

Address: 705 W MONROE AVE

MTRO  
DBPROJ

PER METRO REQUEST, OPEN AND ACCESSIBLE 4PLEX

**Parcel(s)**

|                |              |                          |
|----------------|--------------|--------------------------|
| <b>Parcel:</b> | <b>Size:</b> | <b>Subdivision Name:</b> |
| 13927110138    | 0.17 ACRE    | H F M & M ADD            |

**Owner Information:**

|           |           |                                                                                           |
|-----------|-----------|-------------------------------------------------------------------------------------------|
| 16-Oct-08 | 06-Aug-09 | SAXON MORTGAGE SERVICES INC<br>2141 5TH AVE; SAN DIEGO, CA 92101-2101                     |
| 10-Aug-02 | 15-Jan-03 | FITZGERALD SHAKIR PARIS & DEBRA % DIG<br>2500 W SAHARA AVE #106; LAS VEGAS, NV 89102-4367 |
| 26-Nov-03 | 03-Dec-03 | GORDON JAMES<br>4305 VEGAS VALLEY DR; LAS VEGAS, NV 89121                                 |
| 03-Dec-03 | 17-Mar-04 | GORDON JAMES<br>4305 VEGAS VALLEY DR; LAS VEGAS, NV 89121-7127                            |
| 06-Oct-04 | 09-Oct-08 | MCMATH ANTHONY<br>705 W MONROE AVE; LAS VEGAS, NV 89106-3193                              |
| 06-Aug-09 |           | EVANS MICHAEL<br>7408 SUMMER CREST LN; LAS VEGAS, NV 89129-6000                           |
| 15-Jan-03 | 26-Nov-03 | FITZGERALD SHAKIR PARIS & DEBRA<br>713 W MONROE; LAS VEGAS, NV 89106-3136                 |
| 17-Mar-04 | 24-Mar-04 | FITZGERALD SHAKIR PARIS & DEBRA<br>713 W MONROE AVE; LAS VEGAS, NV 89106                  |
| 24-Mar-04 | 30-Jun-04 | FITZGERALD SHAKIR PARIS & DEBRA<br>713 W MONROE AVE; LAS VEGAS, NV 89106-3136             |
| 29-Sep-04 | 06-Oct-04 | MCMATH ANTHONY<br>705 W MONROE AVE; LAS VEGAS, NV 89106                                   |
| 30-Jun-04 | 29-Sep-04 | M T REAL ESTATE INVESTMENTS<br>2545 S TORREY PINES DR; LAS VEGAS, NV 89146-4007           |
| 09-Oct-08 | 16-Oct-08 | SAXON MORTGAGE SERVICES INC<br>2141 5TH AVE; SAN DIEGO, CA 92101                          |

**Inspection Summary**

| <b>Inspector:</b> | <b>Status:</b> | <b>Scheduled DT:</b> | <b>Start Dt:</b> | <b>Comp DT:</b>  | <b>Min:</b>     |   |
|-------------------|----------------|----------------------|------------------|------------------|-----------------|---|
| 982400            | Failed         | 11/7/2008            | 11/04/2008 13:44 | 11/04/2008 13:50 | 6               |   |
| 970581            | Passed         | Partial              | 11/22/2008       | 11/22/2008 9:05  | 11/22/2008 9:10 | 5 |
| 982400            | Failed         | 12/2/2008            | 12/09/2008 8:39  | 12/09/2008 8:42  | 3               |   |
| 982400            | Failed         | 12/30/2008           | 01/02/2009 11:05 | 01/02/2009 11:10 | 5               |   |
| 982400            | Failed         | 2/9/2009             | 02/09/2009 9:13  | 02/09/2009 9:15  | 2               |   |
| 982400            | Failed         | 2/24/2009            | 02/27/2009 13:24 | 02/27/2009 13:27 | 3               |   |
| 982400            | Passed         | 5/25/2009            | 05/26/2009 13:14 | 05/26/2009 13:14 | 0               |   |

Time in Minutes: 24

**Violation Details**

|                  |                      |                    |                  |
|------------------|----------------------|--------------------|------------------|
| <b>Violation</b> | <b>Violation DT:</b> | <b>Resolve DT:</b> | <b>Location:</b> |
|------------------|----------------------|--------------------|------------------|

|              |           |           |                                                                                                     |
|--------------|-----------|-----------|-----------------------------------------------------------------------------------------------------|
| A-REFUSE/WST | 11/4/2008 | 5/26/2009 | REMOVE ALL REFUSE AND WASTE<br>TO INCLUDE, PAPER, PLASTIC, CARDBOARD, BOTTLES, HOUSEHOLD ITEMS, ETC |
| A-WEEDS      | 11/4/2008 | 5/26/2009 | REMOVE ALL HIGH, DRY AND DEAD VEGETATION TO INCLUDE ALL DEAD                                        |
| A-VEHICLE    | 11/4/2008 | 5/26/2009 | REMOVE ALL VEHICLES FROM VACANT PROPERTY-<br>RED PONTIAC, BLUE CADILLAC NV POFOLKS                  |
| A-MITIGATION | 11/4/2008 | 5/26/2009 | SUBMIT DETAILED MITIGATION PLAN                                                                     |
| A-BLD DNGR   | 11/4/2008 | 5/26/2009 | SECURE ALL OPENINGS TO CLV SPECIFICATIONS OR REPAIR ALL DOOR                                        |
| A-INTENT LTR | 11/4/2008 | 5/26/2009 | SUBMIT STATEMENT OF INTENT                                                                          |

*Log*

| <i>Type:</i>                                                                                                                                                                                                                    | <i>Date:</i>          | <i>Employee:</i>   | <i>Min:</i> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------|-------------|
| MEET                                                                                                                                                                                                                            | 8/17/2009 10:54:00 AM | JESSICA LARRAMENDY | 0           |
| JL) Scheduled to go before Council on September 2, 2009                                                                                                                                                                         |                       |                    |             |
| LETTER                                                                                                                                                                                                                          | 8/17/2009 10:53:00 AM | JESSICA LARRAMENDY | 0           |
| JL) Report of expense letter and memo mailed to property owner and Saxon Mortgage Services, Inc. both certified and regular mail.                                                                                               |                       |                    |             |
| MEMO                                                                                                                                                                                                                            | 5/26/2009 1:15:00 PM  | LYNN NIHIPALI      | 0           |
| 16)DO NOT RELEASE NOTICE, FEES ASSOCIATED. CASE IS CLOSED.                                                                                                                                                                      |                       |                    |             |
| MISC                                                                                                                                                                                                                            | 4/29/2009 7:00:00 AM  | LAURA DEARMOND     | 0           |
| Ld) \$800 PAID TO AMERICAN DEMOLITION                                                                                                                                                                                           |                       |                    |             |
| VIDPST                                                                                                                                                                                                                          | 4/21/2009 12:39:00 PM | LYNN NIHIPALI      | 0           |
| 16)POST ABATEMENT VIDEO DONE, WILL WAIT FOR THE REQUEST                                                                                                                                                                         |                       |                    |             |
| VIDPRE                                                                                                                                                                                                                          | 4/9/2009 2:02:00 PM   | LYNN NIHIPALI      | 8           |
| 16)PRE VIDEO DONE, HIGH WEEDS, LIGHT T/D BOARDED, NOT TO SPECS, PROCEED WITH ABATEMENT.                                                                                                                                         |                       |                    |             |
| VIDREQ                                                                                                                                                                                                                          | 4/9/2009 11:25:00 AM  | LAURA DEARMOND     | 0           |
| Ld) RECEIVED AMERICAN DEMOLITION START DATE 4-10 FAX & SENT VIDEO REQUEST TO #16                                                                                                                                                |                       |                    |             |
| BIDA                                                                                                                                                                                                                            | 4/7/2009 3:01:00 PM   | LAURA DEARMOND     | 0           |
| Ld) BID AWARDED TO AMERICAN DEMOLITION                                                                                                                                                                                          |                       |                    |             |
| EMAIL                                                                                                                                                                                                                           | 3/26/2009 7:15:00 AM  | LAURA DEARMOND     | 0           |
| Ld) SENT EMAIL TO DEVIN FOR APPROVAL REQUISITION #149175 \$800 TO AMERICAN DEMOLITION                                                                                                                                           |                       |                    |             |
| INSP                                                                                                                                                                                                                            | 2/27/2009 1:24:00 PM  | LYNN NIHIPALI      | 6           |
| 16)WINDOWS ARE BROKE, ALL DOORS ARE NOW OPEN AND ACCESSIBLE, ALLEY SIDE STORAGE DOOR OPEN, WINDOWS ARE BROKE, MOST HAVE BARS, LIGHT TRASH AND DEBRIS, GRASS IS STARTING TO GROW AGAIN. PIX, FAIL, FEE, CONTINUE WITH ABATEMENT. |                       |                    |             |
| MEMO                                                                                                                                                                                                                            | 2/27/2009 1:24:00 PM  | LYNN NIHIPALI      | 6           |
| 16)PIX PROCESSED FOR BID REVIEW.                                                                                                                                                                                                |                       |                    |             |
| MISC                                                                                                                                                                                                                            | 2/23/2009 7:20:00 AM  | ELIZABETH DOUGLAS  | 0           |
| ED) PLACED NOTICE AND ORDER RECORDED 2/20/09 IN FILE.                                                                                                                                                                           |                       |                    |             |
| RECORD                                                                                                                                                                                                                          | 2/20/2009 1:48:00 PM  | JESSICA LARRAMENDY | 0           |
| JL) Recorded N&O Regarding Vacant or Abandoned Dngr Bldg dated February 9, 2009 at Clark County. Recorded in Book: 20090220 Inst: 03256                                                                                         |                       |                    |             |
| MISC                                                                                                                                                                                                                            | 2/11/2009 1:12:00 PM  | LAURA DEARMOND     | 0           |
| Ld) SENT N&O TO BE RECORDED AGAIN WITH CORRECT PARCEL NUMBER                                                                                                                                                                    |                       |                    |             |
| NOPOST                                                                                                                                                                                                                          | 2/9/2009 9:13:00 AM   | LYNN NIHIPALI      | 2           |
| 16)ALL UNITS OPEN AT THIS TIME. SIDE STORAGE ROOM OPEN AS WELL, PIX, FAIL, FEE, CB 2/20                                                                                                                                         |                       |                    |             |

|                                                                                                                                                                                                                                                          |                        |                    |   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------|---|
| MISC                                                                                                                                                                                                                                                     | 2/9/2009 7:00:00 AM    | LAURA DEARMOND     | 0 |
| Ld) SENT 10 DAY NOTICE BEFORE ABATEMENT TO OWNER Saxon Mortgage Services Inc. 2141 5th Avenue San Diego, CA 92101-2101                                                                                                                                   |                        |                    |   |
| BIDR                                                                                                                                                                                                                                                     | 2/6/2009 9:26:00 AM    | LAURA DEARMOND     | 0 |
| Ld) RECEIVED BIDS 1) AMERICAN DEMOLITION \$800<br>(2) CONSTRUCTION GROUP INTERNATIONAL \$1,109<br>(3) DISASTER KLEEN-UP OF NV \$1,115<br>(4) REGENCY DESIGN & LANDSCAPING INC \$1,210<br>(5) W A CONSTRUCTION \$1,449<br>(6) WEAVER CONSTRUCTION \$1,590 |                        |                    |   |
| MISC                                                                                                                                                                                                                                                     | 2/5/2009               | KARAN CROSIER      | 0 |
| Caller owns property next door, there is a prostitute & drug dealers living in this building                                                                                                                                                             |                        |                    |   |
| BIDS                                                                                                                                                                                                                                                     | 1/29/2009 2:35:00 PM   | LAURA DEARMOND     | 0 |
| Ld) BID FAXED TO CONTRACTORS, DUE BACK 2-4                                                                                                                                                                                                               |                        |                    |   |
| DIRECT                                                                                                                                                                                                                                                   | 1/29/2009 12:35:00 PM  | PAMELA HINES       | 6 |
| 24)REVIEWED & APPROVED RESUBMITTED BID SHEET, FORWARD FILE TO OFFICE STAFF TO OBTAIN BIDS PLEASE.                                                                                                                                                        |                        |                    |   |
| INSP                                                                                                                                                                                                                                                     | 1/27/2009 1:24:00 PM   | LYNN NIHIPALI      | 3 |
| 16)ALL UNITS STILL OPEN FROM FRONT DOORS, WINDOWS BROKE, REAR STORAGE DOOR STILL ACCESSIBLE, PIX, FAIL FEE, CONTINUE WITH ABATEMENT.                                                                                                                     |                        |                    |   |
| MEMO                                                                                                                                                                                                                                                     | 1/22/2009 2:45:00 PM   | LYNN NIHIPALI      | 0 |
| 16)RESUBMITTED ABATEMENT FORM                                                                                                                                                                                                                            |                        |                    |   |
| DIRECT                                                                                                                                                                                                                                                   | 1/21/2009 7:24:00 PM   | PAMELA HINES       | 7 |
| 24)REFERRED FILE BACK TO #16 TO RESUBMIT BID REQUEST WITH CHANGES.                                                                                                                                                                                       |                        |                    |   |
| MEMO                                                                                                                                                                                                                                                     | 1/12/2009 6:55:00 AM   | LYNN NIHIPALI      | 0 |
| 16)ABATEMENT BID FORM PREPARED AND FORWARDED TO 24 FOR REVIEW.                                                                                                                                                                                           |                        |                    |   |
| INSP                                                                                                                                                                                                                                                     | 1/2/2009 11:05:00 AM   | LYNN NIHIPALI      | 5 |
| 16)OPEN AND ACCESSIBLE FROM ALLEY SIDE STORAGE ROOM DOOR AND UNIT "D"(?) (ALLEY SIDE UNIT), PROCEED WITH ABATEMENT. PIX FAIL FEE CB 1/16                                                                                                                 |                        |                    |   |
| FAX                                                                                                                                                                                                                                                      | 12/13/2008 3:40:00 PM  | LYNN NIHIPALI      | 0 |
| 16)fax sent to listing agent craig tann at 868-7155                                                                                                                                                                                                      |                        |                    |   |
| MISC                                                                                                                                                                                                                                                     | 12/11/2008 7:44:00 AM  | ELIZABETH DOUGLAS  | 0 |
| PLACED N&O RECORDED 12/8/08 IN FILE. ED                                                                                                                                                                                                                  |                        |                    |   |
| PHONE                                                                                                                                                                                                                                                    | 12/10/2008 12:17:00 PM | LYNN NIHIPALI      | 0 |
| 16)SPOKE TO CRAIG TANN, WILL FAX HIM A COPY OF THE NOTICE, NEEDS TO SECURE THE ONE UNIT, BOARD ANY BROKEN WINDOWS, PAINT WHITE, AND CLEAR ANY TRASH AND DEBRIS. CB 12/23                                                                                 |                        |                    |   |
| RESEAR                                                                                                                                                                                                                                                   | 12/10/2008 7:30:00 AM  | LYNN NIHIPALI      | 0 |
| 16)checked realtor.com, has number for craig m tann at 868-7199 or 868-7197 cell 279-9893 broker office 734-5555 fax 868-7155, will contact him and send copy of notice,need to have few windows repaired and unit secured.                              |                        |                    |   |
| INSP                                                                                                                                                                                                                                                     | 12/9/2008 8:39:00 AM   | LYNN NIHIPALI      | 3 |
| 16)unit closest to alley is still open, some broken windows, yard pretty clean, light trash and debris, pix, fail, fee. will check for ownership again.                                                                                                  |                        |                    |   |
| RECORD                                                                                                                                                                                                                                                   | 12/8/2008 12:33:00 PM  | JESSICA LARRAMENDY | 0 |
| JL) Recorded N&O Regarding Vacant or Aband Dang Bldg dated November 18, 2008. Release recorded in Book: 20081208 Inst:01365.                                                                                                                             |                        |                    |   |
| MISC                                                                                                                                                                                                                                                     | 11/26/2008 2:00:00 PM  | LAURA DEARMOND     | 0 |
| Ld) RECEIVED CERTIFIED CARD FROM OWNER Saxon Mortgage Services Inc 2141 5th Avenue San Diego, CA 92101-2101                                                                                                                                              |                        |                    |   |
| NOPOST                                                                                                                                                                                                                                                   | 11/22/2008 9:05:00 AM  | ROBERT KAEMPFER    | 5 |
| 26) Posted N&O to security bars on front window, took pixs, cb 11-24                                                                                                                                                                                     |                        |                    |   |
| DBPROJ                                                                                                                                                                                                                                                   | 11/18/2008 10:21:00 AM | LAURA DEARMOND     | 0 |
| NOREQ                                                                                                                                                                                                                                                    | 11/6/2008 8:32:00 AM   | LYNN NIHIPALI      | 0 |
| 16)NOTICE AND ORDER PREPARED AND FORWARDED TO 24 FOR REVIEW.                                                                                                                                                                                             |                        |                    |   |

CASENO 71581 ABANDB

02325-31

PHONE 11/6/2008 7:29:00 AM LYNN NIHIPALI 0

16)SPOKE TO VALERIE AT SAXON MORTGAGE AT 1-888-325-3502 LOAN #2000543171 IS FORWARDING THE INFORMATION TO THE REO DEPT, WILL CONTINUE WITH MY NOTICE

FORCLO 11/6/2008 7:08:00 AM LYNN NIHIPALI 0

16)TRUSTEE DEED RECORDED ON 10/01/2008

INSP 11/4/2008 1:44:00 PM LYNN NIHIPALI 6

16)ON SITE WITH METRO BAC AND 21, RECENTLY VACATED 4PLEX,ONLY SOUTH UNIT IS ACCESSIBLE,TWO VEHICLES IN PARKING AREA,LIGHT T/D AND WEEDS, WILL RESEARCH AND PREPARE NOTICE AND ORDER.

*Time in minutes:* 57