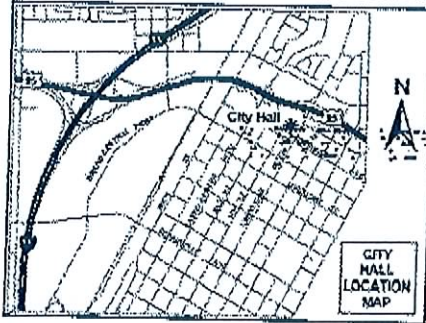


**NOTE: THE FOLLOWING DOCUMENTATION
WAS SUBMITTED FOR THE RECORD BEFORE
OR AT THE PLANNING COMMISSION HEARING
ON THIS ITEM WHICH IS NOW APPEARING
BEFORE THE CITY COUNCIL**

City of Las Vegas
 Planning & Development Department
 Development Services Center
 731 S. Fourth Street
 Las Vegas, Nevada 89101-2986

Return Service Requested
Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT
 this Request



I OPPOSE
 this Request

Please use available blank space on card for your comments.

RQR-34329

Planning Commission Meeting of 6/25/2009

PRESORTED
 FIRST CLASS

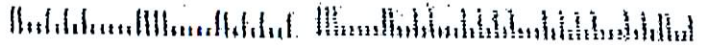


UNITED STATES POSTAGE
 02 1M \$ 00.414
 0004279218 JUN 12 2009
 MAILED FROM ZIP CODE 89101

JUN 15 2009

16208410018 Case: RQR-34329
 SHOSHONE CATTLE LAND & DEV CO
 4560 S DEACTUR BLVD #202
 LAS VEGAS NV 89103-5252

891035252A91603



CITY OF LAS VEGAS
ONE MOTION / ONE VOTE



Planning and Development Department
Case Planning Division
731 South Fourth Street
Las Vegas, Nevada 89101
(702) 229-6301 Phone (702) 385-7268 Fax

SUBJECT: ROR-34329 - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: SHOSHONE CATTLE AND LAND DEVELOPMENT COMPANY

The above item has been placed on the One Motion/One Vote portion of the Planning Commission Agenda for the **JUNE 25, 2009** Planning Commission meeting. All of these items will be placed at the beginning of the agenda. The Chairman of the Planning Commission will open them at the same time.

Enclosed please find the proposed conditions of approval. If you agree to these conditions, please sign this form and fax it to **Carman Burney** at (702) 385-7268. If there is no one present at the Planning Commission meeting who wants to discuss this item, you will not be called to the podium to discuss the case. However, you must be present in case any Planning Commissioner or member of the public wants to discuss the item. If you have any questions, please contact my office at (702) 229-6301.

Please sign and date that you have read and agree to the conditions and return to our office by 5:00PM June 24, 2009

Signature

6/19/09

Date

Rod Carter

Please Print Name

Clear Channel Outdoor

Company Name

Sincerely,

Steve Gebke
Planning Supervisor
Case Planning Division

RECEIVED
JUN 10 2009

Submitted after final agenda

Date 6/25/09 PC Item 7