



STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-34779** APN: 137-13-897-002

Name of Property Owner: Sun City Summerlin Community

Name of Applicant: Clear Wireless, LLC

Name of Representative: Wireless Facilities Inc., (WFI) -- Jamie Lisle

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☒ Yes

☐ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: Councilman David Steinman

Partner(s): _____

APN: _____

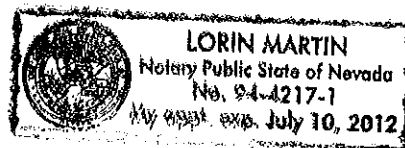
Signature of Property Owner: 

Print Name: Richard Post, President

Subscribed and sworn before me

This 10th day of March, 2009

Lorin Martin
Notary Public in and for said County and State
Clark, State of Nevada



clearw're US, LLC



clearw're
US, LLC

4400 CARLSON POINT
KIRKLAND, WA 98033

SUN CITY INFORMATION
CENTER
NV-LSV609C

UNADDRESSED
LAS VEGAS, NV 89134

CURRENT ISSUE DATE:
2.17.09
ISSUED FOR:
100% ZONING

STAMP:

PROJECT NO: NV-LSV609C

DRAWN BY: I. CACHU JR.

CHECKED BY: S. MARTINEZ

NO DATE

11/21/09

12/1/09

100% ZONING

100% ZONING

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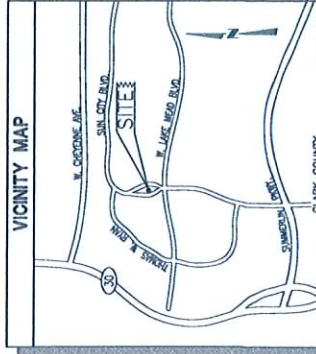
100% ZONING

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100% ZONING

SITE NAME: SUN CITY INFORMATION CENTER UNADDRESSED LAS VEGAS, NV 89134 APN#: 137-13-897-002 SITE NUMBER: NV-LSV609C

SIGNATURE BLOCK	
SIGNATURE	DATE
LANDLORD:	
RF ENGINEER:	
LEASING MGR:	
ZONING MGR:	
CONSTRUCTION MGR:	
REC. PROJECT MGR:	
EQUIPMENT MGR:	



- DRIVING DIRECTIONS**
- FROM 1051 MARY CREST RD HENDERSON NV 89074
(CLEARWIRE LAS VEGAS OFFICE):
- 1: START OUT GOING WEST ON MARY CREST RD TOWARD N GIBSON RD.
 - 2: TURN RIGHT ONTO N GIBSON RD.
 - 3: TURN RIGHT ONTO AUTO SHOW DR.
 - 4: MERGE ONTO US-95 N VIA THE RAMP ON THE LEFT.
 - 5: TAKE THE SUMMERLIN PARKY EXIT, EXIT 81A.
 - 6: MERGE ONTO E SUMMERLIN PARKY.
 - 7: TAKE THE ANASAZI DR. EXIT.
 - 8: TURN RIGHT ONTO ANASAZI DR.
 - 9: STAY STRAIGHT TO GO ONTO SUN CITY BLVD.
 - 10: END AT SUN CITY BLVD LAS VEGAS, NV 89134.

PROJECT DATA	PROJECT CONTACT	PROJECT TEAM
SITE ADDRESS: UNADDRESSED LAS VEGAS, NV 89134 CLARK COUNTY BUILDING DATA: JURISDICTION: CITY OF LAS VEGAS CURRENT USE: PLANNED COMMUNITY DISTRICT (P-C) TYPE OF CONST: TELECOMMUNICATION A.P.N.: 137-13-897-002 LAT: 36.205690 LONG: -115.320007 ELEV: 2,867'	LANDLORD: PROPERTY OWNER(S): SUN CITY COMMUNITY CONTACT: RON WINKEL PH: (702) 966-1409 APPLICANT: CLEARWIRE 1051 MARYCREST RD HENDERSON, NV 89074 CONTACT: ALEX BALUSCKY (702) 275-0609	ARCHITECTURAL/ENGINEERING/ SURVEYOR: MT2 TELECOM LP 1300 J ST. SUITE 200 LOS ANGELES, CA 90045 CONTACT: SALOMON MARTINEZ PH: (202) 601-3781 FAX: (702) 374-6184 ENGINEER: WASSER SAEED ENGINEER LIC. NO.: NY14153 SITE ACQUISITION/ZONING MANAGER: WIRELESS FACILITIES INC 7030 SMOKE RANCH RD LAS VEGAS, NV 89126 CONTACT: JAMIE LIZLE E-MAIL: jlizle@wfi.net PH: (702) 586-3885 FAX: (702) 586-3885 CONSTRUCTION MANAGER: WIRELESS FACILITIES INC 7030 SMOKE RANCH RD LAS VEGAS, NV 89126 CONTACT: BOB BIRON E-MAIL: bob.biron@wfi.net PH: (702) 497-1727 FAX: (702) 586-3885
APPLICABLE CODE COMPLIANCE ALL WORK AND MATERIALS SHALL BE PERFORMED AND INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE INTERNATIONAL BUILDING CODE (IBC) 2006 EDITION, INTERNATIONAL FIRE CODE (IFC) 2006 EDITION, INTERNATIONAL ELECTRICAL CODE (NEC) 2005 EDITION, UNIFORM MECHANICAL CODE (UMC) 2006 EDITION, UNIFORM PLUMBING CODE (UPC) 2003 EDITION, UNIFORM FIRE CODE (UFC) 2003 EDITION, AND/OR ANY OTHER APPLICABLE LOCAL AND STATE LAWS AND REGULATIONS. IN THE EVENT OF A CONFLICT, THE MOST RESTRICTIVE CODE SHALL PREVAIL.		
ACCESSIBILITY EXEMPTION THIS PROPOSED PROJECT IS AN UNOCCUPIED TELECOMMUNICATIONS FACILITY AND IS NOT TO BE ACCESSED BY THE PUBLIC. THEREFORE, IT DOES NOT MEET THE REQUIREMENTS FOR IBC 1103.2.9 LISTED AS AN EQUIPMENT SPACE.		
PROJECT SUMMARY THE MAIN COMPONENTS OF THIS INSTALLATION ARE: THE ADDITION OF AN EQUIPMENT CABINET ON A 3' X 8' PLATFORM, (3) PANEL ANTENNAS AND 2 MICROWAVE DISHES WITH A RAD CENTER OF 65' AGL MOUNTED ONTO A 70' TALL MONOPOLL.		

SHEET INDEX	
SHEET DESCRIPTION	TITLE SHEET
A-1 OVERALL SITE PLAN	
A-2 SITE PLAN	
A-3 ELEVATIONS	

RECEIVED

JUN 06 2009

SUP-34779
07/23/09 PC



clearw're
LLC

4400 CABELLO POINT
KIRKLAND, WA 98033

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NO.	DATE	ISSUE
1	2.17.09	100% ZONING
2	2.17.09	100% ZONING
3	2.17.09	100% ZONING
4	2.17.09	100% ZONING
5	2.17.09	100% ZONING
6	2.17.09	100% ZONING
7	2.17.09	100% ZONING
8	2.17.09	100% ZONING
9	2.17.09	100% ZONING
10	2.17.09	100% ZONING

SHEET TITLE

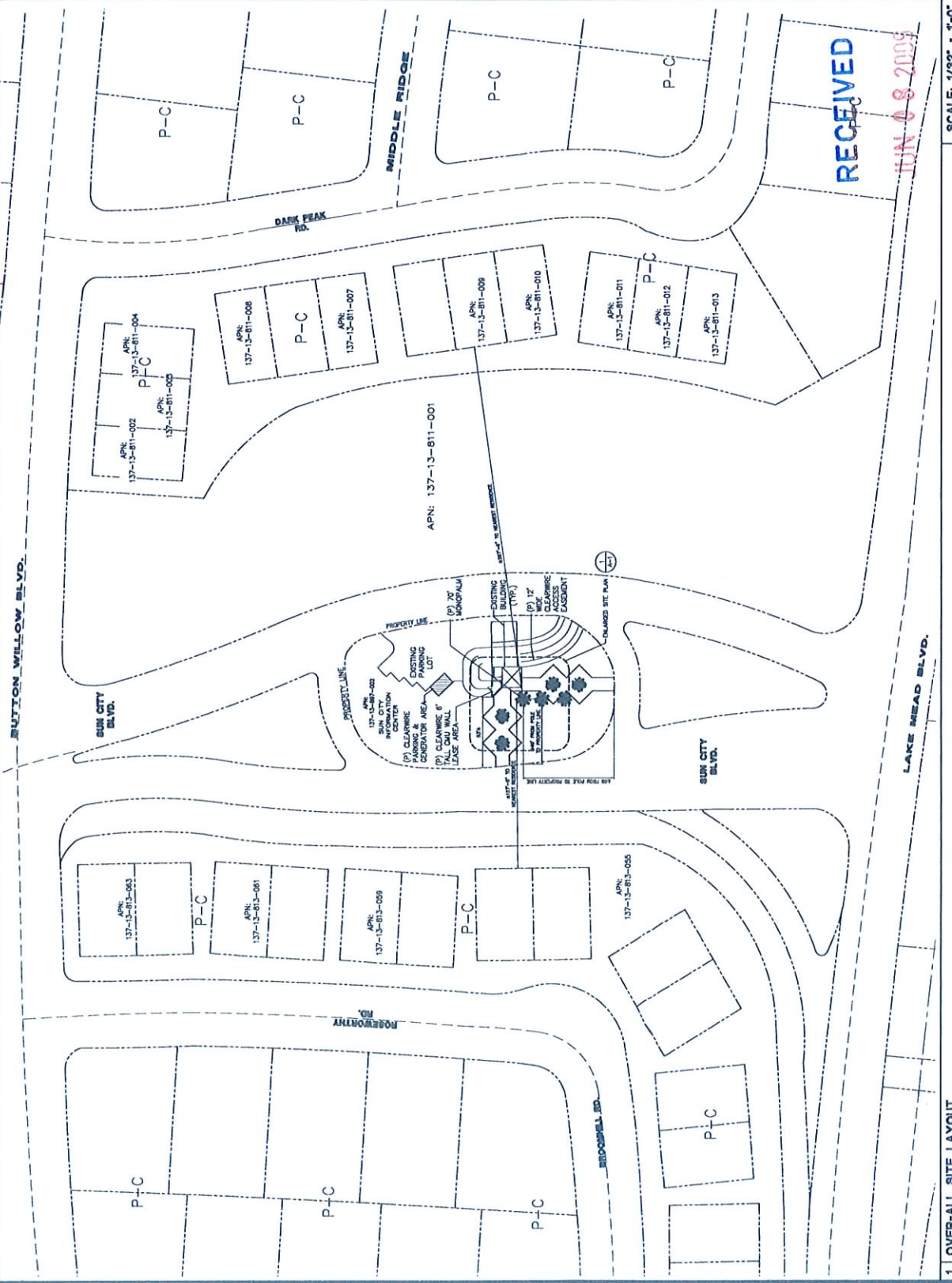
OVERALL SITE PLAN

SHEET NUMBER
A-0

1st SUBMITTAL:

2nd SUBMITTAL:

FILE NAME:



SCALE: 1/32" = 1'-0"

SUP-34779

07/23/09 PC

R:\Engineering\Clearw're\Las Vegas\New Development\NV-LSV609\DWG\NV-LSV609C ZD'S 2.12.09.dwg, 2/20/2009 4:13:13 PM, DWG6 eP66.pcd

07/23/09 PC

R:\Engineering\Cleanwire\Las Vegas\New Development\NV-LSV609\DWG\NV-LSV609C ZD'S 2.12.09.dwg, 2/20/2009 4:13:16 PM, DWF6 ePlot.pc3

FILE NAME: