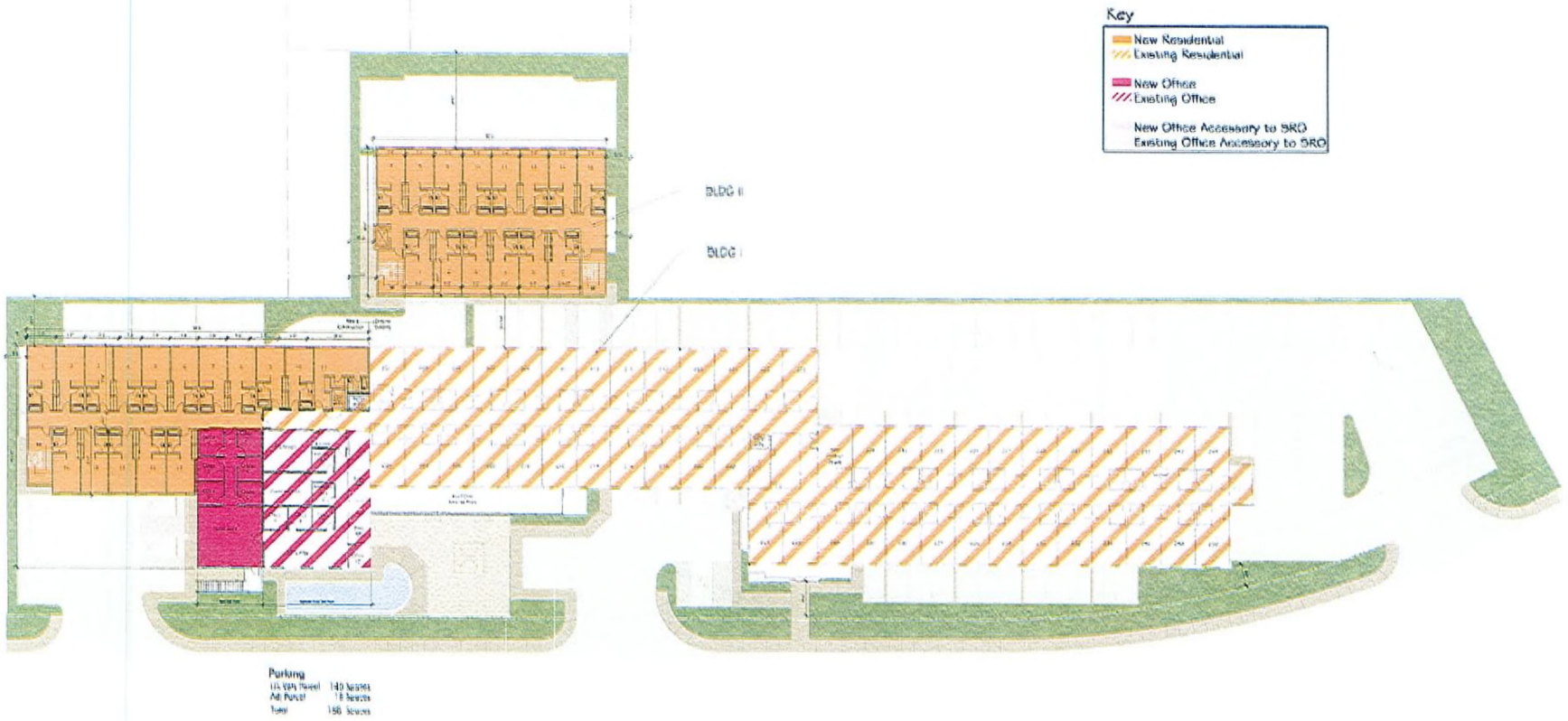
09-16-09 CC



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Conceptual 2nd Floor Plan

Cloudbreak Las Vegas, LLC

US Vets at the Meadows - Addition

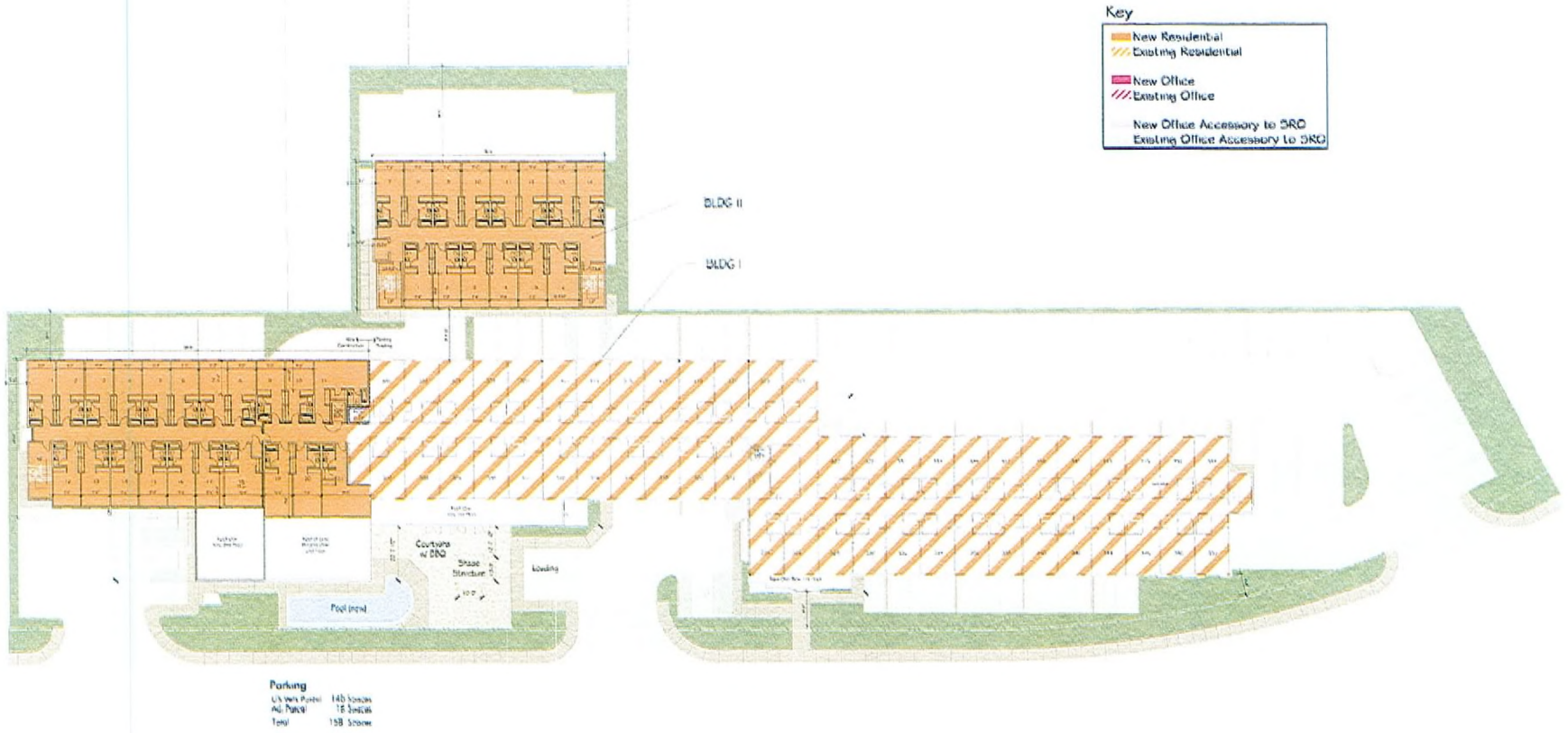
Las Vegas, Nevada

Perkman

F2

EOT-35350

09-16-09 CC



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Conceptual 3rd Floor Plan

Scale: 1" = 20'-0"

Project # 905029 February 02, 2007

Cloudbreak Las Vegas, LLC

US Vets at the Meadows - Addition

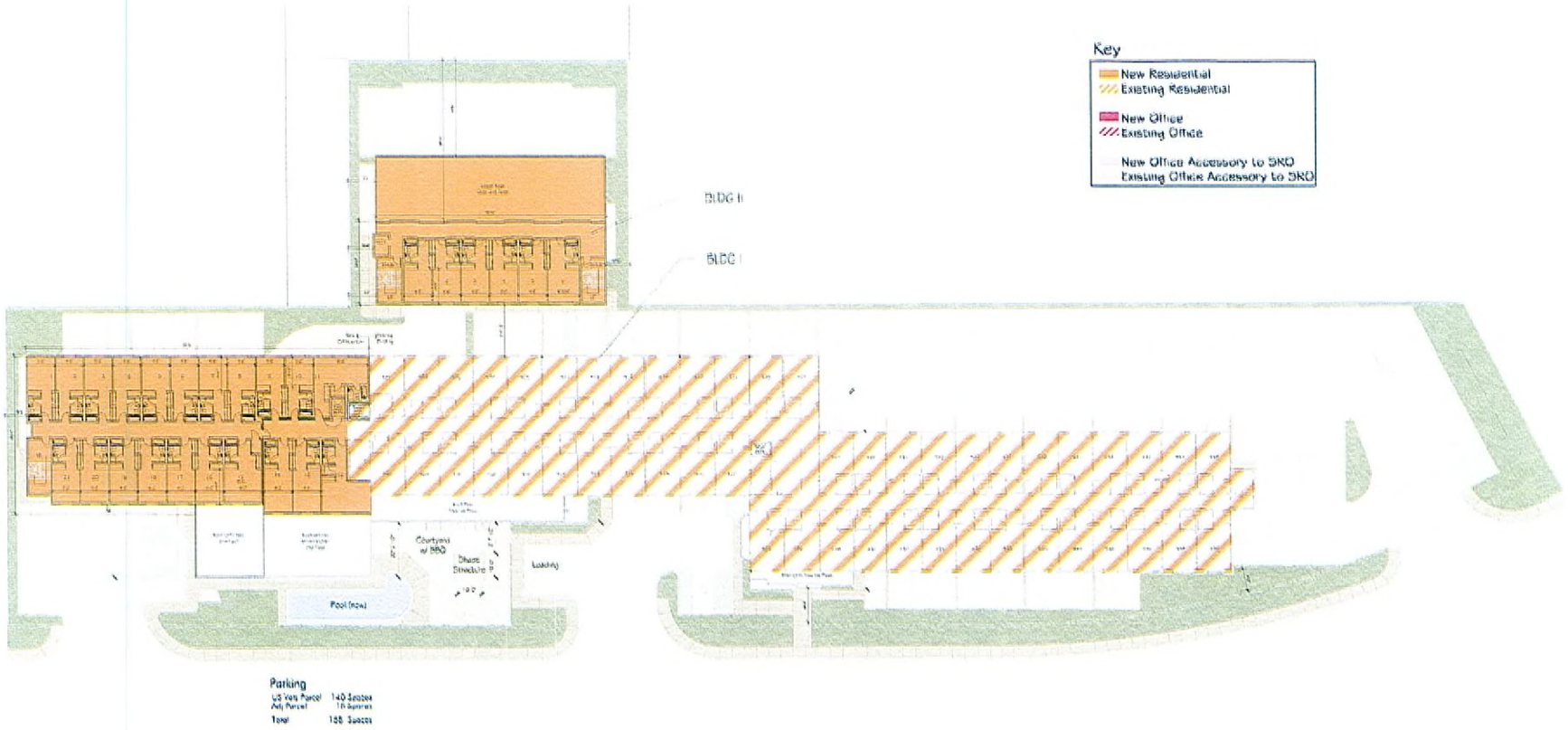
Las Vegas, Nevada

Perlman

F3

EOT-35350

09-16-09 CC



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JUL 27 20..

Scale: 1" = 20'-0"

0 20 40

Project # 908029 February 02, 2007

Conceptual 4th Floor Plan

Cloudbreak Las Vegas, LLC

US Vets at the Meadows - Addition

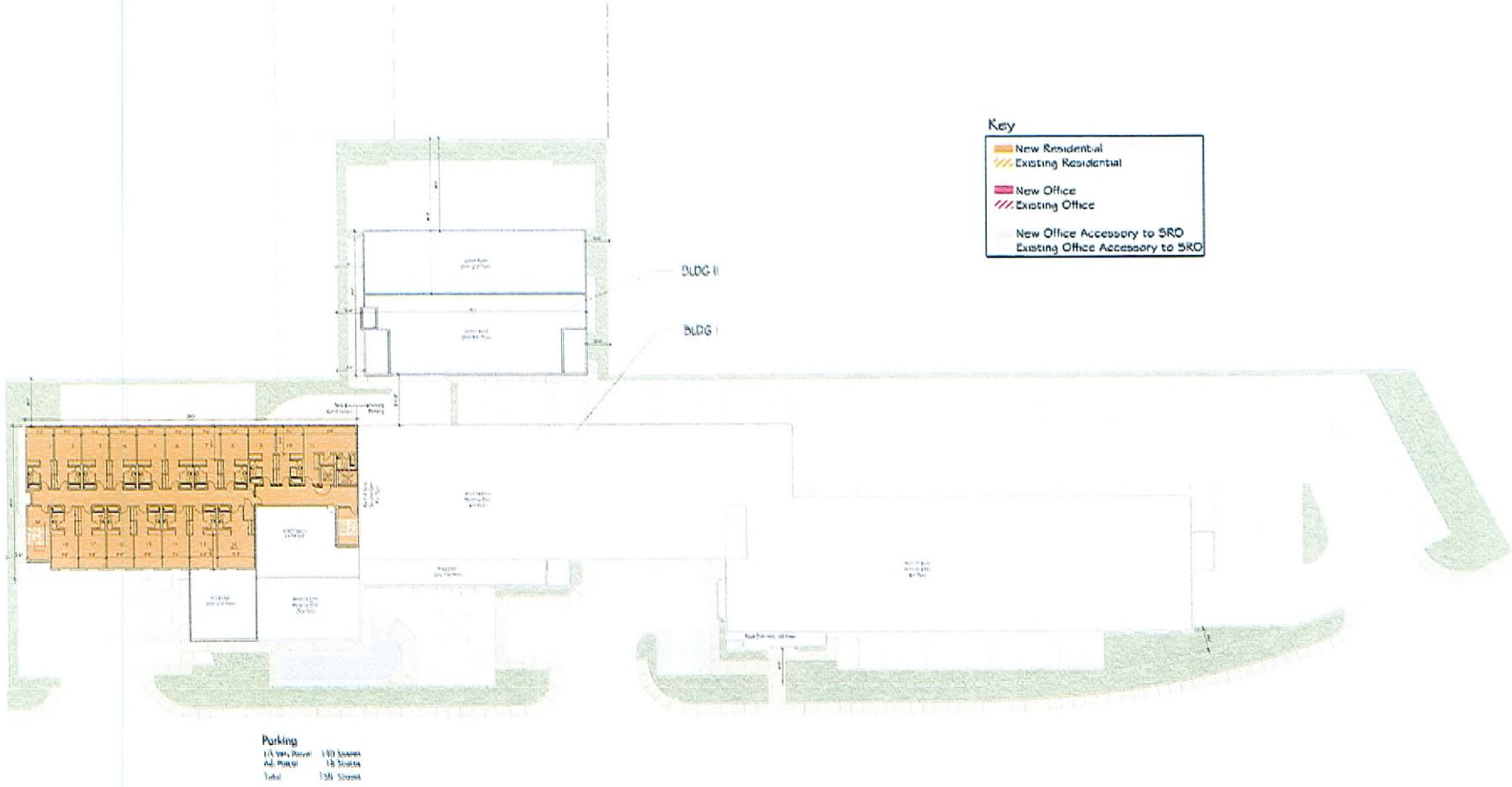
Las Vegas, Nevada

Perlman

F4

EOT-35350

09-16-09 CC



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Conceptual 5th Floor Plan

Cloudbreak Las Vegas, LLC

US Vets at the Meadows - Addition

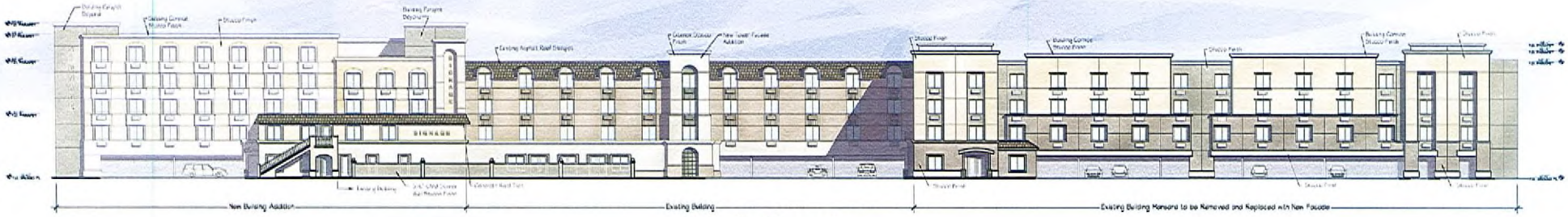
Las Vegas, Nevada

Perlman

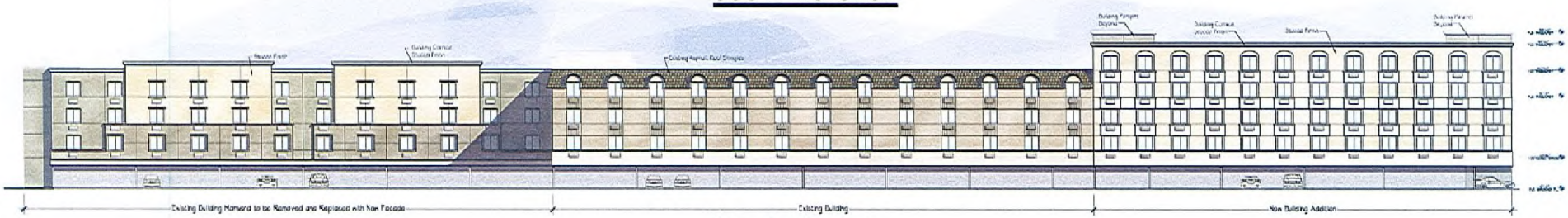
F5

EOT-35350

09-16-09 CC

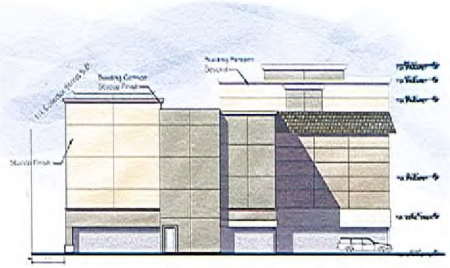


South Elevation



North Elevation

West Elevation



East Elevation

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Conceptual Elevations Building 1

Scale: 1/16" = 1'-0"
Project # 905029
June 20, 2007

Cloudbreak Las Vegas, LLC

US Vets at the Meadows - Addition

Las Vegas, Nevada

EOT-35350
09-16-09 CC

Perlman E1a