



## PLANNING & DEVELOPMENT DEPARTMENT

### STATEMENT OF FINANCIAL INTEREST

Case Number: **GPA-34610** APN: 163-03-101-001  
Name of Property Owner: USA GOVERNMENT - BLM -  
Name of Applicant: MEDIA FLO - FLO TV, INC.  
Name of Representative: Janice Manley

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

APN: \_\_\_\_\_

Signature of Property Owner: Janice Manley

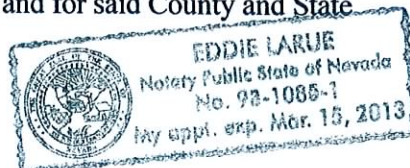
STATE OF NEVADA  
COUNTY OF CLARK

Print Name: Janice Manley

Subscribed and sworn before me

This 18 day of JUNE, 2009

Eddie Larue  
Notary Public in and for said County and State



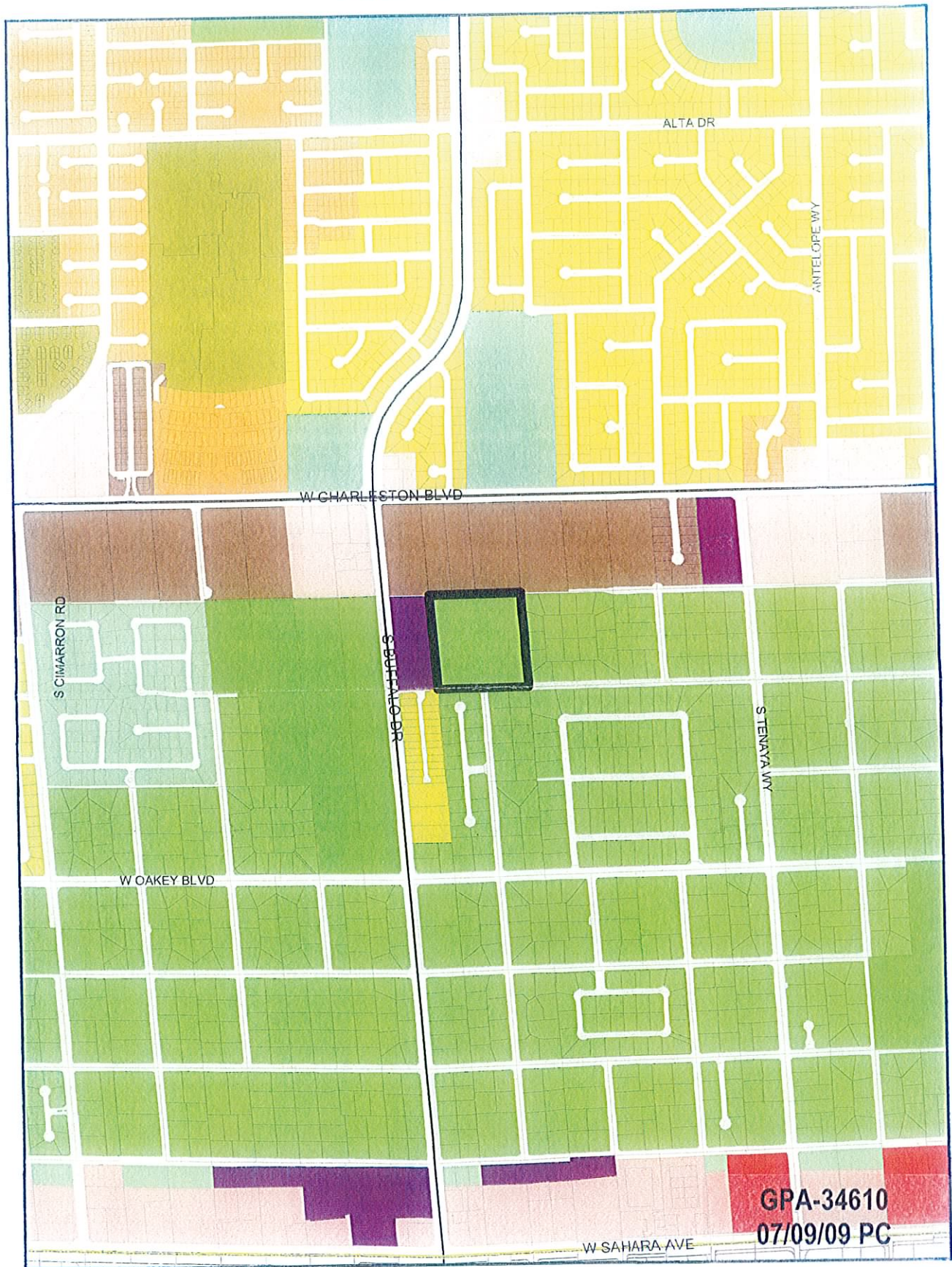
Revised 11-14-06

f:\depot\Application Packet\Statement of Financial Interest.pdf

RECEIVED

JUN 19 2009

General Plan  
Parcel 163-03-101-001



|  |                                 |  |                            |  |                                |  |                        |
|--|---------------------------------|--|----------------------------|--|--------------------------------|--|------------------------|
|  | Rural Neighborhood Preservation |  | Medium                     |  | Light Industrial / Research    |  | Town Center            |
|  | Rural Estates                   |  | High                       |  | Planned Community Development  |  | Resource Conservation  |
|  | Desert Rural                    |  | Office                     |  | Downsides Redevelopment Area   |  | Downsides - Commercial |
|  | Rural                           |  | Service Commercial         |  | Park / Recreation / Open Space |  | Downsides - Industrial |
|  | Low                             |  | General Commercial         |  | Rural Facility                 |  | Neighborhood           |
|  | Medium-Low                      |  | Town Commercial            |  | Public Facility - School       |  | Neighborhood           |
|  | Medium-High / Urban             |  | Las Vegas Medical District |  | Public Facility - Other        |  |                        |

FROM DR TO PR-OS

RECEIVED  
MAY 26 2009



OFFICIAL RECORD  
The City of Las Vegas  
Department of Planning & Economic Development  
Planning & Economic Development  
May 18, 2009



Date Current as: May 18, 2009