

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: OSCAR B. GOODMAN, MAYOR (At-Large)

COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

September 16, 2009

Morning Session begins at 9:00 a.m. (following Redevelopment Agency Meeting)

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION PASTOR EDGAR GARCIA, IGLESIA PIEDRA ANGULAR \(CORNERSTONE CHRISTIAN FELLOWSHIP\)](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE EMPLOYEE OF THE MONTH](#)
6. [RECOGNITION OF HISPANIC HERITAGE MONTH](#)
7. [RECOGNITION OF EDUCATIONAL EXCELLENCE BY WARD 6 TEACHERS](#)
8. [RECOGNITION OF CHAZZ BLUNT FOR CONTRIBUTIONS TO THE WARD 5 COMMUNITY](#)
9. [RECOGNITION OF THE KEEP AMERICA BEAUTIFUL CAMPAIGN](#)

BUSINESS ITEMS - MORNING

10. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
11. [Approval of the Final Minutes by reference of the regular City Council meeting of August 19, 2009](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

12. [Approval to accept the award notification for the Department of Justice Byrne Memorial Grant for the City of Las Vegas as fiscal agent of the disparate jurisdiction of the City of Las Vegas, the County of Clark, the City of North Las Vegas and the City of Henderson - All Wards](#)

BUSINESS DEVELOPMENT - CONSENT

13. [Approval of Economic Development Incentive Grant Program Guidelines to provide an economic incentive to certain new businesses within the City of Las Vegas to create employment opportunities for City residents and, more particular, those residents from Community Development Block Grant \(CDBG\) Eligible Census Tracts \(\\$1,500,000 Industrial Revenue Fund and Office District Parking I, Inc.\) - All Wards](#)

FIELD OPERATIONS - CONSENT

14. [Approval of Second Amendment to Memorandum of Understanding No. 2005-02 between the City of Las Vegas and the Andre Agassi Charitable Foundation to utilize certain City premises known as the Doolittle Community Center located at 1950 North J Street - Ward 5 \(Barlow\)](#)

FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT

15. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT

16. [Approval of a Special Event Alcoholic Beverage License for California Hotel & Casino, Location: Main Street Parking Lot, 100 Stewart Avenue, Date: September 19, 2009, Type: Special Event General, Event: Tailgate Party before Hawaii vs. UNLV football game, Responsible Person in Charge: Lane Conley - Ward 5 \(Barlow\)](#)
17. [Approval of a Special Event Alcoholic Beverage License Hogs & Heifers Saloon of Las Vegas, Location: Hogs & Heifers Saloon of Las Vegas, 201 North 3rd Street, Suite 130, Dates: September 30, 2009 - October 4, 2009, Type: Special Event General, Event: Anniversary Event/Bike Fest 2009, Responsible Person in Charge: Bruce Heaton - Ward 5 \(Barlow\)](#)
18. [Approval of a Special Event Alcoholic Beverage License for Innerout, Inc., dba Charlie's Bar Down Under, Location: Charlie's Bar Down Under, 1950 North Buffalo Drive, Date: October 3, 2009, Type: Special Event General, Event: Summer/Fall BBQ, Responsible Person in Charge: Gary Heckethorn - Ward 1 \(Tarkanian\)](#)
19. [Approval of a Special Event Beer/Wine License for Las Vegas Blues Society, Location: Sammy Davis Jr. Festival Plaza, 720 Twin Lakes Drive, Date: September 26, 2009, Type: Special Event Beer/Wine, Event: Blues Festival, Responsible Person in Charge: Michael Edmiston - Ward 5 \(Barlow\)](#)

20. [Approval of a Special Event Alcoholic Beverage License for St. Anne Catholic School, Location: St. Anne Catholic School, 1813 South Maryland Parkway, Date: October 3, 2009, Type: Special Event General, Event: Fun Fair, Responsible Person in Charge: Lesa Coder - Ward 3 \(Reese\)](#)
21. [Approval of a Change of Business Name and Change of Ownership for a Package License subject to the provisions of the fire code, From: New Albertsons, Inc., dba Albertsons Store 6008, To: Cardenas Markets, Inc., dba Cardenas Markets, 4421 East Bonanza Road, Jesus M. Cardenas Sr., CEO, Dir, Luz M. Cardenas, Sr Vice Pres, Dir, Guadalupe Cardenas, CFO, Dir, Jesus Cardenas Jr, Sr Vice Pres, Mkt Dir, and George Cardenas, Vice Pres of IT, Dir - Ward 3 \(Reese\)](#)
22. [Approval of a new Psychic Arts and Science License subject to the provisions of the planning and fire codes, Jennifer L. Grosso, dba Jenevieve The Serpentine Sorceress, 6848 West Charleston Boulevard, Jennifer L. Grosso, Owner, 100% - Ward 1 \(Tarkanian\) \[NOTE: This license is located in an existing business Psychic Eye Book Shop\]](#)
23. [Approval of a Special Event Alcoholic Beverage License for Mulugeta Abraham, Location: 475 South Grand Central Parkway, Date: September 29, 2009, Type: Special Event General, Event: Wedding Reception, Responsible Person in Charge: Zeman Nelson - Ward 5 \(Barlow\)](#)

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT

24. [Preapproval of award of Bid No. 07.15341.05-DC, Pavilion Pool Cover located at 101 South Pavilion Center Drive to the lowest responsive and responsible or best bidder and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works \(\\$4,800,000 - Parks and Leisure Activities Capital Projects Fund\) - Ward 2 \(Wolfson\)](#)
25. [Approval of award of Modification No. 4 to Contract No. 050051-DK, Software, Support, Training and Professional Services - Department of Human Resources - Award recommended to: AON ESOLUTIONS, INC. \(\\$20,625 - Employee Benefit and Liability Insurance and Property Damage Internal Service Funds\)](#)

PUBLIC WORKS - CONSENT

26. [Approval of an Encroachment Request from Slater Hanifan Group on behalf of HQ Metro, LLC, owner \(northwest corner of Alta Drive and Martin L. King Boulevard\) - Ward 5 \(Barlow\)](#)
27. [Approval of a Customer Payment Information Form \(Agreement\) with Embarq for the relocation of existing overhead facilities for the Neon Boneyard Park project located east of Las Vegas Boulevard at McWilliams Avenue \(\\$64,158 - Southern Nevada Public Land Management Act \[SNPLMA\]\) - Ward 5 \(Barlow\)](#)
28. [Approval of an Amendment to an Easement Agreement with the Kern River Gas Transmission Company which will modify the language to increase the operating pressure of the pipeline located within the City of Las Vegas bounded by Cheyenne Avenue to the north, Rampart Boulevard to the east, Charleston Boulevard to the south and CC-215 Beltway to the west - Wards 2 and 4 \(Wolfson and Anthony\)](#)
29. [Approval of Interlocal Agreement 113734 between the City of Las Vegas and the Las Vegas Valley Water District for water services to provide irrigation for landscaping of the 1st Street Beautification project located at 1st Street between Boulder Avenue and Hoover Avenue \(\\$7,389 - Southern Nevada Public Land Management Act \[SNPLMA\]\) - Ward 3 \(Reese\)](#)
30. [Approval of a Facilities Relocation Agreement between the City of Las Vegas and Nevada Power Company d/b/a NV Energy for relocation of power facilities for the Charleston Bus Turn Out project located along Charleston Boulevard from Fremont Street to Nellis Boulevard \(\\$286,887 - Regional Transportation Commission of Southern Nevada \[RTC\]\) - Ward 3 \(Reese\) and County](#)
31. [Approval of a Non Refundable Contribution in Aid of Construction Agreement with Nevada Power Company d/b/a NV Energy for the relocation of power facilities for the Charleston Bus Turnout project located along Charleston Boulevard from Fremont Street to Nellis Boulevard \(\\$46,868 - Regional Transportation Commission of Southern Nevada \[RTC\]\) - Ward 3 \(Reese\) and County](#)

32. [Approval of a Rule 9 Line Extension Agreement between the City of Las Vegas and Nevada Power Company d/b/a NV Energy for the extension of existing power facilities to provide power for the Traffic Signal project at Pecos Road and Harris Avenue \(\\$6,426 - Traffic Signal Impact Fees\) - Ward 3 \(Reese\)](#)
33. [Approval of a request to install speed humps on Dalecrest Drive between Gowan Road and Alexander Road \(\\$10,400 - Neighborhood Traffic Management Program\) - Ward 4 \(Anthony\)](#)

RESOLUTIONS - CONSENT

34. [R-69-2009 - Approval of a Resolution amending Schedule 25-IV, 45 MPH Speed Limits, to add the speed limit of 45 mph on Fort Apache Road between Alexander Road and Hickam Avenue - Ward 4 \(Anthony\)](#)
35. [R-70-2009 - Approval of a Resolution to refund surplus amounts of \\$8,836.40 in Special Improvement District \(SID\) 1409 - Wards 1, 3 and 5 \(Tarkanian, Reese and Barlow\)](#)

DISCUSSION/ACTION ITEMS

HEARINGS - DISCUSSION

36. [Hearing and possible action on a 45-day review for the vacant or abandoned buildings located at 4152 Silver Dollar Avenue Units 2, 4, 5, 7-8, 4168 Silver Dollar Avenue Units 1-4, 6-8, 4186 Silver Dollar Avenue Units 1-7. PROPERTY OWNERS: RFH LA PAZ LLC - Ward 1 \(Tarkanian\)](#)
37. [Public Hearing to consider the report of expenses to recover costs for abatement of dangerous building demolition located at 620 Madison Avenue in the amount of \\$9,704.60 \(General Fund\) and assess a maximum of \\$94,000 in daily civil penalties. PROPERTY OWNER: BANK DEUTSCHE NATIONAL TR CO TRS - Ward 5 \(Barlow\)](#)
38. [Public Hearing to consider the report of expenses to recover costs for abatement of vacant or abandoned dangerous building located at 1212 Tumbleweed Avenue in the amount of \\$1,252.10 \(General Fund\) and assess a maximum of \\$24,500 in daily civil penalties. PROPERTY OWNER: FERNANDO & TRACY JIMENEZ - Ward 5 \(Barlow\)](#)
39. [Hearing to consider the appeal regarding Nuisance Notice and Order to Comply Regarding Dangerous Building property located at 3018 Ashby Avenue. PROPERTY OWNERS: SANARP TRUST SANCHEZ HENRY W & SHIRLEY A TRS - Ward 1 \(Tarkanian\)](#)

ADMINISTRATIVE - DISCUSSION

40. [Discussion and possible action regarding an Exclusive Negotiation Agreement between City Parkway V, Inc., and the Cleveland Clinic Foundation to undertake due diligence to determine the feasibility of developing and operating a medical facility on parcels A2, B, J and K at Symphony Park located at 100 South Grand Central Parkway \(APNs 139-33-610-027, 025 and 139-34-211-002\) - Ward 5 \(Barlow\)](#)

ADMINISTRATIVE SERVICES - DISCUSSION

41. [Report on the proposed repository for high-level nuclear waste at Yucca Mountain from Bruce Breslow, Executive Director for the Nevada Agency for Nuclear Projects, and Irene Navis, Clark Countys Nuclear Waste Planning Manager - All Wards](#)

DETENTION & ENFORCEMENT - DISCUSSION

42. [Discussion and possible action regarding an Interlocal Agreement between the Board of Regents on behalf of the College of Southern Nevada \(CSN\), the City of Henderson Police Department, the City of North Las Vegas Police Department and the City of Las Vegas Department of Detention and Enforcement to provide basic level category I, II and III law enforcement training - All Wards](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION

43. [Discussion and possible action regarding Approval of a Change of Ownership for a Beer/Wine/Cooler On-sale License, From: Victor Aranda, To: Juan Manuel Moreno Lepe, dba El Chamizal, 1054 North Rancho Drive, Juan Manuel Moreno Lepe, Owner, 100% - Ward 5 \(Barlow\)](#)
44. [Discussion and possible action regarding a Six Month Review of a Temporary Package License, Ramzi Suliman, dba Super Azteca II, 3140 South Valley View Boulevard, Suite 3, Ramzi Suliman, Owner, 100% - Ward 1 \(Tarkanian\)](#)
45. [ABEYANCE ITEM - Discussion and possible action regarding an Appeal of Work Card Denial for Gina Mourning, db at Buy Low Market 4, 1061 West Owens Avenue - Ward 5 \(Barlow\)](#)

RESOLUTIONS - DISCUSSION

46. [R-71-2009 - Discussion and possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency \(RDA\) in connection with the Commercial Visual Improvement Program \(CVIP\) Agreement between the RDA and Necal Associates, LLC, \(Owner\) located at 1112 South Casino Center Boulevard \(APN 162-03-110-072\) to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 3 \(Reese\)](#)
[\[NOTE: This item is related to RDA Item 5 \(RA-16-2009\)\]](#)

BOARDS & COMMISSIONS - DISCUSSION

47. [ABEYANCE ITEM - CIVIL SERVICE BOARD OF TRUSTEES Johan Aliseo Term Expiration 9-19-2009](#)
48. [DEPARTMENT OF TRANSPORTATION REGIONAL ADVISORY COMMITTEE Jorge Cervantes Term Expiration 10-3-2009](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

49. [Bill No. 2009-38 - Ordinance Creating Special Improvement District No. 1514 - Ann Road and Cimarron Road \(West of Leggett Road\) Sponsored by: Step Requirement](#)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

50. [Bill No. 2009-39 - Authorizes the issuance of General Obligation \(Limited Tax\) Medium-Term Bonds \(Main Street Parking Garage\), Series 2009 in an aggregate principal amount not to exceed \\$15,000,000. Proposed by Mark R. Vincent, Director of Finance and Business Services](#)
51. [Bill No. 2009-40 - Prohibits the parking of a mobile billboard within five hundred feet of a single-family dwelling. Sponsored by: Councilman Gary Reese](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

52. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING & DEVELOPMENT - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

53. [EOT-35350 - EXTENSION OF TIME - VARIANCE - APPLICANT/OWNER: CLOUDBREAK LAS VEGAS, LLC - Request for an Extension of Time for a previously approved Variance \(VAR-19666\) TO ALLOW 158 PARKING SPACES WHERE 394 IS THE MINIMUM NUMBER OF SPACES REQUIRED FOR A PROPOSED EXPANSION OF AN EXISTING MULTI-FAMILY RESIDENTIAL/SINGLE ROOM OCCUPANCY ESTABLISHMENT AND SOCIAL SERVICE PROVIDER on 2.77 acres at 525 East Bonanza Road and 602 Encanto Drive \(APNs 139-27-805-003 and 139-27-812-017\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL](#)
54. [EOT-35351 - EXTENSION OF TIME - VARIANCE - APPLICANT/OWNER: CLOUDBREAK LAS VEGAS, LLC - Request for an Extension of Time of a previously approved Variance \(VAR-19665\) TO ALLOW A TEN FOOT SETBACK FROM A PRIMARY ARTERIAL STREET WHERE 44 FEET IS THE MINIMUM SETBACK REQUIRED; TO ALLOW A FRONT YARD SETBACK OF TEN FEET WHERE 20 FEET IS REQUIRED AND A SIDE YARD SETBACK OF 8.5 FEET WHERE 10 FEET IS REQUIRED; TO ALLOW A RESIDENTIAL ADJACENCY SETBACK OF 66.42 FEET TO THE FOURTH FLOOR WHERE 127.5 FEET IS THE MINIMUM SETBACK REQUIRED ON THE NORTH SIDE OF THE PROPERTY FOR A PROPOSED EXPANSION OF AN EXISTING MULTI-FAMILY RESIDENTIAL/SINGLE ROOM OCCUPANCY ESTABLISHMENT on 2.77 acres at 525 East Bonanza Road and 602 Encanto Drive \(APNs 139-27-805-003 and 139-27-812-017\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL](#)
55. [EOT-35349 - EXTENSION OF TIME - WAIVER - APPLICANT/OWNER: CLOUDBREAK LAS VEGAS, LLC - Request for an Extension of Time of a previously approved Waiver \(WVR-19668\) of Title 18.12.130 TO ALLOW ENCANTO DRIVE TO CONTINUE TO END IN A DEAD END STREET WHERE A CUL-DE-SAC IS REQUIRED at 525 East Bonanza Road and 602 Encanto Drive \(APNs 139-27-805-003 and 139-27-812-017\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL](#)
56. [EOT-35352 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: CLOUDBREAK LAS VEGAS, LLC - Request for an Extension of Time for a previously approved Special Use Permit \(SUP-19661\) FOR A PROPOSED EXPANSION OF A SINGLE ROOM OCCUPANCY RESIDENCE at 525 East Bonanza Road and 602 Encanto Drive \(APNs 139-27-805-003 and 139-27-812-017\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL](#)
57. [EOT-35492 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT: USVI - OWNER: CLOUDBREAK LAS VEGAS, LLC - Request for an Extension of Time of a previously approved Special Use Permit \(SUP-20052\) FOR A PROPOSED SOCIAL SERVICE PROVIDER at 525 East Bonanza Road and 602 Encanto Drive \(APNs 139-27-805-003 and 139-27-812-017\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL](#)

