

Address: 4601 METPARK DR

CLV  
DBPROJ

VACANT BUILDING, OPEN AND ACCESSIBLE

**Parcel(s)**

|                |              |                            |
|----------------|--------------|----------------------------|
| <b>Parcel:</b> | <b>Size:</b> | <b>Subdivision Name:</b>   |
| 14032215005    | 0.22 ACRE    | METROPOLITAN PARK UNIT #19 |

**Owner Information:**

|           |           |                                                                               |
|-----------|-----------|-------------------------------------------------------------------------------|
| 14-Aug-08 | 21-Aug-08 | SECRETARY DEPT VETERANS AFFAIRS<br>3333 N CENTRAL AVE; PHOENIX, AZ 85012      |
| 21-Aug-08 | 29-Jan-09 | SECRETARY DEPT VETERANS AFFAIRS<br>3333 N CENTRAL AVE; PHOENIX, AZ 85012-2436 |
| 06-Aug-09 |           | CHAVEZ ATENOGENES & VIRGINIA<br>1817 E WILSON AVE; LAS VEGAS, NV 89101-2744   |
| 29-Jan-09 | 06-Aug-09 | SECRETARY VETERANS AFFAIRS<br>3333 N CENTRAL AVE; PHOENIX, AZ 85012-2436      |
| 10-Aug-02 | 14-Aug-08 | JARAMILLO BILL M<br>4601 METPARK DR; LAS VEGAS, NV 89110-3404                 |

**Inspection Summary**

| <b>Inspector:</b>       | <b>Status:</b> |         | <b>Scheduled DT:</b> | <b>Start Dt:</b> | <b>Comp DT:</b>  | <b>Min:</b> |
|-------------------------|----------------|---------|----------------------|------------------|------------------|-------------|
| 982400                  | Failed         |         | 7/11/2008            | 07/09/2008 8:25  | 07/09/2008 8:35  | 10          |
| 982400                  | Failed         |         | 8/8/2008             | 08/11/2008 11:35 | 08/11/2008 11:40 | 5           |
| 970581                  | Passed         | Partial | 9/15/2008            | 09/15/2008 11:15 | 09/15/2008 11:20 | 5           |
| 982400                  | Failed         |         | 11/18/2008           | 12/01/2008 9:39  | 12/01/2008 9:44  | 5           |
| 982400                  | Failed         |         | 12/29/2008           | 12/17/2008 10:42 | 12/17/2008 10:45 | 3           |
| 982400                  | Failed         |         | 12/29/2008           | 12/29/2008 9:02  | 12/29/2008 9:06  | 4           |
| 960066                  | Passed         |         | 4/22/2009            | 05/06/2009 10:07 | 05/06/2009 10:07 | 0           |
| <b>Time in Minutes:</b> |                |         |                      |                  |                  | <b>32</b>   |

**Violation Details**

| <b>Violation</b> | <b>Violation DT:</b> | <b>Resolve DT:</b> | <b>Location:</b>                                              |
|------------------|----------------------|--------------------|---------------------------------------------------------------|
| A-PERMIT REQ     | 7/9/2008             | 5/6/2009           | REMOVE OR OBTAIN PROPER PERMITS FOR SHED IN REAR YARD         |
| A-BLD DNGR       | 7/9/2008             | 5/6/2009           | BOARD ALL OPENINGS TO CLV SPECIFICATIONS OR REPAIR ALL WINDO  |
| A-BRDG CERT      | 7/9/2008             | 5/6/2009           | IF REQUIRED, SUBMIT BOARDING CERTIFICATE AND ALL ASSOCIATED F |
| A-WEEDS          | 7/9/2008             | 5/6/2009           | REMOVE ALL HIGH, DRY AND DEAD VEGETATION FROM ALL YARDS TO I  |
| A-PERMIT REQ     | 7/9/2008             | 5/6/2009           | REMOVE OR OBTAIN PROPER PERMITS FOR ELECTRICAL PANEL BOX IN   |
| A-MITIGATION     | 7/9/2008             | 5/6/2009           | SUBMIT DETAILED MITIGATION PLAN                               |
| A-INTENT LTR     | 7/9/2008             | 5/6/2009           | SUBMIT STATEMENT OF INTENT                                    |

A-PERMIT REQ 7/9/2008 5/6/2009 REMOVE OR OBTAIN PROPER PERMITS FOR GAS LINE IN REAR YARD

A-REFUSE/WST 7/9/2008 5/6/2009 REMOVE ALL REFUSE AND WASTE  
PAPER, PLASTIC, WOOD, HOUSEHOLD ITEMS, PALM FRONDS, MATTRESS, ETC**Log**

| <i>Type:</i>                                                                                                                                                                                              | <i>Date:</i>           | <i>Employee:</i>   | <i>Min:</i> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------|-------------|
| MEET                                                                                                                                                                                                      | 8/17/2009 10:55:00 AM  | JESSICA LARRAMENDY | 0           |
| JL) Scheduled to go before Council on September 2, 2009                                                                                                                                                   |                        |                    |             |
| LETTER                                                                                                                                                                                                    | 8/17/2009 10:55:00 AM  | JESSICA LARRAMENDY | 0           |
| JL) Report of expense letter and memo mailed to property owner both certified and regular mail.                                                                                                           |                        |                    |             |
| MEET                                                                                                                                                                                                      | 7/1/2009 6:54:00 AM    | ANTHONY GUARINO    | 0           |
| 21)refer to JL for CC                                                                                                                                                                                     |                        |                    |             |
| MISC                                                                                                                                                                                                      | 5/6/2009 2:46:00 PM    | LIDIA MCKENZIE     | 0           |
| LM) SUBMITTED IN ORACLE FOR PYMT TO LEVELEX (\$1,328) - RECEIPT #251596                                                                                                                                   |                        |                    |             |
| VIDPST                                                                                                                                                                                                    | 5/6/2009 7:03:00 AM    | ANTHONY GUARINO    | 0           |
| 21)post video/photos done, photos in CC items file. property clean/secure                                                                                                                                 |                        |                    |             |
| VIDREQ                                                                                                                                                                                                    | 4/29/2009 2:28:00 PM   | LIDIA MCKENZIE     | 0           |
| LM) RECEIVED INVOICE/NOTICE AND DECLARATION OF DISPOSAL COMPLIANCE FROM LEVELEX. TO #21 FOR POST ABATEMENT VIDEO.                                                                                         |                        |                    |             |
| MISC                                                                                                                                                                                                      | 3/5/2009 8:44:00 AM    | LIDIA MCKENZIE     | 0           |
| LM) BID APPROVED TO NEXT LOWEST BIDDER PER D. SMITH ON 3/4/09 - PREP AND ENTERED IN ORACLE FOR LEVELEX (\$1,328). SUBMITTED REQ. #148022 FOR D. SMITH'S APPROVAL.                                         |                        |                    |             |
| DIRECT                                                                                                                                                                                                    | 2/4/2009 10:31:00 AM   | PAMELA HINES       | 5           |
| 24/16)BID FOR \$1060 TO HICKS APPROVED BY DD MORRIS. FILE TO OFFICE STAFF FOR AWARD AND START DATE.                                                                                                       |                        |                    |             |
| MISC                                                                                                                                                                                                      | 1/30/2009 3:45:00 PM   | PAMELA HINES       | 8           |
| 24)REQUESTED DATE FOR BID REVIEW W/DEP DIRECTOR. REQUESTED NEW PICS FROM #16 AS I'VE HAD FILE FOR 30 DAYS.                                                                                                |                        |                    |             |
| MEMO                                                                                                                                                                                                      | 12/29/2008 2:54:00 PM  | LYNN NIHIPALI      | 0           |
| 16)BID REVIEW PIX PRINTED IN COLOR,4 PER PAGE,FILE FORWARDED TO 24 FOR BID REVIEW.                                                                                                                        |                        |                    |             |
| INSP                                                                                                                                                                                                      | 12/29/2008 9:02:00 AM  | LYNN NIHIPALI      | 4           |
| 16)NO ITEMS HAVE BEEN ABATED, PLASTIC AND BRICKS STILL ON ROOF, BOARDS NOT PAINTED,ABANDONED GAS LINE AND ELECTRICAL PANEL BOX STILL THERE, GRAFFITI ON WALLS, SHED AND A/C UNIT, PROCEED WITH ABATEMENT. |                        |                    |             |
| MISC                                                                                                                                                                                                      | 12/24/2008 9:02:00 AM  | LAURA DEARMOND     | 0           |
| Ld) RECEIVED CERT CARD FROM OWNER Secretary Department Veterans Affairs 3333 N Central Avenue Phoenix, AZ 85012-2436                                                                                      |                        |                    |             |
| INSP                                                                                                                                                                                                      | 12/17/2008 10:42:00 AM | LYNN NIHIPALI      | 3           |
| 16)SECURED, NOT BOARDED TO SPECS, ELECTRICAL NOT REMOVED, PLASTIC STILL ON ROOF, GRAFFITI ON SHEDS AND AC UNIT CB 12/29                                                                                   |                        |                    |             |
| NOPOST                                                                                                                                                                                                    | 12/17/2008 10:42:00 AM | LYNN NIHIPALI      | 3           |
| 16)POSTED ON FRONT OF HOUSE,                                                                                                                                                                              |                        |                    |             |
| MISC                                                                                                                                                                                                      | 12/16/2008 9:00:00 AM  | LAURA DEARMOND     | 0           |
| Ld) SENT 10 DAY NOTICE BEFORE ABATEMENT TO OWNER Secretary Department Veterans Affairs 3333 N Central Avenue Phoenix, AZ 85012-2436                                                                       |                        |                    |             |
| BIDR                                                                                                                                                                                                      | 12/16/2008 8:29:00 AM  | LAURA DEARMOND     | 0           |
| Ld) RECEIVED BIDS (1) HICKS \$1,060 (2) LEVELEX \$1,328 (3) REGENCY \$1,850 (4) W A CONSTRUCTION \$2,249                                                                                                  |                        |                    |             |
| BIDS                                                                                                                                                                                                      | 12/4/2008 3:53:00 PM   | LAURA DEARMOND     | 0           |
| Ld) FAXED BID TO CONTRACTORS, DUE BACK 12-10                                                                                                                                                              |                        |                    |             |
| MEMO                                                                                                                                                                                                      | 12/2/2008 8:36:00 AM   | LYNN NIHIPALI      | 0           |
| 16)ABATEMENT BID FORM PREPARED, FORWARD FILE TO 24 FOR REVIEW.                                                                                                                                            |                        |                    |             |

|                                                                                                                                                                                                                                             |                       |                    |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------|------|
| INSP                                                                                                                                                                                                                                        | 12/1/2008             | LYNN NIHIPALI      | 0    |
| 16)STILL HAS PLASTIC ON ROOF,ELECTRICAL AND GAS LINE STILL THERE,LARGE SHED IN S/W PART OF YARD OPEN AND ACCESSIBLE,BOARDS NOT TO SPECS.GRAFFITI ON EAST SHED AND AC UNIT WILL PREPARE ABATEMENT SPECS, FORWARD TO 24 FOR REVIEW (WITH PIX) |                       |                    |      |
| INSP                                                                                                                                                                                                                                        | 10/3/2008 10:55:00 AM | LYNN NIHIPALI      | 5    |
| 16)GRAFFITI ON A/C UNIT ON ROOF,STILL HAS SOME TARP,NOT BOARDED TO SPECS, CONTACTED REALTOR,LET THEM KNOW WHAT NEEDS TO BE DONE. CB 10/23                                                                                                   |                       |                    |      |
| MISC                                                                                                                                                                                                                                        | 9/22/2008 2:23:00 PM  | LAURA DEARMOND     | 0    |
| Ld) RECEIVED CERT CARD FROM OWNER Secretary Department Veterans Affairs 3333 N Central Avenue Phoenix, AZ 85012-2436                                                                                                                        |                       |                    |      |
| INSP                                                                                                                                                                                                                                        | 9/15/2008 11:15:00 AM | ROBERT KAEMPFER    | 5    |
| 26) Attached 10 N&O to front security door, took pixs, cb 9-23                                                                                                                                                                              |                       |                    |      |
| MISC                                                                                                                                                                                                                                        | 9/10/2008 10:16:00 AM | LAURA DEARMOND     | 0    |
| SENT 10 DAY NOTICE BEFORE ABATEMENT TO OWNER Secretary Department Veterans Affairs 3333 N Central Avenue Phoenix, AZ 85012-2436                                                                                                             |                       |                    |      |
| RECORD                                                                                                                                                                                                                                      | 9/5/2008 3:57:00 PM   | TASHA DOWNTON      | 0    |
| (td) Recorded N&O regarding vacant/aban building at Clark County in Book: 20080905 Inst: 0002041                                                                                                                                            |                       |                    |      |
| MISC                                                                                                                                                                                                                                        | 9/4/2008 9:24:00 AM   | LAURA DEARMOND     | 0    |
| RECEIVED CERTIFIED CARD FROM NEW OWNER Secretary Department Veterans Affairs 3333 N Central Avenue Phoenix, AZ 85012-2436                                                                                                                   |                       |                    |      |
| MISC                                                                                                                                                                                                                                        | 8/28/2008 7:25:00 AM  | LAURA DEARMOND     | 0    |
| **NEW OWNER**SENT N&O REGARDING VACANT OR ABANDONED DANGEROUS BUILDING TO NEW OWNER Secretary Department Veterans Affairs 3333 N Central Avenue Phoenix, AZ 850122436                                                                       |                       |                    |      |
| BIDR                                                                                                                                                                                                                                        | 8/28/2008 7:00:00 AM  | LAURA DEARMOND     | 0    |
| RECEIVED BIDS (1) W A CONSTRUCTION \$1,749 (2) LEVELEX \$2,245 (3) DISASTER KLEEN-UP OF NV \$4,706                                                                                                                                          |                       |                    |      |
| BIDS                                                                                                                                                                                                                                        | 8/20/2008 2:22:00 PM  | LAURA DEARMOND     | 0    |
| BID FAXED TO CONTRACTORS, DUE BACK 8-26                                                                                                                                                                                                     |                       |                    |      |
| FAX                                                                                                                                                                                                                                         | 8/11/2008 2:48:00 PM  | LYNN NIHIPALI      | 0    |
| 16)FAX SENT                                                                                                                                                                                                                                 |                       |                    |      |
| PHONE                                                                                                                                                                                                                                       | 8/11/2008 2:45:00 PM  | LYNN NIHIPALI      | 0    |
| 16)SPOKE TO DAVE FLORES AT 498-2570 CONCERNING THIS PROPERTY, HE GAVE ME A FAX NUMBER OF 307-8871. WILL FAX COPY OF CONTRACTOR ABATEMENT, BID SHEET AND MEDIA RELEASE.                                                                      |                       |                    |      |
| MEMO                                                                                                                                                                                                                                        | 8/11/2008 2:29:00 PM  | LYNN NIHIPALI      | 0    |
| 16)ABATEMENT BID FORM PREPARED AND FORWARDED TO 24 FOR REVIEW.                                                                                                                                                                              |                       |                    |      |
| INSP                                                                                                                                                                                                                                        | 8/11/2008 11:35:00 AM | LYNN NIHIPALI      | 5    |
| 16)MATTRESS ON DRIVEWAY,TRASH CAN IN FRONT YARD,TARPS ON ROOF AND WEST REAR YARD SHED, BOARDED, BUT NOT PAINTED,PART OF DRAWER IN DRIVEWAY, HIGH WEEDS, AND SUBPANEL AND GAS LINE NOT REMOVED, PIX, FAIL, FEE, CONTINUE WITH ABATEMENT.     |                       |                    |      |
| RECORD                                                                                                                                                                                                                                      | 8/7/2008 10:21:00 AM  | JESSICA LARRAMENDY | 0    |
| JL) Recorded N&O Regarding Vacant or Aband Dngr Bldg at Clark County. Recorded in Book: 20080807 Inst: 04173.                                                                                                                               |                       |                    |      |
| MISC                                                                                                                                                                                                                                        | 8/4/2008 1:14:00 PM   | LIDIA MCKENZIE     | 1    |
| LM) RETURNED MAIL REG & CERT ADDRESSED TO BILL JARAMILLO "RETURN TO SENDER - VACANT - UNABLE TO FORWARD"; RECEIVED GRN CARD RET RECEIPT ADDRESSED TO WELLS FARGO HOME MORTGAGE SIGNED BY ROGER MILLER ON 7/31/08                            |                       |                    |      |
| NOPOST                                                                                                                                                                                                                                      | 7/29/2008 1:30:00 PM  | LYNN NIHIPALI      | 2    |
| 16)POSTED ON GARAGE DOOR, CB 8/8                                                                                                                                                                                                            |                       |                    |      |
| DBPROJ                                                                                                                                                                                                                                      | 7/28/2008 6:07:00 PM  | LIDIA MCKENZIE     | 0    |
| NOREQ                                                                                                                                                                                                                                       | 7/17/2008 2:56:00 PM  | LYNN NIHIPALI      | 0    |
| 16)NOTICE AND ORDER PREPARED AND FORWARDED TO 24 FOR REVIEW.                                                                                                                                                                                |                       |                    |      |
| PHONE                                                                                                                                                                                                                                       | 7/17/2008 2:45:00 PM  | LYNN NIHIPALI      | -885 |
| 16)REALTY MORTGAGE SOLD TO WELLS FARGO,CONTACTED 866-234-8271 SPOKE TO KEVIN WHO GAVE ME THE FAX # OF 1-866-278-1179 OR PH# 1-800-352-7654 PHONE NUMBER ONLY DIRECTS ONE TO THE WEB SITE.                                                   |                       |                    |      |

RESEAR 7/14/2008 9:05:00 AM LYNN NIHIPALI

5

16)PULLED ALL INFORMATION FROM RECORDER, ASSESSOR, SCREENS, NATIONAL DEFAULT REQUESTED WILL TRY TO CALL, REALTY MORTGAGE WILL TRY TO CHECK NUMBER.

INSP 7/9/2008 8:25:00 AM LYNN NIHIPALI

10

16)VACANT,OPEN AND ACCESSIBLE FROM REAR SLIDER,TRASH AND DEBRIS,  
PAPER,PLATIC,WOOD,MATTRESS,HOUSEHOLD ITEMS,SEEMS TO BE SOME KIND OF RV HOOK UP WITH A SMALL PANEL  
BOX AND GAS LINE,WILL HAVE THAT PROPERLY REMOVED. HIGH WEEDS,WILL RESEARCH AND PREPARE N&O

INSP 7/9/2008 8:25:00 AM LYNN NIHIPALI

10

16)GATES BROKE, PALM FRONDS IN MOST AREA OF YARDS, SHED IN REAR, NOT PROPER SET BACK. HAVE REMOVED.  
CALL BACK ON 7/18

*Time in minutes:*

-819