



**City of Las Vegas
Board, Commission, or Committee Interest Form**

Name: FR. DAVE CASALEGGIO

Home Street Address: 352 SOUTH MALLARD ST.

City: LAS VEGAS ZIP Code: 89107

Work Street Address: 1904 SOUTH MARYLAND PKWY.

City: LAS VEGAS ZIP Code: 89104

Employer: ST. ANNE CHURCH / DIOCESE OF LAS VEGAS Occupation: CATHOLIC PRIEST

Home Phone Number: 239-6166 Work Phone Number: 735-0510

Other Phone Number: _____ Email Address: DAVE.CASA@AOL.COM

Please list the boards, commissions, or committees that you are interested in
serving on:

REGIONAL HOUSING AUTHORITY FOR
SOUTHERN NEVADA

For office use only

CLV Y ☒ N ☐

Ward 1

Date 7/13/09

Please list any boards, commissions, or committees that you serve on, or have served on in the past (Use additional pages, if necessary):

NOW = CHAIRPERSON CITY OF LAS VEGAS HOUSING AUTHORITY
PREVIOUS: LAS VEGAS PARK AND REC. BOARD / WIDENING OF
US 95 / MASTER PLAN TO THE YEAR 2020

Please discuss your qualifications to serve on any boards, commissions, or committees (Use additional pages, if necessary):

I HAVE A DEEP CONCERN FOR THE RESIDENTS AND THE
EMPLOYEES OF THE AUTHORITY. I BELIEVE THAT AS CHAIR OF THE
PRESENT BOARD, I HAVE DONE WELL IN MAKING THE PRESENT
AUTHORITY AN INSTITUTION THAT ALL CAN BE PROUD OF AND
HAS THE RESPECT OF HMB. I BELIEVE I HAVE THE
EDUCATIONAL BACKGROUND TO DEAL WITH THE ISSUES
THAT COME UP AND, MAYBE MORE IMPORTANT, THE
COMMON SENSE TO SEE THEM IMPLEMENTED FOR THE GOOD OF
ALL

Please list any of your relatives or friends that work for the entity in which you would be serving:

NONE

Feel free to attach a resume to this form. Upon submitting this form, all information will be considered public information. This form will be kept on file for 6 months from date of submittal. It is the applicant's responsibility to submit a new form after that time. This form does not constitute an application for employment. Please do not to submit this form electronically. It should be printed, completed and mailed along with a letter and resume.

Please submit to:

City Clerk
City of Las Vegas
400 Stewart Avenue
Las Vegas, NV 89101

Fax: (702) 382-4803

**You may be required to be resident of the City of Las Vegas to serve certain boards, committees, or commissions.*

**FR. DAVE CASALEGGIO
352 SOUTH MALLARD STREET
LAS VEGAS, NEVADA 89107
(702) 239-6166 FAX (702) 258-6251
davecasa@aol.com**

July 10, 2009

City Clerk
City of Las Vegas
400 Stewart Avenue
Las Vegas, Nevada 89101

RECEIVED
CITY CLERK
2009 JUL 13 A 11:16

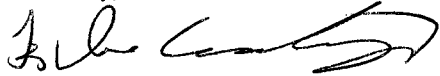
To Whom It May Concern:

Enclosed please find my Interest Form to be on the new Regional Housing Authority for Southern Nevada Board. I have lived in Las Vegas since 1988. I trust that I am qualified by virtue of my time on the City of Las Vegas Housing Authority Board, serving as the Chairperson.

When Mayor Goodman appointed me the Authority had a variety of issues with HUD and internal problems because of the then Executive Director. I was a leader in resolving the issues with HUD and led the sub committee in finding a new Executive Director who could resolve the internal problems that were present. We now have a fairly smooth operation and our relationship with HUD is well regarded.

If more information is needed, please feel free to contact me.

Sincerely,



Fr. Dave Casaleggio

**NAHRO***building communities together for 75 years***National Association of Housing and Redevelopment Officials**

630 Eye Street, Northwest, Washington, D.C. 20001-3736 (202) 289-3500

Toll Free 1 (877) 866-2476

Fax (202) 289-8181

December 19, 2008

Dave Casaleggio
340 North 11th Street
Las Vegas, NV 89101

Dear Dave Casaleggio:

Congratulations!

The National Association of Housing and Redevelopment Officials (NAHRO) is pleased to inform you that you have attained the NAHRO Commissioner Certification. Your efforts in earning this credential exemplify your commitment to professional excellence, and you are to be commended. Enclosed you will find your certification certificate.

In order to maintain your certification status, you will need to complete one seminar every two years. The date on your certification signifies the date from which you will have two years to complete a continuing education seminar. NAHRO offers a variety of courses that meets this certification maintenance requirement. (Additional courses are in development.) Current offerings include:

- Leadership Training for Commissioners
- The Commissioners Guide to Understanding and Monitoring Agency Operations and Programs
- Strategic Planning, Agency Development and Policy

If you have already completed one or more of the above-listed seminars, it will be applied towards your certification maintenance, retroactively.

Detailed descriptions about NAHRO seminars and information about schedules and registration is available on NAHRO's website at www.nahro.org. If you have any question about your certification or NAHRO education in general, please do not hesitate to contact the Professional Development Department at 877.866.2476.

Again, congratulations!

Sincerely,

Sharon Sherrill
Department Head
Professional Development

Enclosure

Renée Rooker, SPHM, President; **Akinola Popoola** PHM, Senior Vice President; **Richard Herrington, Jr.**, Vice President-Professional Development; **Dianne Hovdestad**, PHM, Vice President-Housing; **Gail Monahan**, PHM, Vice President-Member Services; **Bill Pluta**, Vice President-Community Revitalization & Development; **Carl S. Richie, Jr.**, Vice President-Commissioners; **Jane C. W. Vincent**, Vice President-International; **Saul N. Ramirez, Jr.**, Executive Director

e-mail: nahro@nahro.org

web site: www.nahro.org



The National Association of Housing and Redevelopment Officials

Presents this Certificate to:

Fr. Dave Casaleggio

Who has complied with the requirements established by NAHRO
and verified by its Board of Ethics and Credentialing Trustees, has earned the

NAHRO Commissioner Certification

PRESIDENT:

Renee Rooker

Renee Rooker, SPHM

EXECUTIVE DIRECTOR:

Saul N. Ramirez, Jr.

Saul N. Ramirez, Jr.

December 18, 2008

Date



City of Las Vegas
Board, Commission, or Committee Interest Form

Name: Brenda J. Williams

Home Street Address: 1310 Ralston Dr.

City: Las Vegas ZIP Code: 89106

Work Street Address: N/A

City: N/A ZIP Code: N/A

Employer: Retired Occupation: _____

Home Phone Number: 647-2667 Work Phone Number: N/A

Other Phone Number: 300-5803 Email Address: BWNeosho1@cox.net

2009 JUL 21 A 10:38
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Please list the boards, commissions, or committees that you are interested in
serving on:

Regional Housing Authority for Southern
Nevada

For office use only

CLV Y ☒ N _____

Ward 5

Date 7/21/09

Please list any boards, commissions, or committees that you serve on, or have served on in the past (Use additional pages, if necessary):

See attached (page 2)

Please discuss your qualifications to serve on any boards, commissions, or committees (Use additional pages, if necessary):

See attached (page 3)

Please list any of your relatives or friends that work for the entity in which you would be serving:

None

Feel free to attach a resume to this form. Upon submitting this form, all information will be considered public information. This form will be kept on file for 6 months from date of submittal. It is the applicant's responsibility to submit a new form after that time. This form does not constitute an application for employment. Please do not to submit this form electronically. It should be printed, completed and mailed along with a letter and resume.

Please submit to: **City Clerk**
 City of Las Vegas
 400 Stewart Avenue
 Las Vegas, NV 89101

Fax: (702) 382-4803

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Brenda J. Williams – Regional Housing Authorities Board

As a Commissioner of the Housing Authority of Las Vegas, I have the experience, knowledge, education, community connectivity, time and desire to serve as a member of the Regional Housing Authority for Southern Nevada.

As the only female member on the HACLV board of commissioners, I represent not only diversity of gender and race, but as a resident of the historic Westside; home of the highest concentration of public housing in southern Nevada. During the early 1960s, my husband I lived in the Marble Manor; the only safe, decent and affordable housing in our community.

From 1989 to 2001, I served as Senator Richard Bryan's liaison to HUD for the southern Nevada community. I am grateful for Mayor Goodman's confidence in me as his appointee to the HACLV Board of Commissioners. This appointment brought my housing experience full circle. I have enthusiastically embraced the position and sought to educate myself in all aspects of performing the job effectively. I am an active member of the personnel committee, and served as chairperson of the budget committee and alternate chair of the development committee. I am an active participant as an officer of the R.O.S.E. Foundation, and participate in as many agency housing community events as possible.

I have availed myself of professional development classes offered by the National Association of Housing and Redevelopment Officials. To date, I received certificates of completion for Commissioners Fundamentals – Ethics and the Housing and Community Development Commissioner & Strategic Planning and Agency Development Policy. I am familiar with HUD policies and trends in public housing nationwide. I am particularly interested in establishing energy conservation initiatives in public housing.

As a retiree, I have the time to devote to establishing policy for the new Regional Housing Authority of Southern Nevada. I am an effective team player and eager to be appointed to the new board.

Thank you for your consideration.

A handwritten signature in cursive script that reads "Brenda J. Williams". The signature is written in dark ink and is positioned below the typed text of the letter.

Brenda J. Williams – Regional Housing Authority Board

Boards, commissions or committees served on:

04-30-07 – Present Commissioner – Housing Authority City of Las Vegas
01-09-09 - Present Board Member – Nevada Community Learning Centers, Inc.
10-30-07 – 04-27-08 Stakeholder Chairperson – City of LV APA National Planning
Conf.
01-04-02 – 12-31-08 Board Member AARP – Chapter 4395
04-04-07 – 06-20-07 Councilwoman Ward 5 (Interim) City of Las Vegas
10-20-04 – 05-05-05 Member - City of LV CDRB
09-07-05 – 12-08-05 Alternate Co-chairperson – City of LV CDRB



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2009 MAY 18 A 10 58

City of Las Vegas
Board, Commission, or Committee Interest Form

Name: Steve Sanson

Home Street Address: 8908 Big Bear Pines Ave

City: Las Vegas ZIP Code: 89143

Work Street Address: _____

City: _____ ZIP Code: _____

Employer: SELF Occupation: _____

Home Phone Number: ⁷⁰² 283 8088 Work Phone Number: _____

Other Phone Number: _____ Email Address: StewSanson@CS.COM

Please list the boards, commissions, or committees that you are interested in serving on:

child Care Licensing Board
Citizen Review Board
Las Vegas Housing Authority

For office use only

CLV Y ☒ N _____

Ward 6

Date 6/4/09

Please list any boards, commissions, or committees that you serve on, or have served on in the past (Use additional pages, if necessary):

Governors appointment to the Southern
Nevada Veteran Cemetery Advisory Board

Please discuss your qualifications to serve on any boards, commissions, or committees (Use additional pages, if necessary):

"SEE Attached"

Please list any of your relatives or friends that work for the entity in which you would be serving:

NONE

Feel free to attach a resume to this form. Upon submitting this form, all information will be considered public information. This form will be kept on file for 6 months from date of submittal. It is the applicant's responsibility to submit a new form after that time. This form does not constitute an application for employment. Please do not to submit this form electronically. It should be printed, completed and mailed along with a letter and resume.

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City of Las Vegas
400 Stewart Avenue
Las Vegas, NV 89101

Fax: (702) 382-4803

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Steve Sanson is married to his wife Heidi Hanusa of three years. Steve has a 22 year old son in the US Army, 20 year old son in college, 17 year old daughter in High School, and a 10 month old daughter at home. Sanson has been a resident of this community for the past 14 years.

Steve Sanson's strong commitment to his country and his community has been demonstrated through his leadership and service in the United States Marine Corps in Saudi Arabia during Desert Storm, which earned him the distinguishing Certificate of Commendation from the United States Marine Corps. Sanson served in the Marine Corps from 1985 to 1991 and the United States Army from 1992 to 1998 and is a Combat Veteran.

Sanson is the President for Veterans In Politics International a non-partisan group that endorses candidates to elected seat and a military watchdog for veteran's rights. Sanson has been actively involved with his group by endorsing the best candidates to represent the people of Nevada in all elections. Sanson's group schedules interviews that are open to the public and invite all candidates to participate in a forum. Sanson's group endorses candidates from each seat, presents the winners with the endorsement and markets each candidate to the voters.

Sanson has testified in front of our Nevada State Legislature on various Veteran issues which include the following: 1) Assembly Bill 3 keeping the 'state recognized veteran cemeteries' to have green landscaping 2) Assembly Bill 187 a Veterans Court to give the veterans of Nevada a chance for treatment instead of incarceration, especially those veterans that suffer from Post Traumatic Stress Disorder. Sanson also went to Carson City several times to meet with our Governor and the Assembly and Senate to insure that bills are passed. Sanson also spoke on behalf of Veterans In Politics in front of the EOD to keep nuclear waste out of Nevada.

Sanson and his group Veterans In Politics went to Washington DC campaigning for a Veteran Insurance Card; which would allow veterans to visit any hospital, clinic, or doctor of their choice.

Sanson promotes active participation in the election process for our citizens to be educated on candidates and get involve both locally and nationally by eligible voters. Sanson is also the host of an Internet Talk Show on AllTalkRadio.net every Saturday discussing issues that concern the community with distinguished members of our community.

Sanson has the Nevada Governor appointment to the Southern Nevada Veteran Cemetery Advisory Board since 2007. Sanson was also a candidate for Las Vegas City Council Ward 6 in 2004 and Clark County Public Administrator in 2006.



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2008 NOV 20 A 10:40

City of Las Vegas Board, Commission, or Committee Interest Form

Name: Sanje Sedora

Home Street Address: 1128 Triumph Ct

City: Las Vegas ZIP Code: 89117

Work Street Address: 6585 High Street #211

City: Las Vegas ZIP Code: 89113

Employer: First United Mortgage Occupation: Sr. Loan officer

Home Phone Number: 702-461-8655 Work Phone Number: 702-921-4800

Other Phone Number: _____ Email Address: Sedora@aol.com

Please list the boards, commissions, or committees that you are interested in
serving on:

- 1/ Citizen Review Board 4/ Neighborhood partners fun board
2/ Community Development Recommending Board 5/ Senior Citizen Low project Adv. Board
3/ Las Vegas Housing Authority 6/ Senior Citizen Advisory Board

For office use only

CLV Y ☒ N ☐

Ward 2

Date 11/21/08

Please list any boards, commissions, or committees that you serve on, or have served on in the past (Use additional pages, if necessary):

Please refer to the resume.

Please discuss your qualifications to serve on any boards, commissions, or committees (Use additional pages, if necessary):

Please refer to the attached letter & resume

Please list any of your relatives or friends that work for the entity in which you would be serving:

N/A

Feel free to attach a resume to this form. Upon submitting this form, all information will be considered public information. This form will be kept on file for 6 months from date of submittal. It is the applicant's responsibility to submit a new form after that time. This form does not constitute an application for employment. Please do not to submit this form electronically. It should be printed, completed and mailed along with a letter and resume.

Please submit to: City Clerk
City of Las Vegas
400 Stewart Avenue
Las Vegas, NV 89101

Fax: (702) 382-4803

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11-17-2008

Sanje Sedera
1128 Triumph Court
Las Vegas, NV 89117

City of Las Vegas
400 Stewart Avenue
Las Vegas, NV 89101

To whom it may concern:

I have been a resident of Las Vegas since 1995 and have been a strong advocate in senior care, equality in education, helping the homeless community and well being of battered children and women. My passion to help them has drawn me to "Shade Tree, Salvation Army and Blind Center". In last ten years I have done my best to help this disadvantage community on regular basis. Few times per month I visit the homeless shelters with hot Pizza and I am known as the "Pizza Man" among the homeless community.

I have organized relief efforts for countries, which have faced with catastrophic natural disasters. I was the chief organizer for relief efforts involving the cyclone Ngris in Burma in 2008 and Tsunami relief efforts involving Sri Lanka in 2004.

I currently serve as the Chairman of the Asian American Democratic Caucus, Vice President of South Asian Chamber of Commerce, Vice President of Summerlin Lions Club and board member of numerous professional and civic organizations.

Professionally I have been a mortgage broker and a real estate broker for over 12 years. I have been partner of a venture capital company and co-own a childcare and pre-school.

I strongly believe I have more to offer to this wonderful city. I would like to serve in any committee that you believe that I could serve best for our community.

I would really appreciate if you could contact me at 702-461-8655 for a brief meeting.

Thank you.



Sanje Sedera

SANJE SEDERA
1128 Triumph Court
Las Vegas, Nevada 89117
Phone (702) 461-8655 Fax (702) 873-2143
Email: sedera@aol.com

WORK HISTORY

Sr. Loan Officer, First United Mortgage Company
6585 High Street, Las Vegas, NV 89113 (October 1st 2008 to Present)

Originate and fund commercial and residential loans, while providing outstanding customer service.

Sr. Loan Officer, Cornerstone Mortgage Company,
7942 W.Sahara Ave. Las Vegas, NV 89117 (March 1st, 2001 to October 2008)

Trained Jr. Loan Officers on modern sales techniques. Managed a sales team of 22 loan officers. Originated and funded commercial and residential loans, while providing outstanding customer service.

Broker/ Salesman, Elite Realty
7448 W. Sahara Ave., Las Vegas, NV 89117 (May 2007 to Present)

Preformed commercial and residential real estate transactions while maintaining exceptional customer relations.

Loan Officer, Northern Pacific Mortgage Company (March 1st 1999 to March 1st 2001)

Originated and funded commercial and residential loans. Top loan officer in year 2000.

Loan Officer, Green Tree Financial (March 1st 1998 to March 1st 1999)

Originated residential loans. Top loan officer in year 1998.

President, Little Round Up Pre-School and Day Care (June 1st 2004 to Present)
3700 Vegas Drive, Las Vegas, NV 89108

Manage and operate pre-school and day care facility while adhering to city and county standards. Manage the employee relations to provide better working environment and higher productivity.

EDUCATION AND TRAINING

Bachelor of Arts in Management and CIS– Idaho State University 1994
Associate Degree in CIS – Institute of Technological Studies, Sri Lanka 1991
Real Estate Broker license - Nevada since June 2007
Real Estate Loan Officer License - Nevada since March 1996

AWARDS AND AFFILIATIONS

Vive President- South Asian Chamber of Commerce, Las Vegas, Nevada
Vice President - Summerlin Lions Club, Las Vegas, Nevada
President – Asian American Democratic Caucus, Las Vegas, Nevada
Co- Chair- Nevada Partners for relief – Rebuild Burma, Las Vegas, Nevada
Secretary / Treasurer – Desert Democrats Toast Masters Club
Service Coordinator – Las Vegas Sai Baba Center
Charter President/ Treasurer – Sri Lanka Cricket and Recreation Club
Active Member of United States Tennis Association
Recipient of American Field Service Award to Australia

REFERENCES

Will be provided upon request