58. [EOT-35353 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: CLOUDBREAK LAS VEGAS, LLC - Request for an Extension of Time of a previously approved Site Development Plan Review \(SDR-19659\) FOR A PROPOSED EXPANSION OF AN EXISTING MULTI-FAMILY RESIDENTIAL/SINGLE ROOM OCCUPANCY ESTABLISHMENT on 2.77 acres at 525 East Bonanza Road and 602 Encanto Drive \(APNs 139-27-805-003 and 139-27-812-017\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL](#)
59. [EOT-35440 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: CENTENNIAL GATEWAY, LLC - Request for an Extension of Time of a previously approved Special Use Permit \(SUP-2214\) FOR A SUPPER CLUB adjacent to the west side of Centennial Center Boulevard, approximately 660 feet north of Ann Road \(APN 125-27-411-013\), T-C \(Town Center\) Zone, Ward 6 \(Ross\). Staff recommends APPROVAL](#)
60. [EOT-35441 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: CENTENNIAL GATEWAY, LLC - Request for an Extension of Time of a previously approved Special Use Permit \(SUP-2215\) FOR A SUPPER CLUB adjacent to the east side of Centennial Center Boulevard, approximately 860 feet north of Ann Road \(APN 125-27-411-013\), T-C \(Town Center\) Zone, Ward 6 \(Ross\). Staff recommends APPROVAL](#)
61. [EOT-35442 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: CENTENNIAL GATEWAY, LLC - Request for an Extension of Time of a previously approved Special Use Permit \(SUP-2216\) FOR A SUPPER CLUB adjacent to the west side of Centennial Center Boulevard, approximately 775 feet north of Ann Road \(APN 125-27-411-013\), T-C \(Town Center\) Zone, Ward 6 \(Ross\). Staff recommends APPROVAL](#)

PLANNING & DEVELOPMENT - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

62. [DIR-35264 - DIRECTOR'S BUSINESS - NON-PUBLIC HEARING - APPLICANT/OWNER: THE HOWARD HUGHES CORPORATION - Required review of an annual development report as required by Section 11.01 of the Howard Hughes Properties, Limited Partnership for the Summerlin West Area generally located west of the I-215 Beltway and north of Charleston Boulevard \(APN multiple\), Ward 2 \(Wolfson\). Staff recommends APPROVAL](#)
63. [EOT-34971 - EXTENSION OF TIME - NON-PUBLIC HEARING - VARIANCE - APPLICANT: AHERN RENTALS - OWNER: DFA, LLC - Request an Extension of Time of an approved Variance \(VAR-22723\) TO ALLOW A WALL TO CONTAIN NO CONTRASTING MATERIAL WHERE TWENTY PERCENT CONTRASTING MATERIAL IS REQUIRED on 20.53 acres at the northeast corner of Bonanza Road and Clarkway Drive \(APN 139-28-302-034\), R-E \(Residence-Estates\) Zone, R-3 \(Medium Density Residential\) Zone and C-1 \(Limited Commercial\) Zone under Resolution of Intent to C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
64. [EOT-34972 - EXTENSION OF TIME - SITE DEVELOPMENT REVIEW NON-PUBLIC HEARING - APPLICANT: AHERN RENTALS - OWNER: DFA, LLC - Request for an Extension of Time of an approved Major Amendment \(SDR-22206\) of an approved Site Development Plan Review \(SDR-13833\) FOR A COMMERCIAL DEVELOPMENT OF 30,000 SQUARE FEET OF HARDWARE STORE, 30,000 SQUARE FEET OF OFFICE SPACE, 40,000 SQUARE FEET OF COVERED STORAGE AREA, AND 60,000 SQUARE FEET OF AUTO REPAIR GARAGE \(MAJOR\) WITH A WAIVER OF PERIMETER LANDSCAPE REQUIREMENTS TO ALLOW A 10-FOOT WIDE BUFFER WHERE 15 FEET IS REQUIRED ALONG SOUTH PROPERTY LINE on 20.53 acres at the northeast corner of Bonanza Road and Clarkway Drive \(APN 139-28-302-034\), R-E \(Residence-Estates\) Zone, R-3 \(Medium Density Residential\) Zone and C-1 \(Limited Commercial\) Zone under Resolution of Intent to C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
65. [DIR-35626 - WATER FEATURE EXEMPTION NON-PUBLIC HEARING - APPLICANT/OWNER: CORTA BELLA COMMUNITY ASSOCIATION - Request TO ALLOW THE OPERATION OF A 205 SQUARE-FOOT WATER FEATURE AT THE ENTRANCE OF 1900 Corta Bella Lane \(APN 138-20-218-011\), P-C \(Planned Community\) Zone, Ward 2 \(Wolfson\). Staff recommends APPROVAL](#)

66. [RQR-34682 - ABEYANCE ITEM - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR, LLC - OWNER: BRIGHT PATH, LLC - Request for Required Review of a previously approved Special Use Permit \(SUP-4521\) FOR A 40-FOOT BY 48- FOOT OFF-PREMISE SIGN at 820 South Valley View Boulevard \(APN 139-31-801-002\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
67. [RQR-34844 - REQUIRED ONE YEAR REVIEW - PUBLIC HEARING - APPLICANT: CBS OUTDOOR - OWNER: WMC III ASSOCIATES, LLC - Required Review of an approved Rezoning \(Z-0100-97\) WHICH ALLOWED AN EXISTING 80-FOOT HIGH, 14-FOOT X 48-FOOT OFF-PREMISE SIGN on property bounded by U.S. 95, I-15 and Grand Central Parkway \(APN 139-33-511-004\), PD \(Planned Development\) Zone, Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
68. [SUP-35049 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: TUNE & LUBE PLUS - OWNER: CHARLESTON PLAZA - Request for a Special Use Permit FOR A PROPOSED 1,820 SQUARE-FOOT AUTO REPAIR GARAGE, MINOR at 1752 East Charleston Boulevard \(APN 162-02-510-003\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
69. [VAC-35041 - VACATION - PUBLIC HEARING - APPLICANT: JHR ASSOCIATES - OWNER: REBEL OIL COMPANY INC. - Petition to Vacate a 10-foot wide public sewer easement located on the east side of Pecos Road approximately 140 feet south of Washington Avenue, Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
70. [SUP-35521 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: NORA'S WINE BAR AND OSTERIA, LLC - OWNER: RAMPART COMMONS, LTD., LLC - Request for a Major Amendment to an approved Special Use Permit \(SUP-5947\) FOR A 1,100 SQUARE-FOOT ADDITION TO AN EXISTING LIQUOR ESTABLISHMENT \(ON AND OFF-PREMISE SALE OF BEER AND WINE\) at 1031 South Rampart Boulevard \(APN 138-32-411-003\), C-1 \(Limited Commercial\) Zone, Ward 2 \(Wolfson\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)

PLANNING & DEVELOPMENT - DISCUSSION

71. [VAR-32640 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT: METROPOLITAN HOMES - OWNER: ISANI RAZIA AND SARIHAN GUNAY - Request for a Variance TO ALLOW 119 PARKING SPACES WHERE 146 ARE REQUIRED on 2.16 acres adjacent to the west side of Decatur Boulevard, approximately 1,000 feet south of Lake Mead Boulevard \(APN 138-24-703-006\), U \(Undeveloped\) Zone \[SC \(Service Commercial\) General Plan Designation\] under Resolution of Intent to C-1 \(Limited Commercial\), Ward 5 \(Barlow\). Staff recommends DENIAL. The Planning Commission \(5-1-1 vote\) recommends APPROVAL](#)
72. [VAR-33015 - ABEYANCE ITEM - VARIANCE RELATED TO VAR-32640 - PUBLIC HEARING - APPLICANT: METROPOLITAN HOMES - OWNER: ISANI RAZIA AND SARIHAN GUNAY - Request for a Variance TO ALLOW A 10-FOOT SETBACK WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE 132 FEET AND TO ALLOW A LOT COVERAGE OF 82% WHERE 50% IS THE MAXIMUM PERMITTED on 2.16 acres adjacent to the west side of Decatur Boulevard, approximately 1,000 feet south of Lake Mead Boulevard \(APN 138-24-703-006\), U \(Undeveloped\) Zone \[SC \(Service Commercial\) General Plan Designation\] under Resolution of Intent to C-1 \(Limited Commercial\), Ward 5 \(Barlow\). Staff recommends DENIAL. The Planning Commission \(5-1-1 vote\) recommends APPROVAL](#)
73. [SUP-32639 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO VAR-32640 AND VAR-33015 - PUBLIC HEARING - APPLICANT: METROPOLITAN HOMES - OWNER: ISANI RAZIA AND SARIHAN GUNAY - Request for a Special Use Permit FOR A PROPOSED SENIOR CITIZEN APARTMENT COMPLEX WITH A WAIVER TO ALLOW APARTMENTS ON THE GROUND FLOOR WHERE NONE ARE PERMITTED adjacent to the west side of Decatur Boulevard, approximately 1,000 feet south of Lake Mead Boulevard \(APN 138-24-703-006\), U \(Undeveloped\) Zone \[SC \(Service Commercial\) General Plan Designation\] under Resolution of Intent to C-1 \(Limited Commercial\), Ward 5 \(Barlow\). Staff recommends DENIAL. The Planning Commission \(5-1-1 vote\) recommends APPROVAL](#)

74. [SDR-32638 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-32640, VAR-33015, AND SUP-32639 - PUBLIC HEARING - APPLICANT: METROPOLITAN HOMES - OWNER: ISANI RAZIA AND SARIHAN GUNAY - Request for a Site Development Plan Review FOR A PROPOSED THREE-STORY, 44-FOOT TALL, 151-UNIT SENIOR CITIZEN APARTMENT COMPLEX WITH 5,460 SQUARE FEET OF COMMERCIAL SPACE on 2.16 acres adjacent to the west side of Decatur Boulevard, approximately 1,000 feet south of Lake Mead Boulevard \(APN 138-24-703-006\), U \(Undeveloped\) Zone \[SC \(Service Commercial\) General Plan Designation\] under Resolution of Intent to C-1 \(Limited Commercial\), Ward 5 \(Barlow\). Staff recommends DENIAL. The Planning Commission \(5-1-1 vote\) recommends APPROVAL](#)
75. [VAR-34008 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT: AMERICAN WEST PETROLEUM - OWNER: PHAM CAPITAL, LLC - Request for a Variance TO ALLOW A ZERO-FOOT SIDE YARD SETBACK WHERE 10 FEET IS THE MINIMUM REQUIRED AND TO ALLOW A RESIDENTIAL ADJACENCY SETBACK OF 20 FEET WHERE 57 FEET IS REQUIRED on 0.58 acres at the southwest corner of Sahara Avenue and Valley View Boulevard \(APN 162-07-512-010\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and staff recommend DENIAL](#)
76. [SUP-34006 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO VAR-34008 - PUBLIC HEARING - APPLICANT: AMERICAN WEST PETROLEUM - OWNER: PHAM CAPITAL, LLC - Request for a Special Use Permit FOR A BEER/WINE/COOLER OFF-SALE ESTABLISHMENT at the southwest corner of Sahara Avenue and Valley View Boulevard \(APN 162-07-512-010\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and staff recommend DENIAL](#)
77. [SDR-34010 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-34008 AND SUP-34006 - PUBLIC HEARING - APPLICANT: AMERICAN WEST PETROLEUM - OWNER: PHAM CAPITAL, LLC - Request for a Site Development Plan Review FOR A PROPOSED 3,018 SQUARE-FOOT CONVENIENCE STORE WITH FUEL PUMPS AND A WAIVER TO ALLOW A ZERO-FOOT LANDSCAPE BUFFER ON A PORTION OF THE SOUTH AND WEST PERIMETER WHERE EIGHT FEET IS THE MINIMUM REQUIRED AND TO ALLOW A WAIVER OF THE BUILDING PLACEMENT AND ORIENTATION STANDARDS on 0.58 acres at the southwest corner of Sahara Avenue and Valley View Boulevard \(APN 162-07-512-010\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and staff recommend DENIAL](#)
78. [SUP-34016 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CLEAR WIRELESS, LLC - OWNER: LXT4, LLC Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED 80-FOOT TALL WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN \(MONOPALM\) approximately 560 feet north of Meadows Lane and approximately 530 feet east of Decatur Boulevard \(APN 139-31-110-001\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(6-0 vote\) recommends DENIAL. Staff recommends APPROVAL](#)
79. [ROC-35306 - ABEYANCE ITEM - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: HARMONY 2 LLC - OWNERS: HARMONY 2 LLC AND FARM HUALAPAI LLC - Request for a Review of Condition to change Condition Number 6 of a previously approved Site Development Plan Review \(SDR-29026\) TO ALLOW A SIDE YARD SETBACK OF THREE FEET WHERE 5 FEET IS THE MINIMUM REQUIRED FOR ALL LOTS OF A 70-LOT RESIDENTIAL SUBDIVISION WITH THE EXCEPTION OF 5, 9, 13, 16, 18, 19, 20, 23, 24, 25, 28, 29, 30, 35, 58, AND 60 on 10.52 acres on the east side of Tonkinese Avenue and Hualapai Way \(APNs 126-13-612-001 through 068\), R-PD7 \(Residential Planned Development- 7 Units per Acre\) Zone, Ward 6 \(Ross\). Staff recommends DENIAL](#)
80. [GPA-34597 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: DR. ARTHUR WEATHERS - OWNER: 2701 WESTWOOD, LLC - Request to Amend a portion of the Southeast Sector Plan of the General Plan FROM: C \(COMMERCIAL\) TO: LI/R \(LIGHT INDUSTRY/RESEARCH\) on 1.45 acres at 2701 Westwood Drive \(APN 162-09-102-002\), Ward 1 \(Tarkanian\). The Planning Commission \(5-2 vote\) and staff recommend APPROVAL](#)
81. [SUP-34598 - SPECIAL USE PERMIT RELATED TO GPA-34597 - PUBLIC HEARING - APPLICANT: DR. ARTHUR WEATHERS - OWNER: 2701 WESTWOOD, LLC - Request for a Special Use Permit FOR A PROPOSED 23,390 SQUARE-FOOT, 100-INMATE CUSTODIAL INSTITUTION WITH ACCESSORY DOG KENNELS FOR TRAINING at 2701 Westwood Drive \(APN 162-09-102-002\), M \(Industrial\) Zone, Ward 1 \(Tarkanian\). NOTE: THIS APPLICATION HAS BEEN AMENDED FOR A PROPOSED 22,790 SQUARE-FOOT, 120-INMATE CUSTODIAL INSTITUTION. The Planning Commission \(5-2 vote\) recommends DENIAL. Staff recommends APPROVAL](#)

82. [ROC-35500 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT/OWNER: CECILE PROPERTIES - Request for a Review of Condition Number 5 of a previously approved Special Use Permit \(SUP-27082\) TO CHANGE THE PARKING LAYOUT FOR THE APPROVED SECONDHAND DEALER at 420 East Sahara Avenue \(APN 162-03-416-022\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)
83. [RQR-34160 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: CECILE PROPERTIES, LLC - Required Review of a previously approved Special Use Permit \(SUP-27082\) FOR A SECONDHAND DEALER at 420 East Sahara Avenue \(APN 162-03-416-022\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). Staff recommends DENIAL. The Planning Commission \(5-0-2 vote\) recommends APPROVAL](#)
84. [RQR-35347 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: MARIO PENA PENA - Required Review of a previously approved Special Use Permit \(SUP-31367\) FOR AN AUTO REPAIR GARAGE, MINOR WITH SERVICE BAY DOORS FACING THE RIGHT-OF-WAY at 1550 North Rancho Drive \(APN 139-29-112-120\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends DENIAL](#)
85. [SUP-34859 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: FUN CITY MOTEL - OWNER: CHETAK DEVELOPMENT CORPORATION - Request for a Special Use Permit FOR A PROPOSED TAVERN WITH A WAIVER TO ALLOW A DISTANCE SEPARATION OF 20 FEET WHERE 1,500 FEET IS REQUIRED FROM A SIMILAR USE at 2233 Las Vegas Boulevard \(APN 162-03-410-007\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(6-0-1 vote\) and staff recommend APPROVAL](#)
86. [SDR-34469 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: CARDAN LINDELL NORTH, LLC - Request for a Major Amendment to an approved Site Development Plan Review \(SDR-4551\) FOR THE ADDITION OF VEHICLE DISPLAY PARKING SPACES; PARKING LOT SHADE STRUCTURES; FACADE RENOVATIONS; AND TWO PORTE COCHERES ADJACENT TO THE SOUTH AND EAST SIDES OF THE BUILDING AT AN EXISTING MOTOR VEHICLE SALES \(NEW\) FACILITY on 4.01 acres at 5550 West Sahara Avenue \(APN 163-01-404-022\), C-2 \(General Commercial\) and P-R \(Professional Office and Parking\) Zones, Ward 1 \(Tarkanian\). The Planning Commission \(4-3 vote\) and staff recommend APPROVAL](#)
87. [SDR-35202 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request for a Site Development Plan Review FOR AN EXISTING 67-SPACE PARKING LOT AND A PROPOSED 96-SPACE PARKING LOT WITH WAIVERS OF THE PERIMETER LANDSCAPE BUFFER STANDARDS TO ALLOW BUFFERS OF ZERO FEET ALONG THE WEST PERIMETER AND A PORTION OF THE SOUTH PERIMETER WHERE 15 FEET AND EIGHT FEET, RESPECTIVELY, ARE REQUIRED on a portion of 6.59 acres at 1510 North Decatur Boulevard \(APN 139-30-101-001\), C-V \(Civic\) Zone, Ward 5 \(Barlow\). The Planning Commission \(4-3 vote\) and staff recommend APPROVAL](#)

SET DATE

88. [SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS](#)

CITIZENS PARTICIPATION

89. [CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

COUNCIL MEMBER PARTICIPATION

90. [COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION](#)

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue