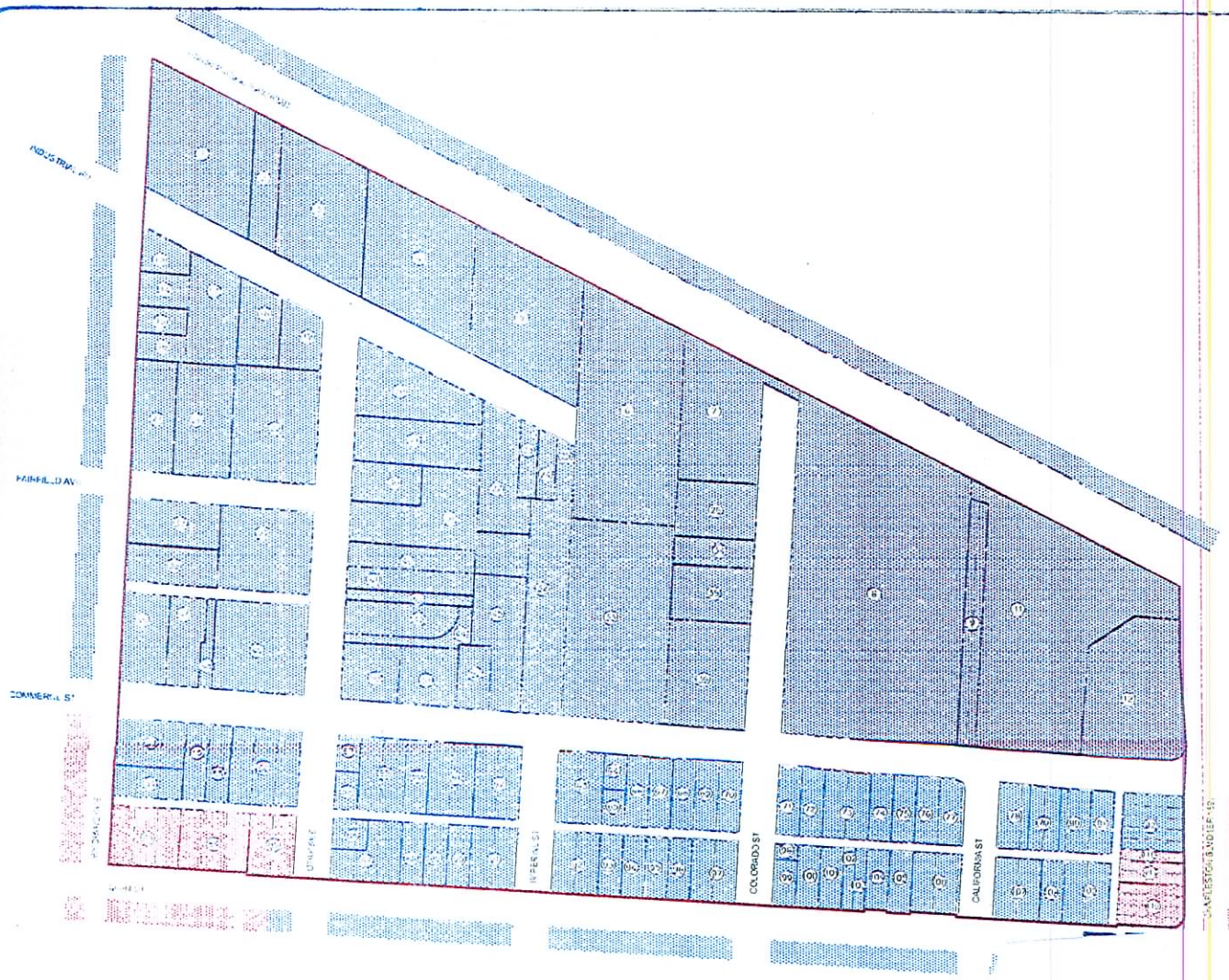
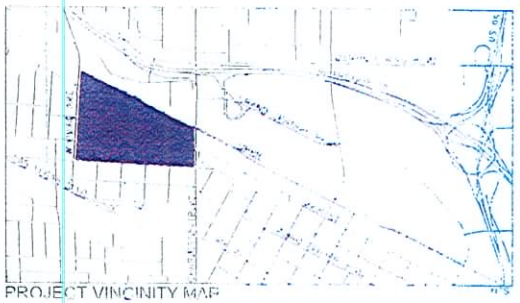




PROJECT VINCINITY MAP

APN TABLE

1	162-04-506-005	40	162-04-507-001	79	162-03-110-112
2	162-04-506-004	41	162-04-507-012	80	162-03-110-113
3	162-04-506-003	42	162-04-507-013	81	162-03-110-114
4	162-04-506-002	43	162-04-507-014	82	162-03-110-115
5	162-04-506-001	44	162-04-507-006	83	162-03-110-116
6	162-04-507-010	45	162-04-508-017	84	162-03-110-117
7	162-04-507-008	46	162-04-508-018	85	162-03-110-118
8	162-04-506-003	47	162-04-508-019	86	162-03-110-119
9	162-04-506-005	48	162-04-508-024	87	162-03-110-120
10	162-04-510-009	49	162-04-507-015	88	162-03-110-121
11	162-04-506-007	50	162-04-507-016	89	162-03-110-122
12	162-04-506-008	51	162-04-507-018	90	162-03-110-123
13	162-04-603-011	52	162-03-210-010	91	162-03-110-124
14	162-04-603-012	53	162-03-210-011	92	162-03-110-125
15	162-04-603-013	54	162-03-210-009	93	162-03-110-126
16	162-04-603-014	55	162-03-210-004	94	162-03-110-127
17	162-04-608-006	56	162-03-210-005	95	162-03-110-128
18	162-04-608-005	57	162-03-210-006	96	162-03-110-129
19	162-04-608-001	58	162-03-210-004	97	162-03-110-130
20	162-04-607-007	59	162-03-210-003	98	162-03-110-131
21	162-04-607-009	60	162-03-210-002	99	162-03-110-132
22	162-04-607-012	61	162-03-210-001	100	162-03-110-133
23	162-04-507-004	62	162-03-110-102	101	162-03-110-134
24	162-04-507-002	63	162-03-110-103	102	162-03-110-135
25	162-04-507-001	64	162-03-110-104	103	162-03-110-136
26	162-04-507-002	65	162-03-110-105	104	162-03-110-137
27	162-04-509-015	66	162-03-110-106	105	162-03-110-138
28	162-04-509-007	67	162-03-110-107	106	162-03-110-139
29	162-04-509-002	68	162-03-110-108	107	162-03-110-140
30	162-04-507-017	69	162-03-110-109	108	162-03-110-141
31	162-04-507-031	70	162-03-110-110	109	162-03-110-142
32	162-04-507-003	71	162-03-110-111	110	162-03-110-143
33	162-04-507-011	72	162-03-110-112	111	162-03-110-144
34	162-04-507-002	73	162-03-110-113		
35	162-04-507-004	74	162-03-110-114		
36	162-04-507-005	75	162-03-110-115		
37	162-04-508-005	76	162-03-110-116		
38	162-04-508-003	77	162-03-110-117		
39	162-04-508-003	78	162-03-110-118		
40	162-04-507-012	79	162-03-110-119		

EXISTING PROPERTY
ZONING CLASSIFICATION EXHIBIT

Kimley-Horn and Associates Inc.

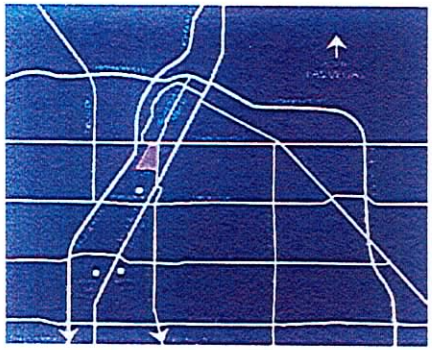
GRAPHIC SCALE

LEGEND

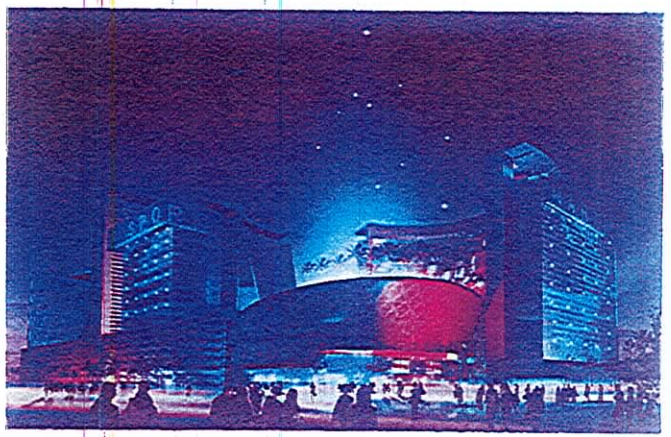
Pulse

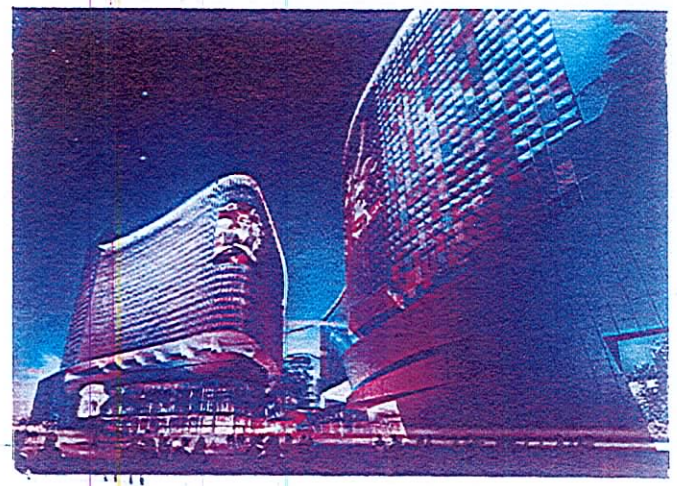
Las Vegas, Nevada

April 10, 2007



PROJECT LOCATION





PROJECT DEVELOPER

REI

REI Group

SHEET INDEX

Overall Site Plan - Sheet 1
Setback & Circulation Plan - Sheet 2
Overall Pedestrian Circulation - Sheet 3
Overall Landscape Plan - Sheet 4
Overall Ground Floor Architecture - Sheet 5
Overall Upper Level Architecture - Sheet 6
Phase One Architecture - Sheet 7
North & East Elevations - Sheet 8
South & West Elevations - Sheet 9
Section & Perspective - Sheet 10

PLANS PREPARED BY:

Landscape Architecture, Planning, Revitalization

JJR, LLC

Architecture, Engineering, Interior Planning

SmithGroup, Inc.

Traffic Engineering

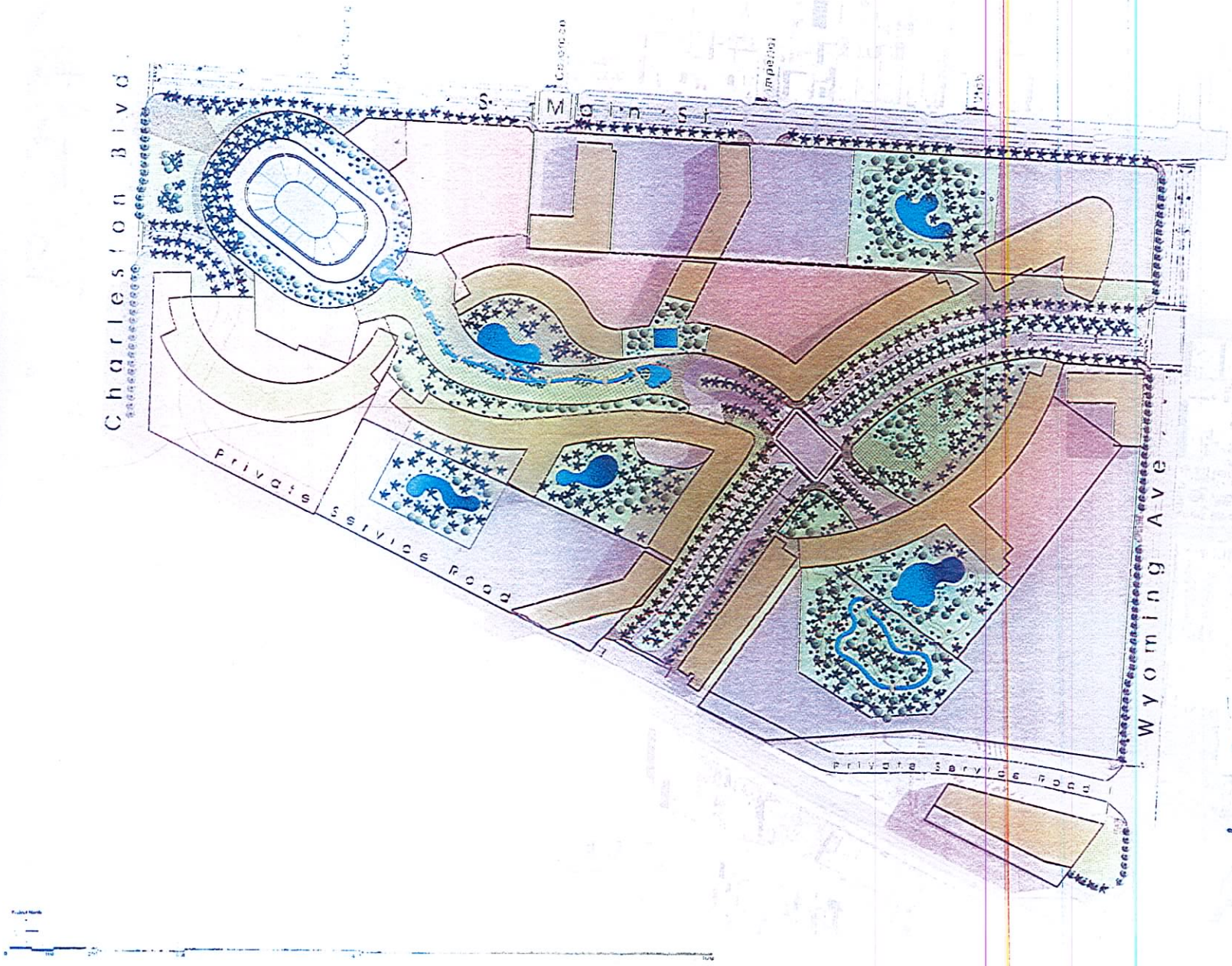
Kimely-Horn and Associates, Inc.

2690 E. Flamingo S. 210
Las Vegas, NV 89119
T 702.734.5999
F 702.735.4959
www.kimley-horn.com.com

Architecture, Illustration

Clay J Vogel, Inc.

1724 W. Estes, Suite 3W
Chicago, IL 60626



Pulse

Las Vegas Redevelopment

REI

JJR

JJR, LLC
110 MILLER AVENUE,
ANN ARBOR, MICHIGAN 49104
734 662 4457 T
734 662 7520 F
www.jjr-us.com

In collaboration with:

SMITHGROUP
architecture engineering interiors planning

CEA
Kimley-Horn and Associates, Inc.
Clay J. Vogel, Inc.

Issued for | Rev | Date

Seals and Signatures

NOT FOR CONSTRUCTION

Drawing Title

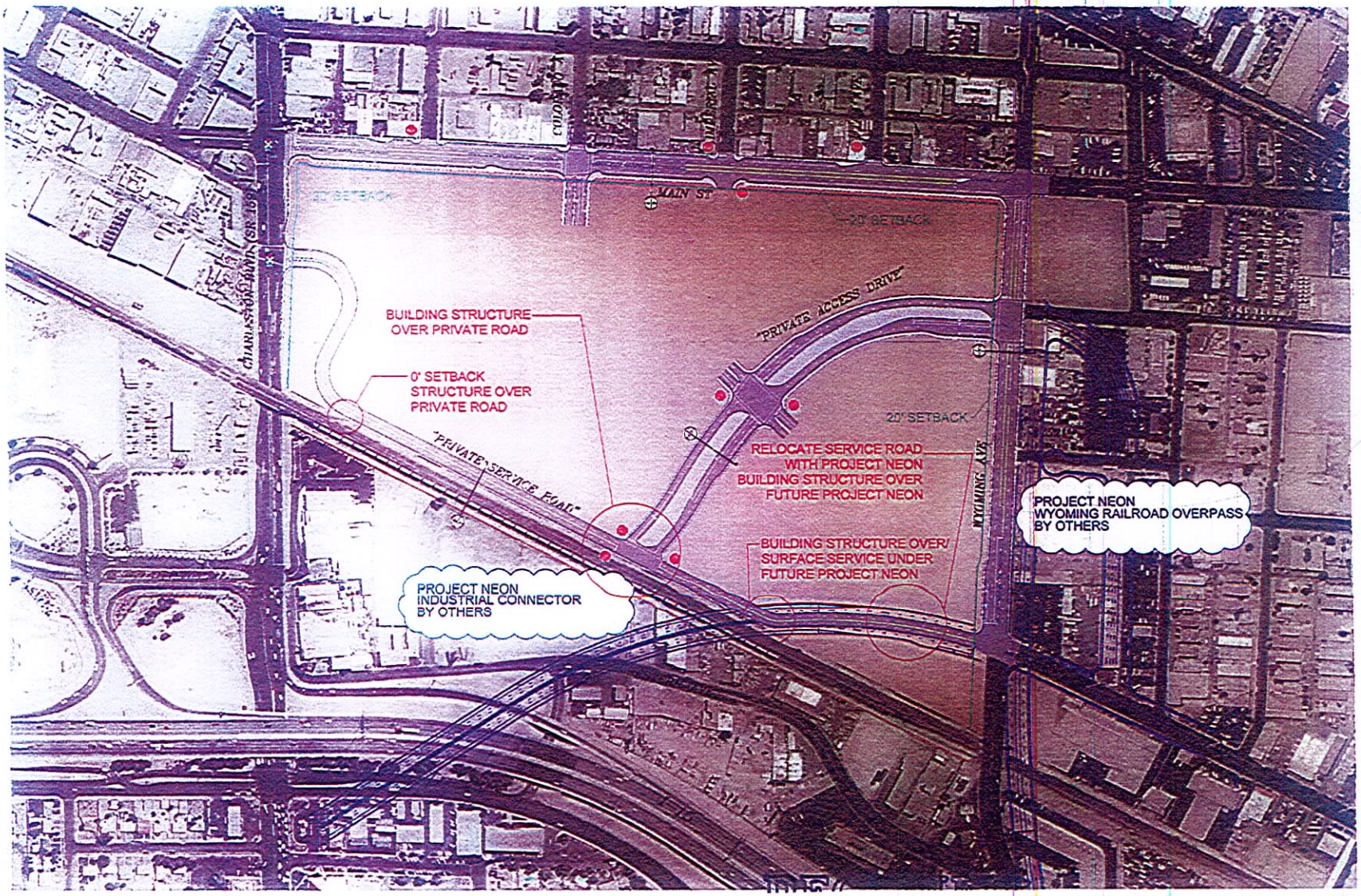
Overall Site Plan

Scale
1"=100'

Drawing Number

Sheet 1

Project Number
24916.000



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JJR, LLC

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Kimley»Horn and Associates, Inc.

Clay I. Vogel, Inc.

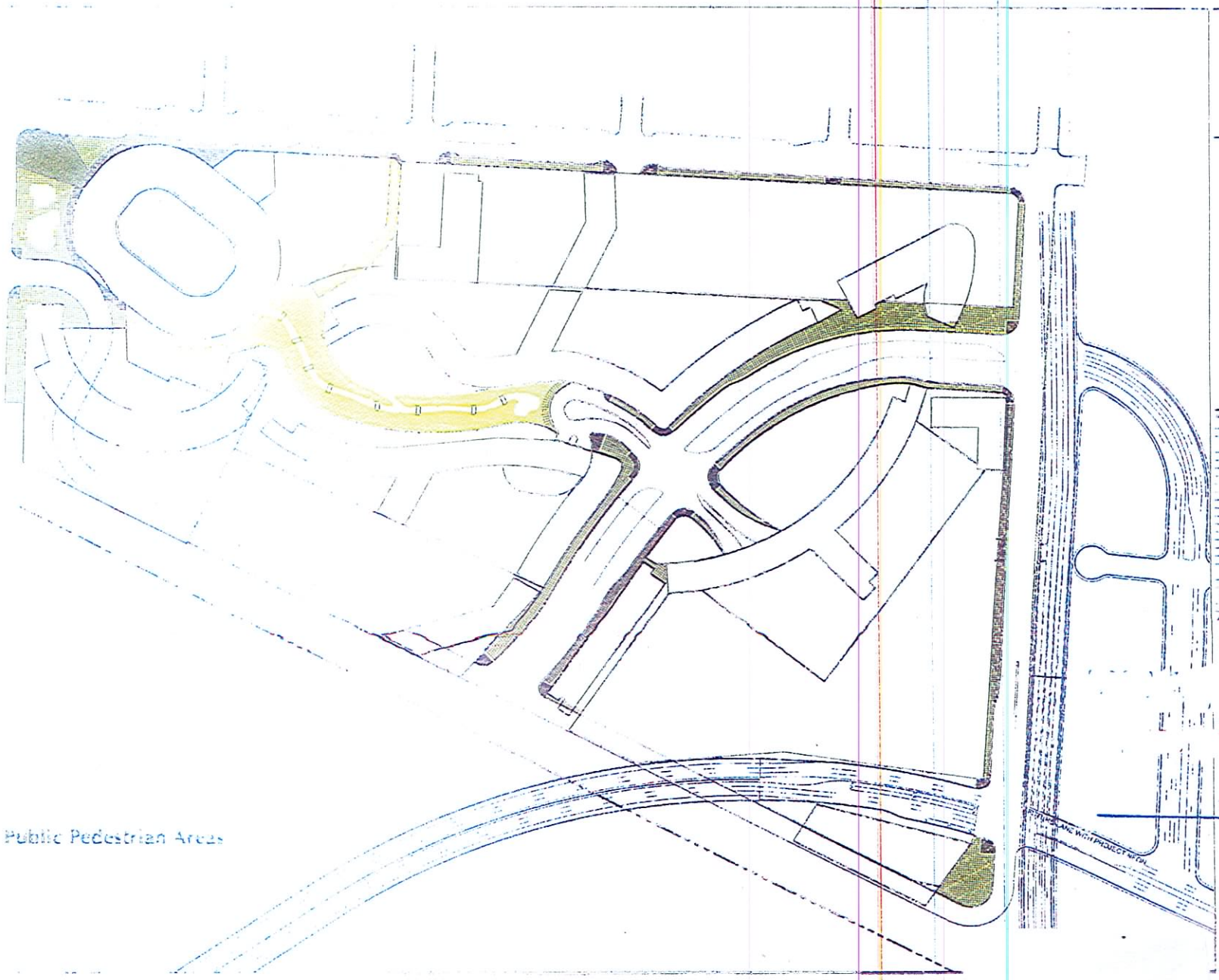
NOT FOR CONSTRUCTION

Setbacks & Circulation Plan

1"=150'

Sheet 2

24916.000



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SMITHGROUP

architecture engineering interiors planning

Kimley»Horn and Associates, Inc.

Clay J. Vogel, Inc.

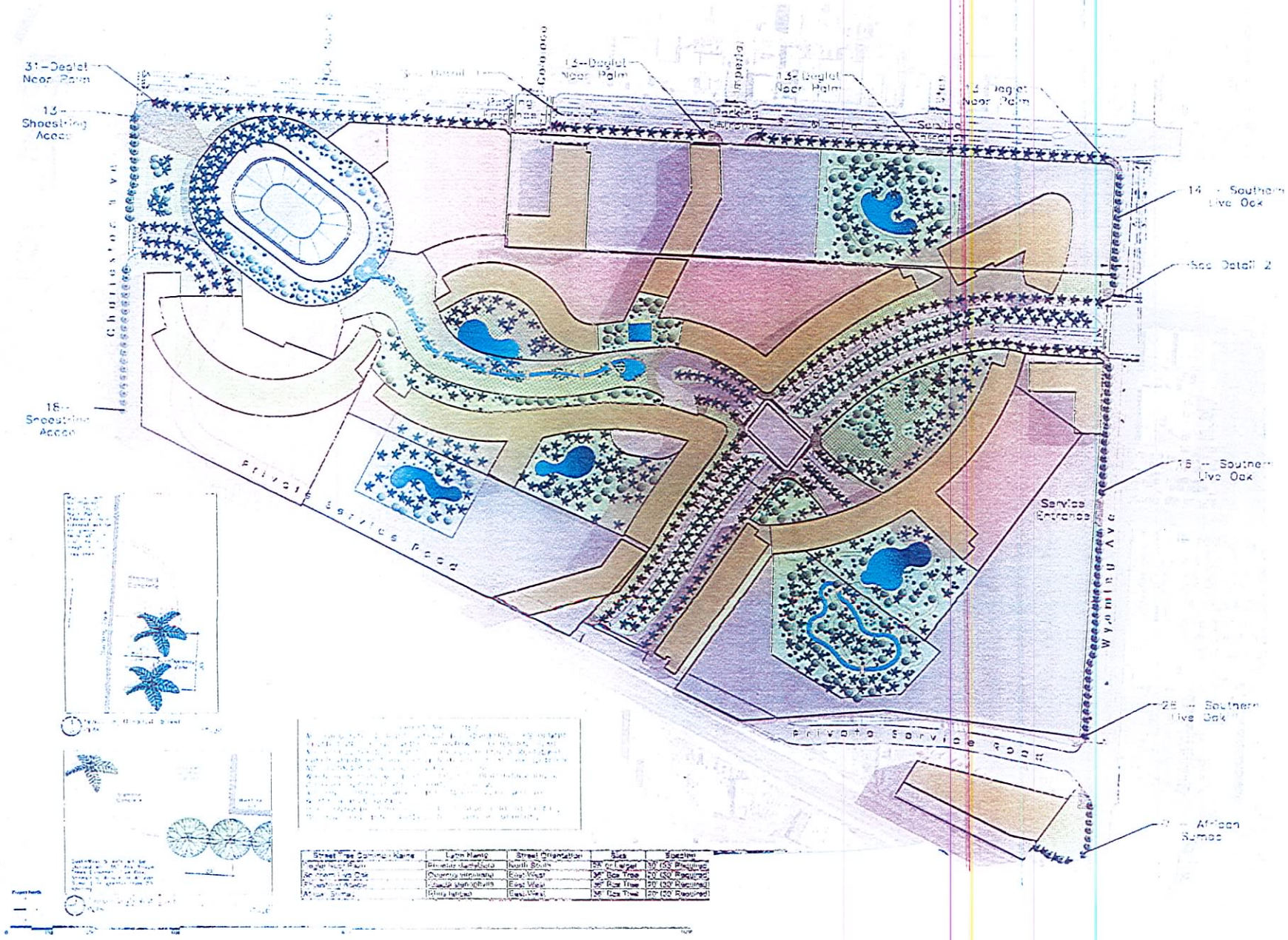
HOT FOR CONS

Pedestrian Circulation Plan

1"=100'

Sheet 3

24916.000



Street Tree Common Name	Latin Name	Street Orientation	Size	Spacing
Deglet Noor Palm	Phoenix dactylifera	North South	28' or Larger	30' (50' Required)
Southern Live Oak	Quercus virginiana	East West	36" Box Tree	20' (30' Required)
Shoestring Acacia	Acacia stenophylla	East West	36" Box Tree	20' (30' Required)
African Sumac	Rhus lancea	East West	36" Box Tree	20' (30' Required)

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REI

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JJR, LLC
110 MILLER AVENUE,
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www.jjr-us.com

In collaboration with:

SMITHGROUP
architecture engineering interiors planning

KEA
Kimley-Horn and Associates, Inc.
Clay J. Vogel, Inc.

Issued for | Rev | Date

Seals and Signatures

NOT FOR CONSTRUCTION

Key Plan

Drawing Title

Landscape Plan

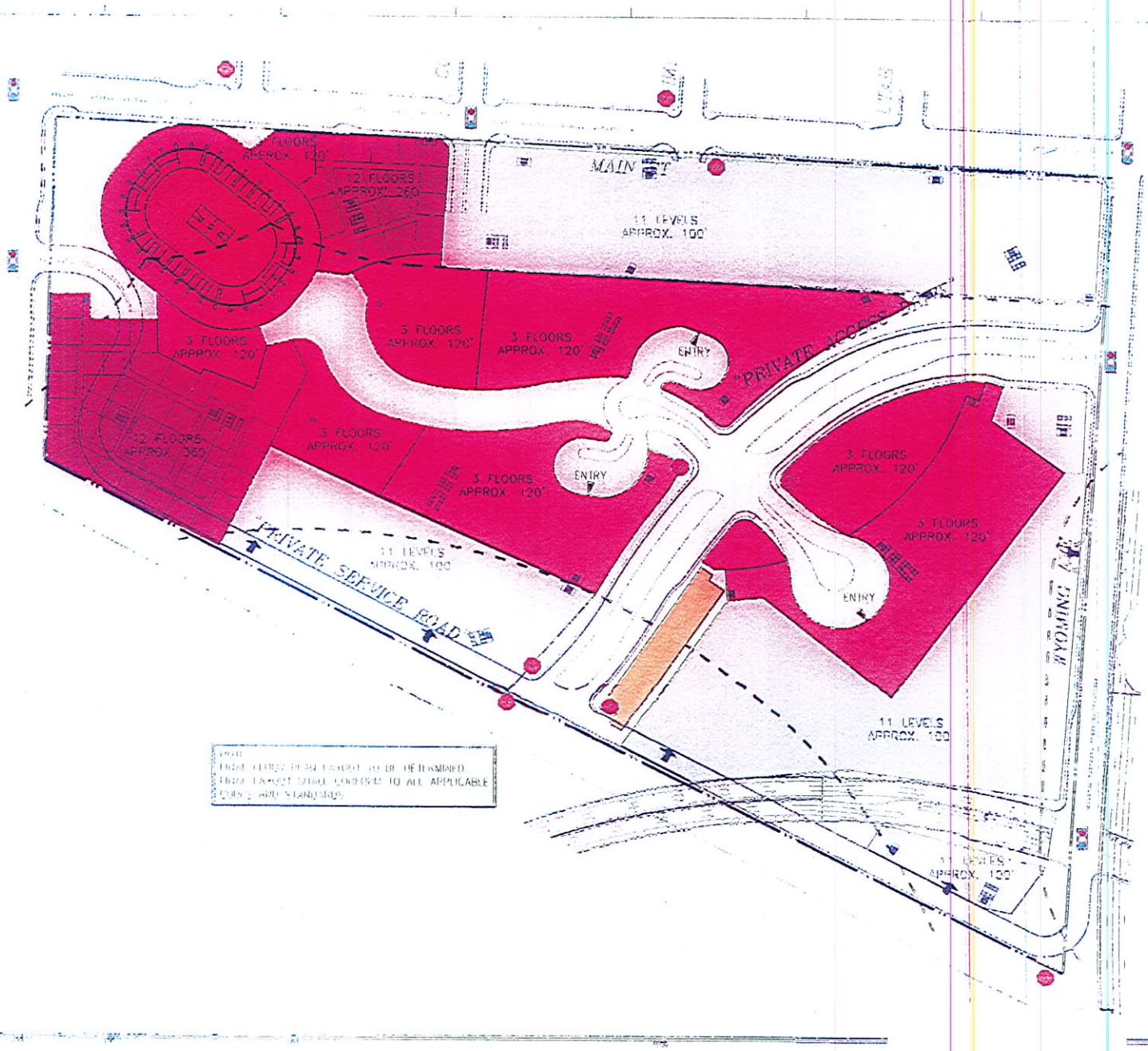
Scale 1"=100'

Drawing Number

Project Number

Sheet 4

24916.000



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Las Vegas Redevelopment

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110 MILLER AVENUE
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734.662.7520 F
www.jjrnet.com

In collaboration with:

SMITHGROUP

architecture engineering interiors planning

Kimley»Horn and Associates, Inc.

Clay J. Vogel, Inc.

Issued For	Rev	Date

NOT FOR CONSTRUCTION

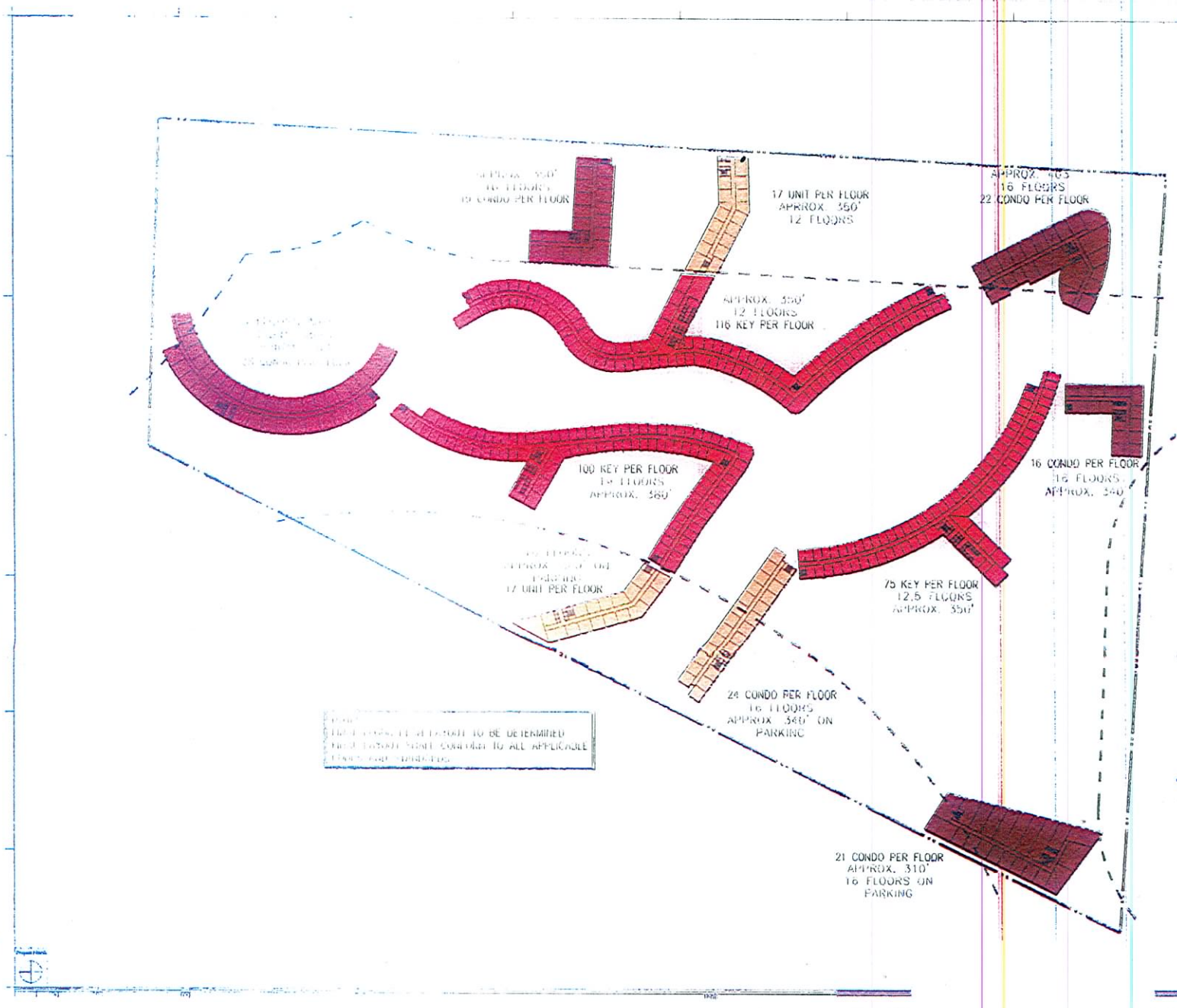
Drawing Title

Overall Ground Level Plan

Scale 1"=100'

Drawing Number Sheet 5

Project Number 24916.000



Pulse

Las Vegas Redevelopment

REI

JJR

In collaboration with:

SMITHGROUP

Kimley»Horn and Associates, Inc.

Clay J. Vogel, Inc.

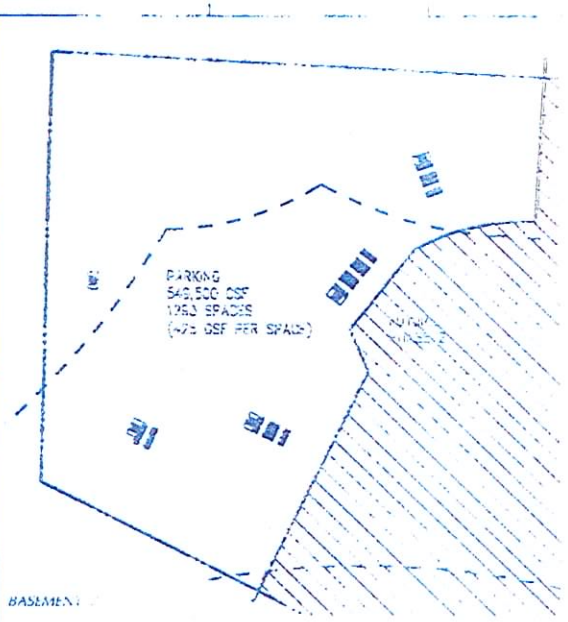
CONSTRUCTION

Overall Upper Level Plan

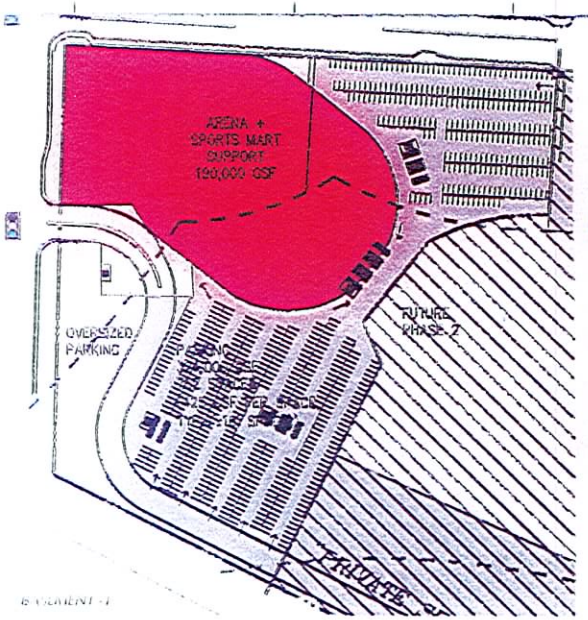
1"=100'

Sheet 6

24916.000



BASEMENT



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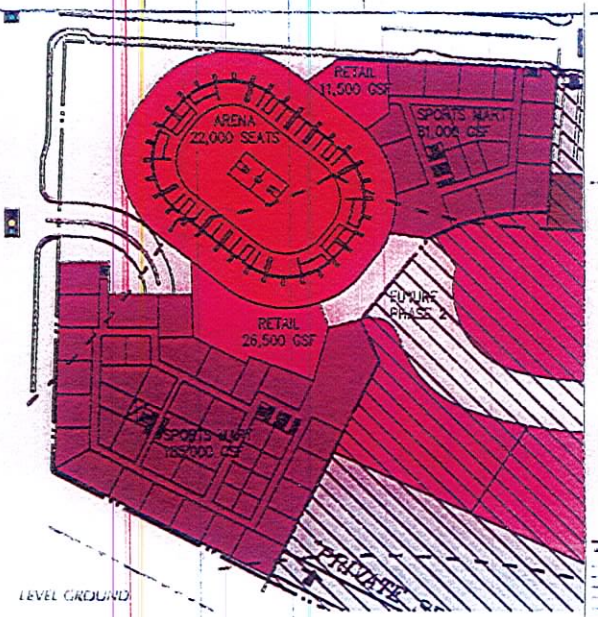
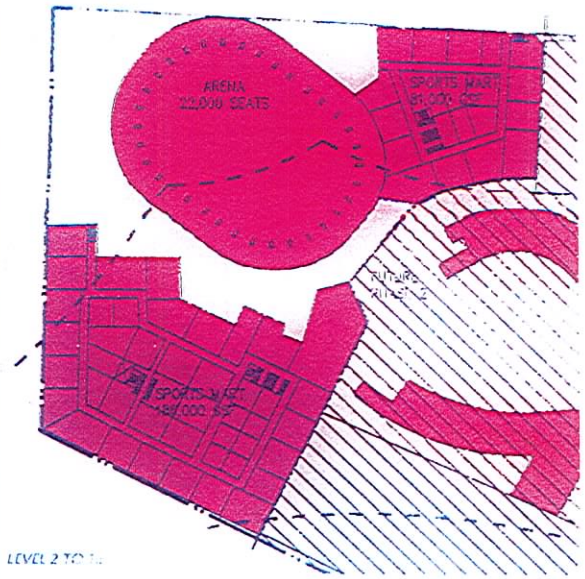
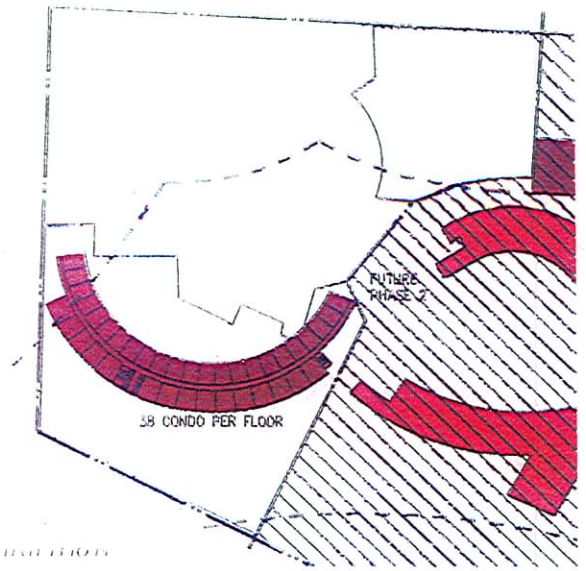


LEVEL GROUND



LEVEL 2 TOP



TYPICAL FLOOR

Table 2 – City of Las Vegas Required Parking per Centennial Recommendations

Development	Size/Quantity	City of Las Vegas Required Parking per Centennial Recommendations	Parking Required
Hotel	6,000 Rooms	1/3 guestrooms	2,000
Condo (assume all 2 bedroom size)	1,500 Units	1/unit	1,500
Resort/Condo-Timeshare	1,500 Units	1/unit	1,500
Casinos	300,000 SF GFA	1/300 sf gfa	1,000
Arena	22,000 Seats	1/4 seats	5,500
Retail	750,000 SF	1/300 sf of gfa	2,500
Office/BC/H	450,000 SF	1/300 sf	1,500
Convention*	1,450,000	1/1,000 SF*	1,450
NON-SHARED TOTAL			21,450
SHARED TOTAL			15,015
PARKING PROVIDED			24,200

LEGEND

- Arena
- Sports Mart
- Casino
- Hotel
- Hotel Condo
- Condo
- Retail
- Parking
- Limit of Work
- Gaming Set Back

Pulse

Las Vegas Redevelopment

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In collaboration with:

SMITH&GROUP

Clay J. Vogel, Inc.

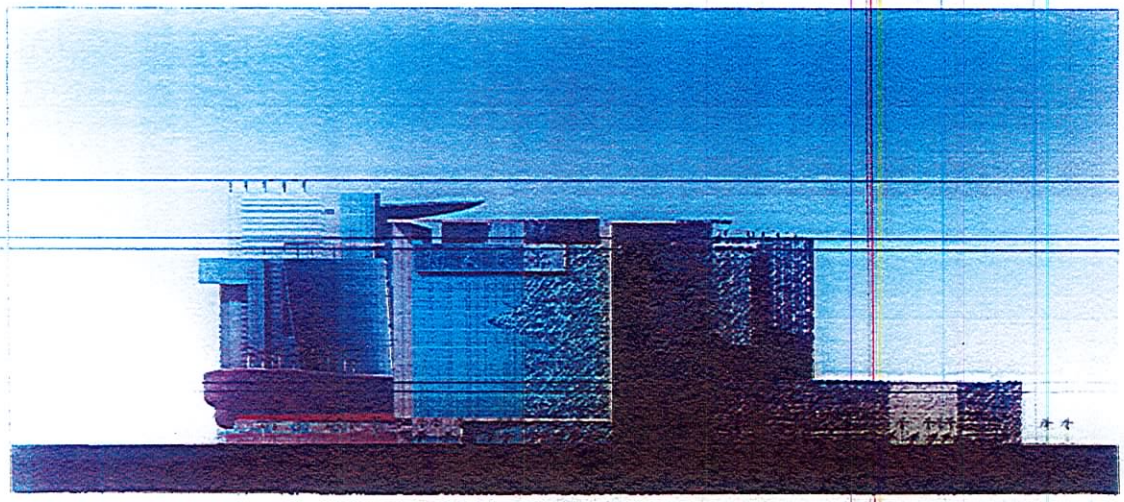
NOT FOR CONSTRUCTION

Phase 1 Plan
Arena +
Sports Mart

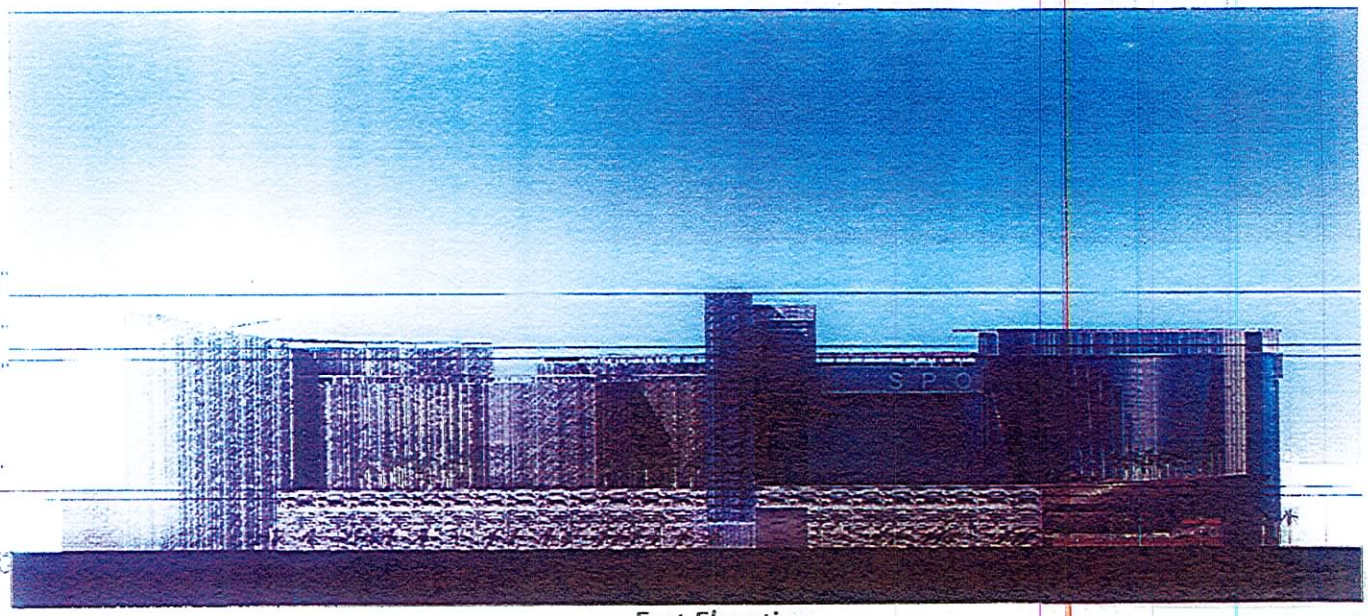
1"=100'

Sheet 7

24916.000



North Elevation



East Elevation

Pulse

Las Vegas Redevelopment

REI

JJR

In collaboration with:

SMITHGROUP

architecture engineering interiors planning

Kimley»Horn and Associates, Inc.

Gary J. Vogel, Inc.

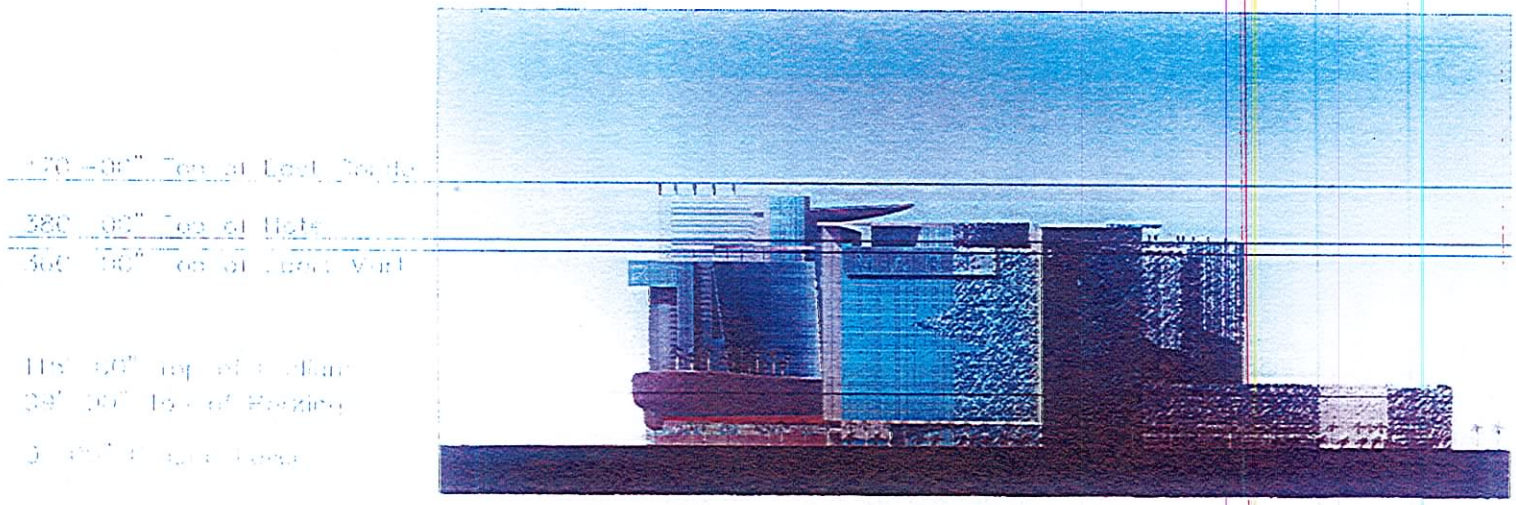
NOT FOR CONSTRUCTION

Building Elevations

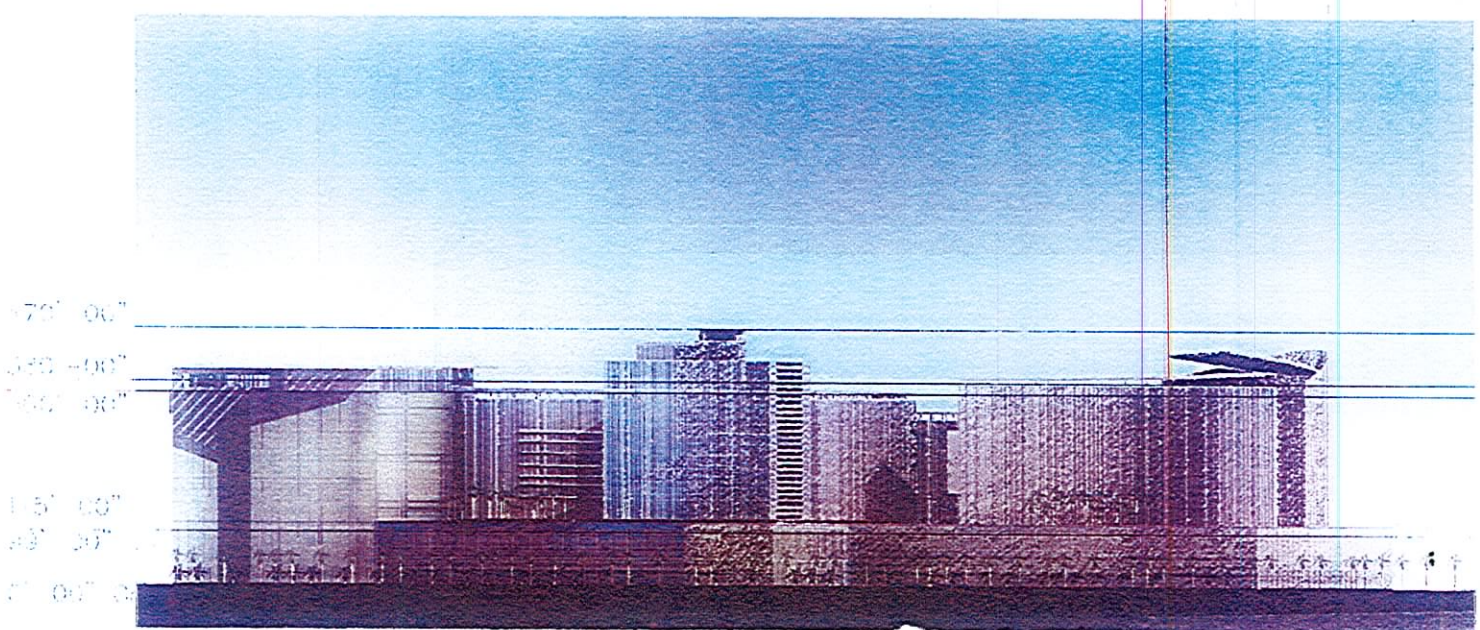
Scale 1"=160'

Drawing Number Sheet 8

Project Number 24916.000



South Elevation



West Elevation

Pulse

Las Vegas Redevelopment

REI

JJR

JJR, LLC

In collaboration with:

SMITHGROUP

architecture engineering interiors planning

Gray-Hill Group and Associates, Inc.

Clay J. Vogel, Inc.

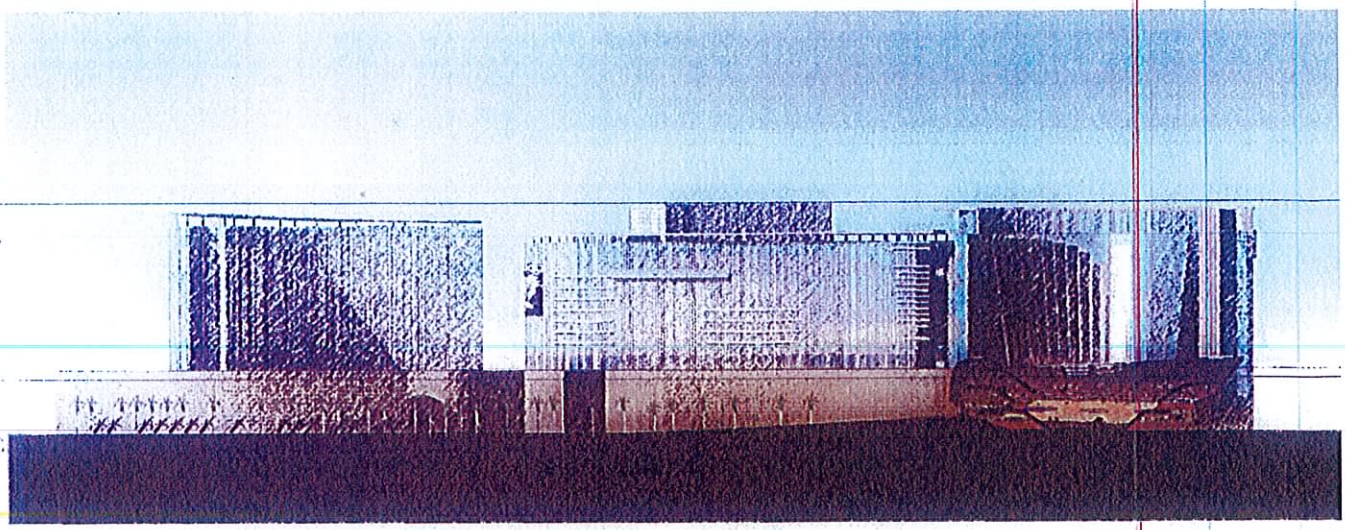
NOT FOR CONSTRUCTION

Building Elevations

Scale 1"=100'

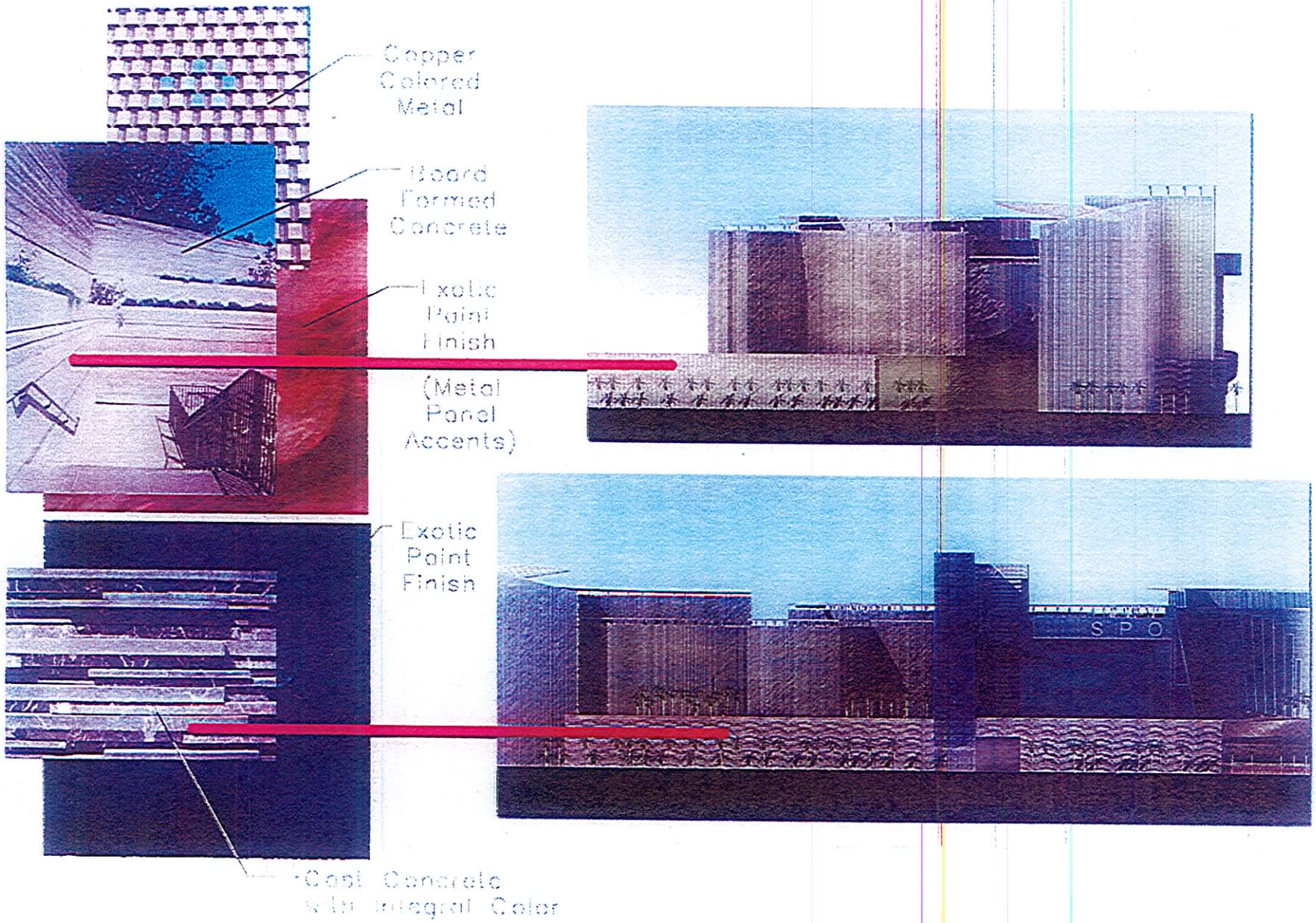
Sheet 9

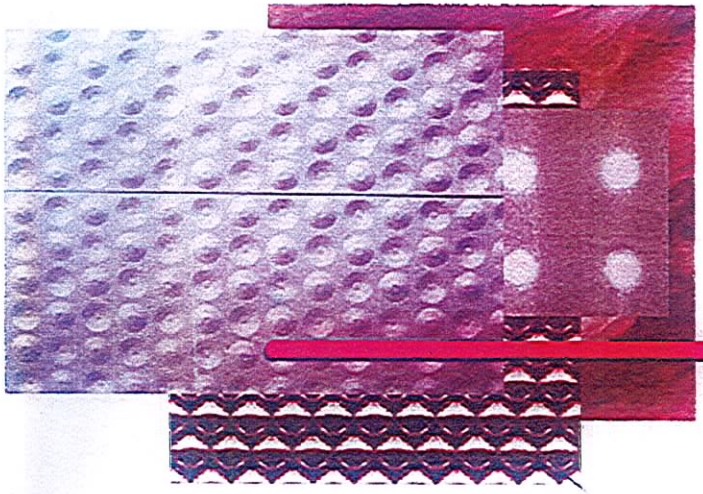
24916.000



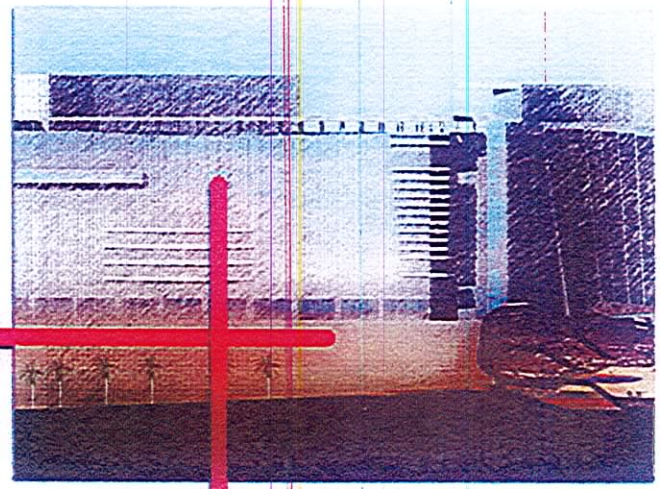
Section Through Pedestrian Plaza

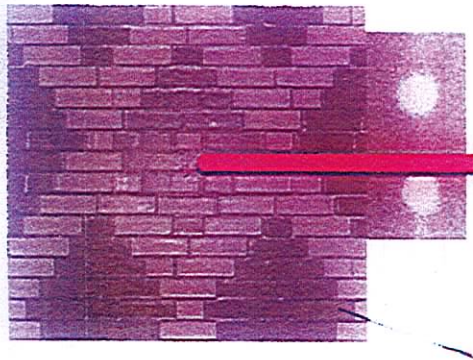
Bird's Eye View


Copper Colored Metal
Board Formed Concrete
Exotic Paint Finish
(Metal Panel Accents)
Exotic Paint Finish
Cast Concrete
with Integral Color

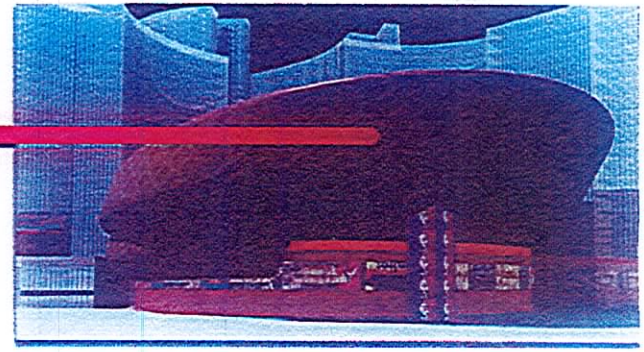


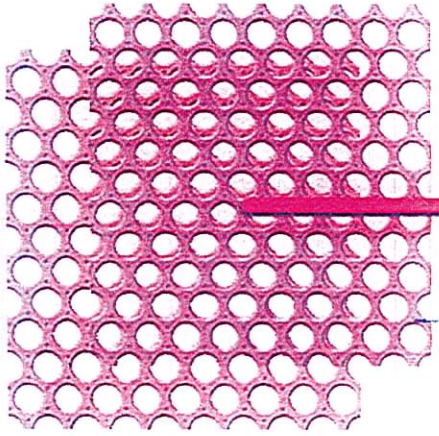
Dimpled Copper





Copper Colored
Metal Panel in
Diamond Pattern





Perforated Copper

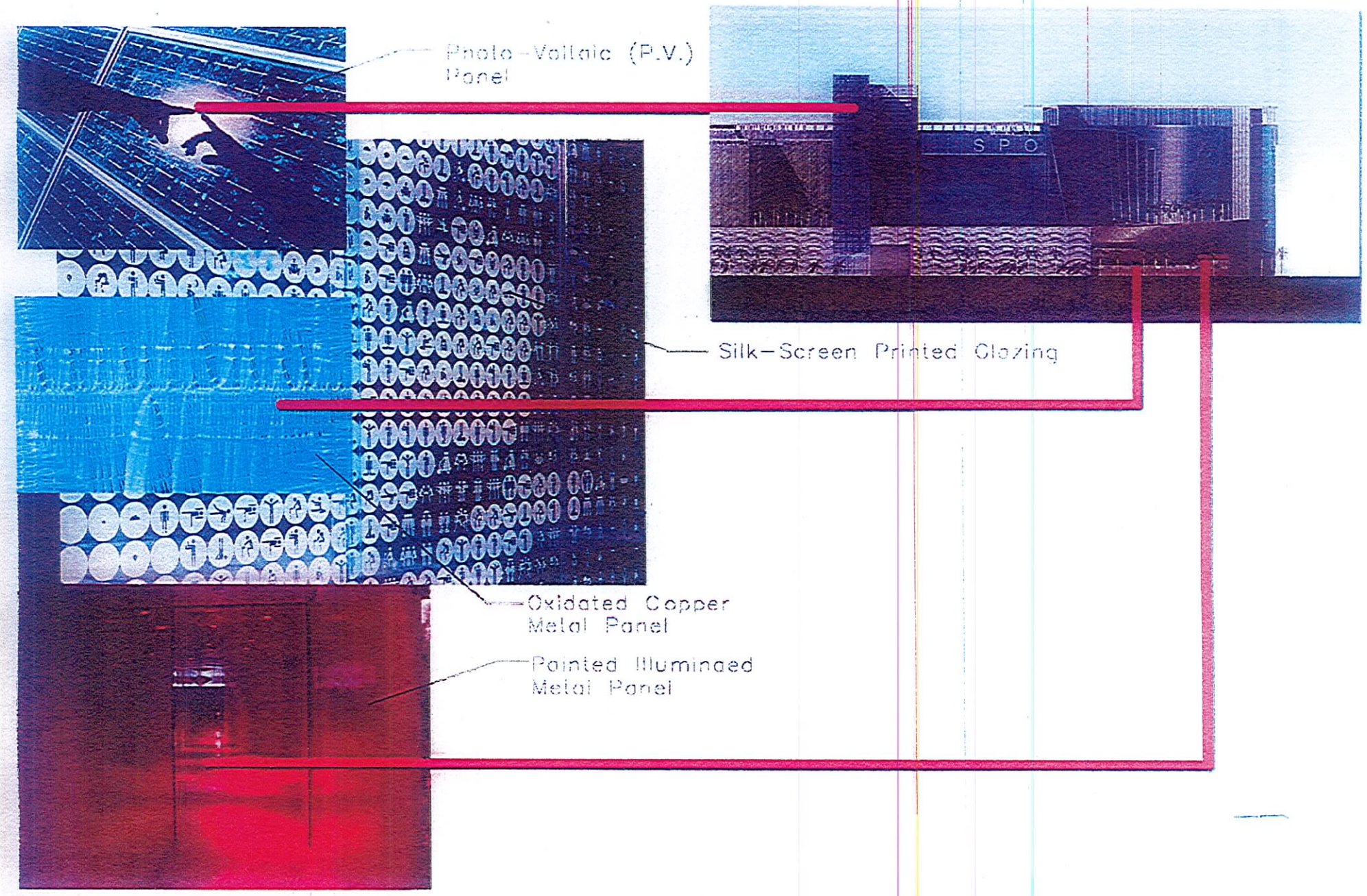


Photo-Voltaic (P.V.)
Panel
Silk-Screen Printed Glazing
Oxidated Copper
Metal Panel
Painted Illuminaed
Metal Panel

APN

162-04-607-004

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: _____ APN: 162-04-607-004

Name of Property Owner: RSBY LLC

Name of Applicant: Ramon Sanchez

Name of Representative: Ramon Sanchez

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: Ramón Sanchez

Print Name: Ramón Sánchez

Subscribed and sworn before me

This 6th day of JULY, 2009

Randi Daley

Notary Public in and for said County and State

RANDI DALEY
NOTARY PUBLIC
STATE OF NEVADA
Date Appointment Exp: 03-22-2010
Certificate No: 94-1535-1

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for ZON-21165

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing RO/C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER R5BY LLC **Contact** RAMON SANCHEZ

Address 5160 SOUTH ROGERS **Phone:** 367-1701 **Fax:** 367-1810

City LAS VEGAS **State** NEV **Zip** 89118

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Randy Sanchez

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name RAMON SANCHEZ

Subscribed and sworn before me

This 6th day of JULY, 2009.

Randi Daley

Notary Public in and for said County and State

RANDI DALEY
NOTARY PUBLIC
STATE OF NEVADA
Date Appointment Exp: 03-22-2010
Certificate No: 94-1535-1

Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #
Meeting Date:
Total Fee:
Date Received:*
Received By:

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21168

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Arena

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER RSBY LLC **Contact** RAMON SANCHEZ

Address 5160 S ROGERS **Phone:** 367-1701 **Fax:** 367-1810

City LAS VEGAS **State** NEV **Zip** 89118

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Ramon Sanchez

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name RAMON SANCHEZ

Subscribed and sworn before me

This 6th day of JULY, 20 09.

Randi Daley

Notary Public in and for said County and State

RANDI DALEY
NOTARY PUBLIC
STATE OF NEVADA
Date Appointment Exp: 03-22-2010
Certificate No: 94-1535-1

Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #
Meeting Date:
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Date Received:*
Received By:

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21169

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed-Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER RSBY LLC **Contact** RAMON SANCHEZ

Address 5160 S ROGERS **Phone:** 367-1701 **Fax:** 367-1810

City LAS VEGAS **State** NEV **Zip** 89118

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Ramon Sanchez

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name RAMON SANCHEZ

Subscribed and sworn before me

This 6th day of JULY, 20 09.

Randi Daley

Notary Public in and for said County and State

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21171

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Airport Overlay

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER RSBY LLC **Contact** RAMON SANCHEZ

Address 5160 S ROGERS **Phone:** 367-1701 **Fax:** 367-1810

City LAS VEGAS **State** NEV **Zip** 89118

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Ramon Sanchez

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name RAMON SANCHEZ

Subscribed and sworn before me

This 6th day of JULY, 20 09.

Randi Daley

Notary Public in and for said County and State

RANDI DALEY
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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21172

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Gaming

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROLC-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER RSBY LLC **Contact** RAMON SANCHEZ

Address 5160 S ROGERS **Phone:** 367-1701 **Fax:** 367-1810

City LAS VEGAS **State** NEV **Zip** 89118

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Ramon Sanchez

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name RAMON SANCHEZ

Subscribed and sworn before me

This 6th day of JULY, 2009.

Randi Daley

Notary Public in and for said County and State

RANDI DALEY
NOTARY PUBLIC
STATE OF NEVADA
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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for VAC-21173

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Vacation

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information Please see associated case number ROC-23231; Review of Condition which was approved by the City Council on August 1, 2007.

PROPERTY OWNER 125BY LLC **Contact** RAMON SANCHEZ

Address 5160 S. ROGERS **Phone:** 367-1701 **Fax:** 367-1810

City LAS VEGAS **State** NEV **Zip** 89118

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Ramon Sanchez

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name RAMON SANCHEZ

Subscribed and sworn before me

This 6th day of JULY, 20 09.

Randi Daley

Notary Public in and for said County and State

RANDI DALEY
NOTARY PUBLIC
STATE OF NEVADA
Date Appointment Exp: 03-22-2010
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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SDR-21175

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER RSBY LLC **Contact** RAMON SANCHEZ

Address 5760 S ROGERS **Phone:** 367-1701 **Fax:** 367-1810

City LAS VEGAS **State** NEV **Zip** 89118

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Ramon Sanchez

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name RAMON SANCHEZ

Subscribed and sworn before me

This 6th day of JULY, 20 09.

Randi Daley

Notary Public in and for said County and State

RANDI DALEY
NOTARY PUBLIC
STATE OF NEVADA
Date Appointment Exp: 03-22-2010
Certificate No: 94-1535-1

Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #
Meeting Date:
Total Fee:
Date Received:*
Received By:

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

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RATIFICATION OF LAND USE APPLICATIONS

Seller hereby confirms that Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, is authorized to execute on behalf of Seller, as its entitlements, vacation and/or abandonment of rights of way, and any other permits, site plans or applications with any governmental agency, utility authority or other governmental agency having jurisdiction in order to effectuate approvals for Purchaser, Purchasers representative or Third Party Assignee's planned use for the Property. Presentation of a photocopy of this Ratification of Land Use Applications may be provided to any third party and/or governmental agency as conclusive evidence of Seller's consent to the foregoing matters. Seller further agrees, if requested by Purchaser, to ratify and reaffirm the right of the Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, to apply for, obtain, and maintain the entitlements required for its contemplated development of the Property.

Name of Property Owner: RSBY LLC

Address: 1407 Industrial Rd.

Parcel ID Number: 162-04-607-004

Signature: Ramon Sanchez

Print Name: Ramon Sánchez

Date: 5/27/09

Signature: _____

Print Name: _____

Date: _____

APN

162-04-506-003, 005 & 007

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: _____ APN: 162-04-506-003, 005 & 007

Name of Property Owner: MW LLC

Name of Applicant: _____

Name of Representative: Steve Menzies

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: Steve Menzies

Subscribed and sworn before me

This 22 day of June, 2009

Andrea Gould

Notary Public in and for said County and State

Notary Public - State of Nevada
County of Clark
ANDREA GOULD
My Appointment Expires
March 1, 2013
No: 05-95168-1

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SDR-21175

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing RO LC-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER MW LLC **Contact** Steve Morris

Address 1112 - 1220 S. Commerce St **Phone:** 720-5621 **Fax:** 720-7685

City Las Vegas **State** NV **Zip** 89102

E-mail Address steve@wlol.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* [signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Steve Morris

Subscribed and sworn before me

This 22nd day of June, 2009.

[signature]

Notary Public in and for said County and State

Notary Public - State of Nevada
County of Clark
ANDREA GOULD
My Appointment Expires
March 1, 2013
No: 05-95168-1

Revised 10/27/08

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for VAC-21173

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Vacation

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information Please see associated case number ROC-23231; Review of Condition which was approved by the City Council on August 1, 2007.

PROPERTY OWNER MW LLC **Contact** Steve Menzies

Address 1112 - 1220 S. Commerce St **Phone:** 220.5621 **Fax:** 220.7185

City Las Vegas **State** NV **Zip** 89102

E-mail Address steve@LVLV.com

APPLICANT _____ **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

REPRESENTATIVE _____ **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

Property Owner Signature* _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Steve Menzies

Subscribed and sworn before me

This 3rd day of June, 2009.

Andrea Gould

Notary Public in and for said County and State

Notary Public - State of Nevada
County of Clark
ANDREA GOULD
My Appointment Expires
March 1, 2013
No: 05-95168-1

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21172

Project Address (Location) Charleston Blvd to Wyoming Ave: Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Gaming

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing RO/C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER MN. LLC **Contact** Steve Menzies

Address 1112-1220 S. Commerce St. **Phone:** 220 5621 **Fax:** 220 7685

City Las Vegas **State** NV **Zip** 89102

E-mail Address steve@LVGI.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature*

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Steve Menzies

Subscribed and sworn before me

This 22nd day of June, 20 09.

Andrea Gould

Notary Public in and for said County and State

Notary Public - State of Nevada
County of Clark
ANDREA GOULD
My Appointment Expires
March 1, 2013
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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21171

Project Address (Location) Charleston Blvd to Wyoming Ave: Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Airport Overlay

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing RO/C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER MJN LLC **Contact** Steve Menzies

Address 112 - 1220 S. Commerce St **Phone:** 220-7021 **Fax:** 220-7685

City Las Vegas **State** NV **Zip** 89102

E-mail Address steve@wl.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Steve Menzies

Subscribed and sworn before me

This 22nd day of June, 20 09.

Andrea Gould

Notary Public in and for said County and State

Notary Public - State of Nevada
County of Clark
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PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21169

Project Address (Location) Charleston Blvd to Wyoming Ave: Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed-Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing RO/C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER MW LLC **Contact** Steve Menzies

Address 1112 Nro S. Commerce St. **Phone:** 220.5621 **Fax:** 220.7685

City Las Vegas **State** NV **Zip** 89102

E-mail Address Steve@2We1.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

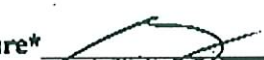
E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* 

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Steve Menzies

Subscribed and sworn before me

This 22nd day of June, 2009.

Andrea Gould

Notary Public in and for said County and State

Notary Public - State of Nevada
County of Clark
ANDREA GOULD
My Appointment Expires
March 1, 2013
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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21168

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Arena

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing RO/C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER MW LLC **Contact** Steve Menzies

Address 112-1220 S. Commerce St. **Phone:** 220-5624 **Fax:** 220.7685

City Las Vegas **State** NV **Zip** 89102

E-mail Address Steve@1N61.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Steve Menzies

Subscribed and sworn before me

This 12th day of June, 20 09.

[signature]

Notary Public in and for said County and State

Notary Public - State of Nevada
County of Clark
ANDREA GOULD
My Appointment Expires
March 1, 2013
No: 05-95168-1

Revised 10/27/08

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for ZON-21165

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU **proposed** N/A **Zoning: existing** RO I C-2 **proposed** N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER MW LLC **Contact** Steve Menzies

Address 1112-1220 S Commerce St. **Phone:** 220.5021 **Fax:** 220.7685

City Las Vegas **State** NV **Zip** 89102

E-mail Address Steve@LV61.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature*

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Steve Menzies

Subscribed and sworn before me

This 22nd day of June, 20 09.

Andrea Gould

Notary Public in and for said County and State

Notary Public - State of Nevada
County of Clark
ANDREA GOULD
My Appointment Expires
March 1, 2013
No: 05-95168-1

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: _____ APN: 162-04-506-007 & 003

Name of Property Owner: MW LLC

Name of Applicant: _____

Name of Representative: Steve Menzies

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: Steve Menzies

Subscribed and sworn before me

This 22 day of June, 2009

Andrea Gould

Notary Public in and for said County and State

Notary Public - State of Nevada
County of Clark
ANDREA GOULD
My Appointment Expires
March 1, 2013
No: 05-95168-1

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for ZON-21165

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER MW LLC **Contact** Steve Menzies

Address 1112-1220 S Commerce St. **Phone:** 220.3621 **Fax:** 220.7685

City Las Vegas **State** NV **Zip** 89102

E-mail Address Steve@LV61.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Steve Menzies

Subscribed and sworn before me

This 22nd day of June, 20 09.

_____

Notary Public in and for said County and State

Notary Public - State of Nevada
County of Clark
ANDREA GOULD
My Appointment Expires
March 1, 2013
No. 05-95168-1

FOR DEPARTMENT USE ONLY

Case #
Meeting Date:
Total Fee:
Date Received:*
Received By:

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Revised 10/27/08

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21168

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Arena

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER MW LLC **Contact** Steve Menzies

Address 1112 - 1220 S. Commerce St. **Phone:** 220.5621 **Fax:** 220.7685

City Las Vegas **State** NV **Zip** 89102

E-mail Address steve@lvbl.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Steve Menzies

Subscribed and sworn before me

This 12th day of June, 20 09.

_____

Notary Public in and for said County and State

Notary Public - State of Nevada
County of Clark
ANDREA GOULD
My Appointment Expires
March 1, 2013
No: 05-95168-1

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Revised 10/27/08

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PLANNING & DEVELOPMENT

DEVELOPMENT SERVICES CENTER

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21169

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed-Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER MW LLC **Contact** Steve Menzies

Address 1112 N 20 S. Commerce St. **Phone:** 220.5621 **Fax:** 220.7685

City Las Vegas **State** NV **Zip** 89102

E-mail Address Steve@2VL.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

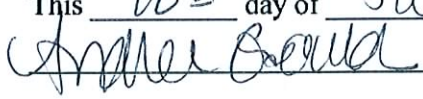
Property Owner Signature*

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Steve Menzies

Subscribed and sworn before me

This 22nd day of June, 2009.



Notary Public in and for said County and State

Notary Public - State of Nevada
County of Clark
ANDREA GOULD
My Appointment Expires
March 1, 2013
No: 05-95168-1

Revised 10/27/08

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21171

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Airport Overlay

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER MW LLC **Contact** Steve Menzies

Address 1112 - 1220 S. Commerce St **Phone:** 220-5021 **Fax:** 220-7685

City Las Vegas **State** NV **Zip** 89102

E-mail Address steve@wel.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* _____

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Steve Menzies

Subscribed and sworn before me

This 2nd day of June, 20 09.

Andrea Gould

Notary Public in and for said County and State

Notary Public - State of Nevada
County of Clark
ANDREA GOULD
My Appointment Expires
March 1, 2013
No: 05-95169-1

FOR DEPARTMENT USE ONLY

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Revised 10/27/08

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21172

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Gaming

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER MN. LLC **Contact** Steve Menzel

Address 1112-1220 S. Commerce St. **Phone:** 220 5021 **Fax:** 220 7685

City Las Vegas **State** NV **Zip** 89102

E-mail Address [redacted] steve@LVbl.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Steve Menzies

Subscribed and sworn before me

This 22nd day of June, 20 09.

[signature]

Notary Public in and for said County and State

Notary Public - State of Nevada
County of Clark
ANDREA GOULD
My Appointment Expires
March 1, 2013
No: 05-95168-1

FOR DEPARTMENT USE ONLY

Case #
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Received By:

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for VAC-21173

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Vacation

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information Please see associated case number ROC-23231; Review of Condition which was approved by the City Council on August 1, 2007.

PROPERTY OWNER MW LLC **Contact** Steve Menzies

Address 1112-1220 S. Commerce St **Phone:** 220.5621 **Fax:** 220.7685

City Las Vegas **State** NV **Zip** 89102

E-mail Address steve@LVGL.com

APPLICANT _____ **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

REPRESENTATIVE _____ **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

Property Owner Signature* _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Steve Menzies

Subscribed and sworn before me

This 3rd day of June, 2009.

Andrea Gould

Notary Public in and for said County and State

Notary Public - State of Nevada
County of Clark
ANDREA GOULD
My Appointment Expires
March 1, 2013
No: 05-95168-1

Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #
Meeting Date:
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PLANNING & DEVELOPMENT

DEVELOPMENT SERVICES CENTER

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SDR-21175

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing RO/ C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER MW LLC **Contact** Steve Menzies

Address 1112-1220 S. Commerce St **Phone:** 220-5621 **Fax:** 220-7685

City Las Vegas **State** NV **Zip** 89102

E-mail Address steve@lvlo1.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Steve Menzies

Subscribed and sworn before me

This 22nd day of June, 2009.

[signature]

Notary Public in and for said County and State

Notary Public - State of Nevada
County of Clark
ANDREA GOULD
My Appointment Expires
March 1, 2013
No: 05-95168-1

FOR DEPARTMENT USE ONLY

Case #
Meeting Date:
Total Fee:
Date Received:*
Received By:

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Revised 10/27/08

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APN

162-03-210-016

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: _____ APN: 162-03-210-016

Name of Property Owner: Alexander Malik

Name of Applicant: _____

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: ALEXANDER MALIK

Subscribed and sworn before me

This 22nd day of June, 2009

_____

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74870-1 My Commission Exp. March 28, 2012

PLANNING & DEVELOPMENT

DEVELOPMENT SERVICES CENTER

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SDR-21175

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER ALEXANDER MALIK **Contact** SAME

Address 205 E. HARMON AVE. #1006 **Phone:** 610-7485 **Fax:** 696-9651

City LAS Vegas **State** NV **Zip** 89169

E-mail Address ALEXMALIK@COX.NET

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Alex Malik

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name ALEXANDER MALIK

Subscribed and sworn before me

This 22nd day of June, 20 09.

Sharri Carothers

Notary Public in and for said County and State

SHARRI CAROTHERS
OFFICIAL SEAL
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Expires

FOR DEPARTMENT USE ONLY

Case #
Meeting Date:
Total Fee:
Date Received:*
Received By:

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for VAC-21173

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Vacation

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU **proposed** N/A **Zoning: existing** ROI C-2 **proposed** N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information Please see associated case number ROC-23231; Review of Condition which was approved by the City Council on August 1, 2007.

PROPERTY OWNER Alexander Malik **Contact** same

Address 205 E Harmon Ave. #1006 **Phone:** 610.7485 **Fax:** 696.9651

City Las Vegas **State** NV. **Zip** 89169

E-mail Address Alexmalik@cox.net

APPLICANT _____ **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

REPRESENTATIVE _____ **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

Property Owner Signature* Alex Malik

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name ALEXANDER MALIK

Subscribed and sworn before me

This 22nd day of June, 2009.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 08-74930-1 My Commission Exp. March 20, 2012

Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #
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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21172

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Gaming

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Alexander Malik **Contact** same

Address 205 E Harmon Ave # 1006 **Phone:** 610-7485 **Fax:** 696-9661

City Las Vegas **State** NV. **Zip** 89169

E-mail Address Alexmalik@cox.net

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Alex Malik

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name ALEXANDER MALIK

Subscribed and sworn before me

This 22nd day of June, 2009.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 26, 2012

Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #
Meeting Date:
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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21171

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Airport Overlay

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing RO/C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Alexander Malik **Contact** same

Address 205 E Harmon Ave. #1006 **Phone:** 610.7485 **Fax:** 696.9651

City Las Vegas **State** NV **Zip** 89169

E-mail Address Alexmalik@cox.net

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Alex Malik

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name ALEXANDER MALIK

Subscribed and sworn before me

This 22nd day of June, 2009.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 26, 2012

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Revised 10/27/08

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21168

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Arena

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Alexander Malik **Contact** same

Address 205 E Harmon Ave. #1006 **Phone:** 610-7485 **Fax:** 696-9651

City Las Vegas **State** NV. **Zip** 89169

E-mail Address Alexmalik@cox.net

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Alex Malik

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name ALEXANDER MALIK

Subscribed and sworn before me

This 22nd day of June, 2009.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 26, 2012

Revised 10/27/08

FOR DEPARTMENT USE ONLY

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PLANNING & DEVELOPMENT

DEVELOPMENT SERVICES CENTER

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for ZON-21165

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing RO/C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Alexander Malik **Contact** same

Address 205 E Harmon Ave #1006 **Phone:** 610-7485 **Fax:** 696-9651

City Las Vegas **State** NV. **Zip** 89169

E-mail Address Alexmalik@cox.net

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Alex Malik

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name ALEXANDER MALIK

Subscribed and sworn before me

This 22nd day of June, 2011.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 26, 2012

FOR DEPARTMENT USE ONLY

Case #
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APN

162-03-110-095, 096

162-03-210-001

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: _____ APN: 162-03-110-095, 096 & 162-03-210-001

Name of Property Owner: Milt Bozanic

Name of Applicant: _____

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: Milton Bozanic

Subscribed and sworn before me

This 23rd day of June, 2009

_____
Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 26, 2012

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21168

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Arena

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Milan Bozanic **Contact**

Address 3430 E. Flamingo Rd #226 **Phone:** 451-4143 **Fax:** 451-9669

City Las Vegas NV **State** 89121 **Zip** 89121

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Milan Bozanic

Subscribed and sworn before me

This 23rd day of June, 2009.

[signature]

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 26, 2012

Revised 10/27/08

FOR DEPARTMENT USE ONLY

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PLANNING & DEVELOPMENT

DEVELOPMENT SERVICES CENTER

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for VAC-21173

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Vacation

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing RO/C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information Please see associated case number ROC-23231; Review of Condition which was approved by the City Council on August 1, 2007.

PROPERTY OWNER Milton Bozanic **Contact**

Address 3430 E. Flamingo Rd #226 **Phone:** 451.4143 **Fax:** 451-9669

City Las Vegas **State** NV. **Zip** 89121

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Milton Bozanic

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Milton Bozanic

Subscribed and sworn before me

This 23rd day of June, 2009.

Sharri Carothers

Notary Public in and for said County and State

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21172

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Gaming

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing RO/C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Milton Bozanic **Contact**

Address 3430 E. Flamingo Rd #226 **Phone:** 451.4143 **Fax:** 451.9664

City Las Vegas **State** NV. **Zip** 89121

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

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Property Owner Signature*

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Milton Bozanic

Subscribed and sworn before me Milton Bozanic

This 23rd day of June, 2009.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 28, 2012

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21171

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Airport Overlay

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Milton Bozanic **Contact**

Address 3430 E Flamingo Rd #226 **Phone:** 451.4143 **Fax:** 451.9618

City Las Vegas **State** NV. **Zip** 89121

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* M Bozanic

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Milton Bozanic

Subscribed and sworn before me

This 23rd day of June, 2009.

Sharri Carothers

Notary Public in and for said County and State

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21169

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed-Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing RO/ C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Milton Bozanic **Contact**

Address 3430 E Flamingo Rd #226 **Phone:** 451.4143 **Fax:** 451.6996

City Las Vegas **State** NV. **Zip** 89121

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* M A Bozanic

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Milton Bozanic

Subscribed and sworn before me

This 23rd day of June, 20 09.

Sharri Carothers

Notary Public in and for said County and State

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for ZON-21165

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Milica Bozanic **Contact**

Address 3430 E Flamingo Rd #226 **Phone:** 451.4143 **Fax:** 451-9664

City Las Vegas **State** NV. **Zip** 89121

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* M Bozanic

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Milica Bozanic

Subscribed and sworn before me

This 23rd day of June, 2009.

Sharri Carothers

Notary Public in and for said County and State

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PLANNING & DEVELOPMENT

DEVELOPMENT SERVICES CENTER

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SDR-21175

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing RO/ C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Milton Bozanic **Contact**

Address 3430 E. Flamingo Rd # 226 **Phone:** 451.4143 **Fax:** 451-9669

City Las Vegas **State** NV. **Zip** 89121

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Milton Bozanic

Subscribed and sworn before me

This 23rd day of June, 2006.

[signature]

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 26, 2012

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RATIFICATION OF LAND USE APPLICATIONS

Seller hereby confirms that Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, is authorized to execute on behalf of Seller, as its entitlements, vacation and/or abandonment of rights of way, and any other permits, site plans or applications with any governmental agency, utility authority or other governmental agency having jurisdiction in order to effectuate approvals for Purchaser, Purchasers representative or Third Party Assignee's planned use for the Property. Presentation of a photocopy of this Ratification of Land Use Applications may be provided to any third party and/or governmental agency as conclusive evidence of Seller's consent to the foregoing matters. Seller further agrees, if requested by Purchaser, to ratify and reaffirm the right of the Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, to apply for, obtain, and maintain the entitlements required for its contemplated development of the Property.

Name of Property Owner: Milton Bozanic

Address: 6 & 10 W. Colorado Ave.

Parcel ID Number: 162-08-110-095 & 096

Signature: [signature]

Print Name: MILTON BOZANIC

Date: 3 June 09

APN

162-04-608-009

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: _____ APN: 162-04-608-009

Name of Property Owner: LAS VEGAS GROUP LLC

Name of Applicant: _____

Name of Representative: MICHAEL A. KATZ

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: Michael A. Katz

Print Name: MICHAEL A. KATZ

Subscribed and sworn before me

This 22nd day of JUNE, 2009

Edna M. Fisher

Notary Public in and for said County and State

EDNA M. FISHER
Commission # 1698621
Notary Public - California
Orange County
My Comm. Expires Nov 7, 2010

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21171

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Airport Overlay

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER LAS VEGAS GROUP LLC **Contact** MICHAEL A. KATZ

Address 305 N. CRESCENT WAY **Phone:** 714-517-9000 **Fax:** 714-533-1777

City ANAHEIM **State** CA **Zip** 92801

E-mail Address MKatz@WEST-ENT.COM

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Michael A. Katz

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name MICHAEL A. KATZ

Subscribed and sworn before me

This 22ND day of JUNE, 20 09.

Edna M. Fisher

Notary Public in and for said County and State

EDNA M. FISHER
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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21172

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Gaming

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER LAS VEGAS GROUP LLC **Contact** MICHAEL A. KATZ

Address 305 N. CRESCENT WAY **Phone:** 714-517-9100 **Fax:** 714-533-1777

City ANAHEIM **State** CA **Zip** 92801

E-mail Address mkatz@WEST-CAT.COM

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Michael A. Katz

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name MICHAEL A. KATZ

Subscribed and sworn before me

This 22nd day of JUNE, 2009.

Edna M. Fisher

Notary Public in and for said County and State

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Commission # 1698621
Notary Public - California
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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for VAC-21173

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Vacation

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information Please see associated case number ROC-23231; Review of Condition which was approved by the City Council on August 1, 2007.

PROPERTY OWNER LAS VEGAS GROUP LLC **Contact** MICHAEL A. KATZ

Address 305 N. CRESCENT WAY **Phone:** 714-517-9010 **Fax:** 714-533-1777

City ANAHEIM **State** CA **Zip** 92801

E-mail Address MKatz@WEST-ERT.COM

APPLICANT _____ **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

REPRESENTATIVE _____ **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

Property Owner Signature* Michael A. Katz

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name MICHAEL A. KATZ

Subscribed and sworn before me

This 22ND day of JUNE, 20 09.

Edna M. Fisher

Notary Public in and for said County and State

EDNA M. FISHER
Commission # 1698621
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Orange County
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PLANNING & DEVELOPMENT

DEVELOPMENT SERVICES CENTER

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SDR-21175

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER LAS VEGAS GROUP LLC **Contact** MICHAEL A. KATZ

Address 305 N. CRESCENT WAY **Phone:** 714-517-9000 **Fax:** 714-533-1777

City ANAHEIM **State** CA **Zip** 92801

E-mail Address MKatz@WEST-EXT.COM

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Michael A. Katz

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name MICHAEL A. KATZ

Subscribed and sworn before me

This 22ND day of JUNE, 20 09.

Debra M. Fisher

Notary Public in and for said County and State

EDNA M. FISHER
Commission # 1698621
Notary Public - California
Orange County
My Comm. Expires Nov 7, 2010

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for ZON-21165

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER LAS VEGAS GROUP LLC **Contact** MICHAEL A. KATZ

Address 305 N. CRESCENT WAY **Phone:** 714-517-9000 **Fax:** 714-533-1777

City ANAHEIM **State** CA **Zip** 92801

E-mail Address mkatz@WEST-EXT.COM

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name MICHAEL A. KATZ

Subscribed and sworn before me

This 22ND day of JUNE, 20 09.

[signature] Edna M. Fisher

Notary Public in and for said County and State

EDNA M. FISHER
Commission # 1698621
Notary Public - California
Orange County
My Comm. Expires Nov 7, 2010

Revised 10/27/08

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21168

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Arena

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER LAS VEGAS GROUP LLC **Contact** MICHAEL A. KATZ

Address 305 N. CRESCENT WAY **Phone:** 714-517-9000 **Fax:** 714-533-1777

City ANAHEIM **State** CA **Zip** 92801

E-mail Address MKATZ@WEST-EXT.COM

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Michael A. Katz

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name MICHAEL A. KATZ

Subscribed and sworn before me

This 22ND day of JUNE, 20 09.

Edna M. Fisher

Notary Public in and for said County and State

EDNA M. FISHER
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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21169

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed-Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER LAS VEGAS GROUP LLC **Contact** MICHAEL A. KATZ

Address 305 N. CRESCENT WAY **Phone:** 714-517-9000 **Fax:** 714-533-1777

City ANAHEIM **State** CA **Zip** 92801

E-mail Address MKATZ@WEST-EXT.COM

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Michael A. Katz

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name MICHAEL A. KATZ

Subscribed and sworn before me

This 22nd day of JUNE, 20 09.

Edna M. Fisher

Notary Public in and for said County and State

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Notary Public - California
Orange County
My Comm. Expires Nov 7, 2010

Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #
Meeting Date:
Total Fee:
Date Received:*
Received By:

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

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California Business Portal

Secretary of State DEBRA BOWEN

SECRETARY OF STATE | ELECTIONS & VOTER INFO | POLITICAL REFORM | BUSINESS PROGRAMS | ARCHIVES & MUSEUM | OTHER SERVICES

Business Search LP/LLC

Limited Partnerships/Limited Liability Companies **LP/LLC**

- Printer Friendly Page
- New Search
- Search Tips
- Field Definitions
- Status Definitions
- LLC Name Availability
- LP Name Availability
- Business Entities Records Order Form
  - Certificates
  - Copies
  - Status Reports
- LLC FAQS
- LP FAQS
- LLC Main Page
- LP Main Page
- Site Search

The information displayed here is current as of "Jul 3, 2009" and is updated weekly. It is not a complete or certified record of the Limited Partnership or Limited Liability Company.

LP/LLC		
LAS VEGAS GROUP LLC		
Number: 199925810023	**Date Filed:** 9/13/1999	**Status:** active
Jurisdiction: CALIFORNIA		
Address		
305 N CRESCENT AVE		
ANAHEIM, CA 92801		
Agent for Service of Process		
DEBORAH A. BYRNE		
305 N CRESCENT AVE		
ANAHEIM, CA 92801		

Printer Friendly

New Search

- Fees and instructions for requesting certification of limited partnership and/or limited liability company records are included on the **Business Entities Records Order Form**.
- Blank fields indicate the information is not contained in the computer file.
- If the agent for service of process is a corporation, the address of the agent may be requested by ordering a status report. Fees and instructions for ordering a status report are included on the **Business Entities Records Order Form**.

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- Not listed on Nevada Secretary of State -
- Agent listed above is not "signator" -
- Michael A Katz - not Authorized to sign

PLANNING & DEVELOPMENT

DEVELOPMENT SERVICES CENTER

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: _____ APN: 162-04-608-009

Name of Property Owner: LAS VEGAS GROUP LLC

Name of Applicant: _____

Name of Representative: MICHAEL A. KATZ

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: Michael A. Katz

Print Name: MICHAEL A. KATZ

Subscribed and sworn before me

This 22nd day of JUNE, 2009

Edna M. Fisher

Notary Public in and for said County and State

EDNA M. FISHER
Commission # 1698621
Notary Public - California
Orange County
My Comm. Expires Nov 7, 2010

State of California

OFFICE OF THE SECRETARY OF STATE

SECRETARY OF STATE

I, *BILL JONES*, Secretary of State of the State of California, hereby certify:

That the attached transcript of 1 page(s) was prepared by and in this office from the record on file, of which it purports to be a copy, and that it is full, true and correct.

IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of

SEP 15 1999

Bill Jones

Secretary of State

THE GREAT SEAL OF THE STATE OF CALIFORNIA
EUREKA
CALIFORNIA

Sec/State Form CE-108 (rev. 6/98)

OSP 99 18276

State of California
Bill Jones
Secretary of State

LIMITED LIABILITY COMPANY
ARTICLES OF ORGANIZATION

A $70.00 filing fee must accompany this form.
IMPORTANT - Read instructions before completing this form.

File# 199925810023

FILED
in the office of the Secretary of State
of the State of California

SEP 13 1999

BILL JONES, Secretary of State

This Space For Filing Use Only

1. Name of the limited liability company (end the name with the words "Limited Liability Company," "Ltd. Liability Co.," or the abbreviations "LLC" or "L.L.C.")

LAS VEGAS GROUP LLC

2. The purpose of the limited liability company is to engage in any lawful act or activity for which a limited liability company may be organized under the Beverly-Killea limited liability company act.

3. Name the agent for service of process and check the appropriate provision below:

Deborah A. Byrne which is

[x] an individual residing in California. Proceed to item 4.

[ ] a corporation which has filed a certificate pursuant to section 1505. Proceed to item 5.

4. If an individual, California address of the agent for service of process:

Address: 1732 Kaiser Avenue

City: Irvine State: **CA** Zip Code: 92614

5. The limited liability company will be managed by: **(check one)**

[ ] **one manager** [x] **more than one manager** [ ] **limited liability company members**

6. Other matters to be included in this certificate may be set forth on separate attached pages and are made a part of this certificate. Other matters may include the latest date on which the limited liability company is to dissolve.

7. Number of pages attached, if any:

-0-

Type of business of the limited liability company.

Property Rental

DECLARATION: It is hereby declared that I am the person who executed this instrument, which execution is my act and deed.

Deborah A. Byrne

Signature of Organizer Type or Print Name of Organizer

9-9-1999

Date

OFFICE OF THE SECRETARY OF STATE SACRAMENTO, CALIFORNIA

SEC/STATE (REV. 1/99)

FORM LLC-1 - FILING FEE $70.00
STF Form - Approved by Secretary of State

STF CA31034F.1

State of California

OFFICE OF THE SECRETARY OF STATE

SECRETARY OF STATE

I, *BILL JONES*, Secretary of State of the State of California, hereby certify:

That the attached transcript of 2 page(s) was prepared by and in this office from the record on file, of which it purports to be a copy, and that it is full, true and correct.

IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of

DEC 14 1999

Bill Jones

Secretary of State

Sec/State Form CE-108 (rev. 6/98)

98 10617

State of California
Bill Jones
Secretary of State

LIMITED LIABILITY COMPANY
CERTIFICATE OF MERGER

FILED
In the office of the Secretary of State
of the State of California

DEC - 9 1999

Bill Jones

BILL JONES, Secretary of State

Filing Fee -- Please see instructions.
IMPORTANT – Read instructions before completing this form.

This Space For Filing Use Only

1. Name of surviving entity:	2. Type of entity:	3. Secretary of State file number:	4. Jurisdiction:
Las Vegas Group LLC	Limited Liability Co.	199925810023	California
5. Name of disappearing entity:	**6. Type of entity:**	**7. Secretary of State file number:**	**8. Jurisdiction:**
Las Vegas Group	General Partnership	n/a	California

9. Future effective date, if any: none (Month / Day / Year)

10. If a vote was required pursuant to Section 17551 or Section 1113, enter the outstanding interests of each class entitled to vote on the merger and the percentage of vote required:

Surviving Entity		Disappearing Entity	
Each class entitled to vote	Percentage of vote required	Each class entitled to vote	Percentage of vote required
Members	100%	General Partnership	100%

11. The principal terms of the agreement of merger were approved by a vote of the number of interests or shares of each class that equaled or exceeded the vote required.

SECTION 12 IS ONLY APPLICABLE IF THE SURVIVING ENTITY IS A DOMESTIC LIMITED LIABILITY COMPANY, COMPLETE ITEM 12 AND PROCEED TO ITEM 15.

12. Requisite changes to the information set forth in the Articles of Organization of the surviving limited liability company resulting from the merger. Attach additional pages if necessary. none

SECTIONS 13 AND 14 ARE APPLICABLE IF THE SURVIVING ENTITY IS A FOREIGN LIMITED LIABILITY COMPANY OR OTHER BUSINESS ENTITY, COMPLETE ITEMS 13 AND 14. n/a

13. Principal business address of the surviving foreign limited liability company or other business entity:

Address:

City: n/a State: Zip Code:

14. Other information required to be stated in the Certificate of Merger by the laws under which each constituent other business entity is organized. Attach additional pages if necessary.

n/a

Total number of pages attached, if any: ø

16. I certify that the statements contained in this document are true and correct of my own knowledge. I declare that I am the person who is executing this instrument, which execution is my act and deed.

Signature of Authorized Person for the Surviving Entity	Date	Type or Print Name and Title of Person Signing	Date
11-1-99		Deborah Byrne Manager	11-1-99
Signature of Authorized Person for the Surviving Entity	Date	Type or Print Name and Title of Person Signing	Date
11/1/99		Michael Katz Manager	11-1-99
See attached			
Signature of Authorized Person for the Disappearing Entity	Date	Type or Print Name and Title of Person Signing	Date
Signature of Authorized Person for the Disappearing Entity	Date	Type or Print Name and Title of Person Signing	Date

SEC/STATE (REV. 1/99)

FORM LLC-9 – FILING FEE: SEE INSTRUCTIONS
Approved by Secretary of State

59

LLC CERTIFICATION OF MERGER
SIGNATURE PAGE

DISAPPEARING ENTITY

Las Vegas Group,
a California general partnership

GENERAL PARTNERS

By: The John O. Anderson Living Trust UTD 8/02/90 John O. Anderson TTEE

Dated: 11/1, 1999 By: _____
John O. Anderson, Trustee

Dated: 11/1, 1999 By: _____
David R. Lovejoy

Dated: 11/1, 1999 By: _____
Susan L. Lovejoy

Dated: 11/1, 1999 By: _____
Carol J. Barford

Dated: 11/1, 1999 By: _____
Michael A. Katz

Dated: 11/1, 1999 By: _____
Constance R. Katz

Dated: 11/1, 1999 By: _____
Irene Sieck Messner

OFFICE OF THE SECRETARY OF STATE
THE GREAT SEAL OF THE STATE OF CALIFORNIA

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21169

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed-Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER LAS VEGAS GROUP LLC **Contact** MICHAEL A. KATZ

Address 305 N. CRESCENT WAY **Phone:** 714-517-9000 **Fax:** 714-533-1777

City ANAHEIM **State** CA **Zip** 92801

E-mail Address MKATZ@WEST-EXT.COM

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Michael A. Katz

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name MICHAEL A. KATZ

Subscribed and sworn before me

This 22nd day of JUNE, 20 09.

Edna M. Fisher

Notary Public in and for said County and State

EDNA M. FISHER
Commission # 1698621
Notary Public - California
Orange County
My Comm. Expires Nov 7, 2010

Revised 10/27/08

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21171

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Airport Overlay

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER LAS VEGAS GROUP LLC **Contact** MICHAEL A-KATZ

Address 305 N- CRESCENT WAY **Phone:** 714-517-9000 **Fax:** 714-533-1777

City ANAHEIM **State** CA **Zip** 92801

E-mail Address MKatz@West-Cat.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Michael A. K

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name MICHAEL A-KATZ

Subscribed and sworn before me

This 22nd day of JUNE ; 20 09 .

Edna M. Fisher

Notary Public in and for said County and State

EDNA M. FISHER
Commission # 1698621
Notary Public - California
Orange County
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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21172

Project Address (Location) Charleston Blvd to Wyoming Ave: Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Gaming

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER LAS VEGAS GROUP LLC **Contact** MICHAEL A-KATZ

Address 305 N. CRESCENT WAY **Phone:** 714-517-9000 **Fax:** 714-533-1777

City ANAHEIM **State** CA **Zip** 92801

E-mail Address mkatz@WEST-ENT.COM

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Michael A. Katz

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name MICHAEL A. KATZ

Subscribed and sworn before me

This 22nd day of JUNE, 2009.

Edna M. Fisher

Notary Public in and for said County and State

EDNA M. FISHER
Commission # 1698621
Notary Public - California
Orange County
My Comm. Expires Nov 7, 2010

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for VAC-21173

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Vacation

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information Please see associated case number ROC-23231; Review of Condition which was approved by the City Council on August 1, 2007.

PROPERTY OWNER LAS VEGAS GROUP LLC **Contact** MICHAEL A. KATZ

Address 305 N. CRESCENT WAY **Phone:** 714-517-9060 **Fax:** 714-533-1777

City ANAHEIM **State** CA **Zip** 92801

E-mail Address MKatz@WEST-EAT.COM

APPLICANT _____ **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

REPRESENTATIVE _____ **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

Property Owner Signature* Michael A. Katz

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name MICHAEL A. KATZ

Subscribed and sworn before me

This 22ND day of JUNE, 20 09.

Edna M. Fisher

Notary Public in and for said County and State

EDNA M. FISHER
Commission # 1698621
Notary Public - California
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PLANNING & DEVELOPMENT

DEVELOPMENT SERVICES CENTER

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SDR-21175

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing RO LC-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER LAS VEGAS GROUP LLC **Contact** MICHAEL A. KATZ

Address 305 N. CRESCENT WAY **Phone:** 714-517-9000 **Fax:** 714-533-1777

City ANAHEIM **State** CA **Zip** 92801

E-mail Address MKatz@WEST-EXT.COM

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Michael A. Katz

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name MICHAEL A. KATZ

Subscribed and sworn before me

This 22ND day of JUNE, 20 09.

Edna M. Fisher

Notary Public in and for said County and State

EDNA M. FISHER
Commission # 1698621
Notary Public - California
Orange County
My Comm. Expires Nov 7, 2010

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for ZON-21165

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER LAS VEGAS GROUP LLC **Contact** MICHAEL A. KATZ

Address 305 N. CRESCENT WAY **Phone:** 714-517-9000 **Fax:** 714-533-1777

City ANAHEIM **State** CA **Zip** 92801

E-mail Address mkatz@WEST-EXT.COM

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Michael A. Katz

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name MICHAEL A. KATZ

Subscribed and sworn before me

This 22ND day of JUNE, 20 09.

Edna M. Fisher

Notary Public in and for said County and State

EDNA M. FISHER
Commission # 1698621
Notary Public - California
Orange County
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Revised 10/27/08

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21168

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Arena

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER LAS VEGAS GROUP LLC **Contact** MICHAEL A. KATZ

Address 305 N. CRESCENT WAY **Phone:** 714-517-9000 **Fax:** 714-533-1777

City ANAHEIM **State** CA **Zip** 92801

E-mail Address MKATZ@WEST-EXT.COM

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Michael A. Katz

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name MICHAEL A. KATZ

Subscribed and sworn before me

This 22ND day of JUNE, 20 09.

Edna M. Fisher

Notary Public in and for said County and State

EDNA M. FISHER
Commission # 1698621
Notary Public - California
Orange County
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APN

162-03-210-008

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: _____ APN: 162-03-210-008

Name of Property Owner: Commerce Street Studios, LLC

Name of Applicant: _____

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: Cindy Funkhouser

Subscribed and sworn before me

This 22nd day of June, 2009

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74[illegible] March 26, 2012

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for ZON-21165

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Commerce St. Studios **Contact** Cindy Funkhouser

Address 1228 S. Casino Center Blvd **Phone:** 678-6878 **Fax:** 676-1162

City Las Vegas **State** NV **Zip** 89104

E-mail Address studios@commercestreetstudios.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* CJ

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Cindy Funkhouser

Subscribed and sworn before me

This 22nd day of June, 20 09.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74 My Commission Exp. March 26, 2012

Revised 10/27/08

FOR DEPARTMENT USE ONLY

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21172

Project Address (Location) Charleston Blvd to Wyoming Ave: Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Gaming

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing RO I C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Commerce St. Studios **Contact** Cindy Funkhouser

Address 1228 S. ~~Commerce~~ Casino Center Blvd. **Phone:** 678-6278 **Fax:** 676-1162

City Las Vegas **State** NV **Zip** 89104

E-mail Address studios@commercestreetstudios.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Cy

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Cindy Funkhouser

Subscribed and sworn before me

This 22nd day of June, 20 09.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
My Commission Exp. March 26, 2012
No. 08-7433-1

Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #
Meeting Date:
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Date Received:*
Received By:

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21171

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Airport Overlay

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Commerce St. Studios **Contact** Cindy Funkhouser

Address 1228 S. Casino Center Blvd **Phone:** 678-6278 **Fax:** 676-1162

City Las Vegas **State** NV **Zip** 89104

E-mail Address studios@commercestreetstudios.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Cy

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Print Name Cindy Funkhouser

Subscribed and sworn before me

This 22nd day of June, 2009.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
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NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 26, 2012

Revised 10/27/08

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21169

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed-Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Commerce St. Studios **Contact** Cindy Funkhouser

Address 1228 S. Casino Center Blvd. **Phone:** 678-6278 **Fax:** 676-1162

City Las Vegas **State** NV **Zip** 89104

E-mail Address Studios@commercestreetstudios.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Cindy

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Print Name Cindy Funkhouser

Subscribed and sworn before me

This 22nd day of June, 2009.

Sharri Carothers

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PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 26, 2012

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21168

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Arena

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Commerce St. Studios **Contact** Cindy Funkhouser

Address 1228 S. Casino Center Blvd. **Phone:** 678-6278 **Fax:** 676-1162

City Las Vegas **State** NV **Zip** 89104

E-mail Address studios@commercestreetstudios.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Cindy Funkhouser

Subscribed and sworn before me

This 22nd day of June, 20 09.

[signature]

Notary Public in and for said County and State

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SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
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CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 26, 2012

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for VAC-21173

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Vacation

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information Please see associated case number ROC-23231; Review of Condition which was approved by the City Council on August 1, 2007.

PROPERTY OWNER Commerce St. Studios **Contact** Cindy Funkhouser

Address 1228 S. Casino Center Blvd **Phone:** 6786278 **Fax:** 6761162

City Las Vegas **State** NV **Zip** 89104

E-mail Address Studios@commercestreetstudios.com

APPLICANT _____ **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

REPRESENTATIVE _____ **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

Property Owner Signature* _____

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Print Name Cindy Funkhouser

Subscribed and sworn before me

This 22nd day of June, 2009.

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SDR-21175

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Commerce St. Studios **Contact** Cindy Funkhouser

Address 1228 S. Casino Center Blvd **Phone:** 678.628 **Fax:** 676.1162

City Las Vegas **State** NV **Zip** 89104

E-mail Address studios@commercestreetstudios.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Cindy Funkhouser

Subscribed and sworn before me

This 22nd day of June, 2009.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
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APN

162-04-606-001

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: _____ APN: 162-04-606-001

Name of Property Owner: Marjorie Gleed / Gleed FLP

Name of Applicant: _____

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: x Marjorie E Gleed

Print Name: _____

Subscribed and sworn before me

This 7th day of July, 2009

Mary Beth Clift

Notary Public in and for said County and State

MARY BETH CLIFT
Notary Public, State of Nevada
Appointment No. 00-47798-1
My Appt. Expires Jan 29, 2012

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for ZON-21165

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU **proposed** N/A **Zoning: existing** ROI C-2 **proposed** N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Gleep FLP / Marjorie Gleed **Contact** Candice Gleed

Address PO Box 15267 **Phone:** 385-4474 **Fax:**

City LAS VEGAS **State** NV **Zip** 89114

E-mail Address candicegleed@aol.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* X Marjorie E Gleed

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name

Subscribed and sworn before me

This 7th day of July, 20 09.

Mary Beth Clift

Notary Public in and for said County and State

MARY BETH CLIFT
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Appointment No. 00-47798-1
My Appt. Expires Jan 29, 2012

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Revised 10/27/08

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21168

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Arena

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Gleed FLP/Marjorie Gleed **Contact** Candice Gleed

Address PO Box 15267 **Phone:** 385-4474 **Fax:**

City LAS VEGAS **State** NV **Zip** 89114

E-mail Address candicegleed@aol.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* X Marjorie L Gleed

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Print Name

Subscribed and sworn before me

This 7th day of July, 20 09.

Mary Beth Clift

Notary Public in and for said County and State

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Notary Public, State of Nevada
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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21171

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Airport Overlay

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Gleed FLP/Marjorie Gleed **Contact** Candice Gleed

Address PO Box 15267 **Phone:** 385-4474 **Fax:**

City Las Vegas **State** NV **Zip** 89114

E-mail Address candicegleed@aol.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* X Marjorie E. Gleed

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Print Name

Subscribed and sworn before me

This 7th day of July, 20 09.

Mary Beth Clift

Notary Public in and for said County and State

MARY BETH CLIFT
Notary Public, State of Nevada
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Revised 10/27/08

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PLANNING & DEVELOPMENT

DEVELOPMENT SERVICES CENTER

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21169

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed-Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Gleep FLP / MarjorieGleed **Contact** Candice Gleed

Address PO Box 15267 **Phone:** 385-4474 **Fax:**

City LAS VEGAS **State** NV **Zip** 89114

E-mail Address candicegleed@aol.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Marjorie E Gleed

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Print Name

Subscribed and sworn before me

This 7th day of July, 2009.

Mary Beth Clift

Notary Public in and for said County and State

MARY BETH CLIFT
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Revised 10/27/08

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PLANNING & DEVELOPMENT

DEVELOPMENT SERVICES CENTER

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SDR-21175

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Gleed FLP/Marjorie Gleed **Contact** Candice Gleed

Address PO Box 15267 **Phone:** 385-4474 **Fax:**

City LAS VEGAS **State** NV **Zip** 89114

E-mail Address candicegleed@aol.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* X Marjorie E Gleed

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name

Subscribed and sworn before me

This 7th day of July, 2009.

Mary Beth Clift

Notary Public in and for said County and State

MARY BETH CLIFT
Notary Public, State of Nevada
Appointment No. 00-47798-1
My Appt. Expires Jan 29, 2012

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Revised 10/27/08

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for VAC-21173

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Vacation

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information Please see associated case number ROC-23231; Review of Condition which was approved by the City Council on August 1, 2007.

PROPERTY OWNER Gleed FLP / Marjorie Gleed **Contact** Candice Gleed

Address PO Box 15267 **Phone:** 385-4474 **Fax:**

City LAS VEGAS **State** NV **Zip** 89114

E-mail Address candicegleed@aol.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Marjorie E Gleed

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Print Name

Subscribed and sworn before me

This 7th day of July, 2009.

Mary Beth Clift

Notary Public in and for said County and State

MARY BETH CLIFT
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My Appt. Expires Jan 29, 2012

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21172

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Gaming

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Gleep FLP / Marjorie Gleed **Contact** Candice Gleed

Address PO Box 15267 **Phone:** 385-4474 **Fax:**

City LAS VEGAS **State** NV **Zip** 89114

E-mail Address candicegleed@aol.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Marjorie E Gleed

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name

Subscribed and sworn before me

This 7th day of July, 2009.

Mary Beth Clift

Notary Public in and for said County and State

MARY BETH CLIFT
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Revised 10/27/08

RATIFICATION OF LAND USE APPLICATIONS

Seller hereby confirms that Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, is authorized to execute on behalf of Seller, as its entitlements, vacation and/or abandonment of rights of way, and any other permits, site plans or applications with any governmental agency, utility authority or other governmental agency having jurisdiction in order to effectuate approvals for Purchaser, Purchasers representative or Third Party Assignee's planned use for the Property. Presentation of a photocopy of this Ratification of Land Use Applications may be provided to any third party and/or governmental agency as conclusive evidence of Seller's consent to the foregoing matters. Seller further agrees, if requested by Purchaser, to ratify and reaffirm the right of the Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, to apply for, obtain, and maintain the entitlements required for its contemplated development of the Property.

Name of Property Owner: Gleed Family LP

Address: 1400 Industrial Rd.

Parcel ID Number: 162-04-606-001

Signature: X Marjorie E Gleed

Print Name: Marjorie E. Gleed

Date: 6-15-09

Signature: Candice J. Gleed

Print Name: Candice J. Gleed

Date: 6-15-09

Signature: Jennifer R. Gleed

Print Name: Jennifer R. Gleed

Date: 6-15-09

Signature: _____

Print Name: _____

APN

162-03-210-004, 005 & 006

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: _____ APN: 162-03-210-004, 005 & 006

Name of Property Owner: Carol Stapleton Ryan Family Trust

Name of Applicant: _____

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: Carol Stapleton Ryan

Print Name: Carol Stapleton Ryan

Subscribed and sworn before me

This 26th day of June, 2009

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-78350-1 My Commission Exp. March 28, 2012

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for ZON-21165

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Carol Stapleton Ryan, FT **Contact** Carol Ryan

Address P.O. Box 91540 **Phone:** 565-0168 **Fax:** 565-0168

City Henderson **State** NV **Zip** 89009

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Carol Stapleton Ryan

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Carol Stapleton Ryan

Subscribed and sworn before me

This 25th day of June, 20 09.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 28, 2012

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21168

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Arena

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Carol Stapleton Ryan, ET **Contact** Carol Ryan

Address P.O. Box 91540 **Phone:** 565-0168 **Fax:** 565-0168

City Henderson **State** NV **Zip** 89009

E-mail Address

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21169

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed-Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing RO/ C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Carol Stapleton Ryan, ET **Contact** Carol Ryan

Address P.O. Box 91540 **Phone:** 565-0168 **Fax:** 565-0168

City Henderson **State** NV **Zip** 89009

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21171

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Airport Overlay

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Carol Stapleton Ryan, ET **Contact** Carol Ryan

Address P.O. Box 91540 **Phone:** 565-0168 **Fax:** 565-0168

City Henderson **State** NV **Zip** 89009

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21172

Project Address (Location) Charleston Blvd to Wyoming Ave: Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Gaming

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Carol Stapleton Ryan, ET **Contact** Carol Ryan

Address P.O. Box 91540 **Phone:** 565-0168 **Fax:** 565-0168

City Henderson **State** NV **Zip** 89009

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for VAC-21173

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Vacation

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information Please see associated case number ROC-23231; Review of Condition which was approved by the City Council on August 1, 2007.

PROPERTY OWNER Carol Stapleton Ryan, FT **Contact** Carol Ryan

Address P.O. Box 91540 **Phone:** 565-0168 **Fax:** 565-0168

City Henderson **State** NV **Zip** 89009

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SDR-21175

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Carol Stapleton Ryan FT **Contact** Carol Ryan

Address P.O. Box 91540 **Phone:** 565-0168 **Fax:** 565-0168

City Henderson **State** NV **Zip** 89009

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

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Print Name Carol Stapleton Ryan

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RATIFICATION OF LAND USE APPLICATIONS

Seller hereby confirms that Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, is authorized to execute on behalf of Seller, as its entitlements, vacation and/or abandonment of rights of way, and any other permits, site plans or applications with any governmental agency, utility authority or other governmental agency having jurisdiction in order to effectuate approvals for Purchaser, Purchasers representative or Third Party Assignee's planned use for the Property. Presentation of a photocopy of this Ratification of Land Use Applications may be provided to any third party and/or governmental agency as conclusive evidence of Seller's consent to the foregoing matters. Seller further agrees, if requested by Purchaser, to ratify and reaffirm the right of the Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, to apply for, obtain, and maintain the entitlements required for its contemplated development of the Property.

Name of Property Owner: Carol Stapleton Ryan Family Trust

Address: 1427 & 1429 S. Commerce & 18 W. Utah

Parcel ID Number: 162-03-210-004, 005 & 006

Signature: Carol Stapleton Ryan

Print Name: Carol Stapleton Ryan

Date: 6/01/09

APN

162-04-608-015

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: _____ APN: 162-04-608-015

Name of Property Owner: DCM Properties LLC

Name of Applicant: _____

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: DAVID G. STIBOR

Subscribed and sworn before me

This 30th day of June, 2009

_____

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 23, 2012

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for ZON-21165

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER DCM Properties **Contact** David G. Stibor

Address 2701 W. Charleston Blvd. **Phone:** 870-5165 **Fax:** 870-3096

City Lasvegas **State** NV **Zip** 89102

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name David G. Stibor

Subscribed and sworn before me

This 30th day of June, 20 09.

[signature] Sharri Carothers

Notary Public in and for said County and State

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21168

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Arena

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER DCM Properties **Contact** David G. Stibor

Address 2701 W. Charleston Blvd. **Phone:** 870-5165 **Fax:** 870-3096

City Las Vegas **State** NV **Zip** 89102

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* [signature]

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Print Name DAVID G. STIBOR

Subscribed and sworn before me

This 30th day of June, 2009.

[signature] Sharri Carothers

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21169

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed-Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing RO/ C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER PCM Properties **Contact** David G. Stibor

Address 2701 W. Charleston Blvd. **Phone:** 870-5165 **Fax:** 870-3096

City Las Vegas **State** NV **Zip** 89102

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

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City **State** **Zip**

E-mail Address

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Print Name DAVID G. STIBOR

Subscribed and sworn before me

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21171

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Airport Overlay

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER DCM Properties **Contact** David G. Stibor

Address 2701 W. Charleston Blvd. **Phone** 870-5165 **Fax:** 870-3096

City Las Vegas **State** NV **Zip** 89102

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[signature]

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21172

Project Address (Location) Charleston Blvd to Wyoming Ave: Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Gaming

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER DCM Properties **Contact** David G. Stibor

Address 2701 W. Charleston Blvd. **Phone:** 870-5165 **Fax:** 870-3096

City Las Vegas **State** NV **Zip** 89102

E-mail Address

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This 30th day of June, 2009.

[signature]

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PLANNING & DEVELOPMENT

DEVELOPMENT SERVICES CENTER

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SDR-21175

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER DCM PROPERTIES **Contact** DAVID G. STIBOR

Address 2701 W. CHARLESTON BLVD **Phone:** 870 5165 **Fax:** 870 3096

City LAS VEGAS **State** NV **Zip** 89102

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

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Property Owner Signature* D G Stibor MMS

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Print Name DAVID G. STIBOR

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for VAC-21173

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Vacation

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information Please see associated case number ROC-23231; Review of Condition which was approved by the City Council on August 1, 2007.

PROPERTY OWNER DCM Properties **Contact** David G. Stibor

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E-mail Address

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REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* David G. Stibor MS

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name DAVID G. STIBOR

Subscribed and sworn before me

This 30th day of June, 20 09.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 26, 2012

Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #
Meeting Date:
Total Fee:
Date Received:*
Received By:

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RATIFICATION OF LAND USE APPLICATIONS

Seller hereby confirms that Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, is authorized to execute on behalf of Seller, as its entitlements, vacation and/or abandonment of rights of way, and any other permits, site plans or applications with any governmental agency, utility authority or other governmental agency having jurisdiction in order to effectuate approvals for Purchaser, Purchasers representative or Third Party Assignee's planned use for the Property. Presentation of a photocopy of this Ratification of Land Use Applications may be provided to any third party and/or governmental agency as conclusive evidence of Seller's consent to the foregoing matters. Seller further agrees, if requested by Purchaser, to ratify and reaffirm the right of the Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, to apply for, obtain, and maintain the entitlements required for its contemplated development of the Property.

Name of Property Owner: DCM Properties LLC

Address: 208 W. Wyoming

Parcel ID Number: 162-04-608-015

Signature: [signature]

Print Name: DAVID G. STIBOR

Date: 6-9-09

APN

162-04-608-016

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: _____ APN: 162-04-608-016

Name of Property Owner: Cheryl Stanfill & Linda Alvarez

Name of Applicant: _____

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: Linda Alvarez

Print Name: Linda Alvarez 7-2-09

Subscribed and sworn before me

This 2nd day of July, 2009.

Notary Public in and for said County and State

ADRIAN FELDMAN
MY COMMISSION EXPIRES
NOV 06, 2009
#DD488228
Bonded through 1st State Insurance
NOTARY PUBLIC, STATE OF FLORIDA

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SDR-21175

Project Address (Location) Charleston Blvd to Wyoming Ave: Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing RO/C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Stanfill & Alvarez **Contact** Linda Alvarez

Address 13538 Allyn Dr. **Phone:** **Fax:**

City Hudson **State** FL **Zip** 34667

E-mail Address alvarezfla@msn.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Linda Alvarez

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps

Print Name Linda Alvarez 7-2-09

Subscribed and sworn before me

This 2nd day of July, 20 07

ADRIAN FELDMAN MY COMMISSION EXPIRES NOV 06, 2009 #DD488228 Bonded through 1st State Insurance NOTARY PUBLIC, STATE OF FLORIDA

Notary Public in and for said County and State

Revised 10/27/08

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for VAC-21173

Project Address (Location) Charleston Blvd to Wyoming Ave: Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Vacation

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information Please see associated case number ROC-23231: Review of Condition which was approved by the City Council on August 1, 2007.

PROPERTY OWNER Stanfill & Alvarez **Contact** Linda Alvarez

Address 13538 Allyn Dr. **Phone:** **Fax:**

City Hudson **State** FL **Zip** 34667

E-mail Address alvarez-fla@msn.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Linda Alvarez

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Linda Alvarez 7-2-09

Subscribed and sworn before me

This 2nd day of July, 2009.

Notary Public in and for said County and State

ADRIAN FELDMAN NOTARY PUBLIC, STATE OF FLORIDA MY COMMISSION EXPIRES NOV 06, 2009 #DD488228 Bonded through 1st State Insurance

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21172

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Gaming

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing RO/C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Stanfill & Alvarez **Contact** Linda Alvarez

Address 13538 Allyn Dr. **Phone:** **Fax:**

City Hudson **State** FL **Zip** 34667

E-mail Address alvarezfla@msn.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Linda Alvarez

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Linda Alvarez 7-2-09

Subscribed and sworn before me

This 2nd day of July, 2009.

ADRIAN FELDMAN MY COMMISSION EXPIRES NOV 06, 2009 #DD488228 Bonded through 1st State Insurance NOTARY PUBLIC, STATE OF FLORIDA

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21171

Project Address (Location) Charleston Blvd to Wyoming Ave: Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Airport Overlay

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing RO LC-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Stanfill & Alvarez **Contact** Linda Alvarez

Address 13538 Allyn Dr. **Phone:** **Fax:**

City Hudson **State** FL **Zip** 34667

E-mail Address alvarezflale msn.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Linda Alvarez

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Print Name Linda Alvarez 7-2-09

Subscribed and sworn before me

This 2nd day of July 20 09.

ADRIAN FELDMAN NOTARY PUBLIC, STATE OF FLORIDA MY COMMISSION EXPIRES NOV 06, 2009 #DD488228 Bonded through 1st State Insurance

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21168

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Arena

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Stanfill & Alvarez **Contact** Linda Alvarez

Address 13538 Allyn Dr. **Phone:** **Fax:**

City Hudson **State** FL **Zip** 34667

E-mail Address ~~alvarez~~ alvarez@msn.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Linda Alvarez

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Linda Alvarez 7-2-09

Subscribed and sworn before me

This 2nd. day of July 2009

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21169

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed-Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Stanfill & Alvarez **Contact** Linda Alvarez

Address 13538 Allyn Dr. **Phone:** **Fax:**

City Hudson **State** FL **Zip** 34667

E-mail Address alvarezfla@msn.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Linda Alvarez

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Linda Alvarez 7-2009

Subscribed and sworn before me

This 2nd day of July, 2009.

ADRIAN FELDMAN MY COMMISSION EXPIRES NOV 06, 2009 #DD488228 Bonded through 1st State Insurance NOTARY PUBLIC, STATE OF FLORIDA

Notary Public in and for said County and State

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for ZON-21165

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing RO/C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Stanfill & Alvarez **Contact** Linda Alvarez

Address 13538 Allyn Dr. **Phone:** **Fax:**

City Hudsm **State** FL **Zip** 34667

E-mail Address alvarez-fla@msn.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Linda Alvarez

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Linda Alvarez 7-2-09

Subscribed and sworn before me

This 2nd day of July, 2009.

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PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: _____ APN: 162-04-608-016

Name of Property Owner: Cheryl Stanfill & Linda Alvarez

Name of Applicant: _____

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☑ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: Cheryl Stanfill

Print Name: *Cheryl Stanfill*

Subscribed and sworn before me

This 2 day of July, 2009

Debra Ciechowski

Notary Public in and for said County and State

DEBRA CIECHOWSKI
Notary Public - State of Florida
My Commission Expires Jan 28, 2012
Commission # DD 753040

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for VAC-21173

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Vacation

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information Please see associated case number ROC-23231; Review of Condition which was approved by the City Council on August 1, 2007.

PROPERTY OWNER Cheryl Stanfill & Linda Alvarez **Contact** Cheryl Stanfill

Address 8210 28th Ave. North **Phone:** 727-431-7408 **Fax:**

City St. Petersburg **State** FL **Zip** 33710

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Cheryl Stanfill

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Cheryl Stanfill

Subscribed and sworn before me

This 2 day of July, 20 09.

Debra Ciechowski

Notary Public in and for said County and State

DEBRA CIECHOWSKI
Notary Public - State of Florida
My Commission Expires Jan 28, 2012
Commission # DD 753040

Revised 10/27/08

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for ZON-21165

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Stanfill & Alvarez **Contact** Cheryl Stanfill

Address 8210 28th Ave. North **Phone:** 727-431-7408 **Fax:**

City St. Petersburg **State** FL **Zip** 33710

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Cheryl Stanfill

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name ~~Cheryl Stanfill~~

Subscribed and sworn before me

This 2 day of July, 20 09.

Debra Ciechowski

Notary Public in and for said County and State

DEBRA CIECHOWSKI
Notary Public - State of Florida
My Commission Expires Jan 28, 2012
Commission # DD 753040

FOR DEPARTMENT USE ONLY

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21168

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Arena

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Stanfill + Alvarez **Contact** Cheryl Stanfill

Address 8210 28th Ave. North **Phone:** 727-431-7408 **Fax:**

City St. Petersburg **State** FL **Zip** 33710

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Cheryl Stanfill

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name *Cheryl Stanfill*

Subscribed and sworn before me

This 2 day of July, 20 09.

Debra Ciechowski

Notary Public in and for said County and State

DEBRA CIECHOWSKI
Notary Public - State of Florida
My Commission Expires Jan 28, 2012
Commission # DD 753040

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21169

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed-Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Stanfill & Alvarez **Contact** Cheryl Stanfill

Address 8210 28th Ave. North **Phone:** 727-431-7408 **Fax:**

City St. Petersburg **State** FL **Zip** 33710

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Cheryl Stanfill

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name ~~Cheryl Stanfill~~

Subscribed and sworn before me

This 2 day of July, 20 09.

Debra Ciechowski

Notary Public in and for said County and State

DEBRA CIECHOWSKI
Notary Public - State of Florida
My Commission Expires Jan 28, 2012
Commission # DD 753040

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21171

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Airport Overlay

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing RO/ C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Stanfill & Alvarez **Contact** Cheryl Stanfill

Address 8210 28th Ave. North **Phone:** 727-431-7408 **Fax:**

City St. Petersburg **State** FL **Zip** 33710

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Cheryl Stanfill

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Cheryl Stanfill

Subscribed and sworn before me

This 2 day of July, 2009.

Debra Ciechowski

Notary Public in and for said County and State

DEBRA CIECHOWSKI
Notary Public - State of Florida
My Commission Expires Jan 28, 2012
Commission # DD 753040

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21172

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Gaming

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Stanfill & Alvarez **Contact** Cheryl Stanfill

Address 8210 28th Ave. North **Phone:** 727-431-7408 **Fax:**

City St. Petersburg **State** FL **Zip** 33710

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Cheryl Stanfill

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Cheryl Stanfill

Subscribed and sworn before me

This 2 day of July, 2009.

Debra Ciechowski

Notary Public in and for said County and State

DEBRA CIECHOWSKI
Notary Public - State of Florida
My Commission Expires Jan 28, 2012
Commission # DD 753040

FOR DEPARTMENT USE ONLY

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PLANNING & DEVELOPMENT

DEVELOPMENT SERVICES CENTER

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SDR-21175

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Stanfill & Alvarez **Contact** Cheryl Stanfill

Address 8210 28th Ave. North **Phone:** 727-431-7408 **Fax:**

City St. Petersburg **State** FL **Zip** 33710

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Cheryl Stanfill

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Cheryl Stanfill

Subscribed and sworn before me

This 2 day of July, 20 09.

Debra Ciechowski

Notary Public in and for said County and State

DEBRA CIECHOWSKI
Notary Public - State of Florida
My Commission Expires Jan 28, 2012
Commission # DD 753040

FOR DEPARTMENT USE ONLY

Case #
Meeting Date:
Total Fee:
Date Received:*
Received By:

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

RATIFICATION OF LAND USE APPLICATIONS

Seller hereby confirms that Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, is authorized to execute on behalf of Seller, as its entitlements, vacation and/or abandonment of rights of way, and any other permits, site plans or applications with any governmental agency, utility authority or other governmental agency having jurisdiction in order to effectuate approvals for Purchaser, Purchasers representative or Third Party Assignee's planned use for the Property. Presentation of a photocopy of this Ratification of Land Use Applications may be provided to any third party and/or governmental agency as conclusive evidence of Seller's consent to the foregoing matters. Seller further agrees, if requested by Purchaser, to ratify and reaffirm the right of the Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, to apply for, obtain, and maintain the entitlements required for its contemplated development of the Property.

Name of Property: Owner: Cheryl Stanfill & Linda Alvarez

Address: 1528 S. Commerce St.

Parcel ID Number: 162-04-608-016

Signature: Cheryl Stanfill

Print Name: Cheryl Stanfill

Date: 5/18/09

Signature: _____

Print Name: Linda Alvarez

Date: _____

RATIFICATION OF LAND USE APPLICATIONS

Seller hereby confirms that Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, is authorized to execute on behalf of Seller, as its entitlements, vacation and/or abandonment of rights of way, and any other permits, site plans or applications with any governmental agency, utility authority or other governmental agency having jurisdiction in order to effectuate approvals for Purchaser, Purchasers representative or Third Party Assignee's planned use for the Property. Presentation of a photocopy of this Ratification of Land Use Applications may be provided to any third party and/or governmental agency as conclusive evidence of Seller's consent to the foregoing matters. Seller further agrees, if requested by Purchaser, to ratify and reaffirm the right of the Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, to apply for, obtain, and maintain the entitlements required for its contemplated development of the Property.

Name of Property: Owner: Cheryl Stanfill & Linda Alvarez

Address: 1528 S. Commerce St.

Parcel ID Number: 162-04-608-016

Signature: _____

Print Name: Cheryl Stanfill

Date: _____

Signature: Linda Alvarez

Print Name: Linda Alvarez

Date: 5-18-09

APN

162-03-110-101

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: _____ APN: 162-03-110-101

Name of Property Owner: Ventura Garibay

Name of Applicant: _____

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: Ventura Garibay

Print Name: Ventura Garibay

Subscribed and sworn before me

This 1st day of July, 2009

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 28, 2012

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for ZON-21165

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Ventura Garibay **Contact** Ventura Garibay

Address 1214-1212 S. MAIN ST **Phone:** 702-388-8194 **Fax:** 702-388-7519

City LAS VEGAS **State** NV **Zip** 89104

E-mail Address ventura702 yahoo.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Ventura Garibay

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name VENTURA GARIBAY

Subscribed and sworn before me

This 1ST day of July, 2009.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 28, 2012

Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #
Meeting Date:
Total Fee:
Date Received:*
Received By:

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21168

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Arena

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Ventura Caribay **Contact** Ventura Caribay

Address 1214-1212 S. Main ST **Phone:** 702 388-7514 **Fax:** 702-388-7514

City LAS VEGAS **State** NV **Zip** 89104

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Ventura Caribay

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name VENTURA CARIBAY

Subscribed and sworn before me

This 1st day of July, 20 09.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 28, 2012

FOR DEPARTMENT USE ONLY

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21169

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed-Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Ventura Garibay **Contact** Ventura Garibay

Address 1212 - 1214 S. MAIN ST **Phone:** 702-388-7514 **Fax:** 702-388-7514

City LAS VEGAS **State** NV **Zip** 89104

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Ventura Garibay

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name VENTURA GARIBAY

Subscribed and sworn before me

This 1st day of July, 2009.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 28, 2012

FOR DEPARTMENT USE ONLY

Case #
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Revised 10/27/08

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21171

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Airport Overlay

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Ventura Garibay **Contact** Ventura Garibay

Address 1214 S. MAIN ST **Phone:** 702.388.7514 **Fax:** 702.388.7515

City LAS VEGAS **State** NV **Zip** 89104

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Ventura Garibay

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name VENTURA GARIBAY

Subscribed and sworn before me

This 1st day of July, 20 09.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 23, 2012

Revised 10/27/08

FOR DEPARTMENT USE ONLY

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Date Received:*
Received By:

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21172

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Gaming

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing RO/C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Ventura Garibay **Contact** Ventura Garibay

Address 1212 - 1214 S. MAIN ST **Phone:** 702 388-7514 **Fax:** 702-388-7514

City LAS VEGAS **State** NV **Zip** 89104

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Ventura Garibay

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name VENTURA GARIBAY

Subscribed and sworn before me

This 1st day of July, 20 09.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 23, 2012

FOR DEPARTMENT USE ONLY

Case #
Meeting Date:
Total Fee:
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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SDR-21175

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Ventura Garibay **Contact** Ventura Garibay

Address 1212-1214 S. MAIN ST **Phone:** 702-388-7514 **Fax:** 702-388-7514

City LAS VEGAS **State** NV **Zip** 89104

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Ventura Garibay

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name VENTURA GARIBAY

Subscribed and sworn before me

This 1ST day of July, 2009.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 28, 2012

Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #
Meeting Date:
Total Fee:
Date Received:*
Received By:

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for VAC-21173

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Vacation

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information Please see associated case number ROC-23231; Review of Condition which was approved by the City Council on August 1, 2007.

PROPERTY OWNER Ventura Gari bay **Contact** Ventura Gari bay

Address 1212-1214 S. MAIN ST **Phone:** 702 388-7514 **Fax:** 702-388-7514

City LAS VEGAS **State** NV **Zip** 89104

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Ventura Gari bay

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name VENTURA GARIBAY

Subscribed and sworn before me

This 1st day of July, 20 09.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 28, 2012

Revised 10/27/08

FOR DEPARTMENT USE ONLY

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RATIFICATION OF LAND USE APPLICATIONS

Seller hereby confirms that Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, is authorized to execute on behalf of Seller, as its entitlements, vacation and/or abandonment of rights of way, and any other permits, site plans or applications with any governmental agency, utility authority or other governmental agency having jurisdiction in order to effectuate approvals for Purchaser, Purchasers representative or Third Party Assignee's planned use for the Property. Presentation of a photocopy of this Ratification of Land Use Applications may be provided to any third party and/or governmental agency as conclusive evidence of Seller's consent to the foregoing matters. Seller further agrees, if requested by Purchaser, to ratify and reaffirm the right of the Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, to apply for, obtain, and maintain the entitlements required for its contemplated development of the Property.

Name of Property Owner: Ventura Garibay

Address: 1212 S. Main St.

Parcel ID Number: 162-03-110-101

Signature: Ventura Garibay

Print Name: Ventura Garibay

Date: 6 3 09

APN

162-03-210-017 & 018

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: _____ APN: 162-03-210-017 & 018

Name of Property Owner: Dino Boggiano ETAL

Name of Applicant: _____

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: Dino Boggiano

Subscribed and sworn before me

This 2 day of July, 2009

_____

Notary Public in and for said County and State

NOTARY PUBLIC
County of Clark-State of Nevada
AMY A. DUNN
No. 00-63233-1
My Appointment Expires August 9, 2009

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for ZON-21165

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Dino Boggiano **Contact** Dino

Address 1430 S MAIN ST **Phone:** 878-1430 **Fax:** 868-1429

City LV **State** NV **Zip** 89104

E-mail Address ASTRO Aero 92 @ Yahoo.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Dino Boggiano

Subscribed and sworn before me

This 7th day of July, 2009.

[signature]

Notary Public in and for said County and State

NOTARY PUBLIC
County of Clark-State of Nevada
AMY A. DUNN
No. 00-63233-1
My Appointment Expires August 9, 2009

Revised 10/27/08

FOR DEPARTMENT USE ONLY

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21168

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Arena

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Dino Boggiano **Contact** Dino

Address 1430 S Main St **Phone:** 878-1430 **Fax:** 868-1429

City LV **State** NV **Zip** 89104

E-mail Address ASTRO Delo 92 @ yahoo.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Dino Boggiano

Subscribed and sworn before me

This 24 day of July, 2009.

[signature]

Notary Public in and for said County and State

NOTARY PUBLIC
County of Clark-State of Nevada
AMY A. DUNN
No. 00-63233-1
My Appointment Expires August 9, 2009

Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #
Meeting Date:
Total Fee:
Date Received:*
Received By:

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21169

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed-Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Dino Boggiano **Contact** Dino

Address 1430 S MAIN ST **Phone:** 878-1430 **Fax:** 868-1429

City LV **State** NV **Zip** 89104

E-mail Address Astro Auto 92.@yahoo.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Dino Boggiano

Subscribed and sworn before me

This 2 day of July, 2009

[signature]

Notary Public in and for said County and State

NOTARY PUBLIC
County of Clark State of Nevada
AMY A. DUNN
No. 00-63233-1
My Appointment Expires August 9, 2009

FOR DEPARTMENT USE ONLY

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Meeting Date:	
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Revised 10/27/08

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21171

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Airport Overlay

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Dino Boggiano **Contact** Dino

Address 1430 S Main St **Phone:** 878-1439 **Fax:** 868-1429

City LV **State** NV **Zip** 89104

E-mail Address Astro Auto 92 @ yahoo.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Dino Boggiano

Subscribed and sworn before me

This 2 day of July, 2009.

[signature]

Notary Public in and for said County and State

NOTARY PUBLIC
County of Clark-State of Nevada
AMY A. DUNN
No. 00-63233-1
My Appointment Expires August 9, 2009

Revised 10/27/08

FOR DEPARTMENT USE ONLY

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Received By:

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21172

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Gaming

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Dino Boggiano **Contact** Dino

Address 1430 S MAIN ST **Phone:** 828-1430 **Fax:** 868-1429

City LV **State** NV **Zip** 89104

E-mail Address ASTRO Ado 92 @ Yahoo.com

APPLICANT _____ **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

REPRESENTATIVE _____ **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

Property Owner Signature* _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Dino Boggiano

Subscribed and sworn before me

This 2 day of [illegible] 20 09.

NOTARY PUBLIC
County of Clark-State of Nevada
AMY A. DUNN
No. 00-63233-1
My Appt. Expires August 9, 2009

Notary Public in and for said County and State

FOR DEPARTMENT USE ONLY

Case #
Meeting Date:
Total Fee:
Date Received:*
Received By:

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for VAC-21173

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Vacation

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information Please see associated case number ROC-23231; Review of Condition which was approved by the City Council on August 1, 2007.

PROPERTY OWNER Dino Boggiano **Contact** Dino

Address 1430 S MAIN ST **Phone:** 878-1430 **Fax:** 868-1429

City LV **State** NV **Zip** 89104

E-mail Address ASTRO ACE 92 @ yAHOO.COM

APPLICANT _____ **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

REPRESENTATIVE _____ **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

Property Owner Signature* _____

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Dino Boggiano

Subscribed and sworn before me

This 29 day of July, 2009.

_____

Notary Public in and for said County and State

NOTARY PUBLIC
County of Clark-State of Nevada
A. DUNN
No. 00-63233-1
My Appointment Expires August 9, 2009

Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #
Meeting Date:
Total Fee:
Date Received:*
Received By:

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SDR-21175

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Dino Boggiano **Contact** Dino

Address 1430 S MAIN ST **Phone:** 868-1430 **Fax:** 868-1429

City LV **State** NV **Zip** 89104

E-mail Address ASTRO Ado 92 (A) YAHOO.COM

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Dino Boggiano

Subscribed and sworn before me

This 2nd day of July, 2009.

[signature]

Notary Public in and for said County and State

NOTARY PUBLIC
County of Clark-State of Nevada
MY A. DUNN
No. 00-63233-1
My Appointment Expires August 9, 2009

Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #
Meeting Date:
Total Fee:
Date Received:*
Received By:

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

RATIFICATION OF LAND USE APPLICATIONS

Seller hereby confirms that Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, is authorized to execute on behalf of Seller, as its entitlements, vacation and/or abandonment of rights of way, and any other permits, site plans or applications with any governmental agency, utility authority or other governmental agency having jurisdiction in order to effectuate approvals for Purchaser, Purchasers representative or Third Party Assignee's planned use for the Property. Presentation of a photocopy of this Ratification of Land Use Applications may be provided to any third party and/or governmental agency as conclusive evidence of Seller's consent to the foregoing matters. Seller further agrees, if requested by Purchaser, to ratify and reaffirm the right of the Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, to apply for, obtain, and maintain the entitlements required for its contemplated development of the Property.

Name of Property Owner: Dino Boggiano

Address: 1416 & 1418 S. Main St.

Parcel ID Number: 162-03-210-017 & 018

Signature: _____

Print Name: DINO BOGGIANO

Date: 12-2-09

APN

162-04-608-002 &

007

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: _____ APN: 162-04-608-002 & 007

Name of Property Owner: Randum Properties LLC

Name of Applicant: _____

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____ Member Randum Properties

Print Name: Howard Nute

Subscribed and sworn before me

This 30 day of June, 2009

_____

Notary Public in and for said County and State

OFFICIAL SEAL
ART ESCALERA
Notary Public - State of Arizona
MARICOPA COUNTY
My Comm. Expires May 8, 2012

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for ZON-21165

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Randum Properties LLC **Contact** Howard Nute

Address 5425 E. Washington **Phone:** 602-275-1315 **Fax:** 602-275-8833

City Phoenix **State** AZ **Zip** 85034

E-mail Address hnute@watersmovers.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Member of Randum Properties

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Howard Nute

Subscribed and sworn before me

This 30 day of June, 20 09.

Art Escalera

Notary Public in and for said County and State

OFFICIAL SEAL
ART ESCALERA
Notary Public - State of Arizona
MARICOPA COUNTY
My Comm. Expires May 8, 2012

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21168

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Arena

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Randum Properties LLC **Contact** Howard Nute

Address 5425 E. Washington **Phone:** 602-275-1315 **Fax:** 602-275-8833

City Phoenix **State** AZ **Zip** 85034

E-mail Address hnute@watermovers.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Member, Randum Properties

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Howard Nute

Subscribed and sworn before me

This 30 day of June, 20 09.

Art Escalera

Notary Public in and for said County and State

OFFICIAL SEAL
ART ESCALERA
Notary Public - State of Arizona
MARICOPA COUNTY
My Comm. Expires May 8, 2012

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21169

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed-Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Randum Properties LLC **Contact** Howard Nute

Address 5425 E. Washington **Phone:** 602-275-1315 **Fax:** 602-275-8833

City Phoenix **State** AZ **Zip** 85034

E-mail Address hnute@watermowers.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Member - Randum Properties

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Howard Nute

Subscribed and sworn before me

This 30 day of June, 20 09.

Art Escalera

Notary Public in and for said County and State

OFFICIAL SEAL
ART ESCALERA
Notary Public - State of Arizona
MARICOPA COUNTY
My Comm. Expires May 8, 2012

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PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21171

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Airport Overlay

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Randum Properties LLC **Contact** Howard Nute

Address 5425 E. Washington **Phone:** 602-275-1315 **Fax:** 602-275-8833

City Phoenix **State** AZ **Zip** 85034

E-mail Address hnute@watermovers.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Member & Randum Properties

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Howard Nute

Subscribed and sworn before me

This 30 day of June, 20 09.

Art Escalera

Notary Public in and for said County and State

OFFICIAL SEAL
ART ESCALERA
Notary Public - State of Arizona
MARICOPA COUNTY
My Comm. Expires May 8, 2012

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21172

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Gaming

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information _____

PROPERTY OWNER Randum Properties LLC **Contact** Howard Mute

Address 5425 E. Washington **Phone:** 602-275-1315 **Fax:** 602-275-8833

City Phoenix **State** AZ **Zip** 85034

E-mail Address hmute@watermovers.com

APPLICANT _____ **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

REPRESENTATIVE _____ **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

Property Owner Signature* _____
Member of Randum Properties

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Howard Mute

Subscribed and sworn before me

This 30 day of June, 20 09.

_____

Notary Public in and for said County and State

OFFICIAL SEAL
ART ESCALERA
Notary Public - State of Arizona
MARICOPA COUNTY
My Comm. Expires May 8, 2012

FOR DEPARTMENT USE ONLY

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for VAC-21173

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Vacation

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information Please see associated case number ROC-23231; Review of Condition which was approved by the City Council on August 1, 2007.

PROPERTY OWNER Randum Properties LLC **Contact** Howard Mute

Address 5425 E. Washington **Phone:** 602-275-1315 **Fax:** 602-275-8833

City Phoenix **State** AZ **Zip** 85034

E-mail Address hmute@watermovers.com

APPLICANT _____ **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

REPRESENTATIVE _____ **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

Property Owner Signature* Member & Randum Properties

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Howard Mute

Subscribed and sworn before me

This 30 day of June, 20 09.

Art Escalera

Notary Public in and for said County and State

OFFICIAL SEAL
ART ESCALERA
Notary Public - State of Arizona
MARICOPA COUNTY
My Comm. Expires May 8, 2012

Revised 10/27/08

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SDR-21175

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Randum Properties LLC **Contact** Howard Nute

Address 5425 E. Washington **Phone:** 602-275-1315 **Fax:** 602-275-8833

City Phoenix **State** AZ **Zip** 85034

E-mail Address hnute@watermovers.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Member Randum Properties

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Howard Nute

Subscribed and sworn before me

This 30 day of June, 20 09.

Art Escalera

Notary Public in and for said County and State

OFFICIAL SEAL
ART ESCALERA
Notary Public - State of Arizona
MARICOPA COUNTY
My Comm. Expires May 8, 2012

FOR DEPARTMENT USE ONLY

Case #
Meeting Date:
Total Fee:
Date Received:*
Received By:

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Revised 10/27/08

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RATIFICATION OF LAND USE APPLICATIONS

Seller hereby confirms that Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, is authorized to execute on behalf of Seller, as its entitlements, vacation and/or abandonment of rights of way, and any other permits, site plans or applications with any governmental agency, utility authority or other governmental agency having jurisdiction in order to effectuate approvals for Purchaser, Purchasers representative or Third Party Assignee's planned use for the Property. Presentation of a photocopy of this Ratification of Land Use Applications may be provided to any third party and/or governmental agency as conclusive evidence of Seller's consent to the foregoing matters. Seller further agrees, if requested by Purchaser, to ratify and reaffirm the right of the Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, to apply for, obtain, and maintain the entitlements required for its contemplated development of the Property.

Name of Property Owner: Randum Properties LLC

Address: 311 W. Utah & 311 W. Wyoming

Parcel ID Number: 162-04-608-002 & 007

Signature: _____

Print Name: Howard Nute

Date: May 29th, 2009

Signature: _____

Print Name: Chris Nute

Date: 5/29/09

APN

162-03-110-092

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: _____ APN: 162-03-110-092

Name of Property Owner: Silvio G. Zincola Trust

Name of Applicant: Rita Martin

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: Silvio G. Zincola trust / Rita Martin

Print Name: Rita Martin

Subscribed and sworn before me

This 16th day of July, 2009

Rita Martin Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 26, 2012

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SDR-21175

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER SILVIO & ZINICOLA TRUST **Contact** RITA MARTIN

Address 1314 So MAIN St **Phone:** 702-5850 384-4223 **Fax:** 702-3846911

City Las Vegas **State** NV **Zip** 89104

E-mail Address @

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Rita Martin

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name RITA MARTIN

Subscribed and sworn before me

This 6th day of July, 20 09.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 26, 2012

FOR DEPARTMENT USE ONLY

Case #
Meeting Date:
Total Fee:
Date Received:*
Received By:

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for VAC-21173

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Vacation

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information Please see associated case number ROC-23231; Review of Condition which was approved by the City Council on August 1, 2007.

PROPERTY OWNER SILVIO G. ZINICOLA TRUST **Contact** RITA MARTIN

Address 1314 So MAIN St **Phone:** 702-384-4223 5850 **Fax:** 702-384-6911

City Las Vegas **State** NV **Zip** 89104

E-mail Address e

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Rita Martin

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name RITA MARTIN

Subscribed and sworn before me

This 10th day of July, 20 09.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 03-74330-1 My Commission Exp. March 23, 2012

Revised 10/27/08

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21172

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Gaming

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER SILVIO G ZANICOLA TRUST **Contact** RITA MARTIN

Address 3314 So MAIN ST **Phone:** 384 3550 4225 **Fax:** 702-384-6511

City Las Vegas **State** NV **Zip** 89104

E-mail Address -0-

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Rita Martin

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name RITA MARTIN

Subscribed and sworn before me

This 6th day of July, 20 09.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 26, 2012

FOR DEPARTMENT USE ONLY

Case #
Meeting Date:
Total Fee:
Date Received:*
Received By:

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Revised 10/27/08

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21171

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Airport Overlay

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER SILVIO G ZINI COLA TRUST **Contact** RITA MARTIN

Address 1314 So MAIN St **Phone:** 384 5850 384 4223 **Fax:** 702 384 6511

City Las Vegas **State** NV **Zip** 89104

E-mail Address -0

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Rita Martin

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name RITA MARTIN

Subscribed and sworn before me

This 6th day of July, 20 09.

Sharri Carothers

Notary Public in and for said County and State

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Revised 10/27/08

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21169

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed-Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Silvio G. Zinicola TRUST **Contact** RITA MARTIN

Address 1314 So. MAIN St **Phone:** 384 4223 5850 **Fax:** 702 384-6511

City Las Vegas, NV **State** NV **Zip** 89104

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Rita (M) Martin

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name RITA MARTIN

Subscribed and sworn before me

This 16th day of July, 20 09.

Sharri Carothers

Notary Public in and for said County and State

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NOTARY PUBLIC - NEVADA
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CLARK COUNTY
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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21168

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Arena

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Silvio G. Zinicola Trust **Contact** Rita Martin

Address 1314 So Main St **Phone:** 384-4223 5850 **Fax:** 702-384-6511

City Las Vegas **State** NV **Zip** 89104

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Rita Martin

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Rita Martin

Subscribed and sworn before me

This 16th day of July, 2009.

Sharri Carothers

Notary Public in and for said County and State

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CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 26, 2012

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Case #
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Total Fee:
Date Received:*
Received By:

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for ZON-21165

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Silvio G. Zincola Trust **Contact** RITA MARTIN

Address 1314 So MAIN St **Phone:** 384-5850 4223 **Fax:** 702-384-6521

City Las Vegas **State** NV **Zip** 89104-

E-mail Address 0

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Rita Martin

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name RITA MARTIN

Subscribed and sworn before me

This 10th day of July, 2009.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 28, 2012

FOR DEPARTMENT USE ONLY

Case #
Meeting Date:
Total Fee:
Date Received:*
Received By:

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

RATIFICATION OF LAND USE APPLICATIONS

Seller hereby confirms that Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, is authorized to execute on behalf of Seller, as its entitlements, vacation and/or abandonment of rights of way, and any other permits, site plans or applications with any governmental agency, utility authority or other governmental agency having jurisdiction in order to effectuate approvals for Purchaser, Purchasers representative or Third Party Assignee's planned use for the Property. Presentation of a photocopy of this Ratification of Land Use Applications may be provided to any third party and/or governmental agency as conclusive evidence of Seller's consent to the foregoing matters. Seller further agrees, if requested by Purchaser, to ratify and reaffirm the right of the Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, to apply for, obtain, and maintain the entitlements required for its contemplated development of the Property.

Name of Property Owner: Silvio Zincola Trust

Address: 1312 S. Main St.

Parcel ID Number: 162-03-110-092

Signature: Rita M. Martin

Print Name: RITA M MARTIN

Date: 5/15/09

APN

162-03-110-100

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: _____ APN: 162-03-110-100

Name of Property Owner: Main Street Ventures, LLC

Name of Applicant: _____

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: Karen M Bailey

Print Name: KAREN M BAILEY

Subscribed and sworn before me

This 2nd day of July, 2009

Sharri Carothers

Notary Public in and for said County and State

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SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 28, 2012

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21168

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Arena

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Main Street Ventures, LLC **Contact** Karen Bailey

Address 9220 Golden Eagle **Phone:** 387-8688 **Fax:** 387-8942

City Las Vegas **State** NV **Zip** 89134

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Karen M Bailey

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name KAREN M Bailey

Subscribed and sworn before me

This 2nd day of July, 2009.

Sharri Carothers

Notary Public in and for said County and State

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No. 02-74330-1 My Commission Exp. March 26, 2012

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21169

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed-Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Main Street Ventures, LLC **Contact** Karen Bailey

Address 9220 Golden Eagle **Phone:** 387-8688 **Fax:** 387-8942

City Las Vegas **State** NV **Zip** 89134

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* /Karen Sn Bailey

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name /KAREN Sn BAILEY

Subscribed and sworn before me

This 2nd day of July, 2009.

Sharri Carothers

Notary Public in and for said County and State

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CLARK COUNTY
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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21171

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Airport Overlay

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Main Street Ventures, LLC **Contact** Karen Bailey

Address 9220 Golden Eagle **Phone:** 387-8688 **Fax:** 387-8942

City Las Vegas **State** NV **Zip** 89134

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Karen M Bailey

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name KAREN M BAILEY

Subscribed and sworn before me

This 2nd day of July, 2009.

Sharri Carothers

Notary Public in and for said County and State

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PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 28, 2012

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21172

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Gaming

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Main Street Ventures LLC **Contact** Karen Bailey

Address 9220 Golden Eagle **Phone:** 387-8688 **Fax:** 387-8942

City Las Vegas **State** NV **Zip** 89134

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Karen M Bailey

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name KAREN M Bailey

Subscribed and sworn before me

This 2nd day of July, 2009.

Notary Public in and for said County and State

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HARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 28, 2012

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for VAC-21173

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Vacation

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information Please see associated case number ROC-23231; Review of Condition which was approved by the City Council on August 1, 2007.

PROPERTY OWNER Main Street Ventures, LLC **Contact** Karen Bailey

Address 9220 Golden Eagle **Phone:** 387-8688 **Fax:** 387-8942

City Las Vegas **State** NV. **Zip** 89134

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* /Karen M Bailey

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name /KAREN M BAILEY

Subscribed and sworn before me

This 2nd day of July, 20 09.

Sharri Carothers

Notary Public in and for said County and State

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CLARK COUNTY
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Revised 10/27/08

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for ZON-21165

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Main Street Ventures, LLC **Contact** Karen Bailey

Address 9220 Golden Eagle Dr. **Phone** 387-8688 **Fax:** 387-8942

City Las Vegas **State** NV **Zip** 89134

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Karen M Bailey

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name KAREN M BAILEY

Subscribed and sworn before me

This 2nd day of July, 2009.

Sharri Carothers

Notary Public in and for said County and State

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NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SDR-21175

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Main Street Ventures, LLC **Contact** Karen Bailey

Address 9220 Golden Eagle **Phone:** 387-8688 **Fax:** 382-8942

City Las Vegas **State** NV. **Zip** 89134

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* /Karen M Bailey

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name /KAREN M BAILEY

Subscribed and sworn before me

This 2nd day of July, 2009.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 28, 2012

Revised 10/27/08

FOR DEPARTMENT USE ONLY

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*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

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RATIFICATION OF LAND USE APPLICATIONS

Seller hereby confirms that Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, is authorized to execute on behalf of Seller, as its entitlements, vacation and/or abandonment of rights of way, and any other permits, site plans or applications with any governmental agency, utility authority or other governmental agency having jurisdiction in order to effectuate approvals for Purchaser, Purchasers representative or Third Party Assignee's planned use for the Property. Presentation of a photocopy of this Ratification of Land Use Applications may be provided to any third party and/or governmental agency as conclusive evidence of Seller's consent to the foregoing matters. Seller further agrees, if requested by Purchaser, to ratify and reaffirm the right of the Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, to apply for, obtain, and maintain the entitlements required for its contemplated development of the Property.

Name of Property Owner: Main Street Ventures, LLC

Address: 1216 Main St.

Parcel ID Number: 162-03-110-100

Signature: Karen M Bailey

Print Name: Karen M. Bailey

Date: 6/3/09

Signature: Thomas Prato

Print Name: Thomas Prato

Date: 6-3-09

APN

162-04-608-013

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: _____ APN: 162-04-608-013

Name of Property Owner: Christian Hansen

Name of Applicant: _____

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: Christian Hansen

Print Name: CHRISTIAN HANSEN

Subscribed and sworn before me

This 7th day of July, 20 09

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74930-1 My Commission Exp. March 20, 2012

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for ZON-21165

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER CHRISTIAN HANSEN **Contact** SAME

Address 218 W. WYOMING **Phone:** 319.9581 **Fax:**

City LAS VEGAS **State** NV **Zip** 89102

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* X

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name X CHRISTIAN HANSEN

Subscribed and sworn before me

This 7th day of July, 2009.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 28, 2012

Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #
Meeting Date:
Total Fee:
Date Received:*
Received By:

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PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21168

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Arena

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER C. HANSEN **Contact** SAME

Address 218 W. WYOMING **Phone:** 870 9581 **Fax:** /

City LAS VEGAS **State** NV **Zip** 89102

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Christian Hansen

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name CHRISTIAN HANSEN

Subscribed and sworn before me

This 11th day of July, 20 09.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
My Commission Exp. March 26, 2012
No. 02-74330-1

FOR DEPARTMENT USE ONLY

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Revised 10/27/08

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21169

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed-Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing RO/ C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER C. HANSEN **Contact** SAME

Address 218 W. WYOMING **Phone:** 379.9581 **Fax:** /

City LAS VEGAS **State** NV. **Zip** 89102

E-mail Address /

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Christian Hansen

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name CHRISTIAN HANSEN

Subscribed and sworn before me

This 7th day of July, 20 09.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 28, 2012

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Revised 10/27/08

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21171

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Airport Overlay

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER C. HANSEN **Contact** SAME

Address 216 W. Wyoming **Phone:** 379-9581 **Fax:** /

City Las Vegas **State** NV **Zip** 89102

E-mail Address /

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Christian Hansen

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name CHRISTIAN HANSEN

Subscribed and sworn before me

This 7th day of July, 20 09.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74390-1 My Commission Exp. March 28, 2012

Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #
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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21172

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Gaming

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROLC-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER C. HANSEN **Contact** SAME

Address 218 W. WYOMING **Phone:** 379-9581 **Fax:** /

City LAS VEGAS **State** NV. **Zip** 89102

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Christian Hansen

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name CHRISTIAN HANSEN

Subscribed and sworn before me

This 14th day of July, 20 09.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 28, 2012

FOR DEPARTMENT USE ONLY

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Received By:

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Revised 10/27/08

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for VAC-21173

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Vacation

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information Please see associated case number ROC-23231; Review of Condition which was approved by the City Council on August 1, 2007.

PROPERTY OWNER C. HANSEN **Contact** SAME

Address 218 W. WYOMING **Phone:** 3799581 **Fax:** /

City LAS VEGAS **State** NV. **Zip** 89102

E-mail Address /

APPLICANT _____ **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

REPRESENTATIVE _____ **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

Property Owner Signature* _____

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name CHRISTIAN HANSEN

Subscribed and sworn before me

This 7th day of July, 2009.

_____

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74880-1 My Commission Exp. March 28, 2012

FOR DEPARTMENT USE ONLY

Case #
Meeting Date:
Total Fee:
Date Received:*
Received By:

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PLANNING & DEVELOPMENT

DEVELOPMENT SERVICES CENTER

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SDR-21175

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER C. HANSEN **Contact** SAME

Address 216 W. WYOMING **Phone:** 379-9581 **Fax:** /

City LAS VEGAS **State** NV **Zip** 89102

E-mail Address /

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Christian Hansen

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name CHRISTIAN HANSEN

Subscribed and sworn before me

This 7th day of July, 2009.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74350-1 My Commission Exp. March 20, 2012

FOR DEPARTMENT USE ONLY

Case #
Meeting Date:
Total Fee:
Date Received:*
Received By:

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Revised 10/27/08

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RATIFICATION OF LAND USE APPLICATIONS

Seller hereby confirms that Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, is authorized to execute on behalf of Seller, as its entitlements, vacation and/or abandonment of rights of way, and any other permits, site plans or applications with any governmental agency, utility authority or other governmental agency having jurisdiction in order to effectuate approvals for Purchaser, Purchasers representative or Third Party Assignee's planned use for the Property. Presentation of a photocopy of this Ratification of Land Use Applications may be provided to any third party and/or governmental agency as conclusive evidence of Seller's consent to the foregoing matters. Seller further agrees, if requested by Purchaser, to ratify and reaffirm the right of the Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, to apply for, obtain, and maintain the entitlements required for its contemplated development of the Property.

Name of Property Owner: Christian Hansen

Address: 218 W. Wyoming Ave.

Parcel ID Number: 162-04-608-013

Signature: _____

Print Name: CHRISTIAN HANSEN

Date: 9-4-03

APN

162-04-608-006 & 011

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: _____ APN: 162-04-608-006 & 011

Name of Property Owner: Ramon Steve Kaboli

Name of Applicant: _____

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: X _____

Print Name: Ramon S. Kaboli

State of Nevada, County of Clark.

Subscribed and sworn before me

This 1st day of July, 2009

_____

Notary Public in and for said County and State

LOU VILLAFLOR
Notary Public, State of Nevada
Appointment No. 08-6100-1
My Appt. Expires Mar 1, 2012

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21171

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Airport Overlay

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Ramon S. Kaboli **Contact** Ramon

Address 2995 E. Sunset Rd. **Phone:** 235-5497 **Fax:** 558-6486

City Las Vegas **State** Nevada **Zip** 89120

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

STATE OF NEVADA
COUNTY OF CLARK

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Ramon S. Kaboli

Subscribed and sworn before me

This 1st day of July, 20 09.

[signature]

Notary Public in and for said County and State

LOU VILLAFLOR
Notary Public, State of Nevada
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My Appt. Expires Mar 1, 2012

Revised 10/27/08

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21172

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Gaming

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER RAMÓN S. KABALI **Contact** RAMON

Address 2995 E. Sunset RD. **Phone:** 235-5492 **Fax:** 558-6486

City LAS VEGAS **State** Nevada **Zip** 89120

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

State of Nevada
County of CLARK

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name RAMON S. KABALI

Subscribed and sworn before me

This 1st day of July, 20 09.

[signature]

Notary Public in and for said County and State

LOU VILLAFLOR
Notary Public, State of Nevada
Appointment No. 08-6100-1
My Appt. Expires Mar 1, 2012

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21169

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed-Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER RAMON S. KABOLI **Contact** RAMON

Address 2995 E. Sunset Rd. **Phone:** 235-5492 **Fax:** 558-6486

City Las Vegas **State** Nevada **Zip** 89120

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

STATE OF NEVADA
COUNTY OF CLARK

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name RAMON S. KABOLI

Subscribed and sworn before me

This 1st day of July, 20 09.

[signature]

Notary Public in and for said County and State

LOU VILLAFLOR
Notary Public, State of Nevada
Appointment No. 08-6100-1
My Appt. Expires Mar 1, 2012

FOR DEPARTMENT USE ONLY

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SDR-21175

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER RAMON S. KABOLI **Contact** RAMON .

Address 2995 E. Sunset Rd **Phone:** 235-5492 **Fax:** 558-6486

City LAS VEGAS **State** Nevada **Zip** 89120

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

STATE OF NEVADA
County of CLARK

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name RAMON S. KABOLI

Subscribed and sworn before me

This 1st day of July, 20 09.

[signature]

Notary Public in and for said County and State

LOU VILLAFLOR
Notary Public, State of Nevada
Appointment No. 08-6100-1
My Appt. Expires Mar 1, 2012

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for ZON-21165

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER RAMÓN S. KABOLI **Contact** RAMÓN

Address 2995 E. Sunset Rd. **Phone:** 235-5497 **Fax:** 558-6486

City Las Vegas **State** NV **Zip** 89120

E-mail Address SoroushKaboli2@aol.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

STATE of Nevada
county of Clark

Property Owner Signature* _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Ramon S. Kaboli

Subscribed and sworn before me

This 1st day of July, 2009.

_____

Notary Public in and for said County and State

LOU VILLAFLOR
Notary Public, State of Nevada
Appointment No. 08-6100-1
My Appt. Expires Mar 1, 2012

FOR DEPARTMENT USE ONLY

Case #
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Date Received:*
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Revised 10/27/08

RATIFICATION OF LAND USE APPLICATIONS

Seller hereby confirms that Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, is authorized to execute on behalf of Seller, as its entitlements, vacation and/or abandonment of rights of way, and any other permits, site plans or applications with any governmental agency, utility authority or other governmental agency having jurisdiction in order to effectuate approvals for Purchaser, Purchasers representative or Third Party Assignee's planned use for the Property. Presentation of a photocopy of this Ratification of Land Use Applications may be provided to any third party and/or governmental agency as conclusive evidence of Seller's consent to the foregoing matters. Seller further agrees, if requested by Purchaser, to ratify and reaffirm the right of the Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, to apply for, obtain, and maintain the entitlements required for its contemplated development of the Property.

Name of Property Owner: Ramon Steve Kaboli

Address: 1519 Industrial

Parcel ID Number: 162-04-608-006

Signature: _____

Print Name: Ramon S. Kaboli

Date: _____

RATIFICATION OF LAND USE APPLICATIONS

Seller hereby confirms that Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, is authorized to execute on behalf of Seller, as its entitlements, vacation and/or abandonment of rights of way, and any other permits, site plans or applications with any governmental agency, utility authority or other governmental agency having jurisdiction in order to effectuate approvals for Purchaser, Purchasers representative or Third Party Assignee's planned use for the Property. Presentation of a photocopy of this Ratification of Land Use Applications may be provided to any third party and/or governmental agency as conclusive evidence of Seller's consent to the foregoing matters. Seller further agrees, if requested by Purchaser, to ratify and reaffirm the right of the Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, to apply for, obtain, and maintain the entitlements required for its contemplated development of the Property.

Name of Property Owner: Ramon Steve Kaboli

Address: 236 W. Wyoming

Parcel ID Number: 162-04-608-011

Signature: _____

Print Name: Ramon Steve Kaboli

Date: 5-21-09

APN

162-03-210-019

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: _____ APN: 162-03-210-019

Name of Property Owner: Thomas W. Sytko

Name of Applicant: _____

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: _____

Subscribed and sworn before me

This 10th day of July, 2009

_____

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 26, 2012

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for ZON-21165

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Thomas W. Sytko **Contact** Tom Sytko

Address 1312 Houssels St. / 1228 Shadow Mtn. **Phone:** 7024916215 **Fax:** 7024744148

City Las Vegas **State** NV **Zip** 89108

E-mail Address tsytko@hotmail.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Tom Sytko

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Thomas W. Sytko

Subscribed and sworn before me

This 10th day of July, 2009.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 26, 2012

Revised 10/27/08

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Meeting Date:
Total Fee:
Date Received:*
Received By:

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PLANNING & DEVELOPMENT

DEVELOPMENT SERVICES CENTER

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SDR-21175

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Thomas W. Sytko **Contact** Tom Sytko

Address 1228 Shadow Mtn. **Phone:** 491-0215 **Fax:** 474-4148

City Las Vegas **State** NV **Zip** 89102

E-mail Address tsytko@hotmail.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* [signature]

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Print Name Thomas Sytko

Subscribed and sworn before me

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for VAC-21173

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Vacation

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information Please see associated case number ROC-23231; Review of Condition which was approved by the City Council on August 1, 2007.

PROPERTY OWNER Thomas W. Sytko **Contact** Tom Sytko

Address 1228 Shadow Mtn. **Phone:** 491-0215 **Fax:** 474-4148

City Las Vegas **State** NV **Zip** 89102

E-mail Address tsytko@hotmail.com

APPLICANT _____ **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

REPRESENTATIVE _____ **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

Property Owner Signature* _____

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Print Name _____

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This 10th day of July, 20 09.

_____

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21172

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Gaming

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Thomas W. Sytko **Contact** Tom Sytko

Address 1228 Shadow Mtn. **Phone:** 491-0215 **Fax:** 474-4148

City Las Vegas **State** NV **Zip** 89102

E-mail Address tsytko@hotmail.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

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City **State** **Zip**

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Print Name Thomas W. Sytko

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21171

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Airport Overlay

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Thomas W. Sytko **Contact** Tom Sytko

Address 1228 Shadow Mtn. **Phone:** 7022910215 **Fax:** 7022744448

City Las Vegas **State** NV **Zip** 89102

E-mail Address tsytko@hotmail.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

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Property Owner Signature* Thomas Sytko

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21169

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed-Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing RO/ C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Thomas W. Sytko **Contact** Tom Sytko

Address 1228 Shadow Mtn. **Phone:** 7024910215 **Fax:** 7024744148

City Las Vegas **State** NV **Zip** 89108

E-mail Address tsytko@hotmail.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* [signature]

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Print Name Thomas Sytko

Subscribed and sworn before me

This 10th day of July, 20 09.

[signature] Sharri Carothers

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21168

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Arena

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing RO/ C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Thomas W. Sytko **Contact** Tom Sytko

Address 1228 Shadow Mtn. **Phone:** 7024910215 **Fax:** 7024744148

City Las Vegas **State** NV **Zip** 89108

E-mail Address tsytko@hotmail.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Thomas Sytko

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Print Name Thomas Sytko

Subscribed and sworn before me

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RATIFICATION OF LAND USE APPLICATIONS

Seller hereby confirms that Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, is authorized to execute on behalf of Seller, as its entitlements, vacation and/or abandonment of rights of way, and any other permits, site plans or applications with any governmental agency, utility authority or other governmental agency having jurisdiction in order to effectuate approvals for Purchaser, Purchasers representative or Third Party Assignee's planned use for the Property. Presentation of a photocopy of this Ratification of Land Use Applications may be provided to any third party and/or governmental agency as conclusive evidence of Seller's consent to the foregoing matters. Seller further agrees, if requested by Purchaser, to ratify and reaffirm the right of the Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, to apply for, obtain, and maintain the entitlements required for its contemplated development of the Property.

Name of Property Owner: Thomas Sytko

Address: 1412 S. Main St.

Parcel ID Number: 162-03-210-019

Signature: Thomas W. Sytko

Print Name: Thomas W. Sytko

Date: 6/2/09

APN

162-03-110-115

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: _____ APN: 162-03-110-115

Name of Property Owner: William F. Nason

Name of Applicant: _____

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: William F Nason

Print Name: WILLIAM F NASON

Subscribed and sworn before me

This 22nd day of June, 2009

Sharri Carothers

Notary Public in and for said County and State

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SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 26, 2012

PLANNING & DEVELOPMENT

DEVELOPMENT SERVICES CENTER

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21169

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed-Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER WILLIAM F NASOR **Contact**

Address 5002 HAYSTACK DR **Phone:** 4686234 **Fax:**

City LAS VEGAS **State** NV. **Zip** 89122

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* William F Mason

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name WILLIAM F NASON

Subscribed and sworn before me

This 22nd day of June, 2009.

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21171

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Airport Overlay

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER William F NASOR **Contact**

Address 5002 HAY STACK DR **Phone:** 458-6234 **Fax:**

City LAS VEGAS **State** N.V. **Zip** 89122

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* William F Nasor

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Print Name WILLIAM F NASOR

Subscribed and sworn before me

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21172

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Gaming

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER William F NASOR **Contact**

Address 5002 HAYSTACK Dr **Phone:** 458-6234 **Fax:**

City LAS Vegas **State** NV. **Zip** 89122

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

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E-mail Address

Property Owner Signature* William F Mason

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Print Name WILLIAM F MASON

Subscribed and sworn before me

This 22nd day of June, 2009.

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PLANNING & DEVELOPMENT

DEVELOPMENT SERVICES CENTER

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for VAC-21173

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Vacation

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information Please see associated case number ROC-23231; Review of Condition which was approved by the City Council on August 1, 2007.

PROPERTY OWNER William F NASON **Contact**

Address 5002 Haystack Dr **Phone:** 458-6234 **Fax:**

City Las Vegas **State** NV **Zip**

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* William F Nason

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Print Name WILLIAM F NASON

Subscribed and sworn before me

This 22nd day of June, 20 09.

Notary Public in and for said County and State

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No. 08-7455C-1 My Commission Exp. March 26, 2012

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PLANNING & DEVELOPMENT

DEVELOPMENT SERVICES CENTER

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SDR-21175

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER William F Nason **Contact**

Address 5002 Haystack Dr. **Phone:** 458-6234 **Fax:**

City Las Vegas **State** N.V. **Zip** 89122

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* William F Nason

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Print Name WILLIAM F NASON

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21168

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Arena

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing RO/ C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER William F NASOR **Contact**

Address 5002 Haystack DR **Phone:** 458 6234 **Fax:**

City LAS VEGAS **State** N.V. **Zip** 89122

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* William F Nasor

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Print Name WILLIAM F NASON

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PLANNING & DEVELOPMENT

DEVELOPMENT SERVICES CENTER

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for ZON-21165

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER WILLIAM F NASON **Contact**

Address 5002 HAYSTACK DR **Phone:** 458-6234 **Fax:**

City LAS VEGAS **State** NEV **Zip** 89122

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

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E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

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E-mail Address

Property Owner Signature* William F Nason

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Print Name WILLIAM F NASON

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APN

162-03-110-123, 124 & 125

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: _____ APN: 162-03-110-123, 124 & 125

Name of Property Owner: Nevada RE Holding LLC

Name of Applicant: _____

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: John Kruger

Subscribed and sworn before me

This 10th day of July, 2009

Kathy L McCuiston

Notary Public in and for said County and State

KATHY L MCCUISTON NOTARY PUBLIC GWINNETT COUNTY, GEORGIA MY COMMISSION EXPIRES NOVEMBER 10, 2012

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SDR-21175

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Nevada RE Holding LLC **Contact** John Kruger

Address 1301 S. Commerce St. **Phone:** 382-1020 **Fax:** 382-8986

City Las Vegas **State** NV **Zip** 89102

E-mail Address jkruger@gmail.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* [signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name

Subscribed and sworn before me

This 10th day of July, 20 09.

Kathy L McCuiston

Notary Public in and for said County and State

KATHY L MCCUISTON NOTARY PUBLIC GWINNETT COUNTY, GEORGIA MY COMMISSION EXPIRES NOVEMBER 10, 2012

FOR DEPARTMENT USE ONLY

Case #
Meeting Date:
Total Fee:
Date Received:*
Received By:

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for VAC-21173

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Vacation

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information Please see associated case number ROC-23231; Review of Condition which was approved by the City Council on August 1, 2007.

PROPERTY OWNER Nevada BE Holding LLC **Contact** John Kruger 8986

Address 1307 S. Commerce St. **Phone:** 382-1020 **Fax:** 382-3944

City Las Vegas **State** NV **Zip** 89102

E-mail Address jkruger@gmail.com

APPLICANT _____ **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

REPRESENTATIVE _____ **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

Property Owner Signature* _____

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps

Print Name _____

Subscribed and sworn before me

This 10th day of July, 20 09.

Kathy L McCuiston

Notary Public in and for said County and State

KATHY L MCCUISTON NOTARY PUBLIC GWINNETT COUNTY, GEORGIA MY COMMISSION EXPIRES NOVEMBER 10, 2012

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Revised 10/27/08

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21172

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Gaming

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Nevada RE Holding LLC **Contact** John Kruger

Address 1301 S. Commerce St. **Phone:** 382-1020 **Fax:** 382-8986 ~~2347~~

City Las Vegas **State** NV **Zip** 89102

E-mail Address jkruger7@gmail.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name

Subscribed and sworn before me

This 10th day of July 2009.

Kathy L McCuiston

Notary Public in and for said County and State

KATHY L MCCUISTON NOTARY PUBLIC GWINNETT COUNTY, GEORGIA MY COMMISSION EXPIRES NOVEMBER 18, 2012

FOR DEPARTMENT USE ONLY

Case #
Meeting Date:
Total Fee:
Date Received:*
Received By:

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21171

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Airport Overlay

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Nevada RE Holding LLC **Contact** John Kruger

Address 1307 S. Commerce St. **Phone:** 382-1020 **Fax:** 382-8986

City Las Vegas **State** NV **Zip** 89102

E-mail Address jkruger7@gmail.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* John Kruger

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name

Subscribed and sworn before me

This 10th day of July, 2009

Kathy L McCuiston

Notary Public in and for said County and State

KATHY L MCCUISTON NOTARY PUBLIC GWINNETT COUNTY, GEORGIA MY COMMISSION EXPIRES NOVEMBER 10, 2012

FOR DEPARTMENT USE ONLY

Case #
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Date Received:*
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Revised 10/27/08

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PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21169

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed-Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Nevada RE Holding LLC **Contact** John Kruger

Address 1307 S. Commerce St. **Phone:** 382-1020 **Fax:** 382-~~3397~~ 8986

City Las Vegas **State** NV **Zip** 89102

E-mail Address jkruger7@gmail.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps

Print Name

Subscribed and sworn before me

This 10th day of July, 2009.

Kathy L McCuiston

Notary Public in and for said County and State

KATHY L MCCUISTON NOTARY PUBLIC GWINNETT COUNTY, GEORGIA MY COMMISSION EXPIRES NOVEMBER 18, 2012

FOR DEPARTMENT USE ONLY

Case #
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Revised 10/27/08

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21168

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Arena

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Nevada RE Holding LLC **Contact** John Kruger

Address 1307 S. Commerce St. **Phone:** 382-1020 **Fax:** 382-8986

City Las Vegas **State** NV **Zip** 89102

E-mail Address jkruger7@gmail.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name

Subscribed and sworn before me

This 10th day of July, 2009.

Kathy L McCuiston

Notary Public in and for said County and State

KATHY L MCCUISTON NOTARY PUBLIC GWINNETT COUNTY, GEORGIA MY COMMISSION EXPIRES NOVEMBER 10, 2012

FOR DEPARTMENT USE ONLY

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Revised 10/27/08

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for ZON-21165

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Nevada RE Holding LLC **Contact** John Kruger

Address 1307 S. Commerce St. **Phone:** 382-1020 **Fax:** 382-8986

City Las Vegas **State** NV **Zip** 89102

E-mail Address jkruger7@gmail.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* John Kruger

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name

Subscribed and sworn before me

This 10th day of July, 20 09.

Kathy L McCuiston

Notary Public in and for said County and State

KATHY L MCCUISTON NOTARY PUBLIC GWINNETT COUNTY, GEORGIA MY COMMISSION EXPIRES NOVEMBER 10, 2012

FOR DEPARTMENT USE ONLY

Case #
Meeting Date:
Total Fee:
Date Received:*
Received By:

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NEVADA RE HOLDING, LLC

Business Entity Information

Status:	Active	File Date:	1/18/2002
Type:	Domestic Limited-Liability Company	Corp Number:	LLC630-2002
Qualifying State:	NV	List of Officers Due:	1/31/2010
Managed By:	Managing Members	Expiration Date:	1/18/2502

Registered Agent Information

Name:	SHERRY YACOVELLI	Address 1:	1307 S COMMERCE
Address 2:		City:	LAS VEGAS
State:	NV	Zip Code:	89102
Phone:		Fax:	
Mailing Address 1:		Mailing Address 2:	
Mailing City:		Mailing State:	
Mailing Zip Code:			
Agent Type:	Noncommercial Registered Agent		

Financial Information

No Par Share Count:	0	Capital Amount:	$ 0

No stock records found for this company

Officers

☐ Include Inactive Officers

Manager - JOHN KRUGER

Address 1:	1307 S COMMERCE	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89102	Country:	
Status:	Active	Email:	

Actions\Amendments

Action Type:	Articles of Organization		
Document Number:	LLC630-2002-001	# of Pages:	3
File Date:	01/18/2002	Effective Date:	
(No notes for this action)			
Action Type:	Registered Agent Change		
Document Number:	LLC630-2002-003	# of Pages:	2
File Date:	02/21/2002	Effective Date:	
CRAIG D. BURR, ESQ.			
4455 SOUTH PECOS ROAD LAS VEGAS NV 89121 GXH			
Action Type:	Annual List		
Document Number:	LLC630-2002-004	# of Pages:	1
File Date:	01/03/2003	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	LLC630-2002-005	# of Pages:	1
File Date:	12/15/2003	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	LLC630-2002-002	# of Pages:	1

Attached is the original Docs - He is the signer.

File Date:	12/15/2004	Effective Date:	
List of Officers for 2005 to 2006			
Action Type:	Annual List		
Document Number:	20050545074-42	# of Pages:	1
File Date:	11/10/2005	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20060798965-92	# of Pages:	1
File Date:	12/12/2006	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20070824829-32	# of Pages:	1
File Date:	12/05/2007	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20080841663-18	# of Pages:	1
File Date:	12/24/2008	Effective Date:	
09/10			

RATIFICATION OF LAND USE APPLICATIONS

Seller hereby confirms that Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, is authorized to execute on behalf of Seller, as its entitlements, vacation and/or abandonment of rights of way, and any other permits, site plans or applications with any governmental agency, utility authority or other governmental agency having jurisdiction in order to effectuate approvals for Purchaser, Purchasers representative or Third Party Assignee's planned use for the Property. Presentation of a photocopy of this Ratification of Land Use Applications may be provided to any third party and/or governmental agency as conclusive evidence of Seller's consent to the foregoing matters. Seller further agrees, if requested by Purchaser, to ratify and reaffirm the right of the Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, to apply for, obtain, and maintain the entitlements required for its contemplated development of the Property.

Name of Property Owner: Nevada R.E. Holdings LLC

Address: 1301, 1307 & 1309 S. Commerce St.

Parcel ID Number: 162-03-110-123, 124 & 125

Signature: _____

Print Name: JOHN KRUGER

Date: 6/3/08

APN

162-03-110-102

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: _____ APN: 162-03-110-102

Name of Property Owner: Ruth Brandt-Ring Living Trust

Name of Applicant: _____

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: Ruth Brandt

Print Name: Ruth E BRANDT

Subscribed and sworn before me

This 11th day of July, 2009

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 23, 2012

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for ZON-21165

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU **proposed** N/A **Zoning: existing** ROI C-2 **proposed** N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Ruth E Brandt Living Trust **Contact** Ruth Brandt

Address 2012 Calle de Espuma **Phone:** 221-9945 **Fax:**

City Las Vegas, NV 89102 **State** NV **Zip** 89102

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Ruth E Brandt

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Ruth E Brandt

Subscribed and sworn before me

This 7th day of July, 20 09.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 26, 2012

Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #
Meeting Date:
Total Fee:
Date Received:*
Received By:

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SDR-21175

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Ruth E. Brandt Living Trust **Contact** Ruth Brandt

Address 2012 Calle De Espana **Phone:** 221-9945 **Fax:**

City Las Vegas **State** NV **Zip** 89102

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Ruth E Brandt

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name RUTH E BRANDT

Subscribed and sworn before me

This 7th day of July, 2009.

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 28, 2012

FOR DEPARTMENT USE ONLY

Case #
Meeting Date:
Total Fee:
Date Received:*
Received By:

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Revised 10/27/08

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for VAC-21173

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Vacation

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information Please see associated case number ROC-23231; Review of Condition which was approved by the City Council on August 1, 2007.

PROPERTY OWNER Ruth Brandt Living Trust **Contact** Ruth Brandt

Address 2012 Calle De Espana **Phone:** 221-9945 **Fax:**

City Lasvegas **State** NV **Zip** 89102

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Ruth E Brandt

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Ruth E BRANDT

Subscribed and sworn before me

This 7th day of July, 20 09.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 26, 2012

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21172

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Gaming

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Ruth Brandt Living Trust **Contact** Ruth Brandt

Address 2012 Calle De Espana **Phone:** 221-9945 **Fax:**

City Las Vegas **State** NV **Zip** 89102

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Ruth E Brandt

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name RUTH E BRANDT

Subscribed and sworn before me

This 7th day of July, 20 09.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
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CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 28, 2012

Revised 10/27/08

FOR DEPARTMENT USE ONLY

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21171

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Airport Overlay

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Ruth Brandt Living Trust **Contact** Ruth Brandt

Address 2012 Calle De Espana **Phone:** 221-9945 **Fax:**

City Las Vegas **State** NV **Zip** 89102

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Ruth E Brandt

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Ruth E Brandt

Subscribed and sworn before me

This 7th day of July, 20 09.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
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PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 28, 2012

Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #
Meeting Date:
Total Fee:
Date Received:*
Received By:

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21169

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed-Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Ruth Brandt Living Trust **Contact** Ruth Brandt

Address 2012 Calle De Espana **Phone:** 221-9445 **Fax:**

City Las Vegas **State** NV **Zip** 89102

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Ruth E BRANDT

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Ruth E Brandt

Subscribed and sworn before me

This 7th day of July, 20 09.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
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No. 02-74330-1 My Commission Exp. March 26, 2012

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21168

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Arena

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Ruth Brandt Living Trust **Contact** Ruth Brandt

Address 2012 Calle De Espana **Phone:** 221-9945 **Fax:**

City LasVegas **State** NV **Zip** 89102

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Ruth E Brandt

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name RUTH E BRANDT

Subscribed and sworn before me

This 7th day of July, 2009.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 28, 2012

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Revised 10/27/08

RATIFICATION OF LAND USE APPLICATIONS

Seller hereby confirms that Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, is authorized to execute on behalf of Seller, as its entitlements, vacation and/or abandonment of rights of way, and any other permits, site plans or applications with any governmental agency, utility authority or other governmental agency having jurisdiction in order to effectuate approvals for Purchaser, Purchasers representative or Third Party Assignee's planned use for the Property. Presentation of a photocopy of this Ratification of Land Use Applications may be provided to any third party and/or governmental agency as conclusive evidence of Seller's consent to the foregoing matters. Seller further agrees, if requested by Purchaser, to ratify and reaffirm the right of the Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, to apply for, obtain, and maintain the entitlements required for its contemplated development of the Property.

Name of Property Owner: Ruth Brandt-Ring Living Trust

Address: 1208 S. Main St.

Parcel ID Number: 162-03-110-102

Signature: Ruth E Brandt-Ring

Print Name: Ruth Brandt-Ring

Date: 5/16/09

APN

162-03-210-021

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: _____ APN: 162-03-210-021

Name of Property Owner: Galloway Family Trust

Name of Applicant: _____

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: Donna M. Galloway TR.

Print Name: DONNA M. GALLOWAY

Subscribed and sworn before me

This 22 day of June, 2009

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 92-7438-1 My Commission Exp. March 28, 2012

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21171

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Airport Overlay

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER GALLOWAY FAMILY TRUST **Contact** 702-368-4218

Address 1724 RAMBLA CT. **Phone:** **Fax:** 368-6989

City LAS VEGAS **State** NV **Zip** 89102

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Donna M. Galloway

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name DONNA M. GALLOWAY

Subscribed and sworn before me

This 22nd day of June, 2009.

Sharri Carothers

Notary Public in and for said County and State

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SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21169

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed-Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing RO/C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Galloway Family Trust **Contact** Donna Galloway

Address 1724 Ramble Ct. **Phone:** 466-5641 **Fax:** 368-6989

City Las Vegas **State** NV **Zip** 89102

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Donna M. Galloway TR.

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name DONNA M. GALLOWAY

Subscribed and sworn before me

This 22nd day of June, 20 09.

Sharri Carothers

Notary Public in and for said County and State

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NOTARY PUBLIC - NEVADA
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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21168

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Arena

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Galloway Family Trust **Contact** Donna Galloway

Address 1724 Ramble Ct. **Phone:** 466-5641 **Fax:** 368-6989

City Las Vegas **State** NV **Zip** 89102

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Donna B. Galloway TR

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name DONNA M. GALLOWAY

Subscribed and sworn before me

This 22nd day of June, 2009.

Sharri Carothers

Notary Public in and for said County and State

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PLANNING & DEVELOPMENT

DEVELOPMENT SERVICES CENTER

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for ZON-21165

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Galloway Family Trust **Contact** Donna Galloway

Address 1724 Ramble Ct. **Phone:** 466-5641 **Fax:** 368-6989

City Las Vegas **State** NV **Zip** 89102

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Donna M. Galloway TR.

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name DONNA M. GALLOWAY

Subscribed and sworn before me

This 22nd day of June, 2009.

Sharri Carothers

Notary Public in and for said County and State

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Revised 10/27/08

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PLANNING & DEVELOPMENT

DEVELOPMENT SERVICES CENTER

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SDR-21175

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Galloway Family Trust **Contact** Donna Galloway

Address 1724 Ramble Ct. **Phone:** 466-5641 **Fax:** 368-6989

City Las Vegas **State** NV **Zip** 89102

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Donna M. Galloway

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name DONNA M. GALLOWAY

Subscribed and sworn before me

This 22nd day of June, 2009.

Sharri Carothers

Notary Public in and for said County and State

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for VAC-21173

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Vacation

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information Please see associated case number ROC-23231; Review of Condition which was approved by the City Council on August 1, 2007.

PROPERTY OWNER Galloway Family Trust **Contact** Donna Galloway

Address 1724 Ramble Ct. **Phone:** 466-5641 **Fax:** 368-6989

City Las Vegas **State** NV **Zip** 89102

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Donna M. Galloway TR

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name DONNA M. GALLOWAY

Subscribed and sworn before me

This 22nd day of June, 2009.

Sharri Carothers

Notary Public in and for said County and State

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21172

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Gaming

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing RO|C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Galloway Family Trust **Contact** Donna Galloway

Address 1724 Ramble Ct. **Phone:** 466-5641 **Fax:** 368-6989

City Las Vegas **State** NV **Zip** 89102

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Donna M. Galloway TR

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name DONNA M. GALLOWAY

Subscribed and sworn before me

This 22nd day of June, 2009.

Sharri Carothers

Notary Public in and for said County and State

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Revised 10/27/08

RATIFICATION OF LAND USE APPLICATIONS

Seller hereby confirms that Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, is authorized to execute on behalf of Seller, as its entitlements, vacation and/or abandonment of rights of way, and any other permits, site plans or applications with any governmental agency, utility authority or other governmental agency having jurisdiction in order to effectuate approvals for Purchaser, Purchasers representative or Third Party Assignee's planned use for the Property. Presentation of a photocopy of this Ratification of Land Use Applications may be provided to any third party and/or governmental agency as conclusive evidence of Seller's consent to the foregoing matters. Seller further agrees, if requested by Purchaser, to ratify and reaffirm the right of the Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, to apply for, obtain, and maintain the entitlements required for its contemplated development of the Property.

Name of Property Owner: Galloway Family Trust

Address: 1400 S. Main St.

Parcel ID Number: 162-03-210-021

Signature: Donna M. Galloway

Print Name: DONNA M. GALLOWAY

Date: June 10, 2009

APN

162-04-608-017

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: _____ APN: 162-04-608-017

Name of Property Owner: KINGS EIGHT, LLC

Name of Applicant: _____

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: Karen M Bailey

Print Name: KAREN M BAILEY

Subscribed and sworn before me

This 2nd day of July, 2009

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 26, 2012

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21171

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Airport Overlay

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Karen Bailey / Kings Eight LLC **Contact** Karen Bailey

Address 9220 Golden Eagle **Phone:** 387-2688 **Fax:** 387-8942

City Las Vegas **State** NV. **Zip** 89134

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Karen M Bailey

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Karen M Bailey

Subscribed and sworn before me

This 2nd day of July, 2009.

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 28, 2012

FOR DEPARTMENT USE ONLY

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21172

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Gaming

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing RO/C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Karen Bailey / Kings Eight LLC **Contact** Karen Bailey

Address 9220 Golden Eagle **Phone:** 387-8688 **Fax:** 387-8942

City Las Vegas **State** NV **Zip** 89134

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* /Karen M Bailey

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name /KAREN M Bailey

Subscribed and sworn before me

This 2nd day of July, 20 09.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 23, 2012

Revised 10/27/08

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for VAC-21173

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Vacation

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information Please see associated case number ROC-23231; Review of Condition which was approved by the City Council on August 1, 2007.

PROPERTY OWNER Karen Bailey / KingsEight 46 **Contact** Karen Bailey

Address 9220 Golden Eagle **Phone:** 387-8688 **Fax:** 387-8942

City Las Vegas **State** NV. **Zip** 89134

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Karen Bailey

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name KAREN Bailey

Subscribed and sworn before me

This 2nd day of July, 20 09.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
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Revised 10/27/08

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SDR-21175

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Karen Bailey / Kings Eight LLC **Contact** Karen Bailey

Address 9220 Golden Eagle **Phone:** 387-2688 **Fax:** 387-8948

City Las Vegas **State** NV **Zip** 89134

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* /Karen M Bailey/

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name /KAREN M BAILEY/

Subscribed and sworn before me

This 2nd day of July, 20 09.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 28, 2012

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21169

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed-Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing RO/ C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Karen Bailey / Kings Eight LLC **Contact** Karen Bailey

Address 9220 Golden Eagle **Phone:** 387-8688 **Fax:** 387-8942

City Las Vegas **State** NV **Zip** 89134

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

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Property Owner Signature* /Karen M Bailey

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Print Name /KAREN M BAILEY

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21168

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Arena

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Karen Bailey / Kings Eight LLC **Contact** Karen Bailey

Address 9220 Golden Eagle **Phone:** 387-8688 **Fax:** 387-8942

City Las Vegas **State** NV. **Zip** 89134

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Karen M Bailey

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Karen M Bailey

Subscribed and sworn before me

This 2nd day of July, 20 09.

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for ZON-21165

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Karen Bailey / Kings Eight LLC **Contact** Karen Bailey

Address 9220 Golden Eagle **Phone:** 387-8688 **Fax:** 387-8942

City Las Vegas **State** NV **Zip** 89134

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* /Karen M Bailey

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name /Karen M Bailey

Subscribed and sworn before me

This 2nd day of July, 2009.

Sharri Carothers

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RATIFICATION OF LAND USE APPLICATIONS

Seller hereby confirms that Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, is authorized to execute on behalf of Seller, as its entitlements, vacation and/or abandonment of rights of way, and any other permits, site plans or applications with any governmental agency, utility authority or other governmental agency having jurisdiction in order to effectuate approvals for Purchaser, Purchasers representative or Third Party Assignee's planned use for the Property. Presentation of a photocopy of this Ratification of Land Use Applications may be provided to any third party and/or governmental agency as conclusive evidence of Seller's consent to the foregoing matters. Seller further agrees, if requested by Purchaser, to ratify and reaffirm the right of the Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, to apply for, obtain, and maintain the entitlements required for its contemplated development of the Property.

Name of Property Owner: Kings Eight LLC

Address: 1530 S. Commerce St.

Parcel ID Number: 162-04-608-017

Signature: Karen M Bailey

Print Name: Karen M. Bailey

Date: 6/3/09

APN

162-04-606-002

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: _____ APN: 162-04-606-002

Name of Property Owner: Vazzana Family Trust

Name of Applicant: Bruce and Ann Vazzana

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: BRUCE VAZZANA

Subscribed and sworn before me

This 2nd day of July, 2009

_____

Notary Public in and for said County and State

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SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
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CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 28, 2012

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21172

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Gaming

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing RO/C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Vazzana Family Trust **Contact** Bruce Vazzana

Address 30266 Skippers Way **Phone:** 656-2333 **Fax:** 656-7430

City Canyon Lake **State** CA. **Zip** 92587

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* B Vaz

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name BRUCE VAZZANA

Subscribed and sworn before me

This 2nd day of July, 20 09.

Sharri Carothers

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21171

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Airport Overlay

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Vazzana Family Trust **Contact** Bruce Vazzana

Address 30266 Skippers Way **Phone:** 656-2333 **Fax:**

City Canyon Lake **State** CA **Zip** 92587

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name BRUCE VAZZANA

Subscribed and sworn before me

This 2nd day of July, 2009.

[signature] Sharri Carothers

Notary Public in and for said County and State

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21169

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed-Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Vazzana family Trust **Contact** Bruce Vazzana

Address 30266 Skippers Way **Phone:** 656-2333 **Fax:**

City Canyon Lake **State** CA **Zip** 92587

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* R Vaz

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name BRUCE VAZZANA

Subscribed and sworn before me

This 2nd day of July, 2009.

Sharri Carothers

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21168

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Arena

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Vazzana Family Trust **Contact** Bruce Vazzana

Address 30266 Skippers Way **Phone:** 656-2333 **Fax:**

City Canyon Lake **State** CA **Zip** 92587

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* B V

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name BRUCE VAZZANA

Subscribed and sworn before me

This 2nd day of July, 2009.

Sharri Carothers

Notary Public in and for said County and State

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SDR-21175

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Vazzana family Trust **Contact** Bruce Vazzana

Address 30266 Skippers Way **Phone:** 656-2333 **Fax:**

City Canyon Lake **State** CA **Zip** 92587

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* B V

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Print Name BRUCE VAZZANA

Subscribed and sworn before me

This 2nd day of July, 20 09.

Sharri Carothers

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NOTARY PUBLIC - NEVADA
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CLARK COUNTY
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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for VAC-21173

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Vacation

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information Please see associated case number ROC-23231; Review of Condition which was approved by the City Council on August 1, 2007.

PROPERTY OWNER Vazzana Family Trust **Contact** Bruce Vazzana

Address 30266 Skippers Way **Phone:** 656-2333 **Fax:**

City Canyon Lake **State** CA **Zip** 92587

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* B V

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Print Name BRUCE VAZZANA

Subscribed and sworn before me

This 2nd day of July, 20 09.

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for ZON-21165

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing RO/C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER VAZZANA FAMILY TRUST **Contact** Bruce Vazzana

Address 30266 SKIPPERS WAY **Phone:** 656-2333 **Fax:**

City CANYON LAKE **State** CA **Zip** 92587

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* R Vazzana

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name BRUCE VAZZANA

Subscribed and sworn before me

This 2nd day of July, 2009.

Sharri Carothers

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RATIFICATION OF LAND USE APPLICATIONS

Seller hereby confirms that Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, is authorized to execute on behalf of Seller, as its entitlements, vacation and/or abandonment of rights of way, and any other permits, site plans or applications with any governmental agency, utility authority or other governmental agency having jurisdiction in order to effectuate approvals for Purchaser, Purchasers representative or Third Party Assignee's planned use for the Property. Presentation of a photocopy of this Ratification of Land Use Applications may be provided to any third party and/or governmental agency as conclusive evidence of Seller's consent to the foregoing matters. Seller further agrees, if requested by Purchaser, to ratify and reaffirm the right of the Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, to apply for, obtain, and maintain the entitlements required for its contemplated development of the Property.

Name of Property Owner: Vazzana Family Trust

Address: 1414 Industrial Rd.

Parcel ID Number: 162-04-606-002

Signature: B Vz

Print Name: BRUCE VAZZANA

Date: 5-19-09

Signature: Ann Vazzana

Print Name: 5-19-09 ANN Vazzana

Date: 5-19-09

RATIFICATION OF LAND USE APPLICATIONS

Seller hereby confirms that Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, is authorized to execute on behalf of Seller, as its entitlements, vacation and/or abandonment of rights of way, and any other permits, site plans or applications with any governmental agency, utility authority or other governmental agency having jurisdiction in order to effectuate approvals for Purchaser, Purchasers representative or Third Party Assignee's planned use for the Property. Presentation of a photocopy of this Ratification of Land Use Applications may be provided to any third party and/or governmental agency as conclusive evidence of Seller's consent to the foregoing matters. Seller further agrees, if requested by Purchaser, to ratify and reaffirm the right of the Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, to apply for, obtain, and maintain the entitlements required for its contemplated development of the Property.

Name of Property Owner: Vazzana Family Trust

Address: 1414 Industrial Rd.

Parcel ID Number: 162-04-606-002

Signature: B Vz

Print Name: BRUCE VAZZANA

Date: 5-19-09

Signature: _____

Print Name: _____

Date: _____

APN

162-04-607-008

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: _____ APN: 162-04-607-008

Name of Property Owner: Utah Jolley LLC

Name of Applicant: _____

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: Drew Jolley

Print Name: Drew Jolley

Subscribed and sworn before me

This 2nd day of July, 2009

Sharri Carothers

Notary Public in and for said County and State

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PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 28, 2012

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for ZON-21165

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Drew Jolley **Contact** 702 645-4414

Address 7778 Willow Cove Ct **Phone:** 321-5766 **Fax:** 309-4414

City Las Vegas **State** NV **Zip** 89129

E-mail Address Jolley Inspections@cox.net

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Drew Jolley

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Drew Jolley

Subscribed and sworn before me

This 2nd day of July, 2009.

Sharri Carothers

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21169

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed-Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing RO/ C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Drew Jolley **Contact** 645. 4414

Address 7778 Willow Cove **Phone:** 321-8766 **Fax:** 309-4414

City Las Vegas **State** NV. **Zip** 89129

E-mail Address jolleyinspections@cox.net

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Drew Jolley

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Drew Jolley

Subscribed and sworn before me

This 2nd day of July, 20 09.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 28, 2012

FOR DEPARTMENT USE ONLY

Case #
Meeting Date:
Total Fee:
Date Received:*
Received By:

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SDR-21175

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Drew Jolley **Contact** 645-4414

Address 7778 Willow Cove **Phone:** 321-8766 **Fax:** 309-4414

City Las Vegas **State** NV. **Zip** 89129

E-mail Address jolleyinspections@cox.net

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Drew Jolley

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Print Name Drew Jolley

Subscribed and sworn before me

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for VAC-21173

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Vacation

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information Please see associated case number ROC-23231; Review of Condition which was approved by the City Council on August 1, 2007.

PROPERTY OWNER Drew Jolley **Contact** 645.4414

Address 7778 Willow Cove **Phone:** 321-8764 **Fax:** 309.4414

City Las Vegas **State** NV. **Zip** 89129

E-mail Address jolleyinspections@cox.net

APPLICANT _____ **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

REPRESENTATIVE _____ **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

Property Owner Signature* Drew Jolley

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Drew Jolley

Subscribed and sworn before me

This 2nd day of July, 20 09.

Sharri Carothers

Notary Public in and for said County and State

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CLARK COUNTY
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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21172

Project Address (Location) Charleston Blvd to Wyoming Ave: Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Gaming

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing RO/C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Drew Jolley **Contact** 645-4414

Address 7778 Willow Cove **Phone:** 321-8766 **Fax:** 309-4414

City Las Vegas **State** NV **Zip** 89129

E-mail Address jolleyinspections@cox.net

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Drew Jolley

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Drew Jolley

Subscribed and sworn before me

This 2nd day of July, 20 09.

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21171

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Airport Overlay

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Drew Jolley **Contact** 645-4414

Address 7778 Willow Cove **Phone:** 321-8766 **Fax:** 309-4414

City Las Vegas **State** NV **Zip** 89129

E-mail Address JolleyInspections@cox.net

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Drew Jolley

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Print Name Drew Jolley

Subscribed and sworn before me

This 2nd day of July, 2009.

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PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21168

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Arena

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Drew Jolley **Contact** 702-645-4414

Address 7778 Willow Cove **Phone:** 321-8766 **Fax:** 309-4414

City Las Vegas **State** NV **Zip** 89129

E-mail Address JolleyInspections@cox.net

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Drew Jolley

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Drew Jolley

Subscribed and sworn before me

This 2nd day of July, 2009.

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RATIFICATION OF LAND USE APPLICATIONS

Seller hereby confirms that Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, is authorized to execute on behalf of Seller, as its entitlements, vacation and/or abandonment of rights of way, and any other permits, site plans or applications with any governmental agency, utility authority or other governmental agency having jurisdiction in order to effectuate approvals for Purchaser, Purchasers representative or Third Party Assignee's planned use for the Property. Presentation of a photocopy of this Ratification of Land Use Applications may be provided to any third party and/or governmental agency as conclusive evidence of Seller's consent to the foregoing matters. Seller further agrees, if requested by Purchaser, to ratify and reaffirm the right of the Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, to apply for, obtain, and maintain the entitlements required for its contemplated development of the Property.

Name of Property Owner: Utah Jolley LLC

Address: 310 W. Utah Ave.

Parcel ID Number: 162-04-607-008

Signature: Drew Jolley

Print Name: Drew Jolley

Date: 5/19/09

Signature: _____

Print Name: _____

Date: _____

RATIFICATION OF LAND USE APPLICATIONS

Seller hereby confirms that Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, is authorized to execute on behalf of Seller, as its entitlements, vacation and/or abandonment of rights of way, and any other permits, site plans or applications with any governmental agency, utility authority or other governmental agency having jurisdiction in order to effectuate approvals for Purchaser, Purchasers representative or Third Party Assignee's planned use for the Property. Presentation of a photocopy of this Ratification of Land Use Applications may be provided to any third party and/or governmental agency as conclusive evidence of Seller's consent to the foregoing matters. Seller further agrees, if requested by Purchaser, to ratify and reaffirm the right of the Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, to apply for, obtain, and maintain the entitlements required for its contemplated development of the Property.

Name of Property Owner: Utah Jolley LLC

Address: 310 W. Utah Ave.

Parcel ID Number: 162-04-607-008

Signature: Drew Jolley

Print Name: Drew Jolley

Date: 5/19/09

Signature: Mark A. Jolley

Print Name: Mark A. Jolley

Date: 5/27/09

APN

162-04-607-016; 162-03-110-112, 113 & 114

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: _____ APN: 162-04-607-016, 162-03-110-112, 113 & 114

Name of Property Owner: Horten Family Trust

Name of Applicant: _____

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: LORET HORTEN

Subscribed and sworn before me

This 8th day of July, 20 09

_____

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74830-1 My Commission Exp. March 29, 2012

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SDR-21175

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER [illegible] **Contact** [illegible]

Address 3720 [illegible] **Phone:** 361-796 **Fax:**

City L V **State** NV **Zip** 89118

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name [illegible]

Subscribed and sworn before me

This 13th day of July, 2009.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
My Commission Exp. March 26, 2012
No. 02-74330-1

FOR DEPARTMENT USE ONLY

Case #
Meeting Date:
Total Fee:
Date Received:*
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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for VAC-21173

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Vacation

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information Please see associated case number ROC-23231; Review of Condition which was approved by the City Council on August 1, 2007.

PROPERTY OWNER Horton Family Trust **Contact** Loren Horton

Address 3220 Arby Ave **Phone:** 361-7962 **Fax:**

City LV **State** NV **Zip** 89118

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Loren Horton

Subscribed and sworn before me

This 13th day of July, 20 09.

Sharri Carothers

Notary Public in and for said County and State

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21172

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Gaming

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER [illegible] **Contact** [illegible]

Address 3720 [illegible] **Phone:** 361-3962 **Fax:**

City LV **State** NV **Zip** 89119

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name [illegible]

Subscribed and sworn before me

This 8th day of July, 20 09.

[signature]

Notary Public in and for said County and State

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SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21171

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Airport Overlay

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER [illegible] **Contact** [illegible]

Address [illegible] **Phone:** [illegible] **Fax:**

City [illegible] **State** [illegible] **Zip** [illegible]

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name [illegible]

Subscribed and sworn before me

This 13th day of July, 2009.

Sharri Carothers

Notary Public in and for said County and State

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PRINCIPAL OFFICE IN
CLARK COUNTY
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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21169

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed-Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing RO/ C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Houston Family Trust **Contact** Loren Houston

Address 3720 Army Ave **Phone:** 361-7962 **Fax:**

City LV **State** NV **Zip** 89119

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Loren Houston

Subscribed and sworn before me

This 13th day of July, 20 09.

Sharri Carothers

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21168

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Arena

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Horton Family Trust **Contact** Loren Horton

Address 3720 Army Ave **Phone:** 361-7942 **Fax:**

City LV **State** NV **Zip** 89118

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Loren Horton

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Print Name Loren Horton

Subscribed and sworn before me

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Revised 10/27/08

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for ZON-21165

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER [illegible] **Contact** [illegible]

Address [illegible] **Phone:** [illegible] **Fax:**

City [illegible] **State** NV **Zip** 89119

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name [illegible]

Subscribed and sworn before me

This 13th day of July, 2009.

[signature]

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PRINCIPAL OFFICE IN
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TRUST AGREEMENT

THE HORTEN FAMILY TRUST

LOREN DEAN HORTEN and MAXINE MARIE HORTEN, husband and wife, (hereinafter designated jointly as "Trustee", and/or "Trustors", and/or "Beneficiaries" and/or "Husband and Wife"), establish this, THE HORTEN FAMILY TRUST, on the 17th day of May, 1991, and transfer from themselves as Trustors to themselves jointly as Trustee the sum of One Hundred Dollars ($100.00) consisting of the initial Trust assets, which Trust assets may be increased, altered or changed from time to time by schedules attached hereto, initialed by these parties, and to be made a part hereof, and that they may, as Trustees, be designated as Beneficiaries under any life insurance policies or employment benefit plans which are set forth and attached in Schedule B, which may from time to time be changed, altered or amended, all subject, however, to the specific provisions of this Trust relative to the amendment, modification, termination, revocability or irrevocability hereof.

CHARACTER OF PROPERTY

Any community property transferred to this Trust, and the proceeds thereof shall retain its character as the community property after its transfer. The Trustors intend that the Trustee have no more extensive power over any community property transferred to the Trust estate than either of them would have

.ee showing assets on hand without further investigation and
nout incurring any liability to any person claiming or having an
nterest in the Trust.

TRUSTORS:

LOREN DEAN HORTEN 11/14/95

MAXINE MARIE HORTEN 11/14/95

STATE OF NEVADA)
) ss:
COUNTY OF CLARK)

On the 14th day of November, 1995, personally appeared before me, a Notary Public, LOREN DEAN HORTEN and MAXINE MARIE HORTEN who acknowledged to me that they executed the foregoing AMENDMENT TO TRUST AGREEMENT, HORTEN FAMILY TRUST.

NOTARY PUBLIC

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
JOY HINCK
My Appointment Expires July 2, 1998

02/08/2006 12:29 7023827582 CLARK COUNTY

RATIFICATION OF LAND USE APPLICATIONS

Seller hereby confirms that Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, is authorized to execute on behalf of Seller, as its entitlements, vacation and/or abandonment of rights of way, and any other permits, site plans or applications with any governmental agency, utility authority or other governmental agency having jurisdiction in order to effectuate approvals for Purchaser, Purchasers representative or Third Party Assignee's planned use for the Property. Presentation of a photocopy of this Ratification of Land Use Applications may be provided to any third party and/or governmental agency as conclusive evidence of Seller's consent to the foregoing matters. Seller further agrees, if requested by Purchaser, to ratify and reaffirm the right of the Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, to apply for, obtain, and maintain the entitlements required for its contemplated development of the Property.

Name of Property Owner: Horten Family Trust

Address: 162-04-607-016, 162-03-110-112, 113 & 114

Parcel ID Number: 1420, 1113, 1117 & 1125 S. Commerce

Signature: _____

Print Name: LOREN HORTEN

Date: 6/19/09

162-04-607-016
Horten Family Trust

~~162-04-~~
162-03-110-112/113/
Horten Family Trust
Loren Dean & MAXINE M.
TRS.

1465581 01

APN

162-03-110-108

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: _____ APN: 162-03-110-108

Name of Property Owner: Bailey, Prato 2003 LT & KEKE, LLC

Name of Applicant: _____

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: _____

Subscribed and sworn before me

This 2nd day of July, 2009

_____

Notary Public in and for said County and State

SHARRI CARROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 23, 2012

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for ZON-21165

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Bailey, Prato 2003 LT & KEKE, LLC **Contact** Thomas Prato

Address 9220 Golden Eagle **Phone** 387-8688 **Fax:** 387-8942

City Lasvegas **State** NV **Zip** 89134

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Thomas Prato

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name THOMAS PRATO

Subscribed and sworn before me

This 2nd day of July, 2009.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 03-74330-1 My Commission Exp. March 28, 2012

FOR DEPARTMENT USE ONLY

Case #
Meeting Date:
Total Fee:
Date Received:*
Received By:

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Revised 10/27/08

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21168

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Arena

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Bailey Prato 2003 LT 3 KEKE, LLC **Contact** Thomas Prato

Address 9220 Golden Eagle **Phone:** 387-8688 **Fax:** 387-8942

City Las Vegas **State** NV. **Zip** 89134

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Thomas Prato

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name THOMAS PRATO

Subscribed and sworn before me

This 2nd day of July, 2009.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 23, 2012

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Revised 10/27/08

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21171

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Airport Overlay

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Bailey Prato 2003 LT & KEKE LLC **Contact** Thomas Prato

Address 9220 Golden Eagle **Phone:** 387-8688 **Fax:** 382-8942

City Las Vegas **State** NV **Zip** 89134

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Thomas Prato

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps.

Print Name THOMAS PRATO

Subscribed and sworn before me

This 2nd day of July, 2009.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 28, 2012

Revised 10/27/08

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21172

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Gaming

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Bailey Presto 2003 LT 3 KFKELLC **Contact** Thomas Presto

Address 9220 Golden Eagle **Phone:** 387-8688 **Fax:** 387-8942

City Las Vegas **State** NV **Zip** 89134

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Thomas Presto

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name THOMAS PRESTO

Subscribed and sworn before me

This 2nd day of July, 20 09.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 26, 2012

Revised 10/27/08

FOR DEPARTMENT USE ONLY

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for VAC-21173

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Vacation

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information Please see associated case number ROC-23231; Review of Condition which was approved by the City Council on August 1, 2007.

PROPERTY OWNER Bailey Prato 2003 LT 2KEKE 4 **Contact** Thomas Prato

Address 9220 Golden Eagle **Phone:** 387-8688 **Fax:** 387-8942

City Las Vegas **State** NV **Zip** 89134

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Thomas Prato

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name THOMAS PRATO

Subscribed and sworn before me

This 2nd day of July, 2009.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
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NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 28, 2012

FOR DEPARTMENT USE ONLY

Case #
Meeting Date:
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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21169

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed-Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing RO/ C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Bailey Prato 2003 LT & KEKE, LLC **Contact** Thomas Prato

Address 9220 Golden Eagle **Phone:** 387-8688 **Fax:** 387-8942

City Las Vegas **State** NV. **Zip** 89134

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Thomas Prato

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name THOMAS PRATO

Subscribed and sworn before me

This 2nd day of July, 2009.

Sharri Carothers

Notary Public in and for said County and State

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Revised 10/27/08

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SDR-21175

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Bailey Prato 2003 LT 2 KEKE LLC **Contact** Thomas Prato

Address 9220 Golden Eagle **Phone:** 387-8688 **Fax:** 387-8942

City Las Vegas **State** NV. **Zip** 89134

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Thomas Prato

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Thomas Prato

Subscribed and sworn before me

This 2nd day of July, 20 09.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 23, 2012

Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #
Meeting Date:
Total Fee:
Date Received:*
Received By:

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

RATIFICATION OF LAND USE APPLICATIONS

Seller hereby confirms that Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, is authorized to execute on behalf of Seller, as its entitlements, vacation and/or abandonment of rights of way, and any other permits, site plans or applications with any governmental agency, utility authority or other governmental agency having jurisdiction in order to effectuate approvals for Purchaser, Purchasers representative or Third Party Assignee's planned use for the Property. Presentation of a photocopy of this Ratification of Land Use Applications may be provided to any third party and/or governmental agency as conclusive evidence of Seller's consent to the foregoing matters. Seller further agrees, if requested by Purchaser, to ratify and reaffirm the right of the Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, to apply for, obtain, and maintain the entitlements required for its contemplated development of the Property.

Name of Property Owner: Karen M. Bailey and Thomas Prato 2003 Living Trust

Address: 1100 S. Main St .

Parcel ID Number: 162-03-110-108

Signature: Karen M Bailey

Print Name: Karen M. Bailey

Date: 6/3/09

Signature: Thomas Prato

Print Name: Thomas Prato

Date: 6-3-09

+

AMENDMENT TO ESCROW INSTRUCTIONS

To: Chicago Title Agency of Nevada, Inc., a Nevada Corporation

Date: June 16, 2009

Escrow No.: 06020106-086-JR

THE ABOVE CAPTIONED ESCROW IS HEREBY AMENDED AND/OR SUPPLEMENTED IN THE FOLLOWING PARTICULARS ONLY:

Close of Escrow is hereby extended to September 1, 2011.

The Earnest Money Deposit currently held in Escrow shall be reduced to One Hundred Dollars ($100.00) with the balance released to the Purchaser TR Las Vegas LLC.

Seller shall have the right up until the time Purchaser opens Escrow with a Third Party Assignee to sell the Property. Purchaser shall have the Right of First Refusal under the same terms and conditions for a period of 10 days from notice from Seller.

ALL OTHER TERMS AND CONDITIONS OF THE ORIGINAL ESCROW INSTRUCTIONS AND ANY PRIOR DATED AMENDMENTS THERETO SHALL REMAIN THE SAME.

Purchaser:
TR Las Vegas, LLC, a Nevada limited liability company

6-16-09
Robert L. Reel, Manager — Date

6-16-09
Thomas T. Prato, Manager — Date

SELLERS: Larry Watson

Larry Watson 6-16-09
Signature — Date

Signature — Date

APN

162-04-506-008

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: _____ APN: 162-04-506-008

Name of Property Owner: Bailey, Prato 2003 Living Trust

Name of Applicant: _____

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: THOMAS PRATO

Subscribed and sworn before me

This 2nd day of July, 2009

_____

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 28, 2012

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SDR-21175

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER ~~Bailey Presto 2003 Living Trust~~ **Contact** Thomas Presto

Address 9220 Golden Eagle **Phone:** 255.6556 **Fax:** 387-8942

City Las Vegas **State** NV **Zip** 89134

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name THOMAS PRESTO

Subscribed and sworn before me

This 2nd day of July, 2009.

[signature]

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 20, 2012

FOR DEPARTMENT USE ONLY

Case #
Meeting Date:
Total Fee:
Date Received:*
Received By:

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Revised 10/27/08

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for VAC-21173

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Vacation

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information Please see associated case number ROC-23231; Review of Condition which was approved by the City Council on August 1, 2007.

PROPERTY OWNER Bailey Prato 2003 Living Trust **Contact** Thomas Prato

Address 9220 Golden Eagle **Phone:** 255-6556 **Fax:** 387-8942

City Las Vegas **State** NV **Zip** 89134

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Thomas Prato

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name THOMAS PRATO

Subscribed and sworn before me

This 2nd day of July, 20 09.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21172

Project Address (Location) Charleston Blvd to Wyoming Ave: Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Gaming

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Bailey Prato 2003 Living Trust **Contact** Thomas Prato

Address 9220 Golden Eagle **Phone:** 255-6556 **Fax:** 387-8942

City Las Vegas **State** NV. **Zip** 89134

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Thomas Prato

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name THOMAS PRATO

Subscribed and sworn before me

This 2nd day of July, 2009.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
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NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21171

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Airport Overlay

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Bailey Prato 2003 Living Trust **Contact** Thomas Prato

Address 9220 Golden Eagle **Phone:** 255-6556 **Fax:** 382-8942

City Las Vegas **State** NV. **Zip** 89134

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Thomas Prato

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name THOMAS PRATO

Subscribed and sworn before me

This 2nd day of July, 2009.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 28, 2012

Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #
Meeting Date:
Total Fee:
Date Received:*
Received By:

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21169

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed-Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing RO/ C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Bailey Prato 2003 Living Trust **Contact** Thomas Prato

Address 9220 Golden Eagle **Phone:** 255.6556 **Fax:** 387-8942

City Las Vegas **State** NV. **Zip** 89134

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Thomas Prato

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name THOMAS PRATO

Subscribed and sworn before me

This 2nd day of July, 2009.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 26, 2012

Revised 10/27/08

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21168

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Arena

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Bailey Prato 2003 Living Trust **Contact** Thomas Prato

Address 9220 Golden Eagle **Phone:** 255.6556 **Fax:** 387-8942

City Las Vegas **State** NV. **Zip** 89134

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name THOMAS PRATO

Subscribed and sworn before me

This 2nd day of July, 2009.

[signature]

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 28, 2012

Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #
Meeting Date:
Total Fee:
Date Received:*
Received By:

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for ZON-21165

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Bailey Prato 2003 Living Trust **Contact** Thomas Prato

Address 9220 Golden Eagle **Phone:** 255-6556 **Fax:** 387-8942

City Las Vegas **State** NV **Zip** 89134

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Thomas Prato

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name THOMAS PRATO

Subscribed and sworn before me

This 2nd day of July, 2009.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74350-1 My Commission Exp. March 28, 2012

Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #
Meeting Date:
Total Fee:
Date Received:*
Received By:

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

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RATIFICATION OF LAND USE APPLICATIONS

Seller hereby confirms that Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, is authorized to execute on behalf of Seller, as its entitlements, vacation and/or abandonment of rights of way, and any other permits, site plans or applications with any governmental agency, utility authority or other governmental agency having jurisdiction in order to effectuate approvals for Purchaser, Purchasers representative or Third Party Assignee's planned use for the Property. Presentation of a photocopy of this Ratification of Land Use Applications may be provided to any third party and/or governmental agency as conclusive evidence of Seller's consent to the foregoing matters. Seller further agrees, if requested by Purchaser, to ratify and reaffirm the right of the Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, to apply for, obtain, and maintain the entitlements required for its contemplated development of the Property.

Name of Property Owner: Karen M. Bailey and Thomas Prato 2003 Living Trust

Address: 105 W. Charleston Blvd.

Parcel ID Number: 162-04-506-008

Signature: /Karen M Bailey/

Print Name: Karen M. Bailey

Date: 6/3/09

Signature: /Thomas Prato/

Print Name: Thomas Prato

Date: 6-3-09

APN

162-04-608-010

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: _____ APN: 162-04-608-010

Name of Property Owner: Bailey, Prato 2003 Living Trust

Name of Applicant: _____

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: Karen M Bailey

Print Name: KAREN M BAILEY

Subscribed and sworn before me

This 2nd day of July, 2009

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 28, 2012

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SDR-21175

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Bailey Prado 2003 Living Trust **Contact** Karen Bailey

Address 9220 Golden Eagle **Phone:** 380-8688 **Fax:** 387-8942

City Las Vegas **State** NV. **Zip** 89134

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* /Karen M Bailey

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name /Karen M Bailey

Subscribed and sworn before me

This 2nd day of July, 20 09.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 26, 2012

FOR DEPARTMENT USE ONLY

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Revised 10/27/08

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for VAC-21173

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Vacation

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information Please see associated case number ROC-23231; Review of Condition which was approved by the City Council on August 1, 2007.

PROPERTY OWNER Bailey Prate 2003 Living Trust **Contact** Karen Bailey

Address 9220 Golden Eagle **Phone:** 387-8688 **Fax:** 387-8942

City Las Vegas **State** NV. **Zip** 89134

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* /Karen M Bailey

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name /KAREN M BAILEY

Subscribed and sworn before me

This 2nd day of July, 20 09.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21172

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Gaming

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Bailey Prato 2003 Living Trust **Contact** Karen Bailey

Address 9220 Golden Eagle **Phone:** 387-8888 **Fax:** 387-8942

City Las Vegas **State** NV **Zip** 89134

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* /Karen M Bailey

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name /Karen M Bailey

Subscribed and sworn before me

This 2nd day of July, 20 09.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 28, 2012

Revised 10/27/08

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21171

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Airport Overlay

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Bailey Prado 2003 Living Trust **Contact** Karen Bailey

Address 9220 Golden Eagle **Phone:** 387-8688 **Fax:** 382-8942

City Las Vegas **State** NV. **Zip** 89134

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* /Karen M Bailey

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name /Karen M Bailey

Subscribed and sworn before me

This 2nd day of July, 20 09.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 23, 2012

Revised 10/27/08

FOR DEPARTMENT USE ONLY

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21169

Project Address (Location) Charleston Blvd to Wyoming Ave: Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed-Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Bailey Prato 2003 Living Trust **Contact** Karen Bailey

Address 9220 Golden Eagle **Phone:** 387-8688 **Fax:** 387-8442

City Las Vegas **State** NV. **Zip** 89134

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* /Karen M Bailey

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name /Karen M Bailey

Subscribed and sworn before me

This 2nd day of July, 2009.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 28, 2012

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21168

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Arena

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing RO/C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Bailey Prato 2003 Living Trust **Contact** Karen Bailey

Address 9220 Golden Eagle **Phone:** 387-8688 **Fax:** 387-8942

City Las Vegas **State** NV. **Zip** 89134

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Karen M Bailey

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Karen M Bailey

Subscribed and sworn before me

This 2nd day of July, 2009.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 28, 2012

FOR DEPARTMENT USE ONLY

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for ZON-21165

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU **proposed** N/A **Zoning: existing** ROI C-2 **proposed** N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Bailey Prato 2003 Living Trust **Contact** Karen Bailey

Address 9220 Golden Eagle Dr. **Phone:** 387-8088 **Fax:** 387-8942

City Las Vegas **State** NV **Zip** 89134

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* /Karen M Bailey/

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name /Karen M Bailey/

Subscribed and sworn before me

This 2nd day of July, 2009.

/Sharri Carothers/

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 26, 2012

Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #
Meeting Date:
Total Fee:
Date Received:*
Received By:

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RATIFICATION OF LAND USE APPLICATIONS

Seller hereby confirms that Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, is authorized to execute on behalf of Seller, as its entitlements, vacation and/or abandonment of rights of way, and any other permits, site plans or applications with any governmental agency, utility authority or other governmental agency having jurisdiction in order to effectuate approvals for Purchaser, Purchasers representative or Third Party Assignee's planned use for the Property. Presentation of a photocopy of this Ratification of Land Use Applications may be provided to any third party and/or governmental agency as conclusive evidence of Seller's consent to the foregoing matters. Seller further agrees, if requested by Purchaser, to ratify and reaffirm the right of the Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, to apply for, obtain, and maintain the entitlements required for its contemplated development of the Property.

Name of Property Owner: Karen M. Bailey and Thomas Prato 2003 Living Trust

Address: 1520 S. Commerce St..

Parcel ID Number: 162-04-608-010

Signature: Karen M Bailey

Print Name: Karen M. Bailey

Date: 6/3/09

Signature: Thomas Prato

Print Name: Thomas Prato

Date: 6-3-09

APN

162-04-607-010 &

021

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: _____ APN: 162-04-607-010 & 021

Name of Property Owner: Blue Daydreams LLC

Name of Applicant: _____

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: RICK L. POLSON, MANAGING MEMBER

Subscribed and sworn before me

This 6TH day of JULY, 20 09

_____

Notary Public in and for said County and State

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
VINCE RIZZO
Appt. No. 02-74422-1
My Appt. Expires April 15, 2010

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for ZON-21165

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER BLUE DAYDREAMS, LLC **Contact** RICK POLSON

Address 250 W. UTAH AVE. 238 W. UTAH AVE. **Phone:** 388-7575 **Fax:** 388-7505

City LAS VEGAS **State** NV **Zip** 89102

E-mail Address rpolson@qgminc.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name RICK L. POLSON, MANAGING MEMBER

Subscribed and sworn before me

This 6TH day of JULY, 20 09.

_____

Notary Public in and for said County and State

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
VINCE RIZZO
Appt. No. 02-74422-1
My Appl. Expires April 15, 2010

FOR DEPARTMENT USE ONLY

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SDR-21175

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER BLUE DAYDREAMS, LLC **Contact** RICK POLSON

Address 250 W. UTAH AVE. 238 W. UTAH AVE. **Phone:** 388-7575 **Fax:** 388-7505

City LAS VEGAS **State** NV **Zip** 89102

E-mail Address rpolson @qgminc.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature*

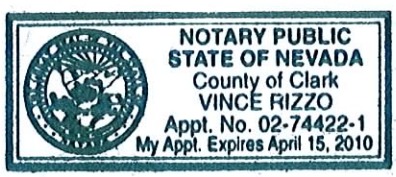
*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name RICK L. POLSON, MANAGING MEMBER

Subscribed and sworn before me

This 6TH day of JULY, 20 09.

Notary Public in and for said County and State



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Revised 10/27/08

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for VAC-21173

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Vacation

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information Please see associated case number ROC-23231; Review of Condition which was approved by the City Council on August 1, 2007.

PROPERTY OWNER BLUE DAYDREAMS, LLC **Contact** RICK L. POLSON

Address 250 W. UTAH AVE. 238 W. UTAH AVE. **Phone:** 388-7575 **Fax:** 388-7505

City LAS VEGAS **State** NV **Zip** 89102

E-mail Address rpolson@qgminc.com

APPLICANT _____ **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

REPRESENTATIVE _____ **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

Property Owner Signature* _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name RICK L. POLSON, MANAGING MEMBER

Subscribed and sworn before me

This 6TH day of JULY, 20 09.

_____

Notary Public in and for said County and State

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
VINCE RIZZO
Appt. No. 02-74422-1
My Appt. Expires April 15, 2010

FOR DEPARTMENT USE ONLY

Case #
Meeting Date:
Total Fee:
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Revised 10/27/08

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21172

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Gaming

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER BLUE DAYDREASM, LLC **Contact** RICK POLSON

Address 250 W. UTAH AVE. 238 W. UTAH AVE. **Phone:** 388-7575 **Fax:** 388-7505

City LAS VEGAS **State** NV **Zip** 89102

E-mail Address rpolson@qgminc.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

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City **State** **Zip**

E-mail Address

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21171

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Airport Overlay

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing RO I C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER BLUE DAYDREAMS, LLC **Contact** RICK POLSON

Address 250 W.UTAH AVE. 238 W. UTAH AVE. **Phone:** 388-7575 **Fax:** 388-7505

City LAS VEGAS **State** NV **Zip** 89102

E-mail Address rpolson@qgminc.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

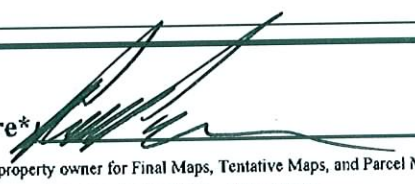
E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* 

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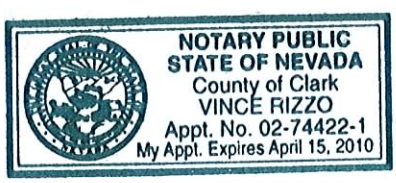
Print Name RICK L. POLSON, MANAGING MEMBER

Subscribed and sworn before me

This 6TH day of JULY, 20 09.

Notary Public in and for said County and State



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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21169

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed-Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing RO/ C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER BLUE DAYDREAMS, LLC **Contact** RICK POLSON

Address 238 W.UTAH AVE.. 250 W. Utah Ave. **Phone:** 388-7575 **Fax:** 388-7505

City **State** **Zip**

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name RICK L. POLSON, MANAGING MEMBER

Subscribed and sworn before me

This 6TH day of JULY, 20 09.

[signature]

Notary Public in and for said County and State

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21168

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Arena

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing RO/C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER BLUE DAYDREAMS, LLC **Contact** RICK POLSON

Address 238 W. UTAH AVE. / 250 W. UTAH AVE. **Phone:** 388-7575 **Fax:** 388-7505

City LAS VEGAS **State** NV **Zip** 89102

E-mail Address rpolson@qgminc.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* _____

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Print Name RICK L. POLSON, MANAGING MEMBER

Subscribed and sworn before me

This 6TH day of JULY, 20 09.

_____

Notary Public in and for said County and State

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
VINCE RIZZO
Appt. No. 02-74422-1
My Appt. Expires April 15, 2010

FOR DEPARTMENT USE ONLY

Case #
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RATIFICATION OF LAND USE APPLICATIONS

Seller hereby confirms that Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, is authorized to execute on behalf of Seller, as its entitlements, vacation and/or abandonment of rights of way, and any other permits, site plans or applications with any governmental agency, utility authority or other governmental agency having jurisdiction in order to effectuate approvals for Purchaser, Purchasers representative or Third Party Assignee's planned use for the Property. Presentation of a photocopy of this Ratification of Land Use Applications may be provided to any third party and/or governmental agency as conclusive evidence of Seller's consent to the foregoing matters. Seller further agrees, if requested by Purchaser, to ratify and reaffirm the right of the Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, to apply for, obtain, and maintain the entitlements required for its contemplated development of the Property.

Name of Property Owner: Blue Daydreams LLC

Address: 238 & 250 W. Utah

Parcel ID Number: 162-04-607-010 & 021

Signature: _____

Print Name: Rich Olson

Date: 5/13/09

Signature: _____

Print Name: Dume A. Holt

Date: 5-13-09

APN

162-04-608-003 & 004

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: _____ APN: 162-04-608-003 & 162-04-608-004

Name of Property Owner: WONDERVIEW CORPORATION

~~Name of Applicant:~~ _____

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: WONDERVIEW CORPORATION BY: R H Fines, SEC/TREAS.

Print Name: R. H. FINES

Subscribed and sworn before me

This 1st day of JULY, 2009

Barbara J. Knowles

Notary Public in and for said County and State

Exp. 7/7/12

BARBARA J. KNOWLES NOTARY PUBLIC STATE OF COLORADO

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for ZON-21165

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER WONDERVIEW CORPORATION **Contact** R.H. FINES

Address 507 CANYON BLVD, STE 205 **Phone** (303) 413-1874 **Fax:** (303) 413-1832

City BOULDER **State** CO **Zip** 80302

E-mail Address WONDERVIEW@PCISYS.NET

APPLICANT _____ **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

REPRESENTATIVE _____ **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

WONDERVIEW CORPORATION

Property Owner Signature* By: R.H. Fines SEC/TREAS

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name R.H. FINES

Subscribed and sworn before me

This 1ST day of JULY, 2009.

Barbara J Knowles

Notary Public in and for said County and State

Exp. 7/7/12

BARBARA J. KNOWLES NOTARY PUBLIC STATE OF COLORADO

Revised 10/27/08

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21168

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Arena

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER WONDERVIEW CORPORATION **Contact** R.H. FINES

Address 507 CANYON BLVD, STE 205 **Phone** (303) 413-1874 **Fax:** (303) 413-1832

City BOULDER **State** CO **Zip** 80302

E-mail Address WONDERVIEW@PCISYS.NET

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* WONDERVIEW CORPORATION By: [signature] SEC/TREAS

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name R.H. FINES

Subscribed and sworn before me

This 1st day of July, 20 09.

Barbara J. Knowles

Notary Public in and for said County and State

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21169

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed-Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER WONDERVIEW CORPORATION **Contact** R.H. FINES

Address 507 CANYON BLVD, STE 205 **Phone:** (303) 413-1874 **Fax:** (303) 413-1832

City BOULDER **State** CO **Zip** 80302

E-mail Address WONDERVIEW@PCISYS.NET

APPLICANT _____ **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

REPRESENTATIVE _____ **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

WONDERVIEW CORPORATION

Property Owner Signature* BY: [redacted] SEC/TREAS

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Print Name R.H. FINES

Subscribed and sworn before me

This 1st day of July, 2009.

Barbara J. Knowles

Notary Public in and for said County and State

Exp. 7/7/12

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SDR-21175

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER WONDERVIEW CORPORATION **Contact** R.H. FINES

Address 507 CANYON BLVD, STE 305 **Phone:** (303) 413-1874 **Fax:** (303) 413-1832

City BOULDER **State** CO **Zip** 80302

E-mail Address WONDERVIEW@PCISYS.NET

APPLICANT _____ **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

REPRESENTATIVE _____ **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

WONDERVIEW CORPORATION

Property Owner Signature* BY: R.H. Fines SEC/TREAS

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name R.H. FINES

Subscribed and sworn before me

This 1st day of July, 2009.

Barbara J. Knowles

Notary Public in and for said County and State

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BARBARA J. KNOWLES NOTARY PUBLIC STATE OF COLORADO

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21171

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Airport Overlay

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER WONDERVIEW CORPORATION **Contact** R.H. FINES

Address 501 CANYON BLVD, STE 205 **Phone** (303) 413-1874 **Fax** (303) 413-1832

City BOULDER **State** CO **Zip** 80302

E-mail Address WONDERVIEW@PCISYS.NET

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

WONDERVIEW CORPORATION

Property Owner Signature* BY: R.H. Fines Sec/Treas

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Print Name R H FINES

Subscribed and sworn before me

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Barbara J. Knowles

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21172

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Gaming

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER WONDERVIEW CORPORATION **Contact** R.H. FINES

Address 507 CANYON BLVD, STE 205 **Phone** (303) 413-1874 **Fax** (303) 413-1832

City BOULDER **State** CO **Zip** 80302

E-mail Address WONDERVIEW@PCISYS.NET

APPLICANT _____ **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

REPRESENTATIVE _____ **Contact** _____

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City _____ **State** _____ **Zip** _____

E-mail Address _____

WONDERVIEW CORPORATION

Property Owner Signature* BY: R.H. FINES SECTREAS

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Print Name R.H. FINES

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for VAC-21173

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Vacation

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information Please see associated case number ROC-23231; Review of Condition which was approved by the City Council on August 1, 2007.

PROPERTY OWNER WONDERVIEW CORPORATION **Contact** R.H. FINES

Address 507 CANYON BLVD, STE 205 **Phone** (303)413-1874 **Fax** (303)413-1832

City BOULDER **State** CO **Zip** 80302

E-mail Address WONDERVIEW@PCISYS.NET

APPLICANT _____ **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

REPRESENTATIVE _____ **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

WONDERVIEW CORPORATION

Property Owner Signature* By: [illegible] Sec/Treas

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Print Name R.H. FINES

Subscribed and sworn before me

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Barbara J. Knowles

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RATIFICATION OF LAND USE APPLICATIONS

Seller hereby confirms that Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, is authorized to execute on behalf of Seller, as its entitlements, vacation and/or abandonment of rights of way, and any other permits, site plans or applications with any governmental agency, utility authority or other governmental agency having jurisdiction in order to effectuate approvals for Purchaser, Purchasers representative or Third Party Assignee's planned use for the Property. Presentation of a photocopy of this Ratification of Land Use Applications may be provided to any third party and/or governmental agency as conclusive evidence of Seller's consent to the foregoing matters. Seller further agrees, if requested by Purchaser, to ratify and reaffirm the right of the Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, to apply for, obtain, and maintain the entitlements required for its contemplated development of the Property.

Name of Property Owner: Wonderveiw Corporation

Address: 1502 Commerce, 231 Utah

Parcel ID Number: 162-04-608-003,004

Signature: [illegible] SEC/TREAS

Print Name: R.H. FINES

Date: 5/28/09

Signature: _____

Print Name: _____

Date: _____

APN

162-04-507-010;

162-04-607-001 &

002

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: _____ APN: 162-04-507-010, 162-04-607-001 & 002

Name of Property Owner: Jesus & Dora Diaz

Name of Applicant: _____

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☑ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: Jesus & Diaz

Print Name: JESUS & DIAZ

Subscribed and sworn before me

This 23rd day of June, 2009

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 26, 2012

PLANNING & DEVELOPMENT

DEVELOPMENT SERVICES CENTER

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for ZON-21165

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER JESUS & DORA DIAZ **Contact** JESSS

Address 6910 SCHRILS ST **Phone:** 614-1670 **Fax:**

City LAS VEGAS NV **State** NV **Zip** 89118

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Jesus G Diaz

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name JESUS G DIAZ

Subscribed and sworn before me

This 23rd day of JUNE, 20 09.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
My Commission Exp. March 23, 2012

FOR DEPARTMENT USE ONLY

Case #
Meeting Date:
Total Fee:
Date Received:*
Received By:

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21168

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Arena

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Jesus B Dora Diaz **Contact** Jesse

Address 6910 Schills St **Phone:** 614.1620 **Fax:**

City Las Vegas **State** NV. **Zip** 89118

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Jesus H Diaz

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name JESUS G DIAZ

Subscribed and sworn before me

This 23rd day of June, 20 09.

Sharri Carothers

Notary Public in and for said County and State

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NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 28, 2012

Revised 10/27/08

FOR DEPARTMENT USE ONLY

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21171

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Airport Overlay

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Jesus B Dora Diaz **Contact** Jesse

Address 6910 Schirlls St **Phone:** 614.1670 **Fax:**

City Las Vegas **State** NV. **Zip** 89118

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Jesus G Diaz

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name JESUS G DIAZ

Subscribed and sworn before me

This 23rd day of June, 2009.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
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NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
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No. 02-74330-1 My Commission Exp. March 26, 2012

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21172

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Gaming

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing RO/C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Jesus & Dora Diaz **Contact** Jesse

Address 6910 Schirlls St. **Phone:** 614.1670 **Fax:**

City Las Vegas **State** NV. **Zip** 89118

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Jesus G Diaz

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name JESUS G DIAZ

Subscribed and sworn before me

This 23rd day of June, 20 09.

Sharri Carothers

Notary Public in and for said County and State

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for VAC-21173

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Vacation

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information Please see associated case number ROC-23231; Review of Condition which was approved by the City Council on August 1, 2007.

PROPERTY OWNER Jesus B Dora Diaz **Contact** Jesse

Address 6910 Schirlls St. **Phone:** 614.1670 **Fax:**

City Las Vegas **State** NV **Zip** 89118

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Jesus G Diaz

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name JESUS G DIAZ

Subscribed and sworn before me

This 23rd day of June, 20 09.

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21169

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed-Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing RO/ C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Jesus B Dora Diaz **Contact** Jesse

Address 6910 Schirlls St. **Phone:** 614.1626 **Fax:**

City Las Vegas **State** NV. **Zip** 89118

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Jesus G Diaz

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name JESUS G DIAZ

Subscribed and sworn before me

This 23rd day of June, 2009.

Sharri Carothers

Notary Public in and for said County and State

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NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-73330-1 My Commission Exp. March 26, 2012

Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #
Meeting Date:
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PLANNING & DEVELOPMENT

DEVELOPMENT SERVICES CENTER

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SDR-21175

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Jesus B Dora Diaz **Contact** Jesse

Address 6910 Schirlls St. **Phone:** 614.1670 **Fax:**

City las Vegas **State** NV. **Zip** 89118

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Jesus H Diaz

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name JESUS B DIAZ

Subscribed and sworn before me

This 23rd day of JUNE, 20 09.

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 23, 2012

FOR DEPARTMENT USE ONLY

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Revised 10/27/08

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RATIFICATION OF LAND USE APPLICATIONS

Seller hereby confirms that Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, is authorized to execute on behalf of Seller, as its entitlements, vacation and/or abandonment of rights of way, and any other permits, site plans or applications with any governmental agency, utility authority or other governmental agency having jurisdiction in order to effectuate approvals for Purchaser, Purchasers representative or Third Party Assignee's planned use for the Property. Presentation of a photocopy of this Ratification of Land Use Applications may be provided to any third party and/or governmental agency as conclusive evidence of Seller's consent to the foregoing matters. Seller further agrees, if requested by Purchaser, to ratify and reaffirm the right of the Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, to apply for, obtain, and maintain the entitlements required for its contemplated development of the Property.

Name of Property Owner: Jesus and Dora Diaz

Address: 159 W. Imperial, 1401 & 1405 Industrial Rd.

Parcel ID Number: 162-04-507-010, 162-04-607-001 & 002

Signature: Jesus G Diaz

Print Name: JESUS G DIAZ

Date: 6-12-09

Signature: _____

Print Name: _____

Date: _____

APN

162-03-110-089

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: _____ APN: 162-03-110-089

Name of Property Owner: Shawn D. LeWinter

Name of Applicant: _____

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☑ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: Shawn LeWinter

Subscribed and sworn before me

This 25th day of June, 2009

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 28, 2012

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for ZON-21165

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Shawn D. LeWinter **Contact** Shawn LeWinter

Address 1804 Bay Hill Dr. **Phone:** 242-0031 **Fax:** 254-5093

City Las Vegas **State** NV **Zip** 89117

E-mail Address hommardhomme@aol.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Shawn LeWinter

Subscribed and sworn before me

This 25th day of June, 2009.

[signature] Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 28, 2012

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21168

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Arena

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Shawn D. LeWinter **Contact** Shawn LeWinter

Address 1804 Bay Hill Dr. **Phone:** 242-0031 **Fax:** 254-5093

City Las Vegas **State** NV **Zip** 89117

E-mail Address hammardhomme@aol.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Shawn LeWinter

Subscribed and sworn before me

This 25th day of June, 20 09.

[signature] Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 26, 2012

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Revised 10/27/08

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21169

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed-Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Shawn D. LeWinter **Contact** Shawn LeWinter

Address 1804 Bay Hill Dr. **Phone:** 242-0031 **Fax:** 254-5093

City Las Vegas **State** NV **Zip** 89117

E-mail Address hammardhomme@aol.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Shawn LeWinter

Subscribed and sworn before me

This 25th day of June, 20 09.

Sharri Carothers

Notary Public in and for said County and State

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SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 09-74330-1 My Commission Exp. March 28, 2012

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21171

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Airport Overlay

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Shawn D. LeWinter **Contact** Shawn LeWinter

Address 1804 Bay Hill Dr. **Phone:** 242-0031 **Fax:** 254-5093

City Las Vegas **State** NV **Zip** 89117

E-mail Address kommandhomme@aol.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Shawn LeWinter

Subscribed and sworn before me

This 25th day of June, 2009.

[signature] Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74334-1 My Commission Exp. March 26, 2012

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21172

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Gaming

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Shawn D. LeWinter **Contact** Shawn LeWinter

Address 1804 Bay Hill Dr. **Phone:** 242-0031 **Fax:** 254-5093

City Las Vegas **State** NV **Zip** 89117

E-mail Address hammardhomme@aol.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Shawn LeWinter

Subscribed and sworn before me

This 25th day of June, 20 09.

[signature] Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 23, 2012

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Revised 10/27/08

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for VAC-21173

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Vacation

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information Please see associated case number ROC-23231; Review of Condition which was approved by the City Council on August 1, 2007.

PROPERTY OWNER Shawn D. LeWinter **Contact** Shawn LeWinter

Address 1804 Bay Hill Dr. **Phone:** 242-0031 **Fax:** 254-5093

City Las Vegas **State** NV **Zip** 89117

E-mail Address hommardhomme@aol.com

APPLICANT _____ **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

REPRESENTATIVE _____ **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

Property Owner Signature* _____

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Shawn LeWinter

Subscribed and sworn before me

This 25th day of June, 2009.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 03-74330-1 My Commission Exp. March 28, 2012

FOR DEPARTMENT USE ONLY

Case #
Meeting Date:
Total Fee:
Date Received:*
Received By:

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SDR-21175

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Shawn D. LeWinter **Contact** Shawn LeWinter

Address 1804 Bay Hill Dr. **Phone:** 242-0031 **Fax:** 254-5093

City Las Vegas **State** NV **Zip** 89117

E-mail Address hammardhomme@aol.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Shawn LeWinter

Subscribed and sworn before me

This 25th day of June, 20 09.

[signature] Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74[illegible]-1 My Commission Exp. March 26, 2012

FOR DEPARTMENT USE ONLY

Case #
Meeting Date:
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Received By:

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RATIFICATION OF LAND USE APPLICATIONS

Seller hereby confirms that Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, is authorized to execute on behalf of Seller, as its entitlements, vacation and/or abandonment of rights of way, and any other permits, site plans or applications with any governmental agency, utility authority or other governmental agency having jurisdiction in order to effectuate approvals for Purchaser, Purchasers representative or Third Party Assignee's planned use for the Property. Presentation of a photocopy of this Ratification of Land Use Applications may be provided to any third party and/or governmental agency as conclusive evidence of Seller's consent to the foregoing matters. Seller further agrees, if requested by Purchaser, to ratify and reaffirm the right of the Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, to apply for, obtain, and maintain the entitlements required for its contemplated development of the Property.

Name of Property Owner: Shawn D. LeWinter

Address: 1326 S. Main St

Parcel ID Number: 162-03-110-089

Signature: _____

Print Name: Shawn LeWinter

Date: 6/2/09

APN

162-04-608-012

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: _____ APN: 162-04-608-012

Name of Property Owner: Daniel/Rita Winkelried

Name of Applicant: _____

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: Daniel Winkelried Rita Winkelried

Print Name: Daniel/Rita Winkelried

Subscribed and sworn before me

This 1 day of July, 20 19

Melissa Dyan Tijerina

Notary Public in and for said County and State

MELISSA DYAN TIJERINA
Notary Public, State of Nevada
Appointment No. 965591

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for ZON-21165

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse Proposed Use Mixed Use

Assessor's Parcel #(s) Multiple APN's Ward # Ward 3 (Reese)

General Plan: existing MXU proposed N/A Zoning: existing ROI C-2 proposed N/A

Commercial Square Footage N/A Floor Area Ratio N/A

Gross Acres 71.65 acres Lots/Units N/A Density N/A

Additional Information

PROPERTY OWNER Daniel/Rita Wasilevich Cor Lee Contact Daniel G. Wasilevich

Address 2200 W. Wyoming Ave. Phone: 702 382 4550 Fax: 702 382 5887

City Las Vegas State NV Zip 89102

E-mail Address 2010ft baby@earthlink.net

APPLICANT Contact

Address Phone: Fax:

City State Zip

E-mail Address

REPRESENTATIVE Contact

Address Phone: Fax:

City State Zip

E-mail Address

Property Owner Signature* [signature] Rita Wasilevich

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Daniel Wasilevich / Rita Wasilevich

Subscribed and sworn before me

This 1 day of July, 20 09.

Melissa Dyan Tijerina

Notary Public in and for said County and State

MELISSA DYAN TIJERINA
Notary Public, State of Nevada
Appointment No. 9656591

Revised 10/27/08

FOR DEPARTMENT USE ONLY

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21168

Project Address (Location) Charleston Blvd to Wyoming Ave: Main Street to UPRR Right of Way

Project Name Project Pulse Proposed Use Arena

Assessor's Parcel #(s) Multiple APN's Ward # Ward 3 (Reese)

General Plan: existing MXU proposed N/A Zoning: existing ROI C-2 proposed N/A

Commercial Square Footage N/A Floor Area Ratio N/A

Gross Acres 71.65 acres Lots/Units N/A Density N/A

Additional Information

PROPERTY OWNER Daniel/Rita Wasilevich Cor LLC Contact Daniel C. Wasilevich

Address 220 W. Wyoming Ave. Phone: 702 382 4990 Fax: 702 382 5587

City Las Vegas State NV Zip 89102

E-mail Address zolofitbaby@earthlink.net

APPLICANT Contact

Address Phone: Fax:

City State Zip

E-mail Address

REPRESENTATIVE Contact

Address Phone: Fax:

City State Zip

E-mail Address

Property Owner Signature* [signature] Rita Wasilevich

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Daniel Wasilevich Rita Wasilevich

Subscribed and sworn before me

This 1 day of July, 20 08.

[signature]

Notary Public in and for said County and State

MELISSA DYAN TIJERINA
Notary Public, State of Nevada
Appointment No. 9656591

Revised 10/27/08

FOR DEPARTMENT USE ONLY

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21169

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse Proposed Use Mixed-Use

Assessor's Parcel #(s) Multiple APN's Ward # Ward 3 (Reese)

General Plan: existing MXU proposed N/A Zoning: existing ROI C-2 proposed N/A

Commercial Square Footage N/A Floor Area Ratio N/A

Gross Acres 71.65 acres Lots/Units N/A Density N/A

Additional Information

PROPERTY OWNER [illegible] Contact [illegible]

Address [illegible] Phone: [illegible] Fax: [illegible]

City [illegible] State Nevada Zip [illegible]

E-mail Address [illegible]

APPLICANT Contact

Address Phone: Fax:

City State Zip

E-mail Address

REPRESENTATIVE Contact

Address Phone: Fax:

City State Zip

E-mail Address

Property Owner Signature* [signature] Its President

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Daniel Wasserman Its President

Subscribed and sworn before me

This 1 day of July, 20 09.

[signature]

Notary Public in and for said County and State

MELISSA DYAN TIJERINA
Notary Public, State of Nevada
Appointment No. 9656591

FOR DEPARTMENT USE ONLY

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Revised 10/27/08

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PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21171

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse Proposed Use Airport Overlay

Assessor's Parcel #(s) Multiple APN's Ward # Ward 3 (Reese)

General Plan: existing MXU proposed N/A Zoning: existing ROLC-2 proposed N/A

Commercial Square Footage N/A Floor Area Ratio N/A

Gross Acres 71.65 acres Lots/Units N/A Density N/A

Additional Information

PROPERTY OWNER Daniel John Wasilevich Contact Daniel J. Wasilevich

Address 226 W Wyoming Ave Phone: 702 382 4900 Fax: 702 382 5854

City Las Vegas State NV Zip 89102

E-mail Address Zeleftbaby@earthlink.net

APPLICANT Contact

Address Phone: Fax:

City State Zip

E-mail Address

REPRESENTATIVE Contact

Address Phone: Fax:

City State Zip

E-mail Address

Property Owner Signature* Daniel J. Wasilevich

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Daniel Wasilevich

Subscribed and sworn before me

This 1 day of July, 20 09.

Melissa Dyan Tijerina

Notary Public in and for said County and State

MELISSA DYAN TIJERINA
Notary Public, State of Nevada
Appointment No. 9656591

FOR DEPARTMENT USE ONLY

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Revised 10/27/08

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21172

Project Address (Location) Charleston Blvd to Wyoming Ave: Main Street to UPRR Right of Way

Project Name Project Pulse Proposed Use Gaming

Assessor's Parcel #(s) Multiple APN's Ward # Ward 3 (Reese)

General Plan: existing MXU proposed N/A Zoning: existing ROI C-2 proposed N/A

Commercial Square Footage N/A Floor Area Ratio N/A

Gross Acres 71.65 acres Lots/Units N/A Density N/A

Additional Information

PROPERTY OWNER Daniel/Rita Wasilevich Contact David G. Wasilevich

Address 220 Wyoming Ave Phone: 702 382 4550 Fax: 702 382 5887

City Las Vegas State NV Zip 89102

E-mail Address Zdoft baby @ earthlink net

APPLICANT Contact

Address Phone: Fax:

City State Zip

E-mail Address

REPRESENTATIVE Contact

Address Phone: Fax:

City State Zip

E-mail Address

Property Owner Signature* [signature] Rita Wasilevich

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Daniel Wasilevich / Rita Wasilevich

Subscribed and sworn before me

This 1 day of July, 20 09.

[signature]

Notary Public in and for said County and State

MELISSA DYAN TIJERINA
Notary Public, State of Nevada
Appointment No. 9656591

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Revised 10/27/08

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for VAC-21173

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse Proposed Use Vacation

Assessor's Parcel #(s) Multiple APN's Ward # Ward 3 (Reese)

General Plan: existing MXU proposed N/A Zoning: existing ROI C-2 proposed N/A

Commercial Square Footage N/A Floor Area Ratio N/A

Gross Acres 71.65 acres Lots/Units N/A Density N/A

Additional Information Please see associated case number ROC-23231; Review of Condition which was approved by the City Council on August 1, 2007.

PROPERTY OWNER Daniel/Rita Wasilevich Contact Daniel & Wasilevich

Address 220 W. Wyoming Ave. Phone: 702 382 4922 Fax: 702 382 5887

City Las Vegas State NV Zip 89102

E-mail Address zolotbaby@earthlink.net

APPLICANT _____ Contact _____

Address _____ Phone: _____ Fax: _____

City _____ State _____ Zip _____

E-mail Address _____

REPRESENTATIVE _____ Contact _____

Address _____ Phone: _____ Fax: _____

City _____ State _____ Zip _____

E-mail Address _____

Property Owner Signature* Daniel Wasilevich Rita Wasilevich

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Daniel Wasilevich Rita Wasilevich

Subscribed and sworn before me

This 1 day of July, 20 07.

Melissa Dyan Tijerina

Notary Public in and for said County and State

MELISSA DYAN TIJERINA
Notary Public, State of Nevada
Appointment No. 9656591

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Revised 10/27/08

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SDR-21175

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse Proposed Use Mixed Use

Assessor's Parcel #(s) Multiple APN's Ward # Ward 3 (Reese)

General Plan: existing MXU proposed N/A Zoning: existing ROI C-2 proposed N/A

Commercial Square Footage N/A Floor Area Ratio N/A

Gross Acres 71.65 acres Lots/Units N/A Density N/A

Additional Information

PROPERTY OWNER Daniel/Rita Wasilevich Contact Daniel/Rita Wasilevich

Address 720 W Wyoming Ave Phone: 702 358 4992 Fax: 702 358 8587

City Las Vegas State NV Zip 89102

E-mail Address zwolfbusy@cox.net

APPLICANT Contact

Address Phone: Fax:

City State Zip

E-mail Address

REPRESENTATIVE Contact

Address Phone: Fax:

City State Zip

E-mail Address

Property Owner Signature* Daniel Wasilevich Rita Wasilevich

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Daniel Wasilevich Rita Wasilevich

Subscribed and sworn before me

This 1 day of July, 20 09.

Melissa Dyan Tijerina

Notary Public in and for said County and State

MELISSA DYAN TIJERINA
Notary Public, State of Nevada
Appointment No. 9656591

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Revised 10/27/08

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RATIFICATION OF LAND USE APPLICATIONS

Seller hereby confirms that Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, is authorized to execute on behalf of Seller, as its entitlements, vacation and/or abandonment of rights of way, and any other permits, site plans or applications with any governmental agency, utility authority or other governmental agency having jurisdiction in order to effectuate approvals for Purchaser, Purchasers representative or Third Party Assignee's planned use for the Property. Presentation of a photocopy of this Ratification of Land Use Applications may be provided to any third party and/or governmental agency as conclusive evidence of Seller's consent to the foregoing matters. Seller further agrees, if requested by Purchaser, to ratify and reaffirm the right of the Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, to apply for, obtain, and maintain the entitlements required for its contemplated development of the Property.

Name of Property Owner: Daniel and Rita Wasilevich

Address: 220 W. Wyoming

Parcel ID Number: 162-04-608-012

Signature: Daniel Wasilevich

Print Name: Daniel Wasilevich

Date: 5/28/09

Signature: Rita M. Wasilevich

Print Name: Rita M. Wasilevich

Date: 5/28/09

APN

162-04-607-011, 012, 013 & 014

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: _____ APN: 162-04-607-011, 012, 013 & 014

Name of Property Owner: Stefan Rzesnowiecky

Name of Applicant: _____

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: _____

Subscribed and sworn before me

This 22nd day of June, 2009

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 28, 2012

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21171

Project Address (Location) Charleston Blvd to Wyoming Ave: Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Airport Overlay

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Stefan Rzenowiecky **Contact** Stefan

Address 212 W. Utah Ave. **Phone:** 384-5858 **Fax:** 383-8556

City Las Vegas **State** NV **Zip** 89102

E-mail Address universal@lasvegas.net

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name

Subscribed and sworn before me

This 22nd day of June, 20 09.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 28, 2012

Revised 10/27/08

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21172

Project Address (Location) Charleston Blvd to Wyoming Ave: Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Gaming

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Stefan Rzenowiecky **Contact** Stefan

Address 212 W. Utah Ave **Phone:** 384-5858 **Fax:** 383-8556

City Las Vegas **State** NV **Zip** 89102

E-mail Address universal@lasvegas.net

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name

Subscribed and sworn before me

This 22nd day of June, 20 09.

[signature]

Notary Public in and for said County and State

[illegible] SEAL
[illegible] BROTHERS
[illegible] C - NEVADA
[illegible] OFFICE IN
[illegible] COUNTY
No. 02-74330-1 [illegible] Exp. March 26, 2012

Revised 10/27/08

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for ZON-21165

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing RO/C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Stefan Rzenowiecky **Contact** Stefan

Address 212 W. Utah Ave. **Phone:** 384-5858 **Fax:** 383-8556

City Las Vegas **State** NV **Zip** 89102

E-mail Address universal@lasvegas.net

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name _____

Subscribed and sworn before me

This 22nd day of June, 2009.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 26, 2012

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21168

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Arena

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Stefan Rzenowiecky **Contact** Stefan

Address 212 W Utah Ave. **Phone:** 384-5858 **Fax:** 383-8556

City Las Vegas **State** NV **Zip** 89102

E-mail Address universal@lasvegas.net

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* [signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name

Subscribed and sworn before me

This 22nd day of June, 2009.

[signature]

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74830-1 My Commission Exp. March 26, 2012

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PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21169

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed-Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing RO/ C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Stefan Rzenowiecky **Contact** Stefan

Address 212 W. Utah Ave. **Phone:** 384-5858 **Fax:** 383-8556

City Las Vegas **State** NV **Zip** 89102

E-mail Address universal@lasvegas.net

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* [signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name

Subscribed and sworn before me

This 22nd day of June, 20 09.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 28, 2012

Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #
Meeting Date:
Total Fee:
Date Received:*
Received By:

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for VAC-21173

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Vacation

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information Please see associated case number ROC-23231; Review of Condition which was approved by the City Council on August 1, 2007.

PROPERTY OWNER Stefan Rzenawiecky **Contact** Stefan

Address 212 W. Utah Ave **Phone:** 384-5858 **Fax:**

City Las Vegas **State** NV **Zip** 89102

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

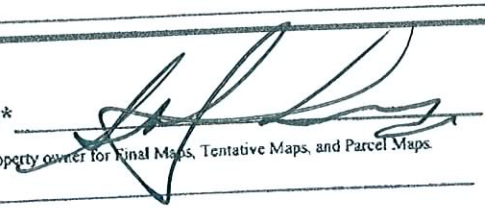
E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* 

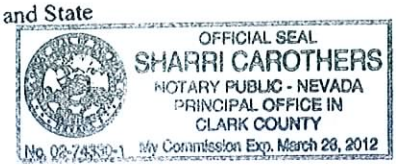
*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name

Subscribed and sworn before me

This 22nd day of June, 20 09.

Notary Public in and for said County and State



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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SDR-21175

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Stefan Rzenawiecky **Contact** Stefan

Address 212 W. Utah Ave. **Phone:** 384-5858 **Fax:**

City Las Vegas **State** NV **Zip** 89102

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name

Subscribed and sworn before me

This 22nd day of June, 20 09.

Sharri Carothers

Notary Public in and for said County and State

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NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 26, 2012

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APN

162-03-210-002

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: _____ APN: 162-03-210-002

Name of Property Owner: CERAMIC CENTER LLC.

Name of Applicant: WESTLEY ISBUTT

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☑ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: X _____

Print Name: X WESTLEY ISBUTT

Subscribed and sworn before me

This 10th day of July, 2009

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 28, 2012

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SDR-21175

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER CERAMIC CENTOUR LLC **Contact** WES ISBUTT

Address 107 E. CHARLESTON BL. **Phone:** 702-583-3135 **Fax:**

City LV **State** NV **Zip** 89104

E-mail Address

APPLICANT SAME **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* X

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name X WESTLEY ISBUTT

Subscribed and sworn before me

This 16th. day of July, 20 09.

Sharri Carothers

Notary Public in and for said County and State

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Revised 10/27/08

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21169

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed-Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER CERAMIL CENTER LLC **Contact** WESTON ESBUTT

Address 107 E. CHARLESTON **Phone:** 385-3774 **Fax:**

City LV **State** NV **Zip** 89104

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* X

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name X WESTON ESBUTT

Subscribed and sworn before me

This 10th day of July, 2009.

Notary Public in and for said County and State

OFFICIAL SEAL
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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21168

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Arena

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Ceramic Center LLC **Contact** Wesley Fisbeck

Address 107 E. Charleston **Phone:** 383 3133 **Fax:**

City Las Vegas **State** NV **Zip** 89104

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* X

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name X Wesley Fisbeck

Subscribed and sworn before me

This 10th day of July, 2009.

Sharri Carothers

Notary Public in and for said County and State

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for ZON-21165

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER CERAMIC CENTER LLC **Contact** WESLEY ISBELL

Address 107 E. CHARLESTON **Phone:** 383-3155 **Fax:**

City L.V. **State** NV **Zip** 89104

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* X

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name WESTLEY ISBELL

Subscribed and sworn before me

This 10th day of July, 2009.

Sharri Carothers

Notary Public in and for said County and State

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for VAC-21173

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Vacation

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information Please see associated case number ROC-23231; Review of Condition which was approved by the City Council on August 1, 2007.

PROPERTY OWNER CERAMIC CENTER LLC. **Contact** WESTLEY / SBUTT

Address 101 E. Charleston Blvd. **Phone:** 383 3133 **Fax:**

City Las Vegas **State** NV **Zip** 89104

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* X

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name X WESTLEY SBUTT

Subscribed and sworn before me

This 10th day of July, 2009.

Sharri Carothers

Notary Public in and for said County and State

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21171

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Airport Overlay

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Ceramic Center LLC **Contact** Wes Fsbutt

Address 109 E. Charleston Blvd. **Phone** 383B133 **Fax:**

City Las Vegas **State** NV **Zip** 89104

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* X

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name X WESTLEY FSBUTT

Subscribed and sworn before me

This 14th day of July, 20 09.

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 28, 2012

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Revised 10/27/08

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21172

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Gaming

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Ceramic Center LLC **Contact** Wes Isbutt

Address 107 E. Charleston Blvd. **Phone:** 383 3133 **Fax:**

City Las Vegas **State** NV **Zip** 89104

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* X

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Wesley Isbutt

Subscribed and sworn before me

This 10th day of July, 2009.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
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Revised 10/27/08

APN

162-03-110-099 & 098

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: _____ APN: 162-03-110-099 & 098

Name of Property Owner: MESQUITE WOOD 2 LLC.

Name of Applicant: WESTLEY ISBUTT

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☐ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: X _____

Print Name: X WESTLEY ISBUTT

Subscribed and sworn before me

This 16th day of July, 2009

_____

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
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PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 28, 2012

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for ZON-21165

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Mesquite Wood 2 **Contact** Wesley Fstarth

Address 107 E. Charleston Blvd. **Phone:** 383-3133 **Fax:**

City LV **State** NV **Zip** 89104

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* X

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name X Wesley Estarth

Subscribed and sworn before me

This 10th day of July, 2009.

X Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
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Revised 10/27/08

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21168

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Arena

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Mesquite Wood 2 **Contact** Wesley Pruitt

Address 107 E. Charleston **Phone:** 383-3133 **Fax:**

City LV **State** NV **Zip** 89104

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Wesley Pruitt

Subscribed and sworn before me

This 10th day of July, 20 09.

[signature]

Notary Public in and for said County and State

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SHARRI CAROTHERS
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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21172

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Gaming

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER MESQUITE WOOD II **Contact** WESLEY ESBITT

Address 107 E. CHARLESTON **Phone:** 385-3373 **Fax:**

City LV **State** NV **Zip** 89104

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name WESTLEY SBUTT

Subscribed and sworn before me

This 10th day of July, 2009.

[signature]

Notary Public in and for said County and State

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21169

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed-Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing RO/ C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Mesquite Wood 2. **Contact** Wesley Fshutt

Address 107 E. Charleston **Phone:** 3833133 **Fax:**

City LV **State** NV **Zip** 89102

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Wesley Fshutt

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name WESTLEY FSHUTT

Subscribed and sworn before me

This 10th day of July, 2009.

Sharri Carothers

Notary Public in and for said County and State

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Revised 10/27/08

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21171

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Airport Overlay

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Mesquite Wood 2 **Contact** Wesley Isbell

Address 109 E. Charleston **Phone:** 383-3133 **Fax:**

City LV **State** NV **Zip** 89104

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Wes Isbell

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Westley Isbell

Subscribed and sworn before me

This 10th day of July, 2009.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 26, 2012

FOR DEPARTMENT USE ONLY

Case #
Meeting Date:
Total Fee:
Date Received:*
Received By:

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for VAC-21173

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Vacation

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information Please see associated case number ROC-23231; Review of Condition which was approved by the City Council on August 1, 2007.

PROPERTY OWNER Mesquite Wood 2 **Contact** Wesley Isbitt

Address 107 E. Charleston **Phone:** 383313 **Fax:**

City L.V. **State** NV **Zip** 89104

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Wes Isbitt

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Westley Isbitt

Subscribed and sworn before me

This 6th day of July, 20 09.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 28, 2012

FOR DEPARTMENT USE ONLY

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Meeting Date:
Total Fee:
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Revised 10/27/08

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SDR-21175

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Mesquite Wood 2 **Contact** Wes Sbutt

Address 107 E. Charleston **Phone:** 383-3133 **Fax:**

City LV **State** NV **Zip** 89109

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Wesley Sbutt

Subscribed and sworn before me

This 16th day of July, 2009.

[signature]

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
02-74330-1 My Commission Exp. March 26, 2012

FOR DEPARTMENT USE ONLY

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Revised 10/27/08

APN

162-04-608-005

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: _____ APN: 162-04-608-005

Name of Property Owner: Mark & Mirna Orchard

Name of Applicant: _____

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: Mark Orchard Mirna Orchard

Print Name: Mark & Mirna Orchard

Subscribed and sworn before me

This 9th day of July, 2009

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 28, 2012

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for ZON-21165

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing RO LC-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Mark & Mirna Orchard **Contact** Mark

Address 1515 Industrial Rd **Phone:** 591-6948 **Fax:**

City Las Vegas, NV **State** NV **Zip** 89102

E-mail Address mirna1b@hotmail.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Mark Orchard Mirna Orchard

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Mark & Mirna Orchard

Subscribed and sworn before me

This 9th day of July, 2009.

Sharri Carothers

Notary Public in and for said County and State

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NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74830-1 My Commission Exp. March 26, 2012

Revised 10/27/08

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21168

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Arena

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Mark & Mirna Orchard **Contact** Mark

Address 1515 Industrial Rd **Phone:** 591-6948 **Fax:**

City Las Vegas **State** NV **Zip** 89102

E-mail Address mirnalb@hotmail.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Mark Orchard Mirna Orchard

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Mark & Mirna Orchard

Subscribed and sworn before me

This 9th day of July, 2009.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 28, 2012

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21169

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed-Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Mark & Mirna Orchard **Contact** Mark

Address 1515 Industrial Rd **Phone:** 591-6948 **Fax:**

City Las Vegas **State** NV **Zip** 89102

E-mail Address mirna lb@hotmail.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Mark Orchard Mirna Orchard

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Mark & Mirna Orchard

Subscribed and sworn before me

This 9th day of July, 2009.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74331-1 My Commission Exp. March 28, 2012

Revised 10/27/08

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21171

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Airport Overlay

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Mark & Mirna Orchard **Contact** Mark

Address 1515 Industrial Rd **Phone:** 591-6948 **Fax:**

City Las Vegas **State** NV **Zip** 89102

E-mail Address mirnalb@hotmail.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Mark Orchard Mirna Orchard

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Mark & Mirna Orchard

Subscribed and sworn before me

This 9th day of July, 2009.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74332-1 My Commission Exp. March 26, 2012

FOR DEPARTMENT USE ONLY

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21172

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Gaming

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROLC-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Mark & Mirna Orchard **Contact** Mark

Address 1515 Industrial Rd **Phone:** 591-6948 **Fax:**

City Las Vegas, **State** NV **Zip** 89102

E-mail Address mirnalb@hotmail.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Mark Orchard Mirna Orchard

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Mark & Mirna Orchard

Subscribed and sworn before me

This 9th day of July, 2009.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 26, 2012

FOR DEPARTMENT USE ONLY

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for VAC-21173

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Vacation

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information Please see associated case number ROC-23231; Review of Condition which was approved by the City Council on August 1, 2007.

PROPERTY OWNER Mark & Mirna Orchard **Contact** Mark

Address 1515 Industrial Rd **Phone:** 591-6948 **Fax:**

City Las Vegas **State** NV **Zip** 89102

E-mail Address mirna16@hotmail.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Mark Orchard / Mirna Orchard

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Mark & Mirna Orchard

Subscribed and sworn before me

This 9th day of July, 2009.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 28, 2012

FOR DEPARTMENT USE ONLY

Case #
Meeting Date:
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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SDR-21175

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Mark & Mirna Orchard **Contact** Mark

Address 1515 Industrial Rd **Phone:** 591-6948 **Fax:**

City Las Vegas **State** NV **Zip** 89102

E-mail Address mirnalb@hotmail.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Mark Orchard Mirna Orchard

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Mark & Mirna Orchard

Subscribed and sworn before me

This 9th day of July, 2009.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 08-7493-1 My Commission Exp. March 26, 2012

FOR DEPARTMENT USE ONLY

Case #
Meeting Date:
Total Fee:
Date Received:*
Received By:

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Revised 10/27/08

RATIFICATION OF LAND USE APPLICATIONS

Seller hereby confirms that Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, is authorized to execute on behalf of Seller, as its entitlements, vacation and/or abandonment of rights of way, and any other permits, site plans or applications with any governmental agency, utility authority or other governmental agency having jurisdiction in order to effectuate approvals for Purchaser, Purchasers representative or Third Party Assignee's planned use for the Property. Presentation of a photocopy of this Ratification of Land Use Applications may be provided to any third party and/or governmental agency as conclusive evidence of Seller's consent to the foregoing matters. Seller further agrees, if requested by Purchaser, to ratify and reaffirm the right of the Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, to apply for, obtain, and maintain the entitlements required for its contemplated development of the Property.

Name of Property Owner: Mark & Mirna Orchard

Address: 1515 Industrial Rd. .

Parcel ID Number: 162-04-608-005

Signature: Mark Orchard

Print Name: Mark Orchard

Date: 5-15-09

Signature: Mirna Orchard

Print Name: MIRNA ORCHARD

Date: 5/15/09

APN

162-04-507-011

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: _____ APN: 162-04-507-011

Name of Property Owner: KEKE, LLC ETAL

Name of Applicant: _____

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: ROBERT L. REEL

Subscribed and sworn before me

This 16th day of July, 2009

_____
Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 28, 2012

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for ZON-21165

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Keke LLC **Contact** Robert Peec

Address 5700 W. Sahara Ave #202 **Phone:** 702 428 7000 **Fax:** 702 478 7007

City Las Vegas **State** NV **Zip** 89146

E-mail Address Robert@TRLVgroup.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Robert C. Peec

Subscribed and sworn before me

This 10th day of July, 20 09.

[signature]

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 26, 2012

Revised 10/27/08

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21168

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Arena

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Keke LLC **Contact** Robert Reel

Address 5300 W. Sahara Ave. #202 **Phone:** 478-7000 **Fax:** 478-7007

City Las Vegas **State** NV **Zip** 89146

E-mail Address robert@trlvgroup.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name ROBERT G. REEL

Subscribed and sworn before me

This 16th day of July, 20 09.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21169

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed-Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Keke LLC **Contact** Robert Reel

Address 5300 W. Sahara Ave. #202 **Phone:** 478-7000 **Fax:** 478-7007

City Las Vegas **State** NV **Zip** 89146

E-mail Address robert@trlugroup.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name ROBERT L. REEL

Subscribed and sworn before me

This 10th day of July, 20 09.

Sharri Carothers

Notary Public in and for said County and State

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NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21171

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Airport Overlay

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Keke LLC **Contact** Robert Reel

Address 5300 W. Sahara Ave. #202 **Phone:** 478-7000 **Fax:** 478-7007

City Las Vegas **State** NV **Zip** 89146

E-mail Address robert@trlvgroup.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name ROBERT C. REEL

Subscribed and sworn before me

This 10th day of July, 2009.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 26, 2012

Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #
Meeting Date:
Total Fee:
Date Received:*
Received By:

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21172

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Gaming

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Keke LLC **Contact** Robert Reel

Address 5300 W. Sahara Ave. #202 **Phone:** 478-7000 **Fax:** 478-7007

City Las Vegas **State** NV **Zip** 89146

E-mail Address robert@trlvgroup.com

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E-mail Address

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for VAC-21173

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Vacation

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information Please see associated case number ROC-23231; Review of Condition which was approved by the City Council on August 1, 2007.

PROPERTY OWNER Keke LLC **Contact** Robert Reel

Address 5300 W. Sahara Ave. #202 **Phone:** 478-7000 **Fax:** 478-7007

City Las Vegas **State** NV **Zip** 89146

E-mail Address robert@trlvgroup.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name ROBERT L. REEL

Subscribed and sworn before me

This 10th day of July, 20 09.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SDR-21175

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Ke Ke LLC **Contact** Robert Reel

Address 5300 W. Sahara Ave. #202 **Phone:** 478-7000 **Fax:** 478-7007

City Las Vegas **State** NV **Zip** 89146

E-mail Address robert@trlvgroup.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* [signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name ROBERT L. REEL

Subscribed and sworn before me

This 10th day of July, 20 09.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 28, 2012

Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #
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Date Received:*
Received By:

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RATIFICATION OF LAND USE APPLICATIONS

Seller hereby confirms that Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, is authorized to execute on behalf of Seller, as its entitlements, vacation and/or abandonment of rights of way, and any other permits, site plans or applications with any governmental agency, utility authority or other governmental agency having jurisdiction in order to effectuate approvals for Purchaser, Purchasers representative or Third Party Assignee's planned use for the Property. Presentation of a photocopy of this Ratification of Land Use Applications may be provided to any third party and/or governmental agency as conclusive evidence of Seller's consent to the foregoing matters. Seller further agrees, if requested by Purchaser, to ratify and reaffirm the right of the Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, to apply for, obtain, and maintain the entitlements required for its contemplated development of the Property.

Name of Property Owner: RST Holdings

Address: 123 W. Imperial Ave.

Parcel ID Number: 162-04-507-011

Signature: _____

Print Name: Robert L. Reel

Date: 6-3-09

Signature: _____

Print Name: Thomas Prato

Date: 6/3/09

Signature: _____

Print Name: Steve Menzies

Date: 6-3-09

APN

162-04-507-005, 004, 003, 002 & 008

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: _____ APN: 162-04-507-005, 004, 003, 002 & 008

Name of Property Owner: Desert Gold Foods

Name of Applicant: _____

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: Gene H Krause

Print Name: GENE H. KRAUSE

Subscribed and sworn before me

This 25th day of June, 2009

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-73301-1 My Commission Exp. March 28, 2012

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for ZON-21165

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Desert Gold Foods **Contact** Gene Krause

Address 123 W. Colorado Ave. **Phone:** 382-8988 **Fax:** 384-7085

City Las Vegas **State** NV **Zip** 89102

E-mail Address gene-krause@desertgoldfoods.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Gene H. Krause

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name GENE H. KRAUSE

Subscribed and sworn before me

This 25th day of June, 20 09.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 28, 2012

Revised 10/27/08

FOR DEPARTMENT USE ONLY

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21168

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Arena

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Desert Gold Foods **Contact** Gene Krause

Address 123 W. Colorado Ave. **Phone:** 382-8988 **Fax:** 384-7085

City Las Vegas **State** NV **Zip** 89102

E-mail Address gene-krause@desertgoldfoods.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Gene H. Krause

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name GENE H. KRAUSE

Subscribed and sworn before me

This 25th day of June, 2009.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74850-1 My Commission Exp. March 28, 2012

Revised 10/27/08

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21169

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed-Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Desert Gold Foods **Contact** Gene Krause

Address 123 W. Colorado Ave. **Phone:** 382-8988 **Fax:** 384-7085

City Las Vegas **State** NV **Zip** 89102

E-mail Address gene-krause@desertgoldfoods.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Gene H. Krause

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Print Name GENE H. KRAUSE

Subscribed and sworn before me

This 25th day of June, 2009.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 28, 2012

Revised 10/27/08

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21171

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Airport Overlay

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Desert Gold Foods **Contact** Gene Krause

Address 123 W. Colorado Ave. **Phone:** 382-8988 **Fax:** 384-7085

City Las Vegas **State** NV **Zip** 89102

E-mail Address gene.krause@desertgoldfoods.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Gene H. Krause

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name GENE H. KRAUSE

Subscribed and sworn before me

This 25th day of June, 20 09.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 23, 2012

Revised 10/27/08

FOR DEPARTMENT USE ONLY

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21172

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Gaming

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Desert Gold Foods **Contact** Gene Krause

Address 123 W. Colorado Ave. **Phone:** 382-8988 **Fax:** 384-7085

City Las Vegas **State** NV **Zip** 89102

E-mail Address gene-krause@desertgoldfoods.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Gene Krause

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name GENE H. KRAUSE

Subscribed and sworn before me

This 25th day of June, 2009.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 08-74330-1 My Commission Exp. March 28, 2012

Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #
Meeting Date:
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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for VAC-21173

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Vacation

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information Please see associated case number ROC-23231; Review of Condition which was approved by the City Council on August 1, 2007.

PROPERTY OWNER Desert Gold Foods **Contact** Gene Krause

Address 123 W. Colorado Ave. **Phone:** 382-8988 **Fax:** 384-7085

City Las Vegas **State** NV **Zip** 89102

E-mail Address gene-krause@desertgoldfoods.com

APPLICANT _____ **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

REPRESENTATIVE _____ **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

Property Owner Signature* Gene A. Krause

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name GENE A. KRAUSE

Subscribed and sworn before me

This 25th day of June, 20 09.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
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NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 30, 2012

Revised 10/27/08

FOR DEPARTMENT USE ONLY

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Meeting Date:
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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SDR-21175

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Desert Gold Foods **Contact** Gene Krause

Address 123 W. Colorado Ave. **Phone:** 382-8988 **Fax:** 384-7085

City Las Vegas **State** NV **Zip** 89102

E-mail Address gene-krause@desertgoldfoods.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Gene H. Krause

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Print Name GENE H. KRAUSE

Subscribed and sworn before me

This 25th day of June, 2009.

Sharri Carothers

Notary Public in and for said County and State

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CLARK COUNTY
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RATIFICATION OF LAND USE APPLICATIONS

Seller hereby confirms that Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, is authorized to execute on behalf of Seller, as its entitlements, vacation and/or abandonment of rights of way, and any other permits, site plans or applications with any governmental agency, utility authority or other governmental agency having jurisdiction in order to effectuate approvals for Purchaser, Purchasers representative or Third Party Assignee's planned use for the Property. Presentation of a photocopy of this Ratification of Land Use Applications may be provided to any third party and/or governmental agency as conclusive evidence of Seller's consent to the foregoing matters. Seller further agrees, if requested by Purchaser, to ratify and reaffirm the right of the Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, to apply for, obtain, and maintain the entitlements required for its contemplated development of the Property.

Name of Property Owner: Desert Gold Foods Company Inc.

Address: 1300 Commerce, 123, 215 & 217 Colorado

Parcel ID Number: 162-04-507-005, 004, 003, 002 & 008

Signature: _____

Print Name: Gene Krause, President

Date: 5/15/09

RATIFICATION OF LAND USE APPLICATIONS

Seller hereby confirms that Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, is authorized to execute on behalf of Seller, as its entitlements, vacation and/or abandonment of rights of way, and any other permits, site plans or applications with any governmental agency, utility authority or other governmental agency having jurisdiction in order to effectuate approvals for Purchaser, Purchasers representative or Third Party Assignee's planned use for the Property. Presentation of a photocopy of this Ratification of Land Use Applications may be provided to any third party and/or governmental agency as conclusive evidence of Seller's consent to the foregoing matters. Seller further agrees, if requested by Purchaser, to ratify and reaffirm the right of the Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, to apply for, obtain, and maintain the entitlements required for its contemplated development of the Property.

Name of Property Owner: Quality Upholstry Inc.

Address: 112 W. Wyoming

Parcel ID Number: 162-04-608-008

Signature: _____

Print Name: Richard Jahn

Date: 5-13-09

Signature: _____

Print Name: _____

Date: _____

Signature: _____

Print Name: _____

Date: _____

RATIFICATION OF LAND USE APPLICATIONS

Seller hereby confirms that Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, is authorized to execute on behalf of Seller, as its entitlements, vacation and/or abandonment of rights of way, and any other permits, site plans or applications with any governmental agency, utility authority or other governmental agency having jurisdiction in order to effectuate approvals for Purchaser, Purchasers representative or Third Party Assignee's planned use for the Property. Presentation of a photocopy of this Ratification of Land Use Applications may be provided to any third party and/or governmental agency as conclusive evidence of Seller's consent to the foregoing matters. Seller further agrees, if requested by Purchaser, to ratify and reaffirm the right of the Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, to apply for, obtain, and maintain the entitlements required for its contemplated development of the Property.

Name of Property Owner: Wattenbarger, Alvin & Phyllis

Address: 300 W. Utah

Parcel ID Number: 162-04-607-017

Signature: Alvin W Wattenbarger

Print Name: Alvin W. Wattenbarger

Date: 5-29-09

Signature: Phyllis M. Wattenbarger

Print Name: Phyllis M. WATTENBARGER

Date: 5-29-09

RATIFICATION OF LAND USE APPLICATIONS

Seller hereby confirms that Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, is authorized to execute on behalf of Seller, as its entitlements, vacation and/or abandonment of rights of way, and any other permits, site plans or applications with any governmental agency, utility authority or other governmental agency having jurisdiction in order to effectuate approvals for Purchaser, Purchasers representative or Third Party Assignee's planned use for the Property. Presentation of a photocopy of this Ratification of Land Use Applications may be provided to any third party and/or governmental agency as conclusive evidence of Seller's consent to the foregoing matters. Seller further agrees, if requested by Purchaser, to ratify and reaffirm the right of the Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, to apply for, obtain, and maintain the entitlements required for its contemplated development of the Property.

Name of Property Owner: Zantan Properties LLC

Address: 1114 S. Main St.

Parcel ID Number: 162-03-110-107

Signature: _____

Print Name: David Zantan

Date: 5/20/09

Signature: _____

Print Name: _____

Date: _____

RATIFICATION OF LAND USE APPLICATIONS

Seller hereby confirms that TR Las Vegas LLC, TR Las Vegas LLC's representative or a Third Party Assignee of TR Las Vegas LLC, is authorized to execute on behalf of Seller, as its entitlements, vacation and/or abandonment of rights of way, and any other permits, site plans or applications with any governmental agency, utility authority or other governmental agency having jurisdiction in order to effectuate approvals for TR Las Vegas LLC, TR Las Vegas LLC's representative or Third Party Assignee's planned use for the Property. Presentation of a photocopy of this Ratification of Land Use Applications may be provided to any third party and/or governmental agency as conclusive evidence of Seller's consent to the foregoing matters. Seller further agrees, if requested by TR Las Vegas LLC, to ratify and reaffirm the right of the TR Las Vegas LLC, TR Las Vegas LLC's representative or a Third Party Assignee of TR Las Vegas LLC, to apply for, obtain, and maintain the entitlements required for its contemplated development of the Property.

Name of Property Owner: Aristotle Holdings LP

Address: 1400 S. Commerce

Parcel ID Number: 16-204-607-003

Signature: _____

Print Name: _____

Date: 8, 26 2008

RATIFICATION OF LAND USE APPLICATIONS

Seller hereby confirms that Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, is authorized to execute on behalf of Seller, as its entitlements, vacation and/or abandonment of rights of way, and any other permits, site plans or applications with any governmental agency, utility authority or other governmental agency having jurisdiction in order to effectuate approvals for Purchaser, Purchasers representative or Third Party Assignee's planned use for the Property. Presentation of a photocopy of this Ratification of Land Use Applications may be provided to any third party and/or governmental agency as conclusive evidence of Seller's consent to the foregoing matters. Seller further agrees, if requested by Purchaser, to ratify and reaffirm the right of the Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, to apply for, obtain, and maintain the entitlements required for its contemplated development of the Property.

Name of Property Owner: Massoud Khazaie

Address: 1500 S. Main St.

Parcel ID Number: 162-03-210-015

Signature: _____

Print Name: Max Khazaie

Date: 6/10/09

RATIFICATION OF LAND USE APPLICATIONS

Seller hereby confirms that Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, is authorized to execute on behalf of Seller, as its entitlements, vacation and/or abandonment of rights of way, and any other permits, site plans or applications with any governmental agency, utility authority or other governmental agency having jurisdiction in order to effectuate approvals for Purchaser, Purchasers representative or Third Party Assignee's planned use for the Property. Presentation of a photocopy of this Ratification of Land Use Applications may be provided to any third party and/or governmental agency as conclusive evidence of Seller's consent to the foregoing matters. Seller further agrees, if requested by Purchaser, to ratify and reaffirm the right of the Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, to apply for, obtain, and maintain the entitlements required for its contemplated development of the Property.

Name of Property Owner: Thomas Montes

Address: 1317 S. Commerce St.

Parcel ID Number: 162-03-110-126 & 127

Signature: _____

Print Name: Thomas Montes

Date: 5/15/19

RATIFICATION OF LAND USE APPLICATIONS

Seller hereby confirms that Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, is authorized to execute on behalf of Seller, as its entitlements, vacation and/or abandonment of rights of way, and any other permits, site plans or applications with any governmental agency, utility authority or other governmental agency having jurisdiction in order to effectuate approvals for Purchaser, Purchasers representative or Third Party Assignee's planned use for the Property. Presentation of a photocopy of this Ratification of Land Use Applications may be provided to any third party and/or governmental agency as conclusive evidence of Seller's consent to the foregoing matters. Seller further agrees, if requested by Purchaser, to ratify and reaffirm the right of the Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, to apply for, obtain, and maintain the entitlements required for its contemplated development of the Property.

Name of Property Owner: Suzy Jung Han

Address: 1408 S. Main St.

Parcel ID Number: 162-03-210-020

Signature: S J Han

Print Name: Suzy J. HAN

Date: 6-1-09

RATIFICATION OF LAND USE APPLICATIONS

Seller hereby confirms that Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, is authorized to execute on behalf of Seller, as its entitlements, vacation and/or abandonment of rights of way, and any other permits, site plans or applications with any governmental agency, utility authority or other governmental agency having jurisdiction in order to effectuate approvals for Purchaser, Purchasers representative or Third Party Assignee's planned use for the Property. Presentation of a photocopy of this Ratification of Land Use Applications may be provided to any third party and/or governmental agency as conclusive evidence of Seller's consent to the foregoing matters. Seller further agrees, if requested by Purchaser, to ratify and reaffirm the right of the Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, to apply for, obtain, and maintain the entitlements required for its contemplated development of the Property.

Name of Property Owner: Joseph M. Bojrab and Glen Larson

Address: 1521 S. Commerce St.

Parcel ID Number: 162-03-210-007

Signature: MJoseph Bojrab

Print Name: M. JOSEPH BOJRAB

Date: 5/26/09

Signature: Glen Larson

Print Name: Glen Larson

Date: 5/26/09

RATIFICATION OF LAND USE APPLICATIONS

Seller hereby confirms that Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, is authorized to execute on behalf of Seller, as its entitlements, vacation and/or abandonment of rights of way, and any other permits, site plans or applications with any governmental agency, utility authority or other governmental agency having jurisdiction in order to effectuate approvals for Purchaser, Purchasers representative or Third Party Assignee's planned use for the Property. Presentation of a photocopy of this Ratification of Land Use Applications may be provided to any third party and/or governmental agency as conclusive evidence of Seller's consent to the foregoing matters. Seller further agrees, if requested by Purchaser, to ratify and reaffirm the right of the Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, to apply for, obtain, and maintain the entitlements required for its contemplated development of the Property.

Name of Property Owner: Larry Watson

Address: 1417 S. Commerce St.

Parcel ID Number: 162-03-210-003

Signature: Larry Watson

Print Name: LARRY WATSON

Date: 6/16/09

RATIFICATION OF LAND USE APPLICATIONS

Seller hereby confirms that Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, is authorized to execute on behalf of Seller, as its entitlements, vacation and/or abandonment of rights of way, and any other permits, site plans or applications with any governmental agency, utility authority or other governmental agency having jurisdiction in order to effectuate approvals for Purchaser, Purchasers representative or Third Party Assignee's planned use for the Property. Presentation of a photocopy of this Ratification of Land Use Applications may be provided to any third party and/or governmental agency as conclusive evidence of Seller's consent to the foregoing matters. Seller further agrees, if requested by Purchaser, to ratify and reaffirm the right of the Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, to apply for, obtain, and maintain the entitlements required for its contemplated development of the Property.

Name of Property Owner: Jerry & Ilene Sraberg

Address: 13 & 25 W. Charleston

Parcel ID Number: 162-03-110-110 & 162-03-105-001

Signature: Jerry Sraberg

Print Name: Jerry Sraberg

Date: 6-17-09

RATIFICATION OF LAND USE APPLICATIONS

Seller hereby confirms that Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, is authorized to execute on behalf of Seller, as its entitlements, vacation and/or abandonment of rights of way, and any other permits, site plans or applications with any governmental agency, utility authority or other governmental agency having jurisdiction in order to effectuate approvals for Purchaser, Purchasers representative or Third Party Assignee's planned use for the Property. Presentation of a photocopy of this Ratification of Land Use Applications may be provided to any third party and/or governmental agency as conclusive evidence of Seller's consent to the foregoing matters. Seller further agrees, if requested by Purchaser, to ratify and reaffirm the right of the Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, to apply for, obtain, and maintain the entitlements required for its contemplated development of the Property.

Name of Property Owner: Richard Attisani

Address: 1205, 1209, 1213, 1217 S. Commerce

Parcel ID Number: 162-03-110-117, 118, 119, 120

Signature: _____

Print Name: ~~5-14-09~~ RICHARD ATTISANI

Date: 5-14-09

RATIFICATION OF LAND USE AP

Good

Seller hereby confirms that Purchaser, Purchasers r Assignee of Purchaser, is authorized to execute on beh vacation and/or abandonment of rights of way, and a applications with any governmental agency, utility autho having jurisdiction in order to effectuate approv representative or Third Party Assignee's planned use fo photocopy of this Ratification of Land Use Applicatio party and/or governmental agency as conclusive evi foregoing matters. Seller further agrees, if requested by the right of the Purchaser, Purchasers representativ Purchaser, to apply for, obtain, and maintain th contemplated development of the Property.

Name of Property Owner: 320 West Utah Ave. LLC

Address: 320 W. Utah Ave.

Parcel ID Number: 162-04-607-007

Signature: _____

Print Name: Tamra Hunt

Date: 6-6-09

Signature: _____

Print Name: _____

Date: _____

RATIFICATION OF LAND USE APPLICATIONS

Seller hereby confirms that Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, is authorized to execute on behalf of Seller, as its entitlements, vacation and/or abandonment of rights of way, and any other permits, site plans or applications with any governmental agency, utility authority or other governmental agency having jurisdiction in order to effectuate approvals for Purchaser, Purchasers representative or Third Party Assignee's planned use for the Property. Presentation of a photocopy of this Ratification of Land Use Applications may be provided to any third party and/or governmental agency as conclusive evidence of Seller's consent to the foregoing matters. Seller further agrees, if requested by Purchaser, to ratify and reaffirm the right of the Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, to apply for, obtain, and maintain the entitlements required for its contemplated development of the Property.

Name of Property Owner: Raul Juan Acosta

Address: 208 W. Utah Ave.

Parcel ID Number: 162-04-607-018

Signature: S Raul Acosta

Print Name: Juan Raul Acosta Jr.

Date: 5-14-09

RATIFICATION OF LAND USE APPLICATIONS

Seller hereby confirms that Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, is authorized to execute on behalf of Seller, as its entitlements, vacation and/or abandonment of rights of way, and any other permits, site plans or applications with any governmental agency, utility authority or other governmental agency having jurisdiction in order to effectuate approvals for Purchaser, Purchasers representative or Third Party Assignee's planned use for the Property. Presentation of a photocopy of this Ratification of Land Use Applications may be provided to any third party and/or governmental agency as conclusive evidence of Seller's consent to the foregoing matters. Seller further agrees, if requested by Purchaser, to ratify and reaffirm the right of the Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, to apply for, obtain, and maintain the entitlements required for its contemplated development of the Property.

Name of Property Owner: Ovsep Pilafdzhyan

Address: 1410 S. Commerce St.

Parcel ID Number: 162-04-607-015

Signature: Ovsep

Print Name: Ovsep Pilafdzhyan

Date: 5-11-09

RATIFICATION OF LAND USE APPLICATIONS

Seller hereby confirms that Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, is authorized to execute on behalf of Seller, as its entitlements, vacation and/or abandonment of rights of way, and any other permits, site plans or applications with any governmental agency, utility authority or other governmental agency having jurisdiction in order to effectuate approvals for Purchaser, Purchasers representative or Third Party Assignee's planned use for the Property. Presentation of a photocopy of this Ratification of Land Use Applications may be provided to any third party and/or governmental agency as conclusive evidence of Seller's consent to the foregoing matters. Seller further agrees, if requested by Purchaser, to ratify and reaffirm the right of the Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, to apply for, obtain, and maintain the entitlements required for its contemplated development of the Property.

Name of Property Owner: Milton & Dan Bozanic

Address: 1401S. Commerce St.

Parcel ID Number: 162-04-607-015

Signature: [signature] Dan Bozanic By [signature], His Atty in Fact

Print Name: MILTON BOZANIC

Date: _____

Signature: _____

Print Name: DAN BOZANIC

Date: _____

RATIFICATION OF LAND USE APPLICATIONS

Seller hereby confirms that TR Las Vegas LLC, TR Las Vegas LLC's representative or a Third Party Assignee of TR Las Vegas LLC, is authorized to execute on behalf of Seller, as its entitlements, vacation and/or abandonment of rights of way, and any other permits, site plans or applications with any governmental agency, utility authority or other governmental agency having jurisdiction in order to effectuate approvals for TR Las Vegas LLC, TR Las Vegas LLC's representative or Third Party Assignee's planned use for the Property regarding the Extension of Time sought to be requested for the zoning matter of the project located at Charleston Blvd. to Wyoming Ave.; Main Street to UPRR Right of Way. Presentation of a photocopy of this Ratification of Land Use Applications may be provided to any third party and/or governmental agency as conclusive evidence of Seller's consent to the foregoing matters. Seller further agrees, if requested by TR Las Vegas LLC, to ratify and reaffirm the right of the TR Las Vegas LLC, TR Las Vegas LLC's representative or a Third Party Assignee of TR Las Vegas LLC, to apply for, obtain, and maintain the entitlements required for its contemplated development of the Property, provided Seller has been given written notice and copies of all documents to be submitted on his behalf to any governmental agency, utility authority or other governmental agency having jurisdiction to effectuate approvals not less than 7 business days prior to any submission or request for any action to be taken.

Name of Property Owner: The INS Trust

Address: 10 W. Wyoming, 1571 S. Commerce

Parcel ID Number: 162-03-210-011, 009

Signature: _____

Print Name: ITZHAK SHABTAI

Date: 6-22-09

GENERAL INFORMATION	
PARCEL NO.	162-03-210-009
OWNER AND MAILING ADDRESS	TRUSTEE CLARK COUNTY TREASURER %INS TRUST SHABTAI ITZHAK & NEVONA TRS P O BOX 10866 COSTA MESA CA 92627-0000
LOCATION ADDRESS CITY/UNINCORPORATED TOWN	1571 S COMMERCE ST LAS VEGAS
ASSESSOR DESCRIPTION	BOULDER ADD PLAT BOOK 1 PAGE 52 LOT 5 BLOCK 5 SEC 03 TWP 21 RNG 61
RECORDED DOCUMENT NO.	* 20090609:03483
RECORDED DATE	06/09/2009
VESTING	NO STATUS

*Note: Only documents from September 15, 1999 through present are available for viewing.

ASSESSMENT INFORMATION AND SUPPLEMENTAL VALUE	
TAX DISTRICT	203
APPRAISAL YEAR	2008
FISCAL YEAR	09-10
SUPPLEMENTAL IMPROVEMENT VALUE	0
SUPPLEMENTAL IMPROVEMENT ACCOUNT NUMBER	N/A

REAL PROPERTY ASSESSED VALUE		
FISCAL YEAR	2008-09	2009-10
LAND	67081	67081
IMPROVEMENTS	16959	16858
PERSONAL PROPERTY	0	0
EXEMPT	0	0
GROSS ASSESSED (SUBTOTAL)	84040	83939
TAXABLE LAND+IMP (SUBTOTAL)	240114	239826
COMMON ELEMENT ALLOCATION	0	0
TOTAL ASSESSED VALUE	84040	83939
TOTAL TAXABLE VALUE	240114	239826

ESTIMATED LOT SIZE AND APPRAISAL INFORMATION	
ESTIMATED SIZE	0.22 Acres
ORIGINAL CONST. YEAR	1943
LAST SALE PRICE MONTH/YEAR	1400000 11/05
LAND USE	2-10 INDUSTRIAL MANUFACTURING
DWELLING UNITS	0

No trust on
CA Sec. of State.

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: _____ APN: 162-03-110-097, 128, 129 & 130

Name of Property Owner: Floyd H. Armstrong Trust

Name of Applicant: _____

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: X Floyd H Armstrong

Print Name: X Floyd H Armstrong

Subscribed and sworn before me

This 9th day of July, 2009

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74310-1 My Commission Exp. March 28, 2012

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21172

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Gaming

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing RO/C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Floyd H Armstrong **Contact**

Address 1230 S Main St **Phone:** 366-1995 **Fax:**

City Las Vegas **State** NV. **Zip** 89104

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Floyd H Armstrong

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Floyd H Armstrong

Subscribed and sworn before me

This 9th day of July, 2009.

Sharri Carothers

Notary Public in and for said County and State

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PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 28, 2012

FOR DEPARTMENT USE ONLY

Case #
Meeting Date:
Total Fee:
Date Received:*
Received By:

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Revised 10/27/08

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PLANNING & DEVELOPMENT

DEVELOPMENT SERVICES CENTER

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SDR-21175

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Floyd H Armstrong **Contact**

Address 1230 S. Main St. **Phone:** 366-1995 **Fax:**

City Las Vegas **State** NV. **Zip** 89104

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Floyd H Armstrong

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Floyd H Armstrong

Subscribed and sworn before me

This 9th day of July, 2009.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
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PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 20, 2012

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Revised 10/27/08

PLANNING & DEVELOPMENT

DEVELOPMENT SERVICES CENTER

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for ZON-21165

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Floyd H Armstrong **Contact**

Address 1230 S. Main St. **Phone:** 366.1995 **Fax:**

City Las Vegas **State** NV. **Zip** 89104

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Floyd H Armstrong

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Floyd H. Armstrong

Subscribed and sworn before me

This 9th day of July, 2009.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
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NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 28, 2012

FOR DEPARTMENT USE ONLY

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21168

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Arena

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Floyd H Armstrong **Contact**

Address 1230 S. Main St **Phone:** 366-1995 **Fax:**

City Las Vegas **State** NV. **Zip** 89104

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Floyd H Armstrong

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Floyd H Armstrong

Subscribed and sworn before me

This 9th day of July, 20 09.

Sharri Carothers

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OFFICIAL SEAL
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No. 02-74330-1 My Commission Exp. March 28, 2012

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Revised 10/27/08

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21171

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Airport Overlay

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Floyd H. Armstrong **Contact**

Address 1230 S Main St **Phone:** 366-1995 **Fax:**

City Las Vegas **State** NV. **Zip** 89104

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Floyd H Armstrong

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Floyd H Armstrong

Subscribed and sworn before me

This 9th day of July, 2009.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
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Revised 10/27/08

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21169

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed-Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Floyd H Armstrong **Contact**

Address 1230 S. Main St **Phone:** 366-1995 **Fax:**

City Las Vegas **State** NV. **Zip** 89104

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Floyd H Armstrong

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Floyd H Armstrong

Subscribed and sworn before me

This 9th day of July, 2009.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
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CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 26, 2012

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*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Revised 10/27/08

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for VAC-21173

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Vacation

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information Please see associated case number ROC-23231; Review of Condition which was approved by the City Council on August 1, 2007.

PROPERTY OWNER X Floyd H Armstrong **Contact**

Address 1230 S. Main St. **Phone:** 702 366-1985 **Fax:**

City Las Vegas, **State** NV. **Zip** 89104

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* X Floyd H Armstrong

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name X Floyd H Armstrong

Subscribed and sworn before me

This 9th day of July, 20 09.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 29, 2012

FOR DEPARTMENT USE ONLY

Case #
Meeting Date:
Total Fee:
Date Received:*
Received By:

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RATIFICATION OF LAND USE APPLICATIONS

Seller hereby confirms that Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, is authorized to execute on behalf of Seller, as its entitlements, vacation and/or abandonment of rights of way, and any other permits, site plans or applications with any governmental agency, utility authority or other governmental agency having jurisdiction in order to effectuate approvals for Purchaser, Purchasers representative or Third Party Assignee's planned use for the Property. Presentation of a photocopy of this Ratification of Land Use Applications may be provided to any third party and/or governmental agency as conclusive evidence of Seller's consent to the foregoing matters. Seller further agrees, if requested by Purchaser, to ratify and reaffirm the right of the Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, to apply for, obtain, and maintain the entitlements required for its contemplated development of the Property.

Name of Property Owner: Floyd & John Armstrong

Address: 1228 S. Main St.

Parcel ID Number: 162-03-110-097

Signature: John Armstrong

Print Name: JOHN ARMSTRONG

Date: 6/18/09

Signature: Floyd H Armstrong

Print Name: Floyd H Armstrong

Date: June 18, 09

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: _____ APN: 162-03-110-109

Name of Property Owner: 9W. Charleston JBS Enterprise LLC

Name of Applicant: _____

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☑ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: James Smith

Subscribed and sworn before me

This 22nd day of June, 2009

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-73330-1 My Commission Exp. March 26, 2012

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21171

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Airport Overlay

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER JBS Enterprises, LLC **Contact** James Smith

Address 3245 Rosanna St. **Phone:** 595-5834 **Fax:**

City L.V. **State** NV **Zip** 89117

E-mail Address Benitezsmith@Yahoo.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name James Smith Owner of APN 162-03-110-109

Subscribed and sworn before me

This 22nd day of June, 2009.

[signature] Sharri Carothers

Notary Public in and for said County and State

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SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 28, 2012

Revised 10/27/08

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Total Fee:
Date Received:*
Received By:

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21169

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed-Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing RO/ C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER JBS ENTERPRISE **Contact** JAMES SMITH

Address 3245 ROSANNA ST **Phone:** 595-5834 **Fax:**

City LAS VEGAS **State** NV **Zip** 89117

E-mail Address BENITEZSMITH@YAHOO.COM

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name JAMES SMITH
Owner of APN 162-03-110-109

Subscribed and sworn before me

This 22nd day of June, 20 09.

[signature] Sharri Carothers

Notary Public in and for said County and State

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SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 23, 2012

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21168

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Arena

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER JBS ENTERPRISE LLC **Contact** JAMES SMITH

Address 7245 ROSANNA ST **Phone:** 595-58 **Fax:**

City LAS VEGAS **State** NV **Zip** 89117

E-mail Address BENITEZSMITH@YAHOO.COM

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name JAMES SMITH

Owner of APN 162-03-110-109

Subscribed and sworn before me

This 22nd day of June, 2009.

[signature] Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 26, 2012

Revised 10/27/08

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21172

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Gaming

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER JBS Enterprises LLC **Contact** James Smith

Address 3245 Rosanna St. **Phone:** 595-5834 **Fax:**

City LV **State** NV **Zip** 89117

E-mail Address BenitezSmith@Yahoo.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name JAMES SMITH
Owner of APN 162-03-110-109

Subscribed and sworn before me

This 22nd day of June, 2009.

[signature] Sharri Carothers

Notary Public in and for said County and State

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NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 28, 2012

Revised 10/27/08

FOR DEPARTMENT USE ONLY

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for VAC-21173

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Vacation

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information Please see associated case number ROC-23231; Review of Condition which was approved by the City Council on August 1, 2007.

PROPERTY OWNER JBS ENTERPRISE LLS **Contact** JAMES SMITH

Address 3245 ROSANNA ST **Phone:** 595-5854 **Fax:**

City LAS VEGAS NV **State** NV **Zip** 89117

E-mail Address BENITEZ SMITH

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name JAMES SMITH
Owner of APN 162-03-110-109

Subscribed and sworn before me

This 22nd day of June, 2009.

[signature]

Notary Public in and for said County and State

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SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 92-79330-1 My Commission Exp. March 26, 2012

Revised 10/27/08

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Case #
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PLANNING & DEVELOPMENT

DEVELOPMENT SERVICES CENTER

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SDR-21175

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER JBS Enterprises, LLC **Contact** JAMES SMITH

Address 3245 Rosanna st. **Phone:** 595-5854 **Fax:**

City LV NV **State** NV **Zip** 89117

E-mail Address Benitezsmith@Yahoo.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name JAMES SMITH
Owner of APN 162-03-110-109

Subscribed and sworn before me

This 2nd day of June, 2009.

[signature]

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 28, 2012

Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #
Meeting Date:
Total Fee:
Date Received:*
Received By:

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PLANNING & DEVELOPMENT

DEVELOPMENT SERVICES CENTER

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for ZON-21165

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER J B S ENTERPRISE LLC **Contact** JAMES SMITH

Address 3245 ROSANNA ST **Phone:** 595-5834 **Fax:**

City LAS VEGAS NV **State** NV **Zip** 89117

E-mail Address BENITEZSMITH@YAHOO.COM

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name JAMES J SMITH

Owner of APN 162-03-110-109

Subscribed and sworn before me

This 22nd day of June, 2009.

[signature] Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 28, 2012

Revised 10/27/08

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Case #
Meeting Date:
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RATIFICATION OF LAND USE APPLICATIONS

Seller hereby confirms that Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, is authorized to execute on behalf of Seller, as its entitlements, vacation and/or abandonment of rights of way, and any other permits, site plans or applications with any governmental agency, utility authority or other governmental agency having jurisdiction in order to effectuate approvals for Purchaser, Purchasers representative or Third Party Assignee's planned use for the Property. Presentation of a photocopy of this Ratification of Land Use Applications may be provided to any third party and/or governmental agency as conclusive evidence of Seller's consent to the foregoing matters. Seller further agrees, if requested by Purchaser, to ratify and reaffirm the right of the Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, to apply for, obtain, and maintain the entitlements required for its contemplated development of the Property.

Name of Property Owner: Floyd Armstrong

Address: 30 W. Imperial, 1323, 1321 S. Commerce

Parcel ID Number: 162-03-110-128, 129, 130

Signature: Floyd H Armstrong

Print Name: Floyd H Armstrong

Date: June 18, 09

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: _____ APN: 162-04-608-001

Name of Property Owner: Robin & Michelle Mellor Family Trust

Name of Applicant: _____

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: Robin Mellor

Subscribed and sworn before me

This 10th day of July, 2009

_____

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
My Commission Exp. March 26, 2012
No. 02-74330-1

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SDR-21175

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Robin + Michelle Mellor FT **Contact** Robin Mellor

Address 301 W. St. Louis Ave. **Phone:** 384-1546 **Fax:** 384-4892

City Las Vegas **State** NV **Zip** 89102

E-mail Address mellor@cox.net

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Robin Mellor

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Robin Mellor

Subscribed and sworn before me

This 10th day of July, 20 09.

Sharri Carothers

Notary Public in and for said County and State

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CLARK COUNTY
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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for VAC-21173

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Vacation

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information Please see associated case number ROC-23231; Review of Condition which was approved by the City Council on August 1, 2007.

PROPERTY OWNER Robin + Michelle Mellor FT **Contact** Robin Mellor

Address 301 W. St. Louis Ave. **Phone:** 384-1546 **Fax:** 384-4892

City Las Vegas **State** NV **Zip** 89102

E-mail Address mellorr@aol.net

APPLICANT _____ **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

REPRESENTATIVE _____ **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

Property Owner Signature* _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Robin Mellor

Subscribed and sworn before me

This 10th day of July, 20 09.

Sharri Carothers

Notary Public in and for said County and State

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21172

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Gaming

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Robin + Michelle Mellor FT **Contact** Robin Mellor

Address 301 W. St. Louis Ave. **Phone:** 384-1546 **Fax:** 384-4892

City Las Vegas **State** NV **Zip** 89102

E-mail Address mellorr@cox.net

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Robin Mellor

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Robin Mellor

Subscribed and sworn before me

This 10th day of July, 20 09.

Sharri Carothers

Notary Public in and for said County and State

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PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21171

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Airport Overlay

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Robin+Michelle Mellor FT **Contact** Robin Mellor

Address 301 W. St.Louis Ave. **Phone:** 7023841546 **Fax:** 7023844892

City Las Vegas **State** NV **Zip** 89102

E-mail Address Mellorr@cox.net

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Robin Mellor

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Robin Mellor

Subscribed and sworn before me

This 10th day of July, 2009.

Sharri Carothers

Notary Public in and for said County and State

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21169

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed-Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing RO/ C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Robin+Michelle Mellor ET **Contact** Robin Mellor

Address 301 W. St Louis Ave **Phone:** 7023841546 **Fax:** 7023844892

City Las Vegas **State** NV **Zip** 89102

E-mail Address mellors@cox.net

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Robin Mellor

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Robin Mellor

Subscribed and sworn before me

This 10th day of July, 2009.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 26, 2012

FOR DEPARTMENT USE ONLY

Case #
Meeting Date:
Total Fee:
Date Received:*
Received By:

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Revised 10/27/08

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21168

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Arena

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Robin+Michelle Mellor FT **Contact** Robin Mellor

Address 301 W. St Louis Ave **Phone:** 7023841546 **Fax:** 7023844892

City Las Vegas **State** NV **Zip** 89102

E-mail Address mellorr@cox.net

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Robin Mellor

Subscribed and sworn before me

This 10th day of July, 20 09.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
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Revised 10/27/08

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for ZON-21165

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Robin & Michelle Mellor FT **Contact** Robin Mellor

Address 301 W. St Louis Ave **Phone:** 7023841546 **Fax:** 7023844892

City Las Vegas **State** NV **Zip** 89102

E-mail Address mellorr@cox.net

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

FOR DEPARTMENT USE ONLY

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Meeting Date:
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Property Owner Signature* R Mellor

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Robin Mellor

Subscribed and sworn before me

This 10th day of July, 2009.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 26, 2012

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RATIFICATION OF LAND USE APPLICATIONS

Seller hereby confirms that Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, is authorized to execute on behalf of Seller, as its entitlements, vacation and/or abandonment of rights of way, and any other permits, site plans or applications with any governmental agency, utility authority or other governmental agency having jurisdiction in order to effectuate approvals for Purchaser, Purchasers representative or Third Party Assignee's planned use for the Property. Presentation of a photocopy of this Ratification of Land Use Applications may be provided to any third party and/or governmental agency as conclusive evidence of Seller's consent to the foregoing matters. Seller further agrees, if requested by Purchaser, to ratify and reaffirm the right of the Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, to apply for, obtain, and maintain the entitlements required for its contemplated development of the Property.

Name of Property Owner: Mellor Family Trust

Address: 331 W. Utah Ave.

Parcel ID Number: 162-04-608-001

Signature: _____

Print Name: Robin Mellor

Date: 5/19/09

Signature: _____

Print Name: _____

Date: _____

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: _____ APN: 162-04-606-005, 004 & 003

Name of Property Owner: Industrial Road Real Estate LLC

Name of Applicant: _____

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: Peter J. Schueler

Subscribed and sworn before me

This 30 day of June, 2009

_____ LINDA E. RIZZO

Notary Public in and for said County and State

Commission Expires: January 29, 2012
State of Wisconsin
County of Milwaukee

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for ZON-21165

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Industrial Road RE LLC **Contact** Peter Schaefer

Address 8907 N. Port Washington Rd. **Phone:** 414-934-1004 **Fax:** 414-351-1207

City Milwaukee **State** WI **Zip** 53201

E-mail Address pschaefer@masktravel.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Peter J. Schaefer

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Peter J. Schaefer

Subscribed and sworn before me

This 30 day of June, 2009.

Linda E. Rizzo LINDA E. RIZZO

Notary Public in and for said County and State

Commission Expires: Jan. 29, 2012

State of Wisconsin
County of Milwaukee

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21168

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Arena

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Industrial Road RE LLC **Contact** Peter Schaefer

Address 8907 N. Port Washington Rd. **Phone:** 414-934-1004 **Fax:** 414-351-1207

City Milwaukee, **State** WI **Zip** 53201

E-mail Address pschaefer@marktravel.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Peter J. Schaefer

Subscribed and sworn before me

This 30 day of June, 2009.

[signature] LINDA E. RIZZO

Notary Public in and for said County and State Commission Expires: Jan. 29, 2012

State of Wisconsin
County of Milwaukee

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21169

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed-Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing RO/ C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Industrial Road RE LLC **Contact** Peter Schaefer

Address 8901 N. Port Washington Rd. **Phone:** 414-934-1004 **Fax:** 414-351-1207

City Milwaukee **State** WI **Zip** 53201

E-mail Address pschaefer@marktravel.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Peter J. Schaefer

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Peter J. Schaefer

Subscribed and sworn before me

This 30 day of June, 2009.

Linda E. Rizzo LINDA E. RIZZO

Notary Public in and for said County and State State of Wisconsin County of Milwaukee

Commission Expires: Jan. 29, 2013

FOR DEPARTMENT USE ONLY

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21171

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Airport Overlay

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing RO| C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Industrial Road RE LLC **Contact** Peter Schaefer

Address 8907 N. Port Washington Rd. **Phone:** 414-934-1004 **Fax:** 414-351-1207

City Milwaukee **State** WI **Zip** 53201

E-mail Address pschaefer@marktravel.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Peter J. Schaefer

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Peter J. Schaefer

Subscribed and sworn before me

This 30 day of June, 2009.

Linda E. Rizzo LINDA E. RIZZO

Notary Public in and for said County and State

Commission Expires: Jan. 29, 2013

State of Wisconsin
County of Milwaukee

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Revised 10/27/08

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21172

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Gaming

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing RO LC-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Industrial Road RE LLC **Contact** Peter Schaefer

Address 8907 N. Port Washington Rd. **Phone:** 414-934-1004 **Fax:** 414-351-1207

City Milwaukee **State** WI **Zip** 53201

E-mail Address pschaefer@marktravel.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Peter J. Schaefer

Subscribed and sworn before me

This 30 day of June, 2009.

[signature] LINDA E. BIZZO

Notary Public in and for said County and State

Commission Expires: Jan. 29, 2013

State of Wisconsin
County of Milwaukee

FOR DEPARTMENT USE ONLY

Case #
Meeting Date:
Total Fee:
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Revised 10/27/08

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for VAC-21173

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Vacation

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information Please see associated case number ROC-23231; Review of Condition which was approved by the City Council on August 1, 2007.

PROPERTY OWNER Industrial Road RE LLC **Contact** Peter Schaefer

Address 8907 N. Port Washington Rd. **Phone:** 414-934-1004 **Fax:** 414-351-1207

City Milwaukee **State** WI **Zip** 53201

E-mail Address pschaefer@marktravel.com

APPLICANT _____ **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

REPRESENTATIVE _____ **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

Property Owner Signature* _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Peter J. Schaefer

Subscribed and sworn before me

This 30 day of June, 2009.

Linda E. Rizzo — LINDA E. RIZZO

Notary Public in and for said County and State — COMMISSION EXPIRES: Jan. 29, 2013

State of Wisconsin
County of Milwaukee

FOR DEPARTMENT USE ONLY

Case #
Meeting Date:
Total Fee:
Date Received:*
Received By:

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SDR-21175

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Industrial Road RE LLC **Contact** Peter Schaefer

Address 8907 N. Port Washington Rd. **Phone:** 414-934-1004 **Fax:** 414-351-1207

City Milwaukee **State** WI **Zip** 53201

E-mail Address pschaefer@marktravel.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Peter J. Schaefer

Subscribed and sworn before me

This 30 day of JUNE, 2009.

[signature] LINDA E. BIZZO

Notary Public in and for said County and State

Commission Expires: Jan. 29, 2013

State of Wisconsin
County of Milwaukee

Revised 10/27/08

FOR DEPARTMENT USE ONLY

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RATIFICATION OF LAND USE APPLICATIONS

Seller hereby confirms that Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, is authorized to execute on behalf of Seller, as its entitlements, vacation and/or abandonment of rights of way, and any other permits, site plans or applications with any governmental agency, utility authority or other governmental agency having jurisdiction in order to effectuate approvals for Purchaser, Purchasers representative or Third Party Assignee's planned use for the Property. Presentation of a photocopy of this Ratification of Land Use Applications may be provided to any third party and/or governmental agency as conclusive evidence of Seller's consent to the foregoing matters. Seller further agrees, if requested by Purchaser, to ratify and reaffirm the right of the Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, to apply for, obtain, and maintain the entitlements required for its contemplated development of the Property.

Name of Property Owner: Industrial Road Real Real Estate LLC

Address: 1550 Industrial Rd..

Parcel ID Number: 162-04-606-005, 004, 003

Signature: _____

Print Name: Peter J. Schaefer

Date: 6/8/09

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: _____ APN: 162-03-110-093, 094 & 105

Name of Property Owner: Tsai Family LP III

Name of Applicant: _____

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: TONY TSAI

Subscribed and sworn before me

This 10th day of July, 2009

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 28, 2012

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for ZON-21165

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER TSAI FAMILY LP III / TONY TSAI **Contact**

Address 323 E. MAIN ST. **Phone:** 626-705-9943 **Fax:** 626-281-5456

City ALHAMBRA **State** CA **Zip** 91801

E-mail Address tonytsai@aol.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name TONY TSAI

Subscribed and sworn before me

This 10th day of July, 2009.

[signature] Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21171

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Airport Overlay

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Tsai Family LP III **Contact** Tony Tsai

Address 323 E. Main St. **Phone:** 626-705-9943 **Fax:** 626-281-5456

City Alhambra **State** CA **Zip** 91801

E-mail Address tonytsai@aol.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name TONY TSAI

Subscribed and sworn before me

This 10th day of July, 20 09.

[signature]

Notary Public in and for said County and State

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21172

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Gaming

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Tsai Family LP III **Contact** Tony Tsai

Address 323 E. Main St. **Phone:** 626-705-9943 **Fax:** 626-281-5456

City Alhambra **State** CA **Zip** 91801

E-mail Address tonytsai@aol.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name TONY TSAI

Subscribed and sworn before me

This 10th day of July, 20 09.

[signature] Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
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Total Fee:
Date Received:*
Received By:

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for VAC-21173

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Vacation

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information Please see associated case number ROC-23231; Review of Condition which was approved by the City Council on August 1, 2007.

PROPERTY OWNER Tsai Family LP III **Contact** Tony Tsai

Address 323 E. Main St. **Phone:** 626-705-9943 **Fax:** 626-281-5456

City Alhambra **State** CA **Zip** 91801

E-mail Address tonytsai@aol.com

APPLICANT _____ **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

REPRESENTATIVE _____ **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

Property Owner Signature* _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name TONY TSAI

Subscribed and sworn before me

This 10th day of July, 20 09.

Sharri Carothers

Notary Public in and for said County and State

OFFICIAL SEAL
SHARRI CAROTHERS
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 26, 2012

Revised 10/27/08

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21169

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed-Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Tsai Family LP III **Contact** Tony Tsai

Address 323 E. Main St. **Phone:** 626-705-9943 **Fax:** 626-281-5456

City Alhambra **State** CA **Zip** 91801

E-mail Address tonytsai@aol.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* [signature]

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Print Name TONY TSAI

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[signature]

Notary Public in and for said County and State

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21168

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Arena

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Tsai Family LP III **Contact** Tony Tsai

Address 323 E. Main St. **Phone:** 626-705-9943 **Fax:** 626-281-5456

City Alhambra **State** CA **Zip** 91801

E-mail Address tonytsai@aol.com

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* [signature]

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21169

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed-Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Tsai Family LP III **Contact** Tony Tsai

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E-mail Address tonytsai@aol.com

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[signature] Sharri Carothers

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RATIFICATION OF LAND USE APPLICATIONS

The undersigned party hereby acknowledges that REI Neon, LLC had consent and authority to file land use applications GPA-20227, ZON-21165, ZON-21166, SUP-21168, SUP-21169, SUP-21171, SUP-21172, VAC-21173 and SDR-21175 on or before April 10, 2007, and to present such land use applications to the City Council of the City of Las Vegas, on June 20, 2007.

In addition, the undersigned further ratifies and reaffirms REI Neon LLC's right to submit and prosecute to approval, any and all applications for land use or entitlements, general plan amendment, rezoning, vacation and/or abandonment of rights of way, and any other permits, site plans or applications for approvals or variances with any governmental agency, utility authority or other governmental agency having jurisdiction in order to effectuate approvals for Applicant's planned use for the Property as a mixed use development including gaming. Presentation of a photocopy of this Consent may be provided to any third party and/or governmental agency as conclusive evidence of the undersigned's consent to the foregoing matters.

Name of Property Owner: Tsai Family, LP

Address: 1126, 1308 & 1300 South Main Street, Las Vegas, NV

Parcel ID Number: 162-03-110-105, 094 & 093

Signature: _____

Print Name: Tony Tsai

Date: 9/25/08

GENERAL INFORMATION	
PARCEL NO.	162-03-110-105
OWNER AND MAILING ADDRESS	TSAI FAMILY L P III 323 E MAIN ST ALHAMBRA CA 91801-3958
LOCATION ADDRESS CITY/UNINCORPORATED TOWN	1126 S MAIN ST LAS VEGAS
ASSESSOR DESCRIPTION	BOULDER ADD PLAT BOOK 1 PAGE 52 PT LOT 21 BLOCK 1 & LOT 22 SEC 03 TWP 21 RNG 61
RECORDED DOCUMENT NO.	* 20040630:06881
RECORDED DATE	06/30/2004
VESTING	NO STATUS

*Note: Only documents from September 15, 1999 through present are available for viewing.

ASSESSMENT INFORMATION AND SUPPLEMENTAL VALUE	
TAX DISTRICT	203
APPRAISAL YEAR	2008
FISCAL YEAR	09-10
SUPPLEMENTAL IMPROVEMENT VALUE	0
SUPPLEMENTAL IMPROVEMENT ACCOUNT NUMBER	N/A

REAL PROPERTY ASSESSED VALUE		
FISCAL YEAR	2008-09	2009-10
LAND	91476	91476
IMPROVEMENTS	55243	57400
PERSONAL PROPERTY	0	0
EXEMPT	0	0
GROSS ASSESSED (SUBTOTAL)	146719	148876
TAXABLE LAND+IMP (SUBTOTAL)	419197	425360
COMMON ELEMENT ALLOCATION	0	0
TOTAL ASSESSED VALUE	146719	148876
TOTAL TAXABLE VALUE	419197	425360

ESTIMATED LOT SIZE AND APPRAISAL INFORMATION	
ESTIMATED SIZE	0.30 Acres
ORIGINAL CONST. YEAR	1929
LAST SALE PRICE MONTH/YEAR	800000 06/04
LAND USE	3-58 COMMERCIAL RETAIL STORES AND SHO
DWELLING UNITS	0

California Business Portal

Secretary of State DEBRA BOWEN

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LP/LLC

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- Field Definitions
- Status Definitions
- LLC Name Availability
- LP Name Availability
- Business Entities Records Order Form
  - Certificates
  - Copies
  - Status Reports
- LLC FAQS
- LP FAQS
- LLC Main Page
- LP Main Page
- Site Search

Limited Partnerships/Limited Liability Companies LP/LLC

The information displayed here is current as of "Jul 3, 2009" and is updated weekly. It is not a complete or certified record of the Limited Partnership or Limited Liability Company.

LP/LLC		
TSAI FAMILY LIMITED PARTNERSHIP III, L.P.		
Number: 199418900030	**Date Filed:** 6/24/1994	**Status:** active
Jurisdiction:		
Address		
341 SOUTH LINCOLN AVE.		
MONTEREY PARK, CA 91754		
Agent for Service of Process		
HUNG-YEH TSAI		
341 SOUTH LINCOLN AVE.		
MONTEREY PARK, CA 91754		

Printer Friendly

New Search

- Fees and instructions for requesting certification of limited partnership and/or limited liability company records are included on the **Business Entities Records Order Form**.
- Blank fields indicate the information is not contained in the computer file.
- If the agent for service of process is a corporation, the address of the agent may be requested by ordering a status report. Fees and instructions for ordering a status report are included on the **Business Entities Records Order Form**.

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PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: _____ APN: 162-03-110-116 & 132

Name of Property Owner: Raul & Maria Gil

Name of Applicant: _____

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: Raul Gil

Print Name: Raul Gil

Subscribed and sworn before me

This 22 day of June, 2009

Sharri Carothers

Notary Public in and for said County and State

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NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
No. 02-74330-1 My Commission Exp. March 26, 2012

PLANNING & DEVELOPMENT

DEVELOPMENT SERVICES CENTER

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SDR-21175

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Raul Gil **Contact** Same

Address 1204 S. Main St **Phone:** 384-8070 **Fax:** 384-8086

City Las Vegas **State** NV **Zip** 89104

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Raul Gil

Subscribed and sworn before me

This 22nd day of June, 2009.

_____

Notary Public in and for said County and State

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for VAC-21173

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Vacation

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information Please see associated case number ROC-23231; Review of Condition which was approved by the City Council on August 1, 2007.

PROPERTY OWNER Raul Gil **Contact** same

Address 1204 S. Main St. **Phone:** 384-8070 **Fax:** 384-8086

City Las Vegas **State** NV. **Zip** 89104

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* _____

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Print Name Raul Gil

Subscribed and sworn before me

This 22nd day of June, 2009.

_____

Notary Public in and for said County and State

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21172

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Gaming

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing RO I C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Raul Gil **Contact** Same

Address 1204 S. Main St **Phone:** 384-8020 **Fax:** 384-8086

City Las Vegas **State** NV **Zip** 89104

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature*

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Print Name Raul Gil

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21171

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Airport Overlay

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Raul Gil **Contact** same

Address 1204 S. Main St. **Phone:** 384-8070 **Fax:** 384-8086

City Las Vegas **State** Nv. **Zip** 89104

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

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City **State** **Zip**

E-mail Address

Property Owner Signature*

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Print Name Raul Gil

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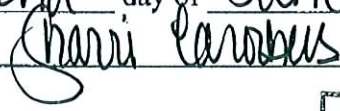

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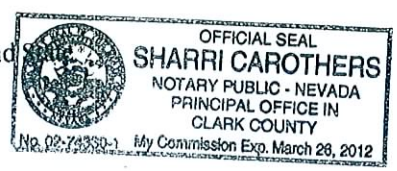

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PLANNING & DEVELOPMENT

DEVELOPMENT SERVICES CENTER

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21169

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed-Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Raul Gil **Contact** same

Address 1204 S. Main St **Phone:** 384-8070 **Fax:** 384-8084

City Las Vegas **State** NV **Zip** 89104

E-mail Address

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

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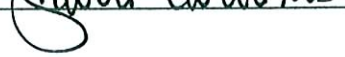

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PLANNING & DEVELOPMENT

DEVELOPMENT SERVICES CENTER

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for ZON-21165

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Mixed Use

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing RO/C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

PROPERTY OWNER Raul Gil **Contact** (702) 384 8070

Address 1204 S Main St **Phone:** 3848070 **Fax:** 384-8086

City Las Vegas N.V. 89104 **State** N.V **Zip** 89104

E-mail Address Sams

APPLICANT **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

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E-mail Address

Property Owner Signature* Raul Gil

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SUP-21168

Project Address (Location) Charleston Blvd to Wyoming Ave; Main Street to UPRR Right of Way

Project Name Project Pulse **Proposed Use** Arena

Assessor's Parcel #(s) Multiple APN's **Ward #** Ward 3 (Reese)

General Plan: existing MXU proposed N/A **Zoning:** existing ROI C-2 proposed N/A

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 71.65 acres **Lots/Units** N/A **Density** N/A

Additional Information

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*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

RATIFICATION OF LAND USE APPLICATIONS

Seller hereby confirms that TR Las Vegas LLC, TR Las Vegas LLC's representative or a Third Party Assignee of TR Las Vegas LLC, is authorized to execute on behalf of Seller, as its entitlements, vacation and/or abandonment of rights of way, and any other permits, site plans or applications with any governmental agency, utility authority or other governmental agency having jurisdiction in order to effectuate approvals for TR Las Vegas LLC, TR Las Vegas LLC's representative or Third Party Assignee's planned use for the Property. Presentation of a photocopy of this Ratification of Land Use Applications may be provided to any third party and/or governmental agency as conclusive evidence of Seller's consent to the foregoing matters. Seller further agrees, if requested by TR Las Vegas LLC, to ratify and reaffirm the right of the TR Las Vegas LLC, TR Las Vegas LLC's representative or a Third Party Assignee of TR Las Vegas LLC, to apply for, obtain, and maintain the entitlements required for its contemplated development of the Property.

Name of Property Owner: Raul & Maria Guadalupe Gil

Address: 1201 Commerce & 1202 Main

Parcel ID Number: 162-03-110-116.132

Signature: _____

Print Name: Raul Gil

Date: 6/18/09

Signature: _____

Print Name: Maria Guadalupe Gil

Date: 6/18/09

RG

RATIFICATION OF LAND USE APPLICATIONS

Seller hereby confirms that Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, is authorized to execute on behalf of Seller, as its entitlements, vacation and/or abandonment of rights of way, and any other permits, site plans or applications with any governmental agency, utility authority or other governmental agency having jurisdiction in order to effectuate approvals for Purchaser, Purchasers representative or Third Party Assignee's planned use for the Property. Presentation of a photocopy of this Ratification of Land Use Applications may be provided to any third party and/or governmental agency as conclusive evidence of Seller's consent to the foregoing matters. Seller further agrees, if requested by Purchaser, to ratify and reaffirm the right of the Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, to apply for, obtain, and maintain the entitlements required for its contemplated development of the Property.

Name of Property Owner: Estrella Santos & Rosita Valmonte

Address: 214 W. Wyoming

Parcel ID Number: 162-04-608-014

Signature: Rosita C. Valmonte

Print Name: ROSITA C. VALMONTE

Date: 5-14-09

Signature:

Print Name: MANUEL VALMONTE

Date: 5-14-09

RATIFICATION OF LAND USE APPLICATIONS

Seller hereby confirms that Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, is authorized to execute on behalf of Seller, as its entitlements, vacation and/or abandonment of rights of way, and any other permits, site plans or applications with any governmental agency, utility authority or other governmental agency having jurisdiction in order to effectuate approvals for Purchaser, Purchasers representative or Third Party Assignee's planned use for the Property. Presentation of a photocopy of this Ratification of Land Use Applications may be provided to any third party and/or governmental agency as conclusive evidence of Seller's consent to the foregoing matters. Seller further agrees, if requested by Purchaser, to ratify and reaffirm the right of the Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, to apply for, obtain, and maintain the entitlements required for its contemplated development of the Property.

Name of Property Owner: 1510 Company

Address: 1510 & 1512 S. Main St

Parcel ID Number: 162-03-210-013 & 014

Signature: [signature]

Print Name: JACK LEVY, PARTNER

Date: 6-12-09

Signature: _____

Print Name: _____

Date: _____

RATIFICATION OF LAND USE APPLICATIONS

Seller hereby confirms that Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, is authorized to execute on behalf of Seller, as its entitlements, vacation and/or abandonment of rights of way, and any other permits, site plans or applications with any governmental agency, utility authority or other governmental agency having jurisdiction in order to effectuate approvals for Purchaser, Purchasers representative or Third Party Assignee's planned use for the Property. Presentation of a photocopy of this Ratification of Land Use Applications may be provided to any third party and/or governmental agency as conclusive evidence of Seller's consent to the foregoing matters. Seller further agrees, if requested by Purchaser, to ratify and reaffirm the right of the Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, to apply for, obtain, and maintain the entitlements required for its contemplated development of the Property.

Name of Property Owner: Krummel Family Trust

Address: 1318 & 1322 Main, 1225 Commerce & 50 Colorado

Parcel ID Number: 162-03-110-090, 091, 121 & 122

Signature: Krummel Family Trust
Leticia S Sullivan

Print Name: Leticia S Sullivan

Date: May 27th, 2009

RATIFICATION OF LAND USE APPLICATIONS

Seller hereby confirms that Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, is authorized to execute on behalf of Seller, as its entitlements, vacation and/or abandonment of rights of way, and any other permits, site plans or applications with any governmental agency, utility authority or other governmental agency having jurisdiction in order to effectuate approvals for Purchaser, Purchasers representative or Third Party Assignee's planned use for the Property. Presentation of a photocopy of this Ratification of Land Use Applications may be provided to any third party and/or governmental agency as conclusive evidence of Seller's consent to the foregoing matters. Seller further agrees, if requested by Purchaser, to ratify and reaffirm the right of the Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, to apply for, obtain, and maintain the entitlements required for its contemplated development of the Property.

Name of Property Owner: Alexander & Thelma Coblentz LT and 1120 LLC

Address: 1120 S. Main St.

Parcel ID Number: 162-03-110-106

Signature: Suzanne Coblentz Trustee

Print Name: Suzanne Coblentz, Trustee

Date: 5-26-09

Signature:

Print Name: Alan W. Feld, MD

Date: 5-26-09

RATIFICATION OF LAND USE APPLICATIONS

Seller hereby confirms that Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, is authorized to execute on behalf of Seller, as its entitlements, vacation and/or abandonment of rights of way, and any other permits, site plans or applications with any governmental agency, utility authority or other governmental agency having jurisdiction in order to effectuate approvals for Purchaser, Purchasers representative or Third Party Assignee's planned use for the Property. Presentation of a photocopy of this Ratification of Land Use Applications may be provided to any third party and/or governmental agency as conclusive evidence of Seller's consent to the foregoing matters. Seller further agrees, if requested by Purchaser, to ratify and reaffirm the right of the Purchaser, Purchasers representative or a Third Party Assignee of Purchaser, to apply for, obtain, and maintain the entitlements required for its contemplated development of the Property.

Name of Property Owner: Glen Larson Living Trust

Address: 1406 S. Commerce St.

Parcel ID Number: 162-04-607-006

Signature: Glen Larson

Print Name: Glen Larson

Date: 5-26-09