

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: OSCAR B. GOODMAN, MAYOR (At-Large)

COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

September 2, 2009

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION DOCTOR JOEL MENCHACA, AMISTAD CRISTIANO CHURCH](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE CITIZEN OF THE MONTH](#)
6. [RECOGNITION OF THE EMPLOYEE OF THE YEAR](#)
7. [RECOGNITION OF THE TEAM OF THE QUARTER](#)
8. [RECOGNITION OF THE SUN CITY COMMUNITY EMERGENCY RESPONSE TEAM AS PART OF NATIONAL PREPAREDNESS MONTH](#)
9. [RECOGNITION OF LEUKEMIA, LYMPHOMA AND MYELOMA AWARENESS MONTH](#)

BUSINESS ITEMS - MORNING

10. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
11. [Approval of the Final Minutes by reference of the regular City Council meeting of August 5, 2009](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

12. [Approval to pay final costs for the construction of Incremental Natural Gas Facilities per the Incremental Natural Gas Facilities Agreement between City Parkway V, Inc., WMCV Phase 3, LLC, and Southwest Gas Corporation, dated April 2008, for the off-site construction of incremental natural gas facilities to meet peak gas load requirement at build out of Symphony Park located at 100 South Grand Central Parkway \(APNs 139-34-211-002 and 139-34-110-002\) \(\\$811,310.40 General Capital Projects\) - Ward 5 \(Barlow\)](#)
13. [Approval of an agreement between the City of Las Vegas, the Young Mens Christian Association \(YMCA\) and Imagine School in the Valle \(Imagine\) to allow Imagine to operate a charter school at the Durango Hills Community Center \(facility\), located at 3499 North Durango Drive, for the 2009-2010 school year - Ward 4 \(Anthony\)](#)
14. [Approval of an amendment to the operating agreement between the City of Las Vegas and the Young Mens Christian Association \(YMCA\) that allows the City to enter into an agreement for additional uses of the Durango Hills Community Center, located at 3499 North Durango Drive - Ward 4 \(Anthony\)](#)
15. [Approval authorizing staff to submit an amended Plan of Development to the Bureau of Land Management for the City's existing Recreation and Public Purpose Lease, N-57555, located in the vicinity of Cheyenne Avenue and Durango Drive, with a physical address of 3499 North Durango Drive \(APN 138-08-701-013\) - Ward 4 \(Anthony\)](#)

ADMINISTRATIVE SERVICES - CONSENT

16. [Approval of an Interlocal Contract with Clark County for the FY 2010 State Emergency Response Commission \(SERC\) United We Stand \(UWS\) grant in the amount of \\$3,513.56 \(Multi-Purpose Special Revenue Fund\) - All Wards](#)

FIELD OPERATIONS - CONSENT

17. [Approval of a Landlord Consent to Assignment and Assumption between the City of Las Vegas, Clearwire US LLC and Pegasus Tower Company, Ltd., for the assignment of the License Agreement to use the premises located at 4217 Vegas Drive - Ward 5 \(Barlow\)](#)
18. [Approval of a Grant of Easement from the City of Las Vegas to Nevada Power Company d/b/a NV Energy to cancel and supersede the Recorded Right-of-Entry previously on record and continue to allow NV Energy access to the site for electrical systems needs located at 100 South Rampart Boulevard, known as Angel Park Golf Course \(APN 138-29-801-002\) - Ward 2 \(Wolfson\)](#)
19. [Approval of a Grant of Easement from the City of Las Vegas to Nevada Power Company d/b/a NV Energy to cancel and supersede the Recorded Right-of-Entry previously on record and continue to allow NV Energy access to the site for electrical systems needs located at 7351 West Alexander Road, known as Wayne Bunker Family Park \(APN 138-10-101-015\) - Ward 4 \(Anthony\)](#)

FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT

20. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)

21. [Approval to allocate \\$200,000 of Residential Construction Tax \(RCT\) funding from Neighborhood Parks Improvement Project to provide funding for the Ed Fountain Park parking lot improvements located at Decatur and Washington \(Parks and Leisure Activities CPF\) - Ward 5 \(Barlow\)](#)
22. [Approval to increase the Capital Improvement Plan for the Conservation Energy Projects by \\$5,845,921 and Renewable Energy Projects by \\$4,974,453 due to funding being provided through anticipated installment-purchase agreements - All Wards](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT

23. [Approval of a Special Event Alcoholic Beverage License for The Gypsy Den, dba The Gypsy Den, Location: 213 East Colorado Avenue, Dates: September 4, 2009 and October 2, 2009, Type: Special Event General, Event: First Friday, Responsible Person in Charge: Katie Cewe - Ward 3 \(Reese\)](#)
24. [Approval of a Special Event Beer/Wine License for Mexican Patriotic Committee, dba at East Fremont Entertainment District, Location: 500 Fremont Street, Dates: September 15 & 16, 2009, Type: Special Event Beer/Wine, Event: Fiestas Patrias 2009, Responsible Person in Charge: Leticia Gardea - Ward 5 \(Barlow\)](#)
25. [Approval of a Special Event Beer/Wine License for Larry's Old Ranch, dba Larry's Hideaway, Location: 3369 Thom Boulevard, Date: September 5, 2009, Type: Special Event Beer/Wine, Event: Labor Day Backyard BBQ, Responsible Person in Charge: Lisa Varion - Ward 6 \(Ross\)](#)
26. [Approval of a Change of Location for a Burglar Alarm Service License, Hometronic, dba Hometronic, From: 2480 North Decatur Boulevard, Suite 180, To: 2470 North Decatur Boulevard, Suite 120, Dean Poser, Dir, Pres, Secy, 50% and David Poser, Dir, Treas, 50% - Ward 5 \(Barlow\)](#)
27. [Approval of a Change of Location for a Psychic Arts and Science License subject to the provisions of the planning and fire codes, Dianh Todorovich, dba Palmist and dba Wortons Palmistry Studios, From: 4644 West Charleston Boulevard, To: 4646 West Charleston Boulevard, Dianh Todorovich, Owner 100% - Ward 1 \(Tarkanian\)](#)
28. [Approval of a Change of Location for a Psychic Arts and Science License subject to the provisions of the planning and fire codes, Nina Demetro, dba Psychic World, From: 1440 East Charleston Boulevard, Suite A, To: 1500 East Sahara Avenue, Suite B, Nina Demetro, Owner, 100% - Ward 3 \(Reese\)](#)

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT

29. [Approval of award of Agreement No. 100032-TF, Prime Design Services Agreement for Lorenzi Park Renovation, Phase 2 located at 333 West Washington Avenue - Department of Public Works - Award recommended to: JW ZUNINO & ASSOCIATES \(\\$1,452,000 - Parks and Leisure Activities Capital Projects Fund\) - Ward 5 \(Barlow\)](#)
30. [Approval of award of Amendment No. 1 to Agreement No. 080254-DC, Engineering Design Services for Construction Management, Inspections and Material Testing for the Downtown Bus Rapid Transit project located at Casino Center Boulevard and Third Street - Department of Public Works - Award recommended to: VTN NEVADA \(\\$640,304 - Road and Flood Capital Projects Fund\) - Wards 3 and 5 \(Reese and Barlow\)](#)
31. [Approval of award of Agreement No. 100014-LD, Engineering Services for New City Hall Parking Garage located at 400 and 500 South Main Street - Department of Public Works - Award recommended to: BARKER DROTTAR ASSOCIATES, LLC \(\\$107,800 - City Facilities Capital Projects Fund\) - Ward 3 \(Reese\)](#)
32. [Approval of award of Contract No. 090249-TB, Task Order Contract for Consulting Services for Oracle Software - Department of Information Technologies - Award recommended to: CEDARCRESTONE, INC. \(\\$300,000 - Computer Services Internal Service Fund\) - All Wards](#)
33. [Approval of award of Amendment No. 1 to Agreement No. 080082-DC, Engineering Design Services for Construction Management, Inspections and Material Testing located along Martin Luther King Boulevard from Alta Drive to Carey Avenue - Department of Public Works - Award recommended to: HDR ENGINEERING, INC. \(\\$599,502.54 - Road and Flood Capital Projects Fund\) - Ward 5 \(Barlow\)](#)

PUBLIC WORKS - CONSENT

34. [Approval of an Encroachment Request from Aptus Architecture on behalf of Robert Lawson and Robert Adams, owners \(northwest corner of Maryland Parkway and Jessica Avenue\) - Ward 3 \(Reese\)](#)
35. [Approval of a Rule 9 Line Extension Agreement with Nevada Power Company d/b/a NV Energy for the extension of existing power facilities to provide power for the Neon Boneyard Park project located east of Las Vegas Boulevard at McWilliams Avenue \(\\$211,673 - Southern Nevada Public Land Management Act \[SNPLMA\]\) - Ward 5 \(Barlow\)](#)
36. [Approval of a Rule 9 Line Extension Agreement with Nevada Power Company d/b/a NV Energy for the extension of existing power facilities to provide power for the Arts District Gateway project located at the intersections of Charleston Boulevard and Casino Center Drive and Charleston Boulevard and 4th Street \(\\$2,418 - Nevada Department of Transportation \(NDOT\)/Municipal Arts Fund\) - Ward 3 \(Reese\)](#)
37. [Approval of Interlocal Contract 607 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) for the Entity Non-Project Specific Expenses project \(\\$100,000 - RTC\) - All Wards](#)
38. [Approval of a Settlement Agreement for the Martin Luther King Boulevard Improvements project, located on Martin L. King Boulevard from Alta Drive to Carey Avenue, between the City of Las Vegas and Wells Cargo, Inc., regarding construction issues, disputes and claims, \(\\$795,000 - Regional Transportation Commission \[RTC\]\) - Ward 5 \(Barlow\)](#)
39. [Approval of a list of projects for nomination for Round 11 funding from the special account established through the sale of Bureau of Land Management \(BLM\) lands in accordance with the Southern Nevada Public Lands Management Act \(SNPLMA\) - All Wards](#)

DISCUSSION/ACTION ITEMS

HEARINGS - DISCUSSION

40. [Hearing Review for the vacant or abandoned buildings located at 901 West McWilliams Avenue Units 101-104, 106, 201-202, 205-206, 301-306, 401-406, 501-505, 601-606, 701-702, 704-706, 801-803, 806, 808-810, 902-904, 906-907, 1001 West McWilliams Avenue, 840 West Bonanza Road and 920 West Bonanza Road. PROPERTY OWNER: LAS VEGAS APARTMENT LENDERS LLC - Ward 5 \(Barlow\)](#)
41. [Public Hearing to consider the report of expenses to recover costs for abatement of vacant or abandoned dangerous building located at 4601 Metpark Drive in the amount of \\$3,528.20 \(General Fund\) and assess a maximum of \\$118,550 in daily civil penalties. PROPERTY OWNERS: ATENOGENES & VIRGINIA CHAVEZ - Ward 3 \(Reese\)](#)
42. [Public Hearing to consider the report of expenses to recover costs for abatement of dangerous building demolition located at 308 Jackson Avenue in the amount of \\$7,007.85 \(General Fund\) and assess a maximum of \\$114,350 in daily civil penalties. PROPERTY OWNER: MY HOME REAL ESTATE INC C/O J TUNURI - Ward 5 \(Barlow\)](#)
43. [Public Hearing to consider the report of expenses to recover costs for abatement of vacant or abandoned dangerous building located at 705 West Monroe Avenue in the amount of \\$2,416 \(General Fund\) and assess a maximum of \\$58,050 in daily civil penalties. PROPERTY OWNER: MICHAEL EVANS - Ward 5 \(Barlow\)](#)
44. [Public Hearing to consider the report of expenses to recover costs for abatement of vacant or abandoned dangerous building located at 2204 Fair Avenue in the amount of \\$4,694.35 \(General Fund\) and assess a maximum of \\$50,550 in daily civil penalties. PROPERTY OWNER: TRUSTEE CLARK COUNTY TREASURER C/O KELLY D SMITH - Ward 5 \(Barlow\)](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION

45. [ABEYANCE ITEM - Discussion and possible action regarding a Change of Business Name and Change of Ownership for a Tavern Limited License subject to Health Dept. regulations, From: Take 1 Inc., dba Take 1 Inc., John V. Ardito, Dir, Secy, Treas, 95% and Gary Sax, Pres, 5%, To: Rafael Manzanares, dba Gato 1 Nite Club, 707 Fremont Street, Rafael P. Manzanares, Owner, 100% - Ward 5 \(Barlow\)](#)

46. [Discussion and possible action regarding a Sixty Day Review of a Temporary Hypnotherapy License, Janet Linda Lactaoen, dba Janet Linda Lactaoen, 800 North Rainbow Boulevard, Suite 170, Janet L. Lactaoen, Owner, 100% - Ward 1 \(Tarkanian\)](#)
47. [Discussion and possible action regarding an Appeal of Work Card Denial for Deon Brown, db at Shortline Express Market, 6390 North Durango Drive - Ward 6 \(Ross\)](#)
48. [ABEYANCE ITEM - Discussion and possible action regarding an Appeal of Work Card Denial for Gregory Floyd, db at Zada's Ice Cream, 2850 East Charleston Boulevard - Ward 3 \(Reese\)](#)
49. [ABEYANCE ITEM - Discussion and possible action regarding an Appeal of Work Card Denial for Manuel Porras, db at Pogo's Tavern, 2103 North Decatur Boulevard - Ward 5 \(Barlow\)](#)

RESOLUTIONS - DISCUSSION

50. [R-68-2009 - Public hearing and possible action regarding a Resolution authorizing an installment purchase agreement amount not to exceed \\$5,845,921 for the purpose of financing energy conservation projects and authorizing the officers of the City to execute documents related thereto and forward materials to the Department of Taxation - All Wards](#)

BOARDS & COMMISSIONS - DISCUSSION

51. [ABEYANCE ITEM - CITIZENS PRIORITY ADVISORY COMMITTEE \(CPAC\) Brian Craig Pearson Term Expiration 6-2009](#)
52. [NEON MUSEUM BOARD OF TRUSTEES Patrick Duffy, Class III Trustee Term Expiration 9-15-2009](#)
53. [CIVIL SERVICE BOARD OF TRUSTEES Johan Aliseo Term Expiration 9-19-2009](#)
54. [Discussion and possible action to ratify the appointment of Haywood Carter as the Interim Tenant Commissioner for the Southern Nevada Regional Housing Authority](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

55. [Bill No. 2009-33 - ABEYANCE ITEM - Revises the zoning regulations governing small wind energy systems. \(TXT-33703\) Sponsored by: Councilman Steven D. Ross](#)
56. [Bill No. 2009-34 Adopts the Land Use and Rural Neighborhoods Preservation Element of the Las Vegas 2020 Master Plan. Proposed by: M. Margo Wheeler, Director of Planning and Development](#)
57. [Bill No. 2009-35 Adopts the Economic Element of the Las Vegas 2020 Master Plan. Proposed by: M. Margo Wheeler, Director of Planning and Development](#)
58. [Bill No. 2009-36 Creates the City of Las Vegas, Nevada Tourism Improvement District for parcels at Fourth Street and Stewart Avenue \(area bounded by Stewart Avenue, Casino Center Boulevard, U.S. Highway 95 and Fourth Street\). Sponsored by: Mayor Oscar B. Goodman](#)
59. [Bill No. 2009-37 Clarifies and updates the zoning and parking standards relative to retail bakeries. \(TXT-34897\) Proposed by: M. Margo Wheeler, Director of Planning and Development](#)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

60. [Bill No. 2009-38 - Ordinance Creating Special Improvement District No. 1514 - Ann Road and Cimarron Road \(West of Leggett Road\) Sponsored by: Step Requirement](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

61. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING & DEVELOPMENT - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

62. [EOT-35333 - EXTENSION OF TIME - REZONING - APPLICANT: PLATINUM REALTY AND DEVELOPMENT - OWNER: CRAIG 95 LLC - Request for an Extension of Time of a previously approved Rezoning \(ZON-19647\) FROM U \(UNDEVELOPED\) \[SC \(SERVICE COMMERCIAL\) GENERAL PLAN DESIGNATION\] TO C-1 \(LIMITED COMMERCIAL\) ZONE on 3.53 acres on the south side of Craig Road, west of U.S. 95 \(APN 138-03-701-003\), Ward 4 \(Anthony\). Staff recommends APPROVAL](#)
63. [EOT-35276 - EXTENSION OF TIME - REZONING - APPLICANT/OWNER: WILLIAM LYON HOMES INC - Request for an Extension of Time of a previously approved Rezoning \(ZON-6928\) FROM R-PD2 \(RESIDENTIAL PLANNED DEVELOPMENT - 2 UNITS PER ACRE\) TO R-PD3 \(RESIDENTIAL PLANNED DEVELOPMENT - 3 UNITS PER ACRE\) on 14.29 acres adjacent to the southwest corner of Jones Boulevard and Tropical Parkway \(APN: 125-26-704-001, 002, 003 and 125-26-707-002 and 005\), Ward 6 \(Ross\). Staff recommends APPROVAL](#)
64. [EOT-35275 - EXTENSION OF TIME - VARIANCE - APPLICANT/OWNER: WILLIAM LYON HOMES INC - Request for an Extension of Time of a previously approved Variance \(VAR-6930\) ALLOW ZERO FEET OF OPEN SPACE WHERE 32,369 SQUARE FEET IS REQUIRED FOR A PROPOSED SINGLE FAMILY RESIDENTIAL DEVELOPMENT on 14.29 acres adjacent to the southwest corner of Jones Boulevard and Tropical Parkway \(APNs 125-26-704-001, 002, 003, 125-26-707-002, and 125-26-707-005\), U \(Undeveloped\) Zone \[R \(Rural Density Residential\) General Plan Designation\] and R-E \(Residence Estates\) Zone under Resolution of Intent to R-PD3 \(Residential Planned Development - 3 Units per Acre\) Zone, Ward 6 \(Ross\). Staff recommends APPROVAL](#)
65. [EOT-35274 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: WILLIAM LYON HOMES INC - Request for an Extension of Time of a previously approved Site Development Plan Review \(SDR-6929\) FOR A 50-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 14.29 acres adjacent to the southwest corner of Jones Boulevard and Tropical Parkway \(APNs 125-26-704-001, 002, 003 and 125-26-707-002, and 005\), Ward 6 \(Ross\). Staff recommends APPROVAL](#)
66. [EOT-35315 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANTS: NORTHWEST INVESTMENTS LLC, AND WACHOVIA BANK - OWNERS: NORTHWEST INVESTMENTS LLC, AND KAG PROPERTY, LLC - Request for an Extension of Time of a previously approved Special Use Permit \(SUP-20478\) FOR A PROPOSED NON-RESTRICTED GAMING FACILITY at the southwest corner of Oso Blanca Road and Hualapai Way alignment \(APNs 125-06-401-003,004; 125-06-401-001, 005; and 125-07-101-005\), T-D \(Traditional Development\) Zone, Ward 6 \(Ross\). Staff recommends APPROVAL](#)

PLANNING & DEVELOPMENT - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

67. [DIR-35636 - DIRECTOR'S BUSINESS - NON-PUBLIC HEARING - APPLICANT: THE BOARD OF REGENTS OF THE NEVADA SYSTEM OF HIGHER EDUCATION - Request for a six-month extension of the Development Agreement for the College of Southern Nevada on approximately 41.17 acres at the northwest corner of Elkhorn Road and Grand Montecito Parkway \(APNs 125-17-401-006 and 125-17-801-004\), Ward 6 \(Ross\). Staff recommends APPROVAL](#)
68. [RQR-34682 - ABEYANCE ITEM - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR, LLC - OWNER: BRIGHT PATH, LLC - Request for Required Review of a previously approved Special Use Permit \(SUP-4521\) FOR A 40-FOOT BY 48- FOOT OFF-PREMISE SIGN at 820 South Valley View Boulevard \(APN 139-31-801-002\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)

PLANNING & DEVELOPMENT - DISCUSSION

69. [GPA-34610 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: FLO TV, INC - OWNER: UNITED STATES OF AMERICA - Request to Amend a portion of the Southwest Sector Plan of the General Plan FROM: DR \(DESERT RURAL DENSITY RESIDENTIAL\) TO: PF \(PUBLIC FACILITIES\) on 10.89 acres located on the north side of Del Rey Avenue, approximately 900 feet west of Monte Cristo Way \(APN 163-03-101-001\), Ward 2 \(Wolfson\). Staff recommends APPROVAL. The Planning Commission \(7-0 vote\) recommends DENIAL](#)
70. [ZON-34611 - ABEYANCE ITEM - REZONING RELATED TO GPA-34610 - PUBLIC HEARING - APPLICANT: FLO TV, INC - OWNER: UNITED STATES OF AMERICA - Request for a Rezoning FROM: R-E \(RESIDENCE ESTATES\) TO: C-V \(CIVIC\) on 10.89 acres located on the north side of Del Rey Avenue, approximately 900 feet west of Monte Cristo Way \(APN 163-03-101-001\), Ward 2 \(Wolfson\). Staff recommends APPROVAL. The Planning Commission \(7-0 vote\) recommends DENIAL](#)
71. [SDR-34612 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-34610 AND ZON-34611 - PUBLIC HEARING - APPLICANT: FLO TV, INC - OWNER: UNITED STATES OF AMERICA - Request for a Site Development Plan Review FOR AN EXISTING 321-FOOT RADIO, TV OR MICROWAVE COMMUNICATION TOWER AND THE INSTALLATION OF ONE ANTENNA AT A HEIGHT OF 300 FEET ON AN EXISTING TOWER on 10.89 acres located on the north side of Del Rey Avenue, approximately 900 feet west of Monte Cristo Way \(APN 163-03-101-001\), R-E \(Residence Estates\) Zone \[PROPOSED: C-V \(Civic\)\], Ward 2 \(Wolfson\). Staff recommends APPROVAL. The Planning Commission \(7-0 vote\) recommends DENIAL](#)
72. [GPA-33746 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: DANIEL SHANNON - Request to Amend a portion of the Centennial Hills Sector Plan FROM: RNP \(RURAL NEIGHBORHOOD PRESERVATION\) TO: L \(LOW DENSITY RESIDENTIAL\) on 1.08 acres at the southeast corner of Florine Avenue and Tomsik Street \(APN 138-04-404-016\), Ward 4 \(Anthony\). The Planning Commission \(7-0 vote\) and staff recommend DENIAL](#)
73. [ZON-33747 - ABEYANCE ITEM - REZONING RELATED TO GPA-33746 - PUBLIC HEARING - APPLICANT/OWNER: DANIEL SHANNON - Request for a Rezoning FROM: R-E \(RESIDENCE ESTATES\) TO: R-1 \(SINGLE FAMILY RESIDENTIAL\) on 1.08 acres at the southeast corner of Florine Avenue and Tomsik Street \(APN 138-04-404-016\), Ward 4 \(Anthony\). The Planning Commission \(7-0 vote\) and staff recommend DENIAL](#)
74. [VAR-34008 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT: AMERICAN WEST PETROLEUM - OWNER: PHAM CAPITAL, LLC - Request for a Variance TO ALLOW A ZERO-FOOT SIDE YARD SETBACK WHERE 10 FEET IS THE MINIMUM REQUIRED AND TO ALLOW A RESIDENTIAL ADJACENCY SETBACK OF 20 FEET WHERE 57 FEET IS REQUIRED on 0.58 acres at the southwest corner of Sahara Avenue and Valley View Boulevard \(APN 162-07-512-010\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and staff recommend DENIAL](#)

75. SUP-34006 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO VAR-34008 - PUBLIC HEARING - APPLICANT: AMERICAN WEST PETROLEUM - OWNER: PHAM CAPITAL, LLC - Request for a Special Use Permit FOR A BEER/WINE/COOLER OFF-SALE ESTABLISHMENT at the southwest corner of Sahara Avenue and Valley View Boulevard (APN 162-07-512-010), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and staff recommend DENIAL
76. SDR-34010 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-34008 AND SUP-34006 - PUBLIC HEARING - APPLICANT: AMERICAN WEST PETROLEUM - OWNER: PHAM CAPITAL, LLC - Request for a Site Development Plan Review FOR A PROPOSED 3,018 SQUARE-FOOT CONVENIENCE STORE WITH FUEL PUMPS AND A WAIVER TO ALLOW A ZERO-FOOT LANDSCAPE BUFFER ON A PORTION OF THE SOUTH AND WEST PERIMETER WHERE EIGHT FEET IS THE MINIMUM REQUIRED AND TO ALLOW A WAIVER OF THE BUILDING PLACEMENT AND ORIENTATION STANDARDS on 0.58 acres at the southwest corner of Sahara Avenue and Valley View Boulevard (APN 162-07-512-010), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and staff recommend DENIAL
77. VAR-34662 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: REBECCA CARR - Request for a Variance TO ALLOW AN 11-FOOT FRONT YARD SETBACK WHERE 20 FEET IS REQUIRED AND A FOUR-FOOT ENCROACHMENT FOR AN ARCHITECTURAL FEATURE (ROOF EAVE) WHERE TWO FEET IS THE MAXIMUM PERMITTED FOR AN EXISTING CARPORT on 0.15 acres at 521 Byrnes Avenue (APN 139-22-410-133), R-1 (Single Family Residential) Zone, Ward 5 (Barlow). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
78. SUP-34016 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CLEAR WIRELESS, LLC - OWNER: LXT4, LLC Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED 80-FOOT TALL WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN (MONOPALM) approximately 560 feet north of Meadows Lane and approximately 530 feet east of Decatur Boulevard (APN 139-31-110-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (6-0 vote) recommends DENIAL. Staff recommends APPROVAL
79. ROC-35306 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: HARMONY 2 LLC - OWNERS: HARMONY 2 LLC AND FARM HUALAPAI LLC - Request for a Review of Condition to change Condition Number 6 of a previously approved Site Development Plan Review (SDR-29026) TO ALLOW A SIDE YARD SETBACK OF THREE FEET WHERE 5 FEET IS THE MINIMUM REQUIRED FOR ALL LOTS OF A 70-LOT RESIDENTIAL SUBDIVISION WITH THE EXCEPTION OF 5, 9, 13, 16, 18, 19, 20, 23, 24, 25, 28, 29, 30, 35, 58, AND 60 on 10.52 acres on the east side of Tonkinese Avenue and Hualapai Way (APNs 126-13-612-001 through 068), R-PD7 (Residential Planned Development- 7 Units per Acre) Zone, Ward 6 (Ross). Staff recommends DENIAL

SET DATE

80. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

81. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

82. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue