

8-7-2009

SOUTHERN NEVADA REGIONAL HOUSING AUTHORITY

**Las Vegas, NV 89101
702-**

<u>MEMBERS</u>	<u>ADDRESS</u>	<u>ZIP CODE</u>	<u>ORIGINAL APPT.</u>	<u>TERM EXPIRES</u>
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1. VACANT

2. VACANT

3. VACANT*
(Appointment by the City of Las Vegas)

*Represents the Tenants of Housing Projects position on the board. This appointment is on a rotating basis between Clark County, City of Las Vegas, City of Henderson and the City of North Las Vegas.

AUTHORITY: Created by AB 478 during the 2009 Legislative Session and the Resolution R-15-2009 adopted by the City Council on July 1, 2009.

TERM: 4-year term after the initial staggered terms determined by lot.

MEMBERS: 2 commissioners appointed by the City Council. Members fill unexpired terms.

The Tenant Commissioner must be a current recipient of assistance from the Authority who was selected from a list of at least five eligible nominees submitted for this purpose by an organization which represents tenants of housing projects. If no such organization exists, the Tenant Commissioner must be selected from a list of nominees submitted for this purpose from the persons who currently receive assistance from the Authority. Thereafter, at least one Commissioner must be a recipient who was nominated and appointed in the same manner. If, during his/her term, the Commissioner ceases to be a recipient of assistance, he/she must be replaced in the manner set forth in this subsection by a person who is a recipient of assistance.

In making the appointments described in Subsection 1, the relevant local governments shall seek recommendations for appointment from a diverse background of interests with a view toward:

- (a) Balancing gender and ethnicity; and
- (b) Soliciting appointees who have experience in fields such as, without limitation:
 - 1) Real estate;
 - 2) Financial planning;
 - 3) Legal aid;
 - 4) Education;
 - 5) Public safety
 - 6) The provisions of public services; and
 - 7) The assistance of persons of low income.

NOTES: None of the commissioners can be an elected official from any entity.

CONTACT: