

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: OSCAR B. GOODMAN, MAYOR (At-Large)

COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

August 5, 2009

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION THE REVEREND ED LOVELADY, RECTOR, ALL SAINTS EPISCOPAL CHURCH](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE CITIZEN OF THE MONTH](#)
6. [RECOGNITION OF THE MARIOS WESTSIDE BULLDOGS LITTLE LEAGUE TEAM](#)
7. [RECOGNITION OF GREAT AMERICAN PRIDE AWARD RECIPIENTS](#)

BUSINESS ITEMS - MORNING

8. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

9. [Approval of the Final Minutes by reference of the regular City Council meeting of July 1, 2009](#)
10. [Discussion and possible action to adjust the compensation for City Manager Elizabeth N. Fretwell \(Fiscal Impact to be Determined - General Fund\)](#)
11. [Discussion and possible action to adjust the compensation for City Attorney Bradford R. Jerbic \(Fiscal Impact to be Determined - General Fund\)](#)
12. [Discussion and possible action to adjust the compensation for City Auditor Radford K. Snelding \(Fiscal Impact to be Determined - General Fund\)](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

CITY ATTORNEY - CONSENT

13. [Approval of funds for legal fees to Lewis and Roca and Daniel Polsenberg as outside counsel representing the City in all matters stemming from litigation relating to the Las Vegas TaxPayers Accountability Committee; Las Vegas Redevelopment Reform Committee, et al., v. City Council of Las Vegas, et al., and Culinary Workers Union Local 226, et al. v. City Council of Las Vegas, et al. for an amount not to exceed \\$40,000 \(General Fund\)](#)

FIELD OPERATIONS - CONSENT

14. [Approval of a License Agreement between the City of Las Vegas and the Board of Regents of the Nevada System of Higher Education on behalf of the University of Nevada, Reno, Nevada Bureau of Mines and Geology for global positioning system \(GPS\) equipment located at 4747 North Rainbow Boulevard commonly referred to as Fire Station No. 9 - Ward 4 \(Anthony\)](#)

FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT

15. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)
16. [Approval of a report by the City Treasurer of the June 30, 2009 sale of properties subject to the lien of a delinquent assessment in Special Improvement Districts 505, and various districts - Ward 6 \(Ross\)](#)
17. [Approval of a Supplemental Interlocal Contract between the City of Las Vegas and Clark County for funding in the amount of \\$2,139,283.78 for the Las Vegas Metropolitan Police Department \(LVMPD\) Metrocomm Facility expansion located at 4591 West Russell Road - All Wards](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT

18. [Approval of a Special Event Alcoholic Beverage License for Hans Cewe, db at Gods Art Gallery, Location: 1302 South 3rd Street, Date: August 7, 2009, Type: Special Event General, Event: Art Show, Responsible Person in Charge: Hans Cewe - Ward 3 \(Reese\)](#)
19. [Approval of a Special Event Alcoholic Beverage License for Nevada Gay Rodeo Association, Location: Focus in Southern Nevada, 1140 Almond Tree Lane, Suite 306, Date: August 15, 2009, Type: Special Event General, Event: Fund Raiser/Drag Show, Responsible Person in Charge: Anthony Clark - Ward 3 \(Reese\)](#)
20. [Approval of a Special Event Alcoholic Beverage License for Nevada Gay Rodeo Association, Location: Blue Moon Resort, 2651 Westwood Drive, Date: September 20, 2009, Type: Special Event General, Event: Pool Party/Welcoming Event, Responsible Person in Charge: Anthony Clark - Ward 1 \(Tarkanian\)](#)

21. [Approval of a new Liquor Caterer License subject to Health Dept. regulations, Star Wine, Inc., dba Marche Bacchus, 2620 Regatta Drive, Suite 106, Rhonda Wyatt, Owner, 51% and Jeffrey Wyatt, Owner, 49% - Ward 4 \(Anthony\)](#)
22. [Approval of a Change of Location for a Hypnotherapy License, NY Hypnosis & Laser Center, Ltd., dba NY Hypnosis & Laser Center, Ltd., From: 7581 West Lake Mead Boulevard, Suite 130, To: 9620 Cliff View Way, Maria S. Lifrieri, Owner, 100% - Ward 2 \(Wolfson\)](#)
23. [Approval of a Change of Business Name for a Massage Establishment License, Massage Pro, Inc., dba From: Massage Pro, To: Amethyst Massage Sahara, 5300 West Sahara Avenue, Suite 101, Mark Fisher, Pres, 100% - Ward 1 \(Tarkanian\)](#)
24. [Approval of a Change of Location for a Psychic Arts and Science License, Rosemary Guerra, dba Rosemary Guerra, From: 6848 West Charleston Boulevard, To: 2204 Brighton Shore Street, Rosemary Guerra, Owner, 100% - Ward 4 \(Anthony\)](#)
25. [Approval of a Change of Location for a Wedding Chapel License, All Seasons Wedding Chapel, LLC, dba All Seasons Wedding Chapel, LLC, From: 1040 East Sahara Avenue, To: 2009 Paradise Road, Michael Grill, Pres, 100% - Ward 3 \(Reese\)](#)

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT

26. [Approval of award of Bid No. 08.1730.33-LED, Grand Teton Drive Storm Drain, Tee Pee Lane to U.S. 95 and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: WELLS CARGO, INC. \(\\$1,856,277.10 - Road and Flood Capital Projects Fund\) - Ward 6 \(Ross\)](#)
27. [Approval of award of Modification No. 1 to Bid No. 08.1730.18-LED, Downtown Connector Bus Rapid Transit - Casino Center and 3rd Street Realignment located on Paradise Road, Convention Center Drive, St. Louis Avenue, Main Street, 3rd Street, Charleston Boulevard, Ogden Avenue, Grand Central Parkway and the I-15 Ramp - Department of Public Works - Award recommended to: SOUTHERN NEVADA PAVING, INC \(\\$1,120,915.17 - Road and Flood Capitol Projects Fund\) - Ward 3 \(Reese\)](#)
28. [Approval of award of Agreement No. 090143-LD, Construction Administration of Las Vegas Museum of Organized Crime and Law Enforcement located at 300 Stewart Avenue and a contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: O'CONNOR CONSTRUCTION MANAGEMENT, INC. \(\\$531,896 - Parks and Leisure Activities Capital Projects Fund\) - Ward 5 \(Barlow\)](#)
29. [Approval of award of Agreement No. 090204-LD, Blanket Services Agreement for Modeling and Training - Department of Public Works - Award recommended to: HOLMAN'S OF NEVADA, INC. \(\\$1,000,000 - Various Funds\) - All Wards](#)
30. [Approval of award of Modification No. 1 to Contract No. 090112-PL, Museum Development Consulting Services for the Las Vegas Museum of Organized Crime and Law Enforcement located at 300 Stewart Avenue - Department of Administrative Services - Award recommended to: ALGONQUIN ADVISORS \(\\$390,700 - Parks and Leisure Activities Capital Projects Fund\) - Ward 5 \(Barlow\)](#)

PUBLIC WORKS - CONSENT

31. [Approval of an Encroachment Request from CivilWorks on behalf of TNT Family Trust, owner \(Western Avenue south of Highland Drive\) - Ward 3 \(Reese\)](#)
32. [Approval of an Interlocal Contract between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCDD\) for the Annual Maintenance Work Program for fiscal year 2009 - 2010 \(\\$2,050,000 - CCRFCDD\) - All Wards](#)
33. [Approval of Second Supplemental Interlocal Contract LAS22108 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCDD\) to extend the project completion date to August 31, 2010 for the Las Vegas Wash - Decatur Boulevard \(Elkhorn Road to Farm Road\) - Ward 6 \(Ross\)](#)
34. [Approval of Supplemental Interlocal Contract 435j between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to decrease funding in the amount of \\$1,000,000 for the Martin L. King Boulevard, Palomino Lane to Carey Avenue project - Ward 5 \(Barlow\)](#)

35.

Approval of Supplemental Interlocal Contract 562d between the Cities of Las Vegas, Henderson and North Las Vegas, Clark County and the Regional Transportation Commission of Southern Nevada (RTC) to decrease funding in the amount of \$99,000 for offsite improvements adjacent to the Regional Flood Control District Detention Basin projects for fiscal year 2007-2008 - All Wards

36. Approval of Supplemental Interlocal Contract 509a between the Cities of Las Vegas, Henderson and North Las Vegas, Clark County and the Regional Transportation Commission of Southern Nevada (RTC) to decrease funding in the amount of \$307,000 for offsite improvements adjacent to Regional Flood Control District Detention Basin projects for fiscal year 2005-2006 - All Wards
37. Approval of Supplemental Interlocal Contract 577b between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to decrease funding in the amount of \$126,000 for the Vegas Drive, Rancho Drive to Michael Way project - Ward 5 (Barlow)
38. Approval of Supplemental Interlocal Contract 595a between the Cities of Las Vegas, Henderson and North Las Vegas, Clark County and the Regional Transportation Commission of Southern Nevada (RTC) to decrease funding in the amount of \$1,050,000 for the 2008 - 2009 PM10 Paving project - All Wards
39. Approval of Supplemental Interlocal Contract 586a between the Cities of Las Vegas, Henderson and North Las Vegas, Clark County and the Regional Transportation Commission of Southern Nevada (RTC) to decrease funding in the amount of \$417,000 for offsite improvements adjacent to Regional Flood Control District Detention Basin projects for fiscal year 2008-2009 - All Wards
40. Approval of Supplemental Interlocal Contract 514d between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to increase project funding and revise the scope to include utility relocations for the Casino Center/3rd Street Realignment project between Coolidge Avenue and Charleston Boulevard (\$300,000 - RTC) - Ward 3 (Reese)
41. Approval of Interlocal Contract 604 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) for the City of Las Vegas Bicycle Lanes project, fiscal year 2009 (\$175,000 - RTC) - Ward 6 (Ross) and County
42. Approval of Supplemental Interlocal Contract 525c between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to decrease funding in the amount of \$8,341,000 for the Decatur Boulevard, Meadows Lane to Sahara Avenue project - Ward 1 (Tarkanian)
43. Approval of Supplemental Interlocal Contract 569a between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to decrease funding in the amount of \$700,000 for the Stewart Avenue, Main Street to Maryland Parkway project - Ward 5 (Barlow)
44. Approval of Supplemental Interlocal Contract 554b between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to decrease funding in the amount of \$100,000 for the Centennial Parkway/Grand Montecito Parkway Traffic Improvements project - Ward 6 (Ross)
45. Approval of Supplemental Interlocal Contract 295f between the City of Las Vegas, Clark County and the Regional Transportation Commission of Southern Nevada (RTC) to decrease funding in the amount of \$702,000 and extend the project completion date to July 31, 2012 for the Durango Drive/El Capitan Way - Lone Mountain Road to US-95 project - Wards 4 and 6 (Anthony and Ross) and County
46. Approval of Supplemental Interlocal Contract 288d between the City of Las Vegas, Clark County and the Regional Transportation Commission of Southern Nevada (RTC) to decrease funding in the amount of \$2,750,000 and extend the project completion date to December 31, 2009 for the Buffalo Drive, Cheyenne Avenue to Lone Mountain Road project - Ward 4 (Anthony) and County
47. Approval of Supplemental Interlocal Contract 388g between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to decrease funding in the amount of \$218,000 for the Alexander Road/Hualapai Way, Cheyenne Avenue to Cimarron Road project - Ward 4 (Anthony)

48. [Approval of Supplemental Interlocal Contract 543b between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to decrease funding in the amount of \\$45,000 for the Las Vegas Boulevard, Owens Avenue to I-515 Corridor Study - Ward 5 \(Barlow\)](#)
49. [Approval of Supplemental Interlocal Contract 581a between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to decrease funding in the amount of \\$175,000 for the I-15/Owens Avenue Interchange Study - Ward 5 \(Barlow\)](#)
50. [Approval of Supplemental Interlocal Contract 439e between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to decrease funding in the amount of \\$5,000,000 for the US-95 Horse Drive Interchange, Teepee Lane to Brent Lane project - Ward 6 \(Ross\)](#)
51. [Approval of Supplemental Interlocal Contract 555a between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to decrease funding in the amount of \\$1,240,000 for the Kyle Canyon Interchange at US-95 project - Ward 6 \(Ross\)](#)
52. [Approval of Supplemental Interlocal Contract 573a between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to decrease funding in the amount of \\$5,513,000 for the Arterial Restoration and Preservation project, fiscal year 2008 - All Wards](#)
53. [Approval of Supplemental Interlocal Contract 585a between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to decrease funding in the amount of \\$60,000 for the Entity Non-Project Specific Expenses Contract, related to work on RTC issues that are not attributable to a specific project - All Wards](#)
54. [Approval of Supplemental Interlocal Contract 461e between the City of Las Vegas, Clark County and the Regional Transportation Commission of Southern Nevada \(RTC\) to revise the scope of project for ITS Communication Infrastructure project - All Wards and County](#)
55. [Approval of Second Supplemental Interlocal Contract 548b between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to decrease funding in the amount of \\$23,000 for the Bus Turnout project - fiscal year 2007, located along Lamb Boulevard and Pecos Road between Owens Avenue and Charleston Boulevard - Ward 3 \(Reese\)](#)
56. [Approval of Supplemental Interlocal Contract 537b between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to decrease funding in the amount of \\$109,000 for the Cliff Shadows Parkway, Buckskin Avenue to Lone Mountain Road project - Ward 4 \(Anthony\)](#)
57. [Approval of Supplemental Interlocal Contract 457c between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to increase funding in the amount of \\$955,000 and change the scope of the project for the Bonneville/Clark One-Way Couplet project \(Main Street to Charleston Boulevard\) - Ward 3 \(Reese\)](#)
58. [Approval of Supplemental Interlocal Contract 434b between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to decrease funding in the amount of \\$532,000 and extend the project completion date to June 30, 2013 for the Industrial Road Arterial, Sahara Avenue to Wyoming Avenue project - Ward 3 \(Reese\)](#)
59. [Approval of a Cooperative \(Local Public Agency\) Agreement with the State of Nevada Department of Transportation \(NDOT\) to fund Traffic Package 7a, Intersection Improvements project on Bonanza Road at Tonopah Avenue and Sahara Avenue at Durango Drive \(\\$942,000 - NDOT \[Federal American Recovery and Reinvestment Act of 2009 Funding\]\) - Wards 2 and 5 \(Wolfson and Barlow\) and County](#)
60. [Approval of a Cooperative \(Local Public Agency\) Agreement with the State of Nevada Department of Transportation \(NDOT\) to fund Traffic Package 7, Intersection Improvements project on Rampart Boulevard at Hillpointe Road, Rancho Road at Palomino Lane, Vegas Drive at Pueblo Vista, Washington Avenue at Comstock Drive and median island modifications on Durango Drive from CC-215 to Elkhorn Road \(\\$1,956,952 - NDOT \[Federal American Recovery and Reinvestment Act of 2009 Funding\]\) - Wards 1, 2, 4, 5 and 6 \(Tarkanian, Wolfson, Anthony, Barlow and Ross\)](#)
61. [Approval of an Agreement with California Hotel and Casino to enter their property to construct/replace a driveway to ADA standards in conjunction with the Stewart Avenue Sewer and Pavement Rehabilitation and Beautification, Phase 2 project, along Stewart Avenue from Main Street to Las Vegas Boulevard - Ward 5 \(Barlow\)](#)

62. [Approval of a Settlement Agreement between the City of Las Vegas and Developers Surety and Indemnity Company of California for the completion of the required Off-Site Improvements for the Great Mall off-sites projects located at Grand Montecito Parkway between Deer Springs Way and Dorrell Lane - Ward 6 \(Ross\)](#)

RESOLUTIONS - CONSENT

63. [R-62-2009 - Approval of a Resolution approving and authorizing execution of a Joint Exercise of Powers Agreement for Cooperative Personnel Services \(CPS\) Amendment, which will adjust the roster and means of listing the roster of member agencies; adjust the effective date of the agreement and its amendments; clarify agency representatives authority; clarify the process for adding members in the future and make other technical non-substantive changes](#)
64. [R-63-2009 - Approval of a Resolution reserving \\$35,990,743.54 in State Private Activity Bond Volume Cap that directs the State Housing Division to transfer \\$25,000,000 to the State's Single Family Mortgage Revenue Bond Program for Las Vegas residents, \\$3,450,000 to Nevada H.A.N.D., Inc. for affordable senior housing and \\$7,540,743.54 for future affordable housing projects within the City of Las Vegas - All Wards](#)

DISCUSSION/ACTION ITEMS

HEARINGS - DISCUSSION

65. [Public Hearing on proposed local improvement district for Special Improvement District No. 1514 - Ann Road and Cimarron Road \(West of Leggett Road\) - Ward 6 \(Ross\)](#)
66. [ABEYANCE ITEM - Public Hearing to consider the report of expenses to recover costs for the vacant or abandoned buildings located at 901 West McWilliams Avenue, Units 101-104, 106, 201-202, 205-206, 301-306, 401-406, 501-505, 601-606, 701-702, 704-706, 801-803, 806, 808-810, 902-904, 906-907 and 1001 West McWilliams Avenue in the amount of \\$46,613.60 \(General Fund\). PROPERTY OWNER: MOULIN ROUGE PROPERTIES, LLC - Ward 5 \(Barlow\)](#)
67. [ABEYANCE ITEM - Public Hearing to consider the report of expenses to recover costs for the vacant or abandoned buildings located at 840 West Bonanza Road and 920 West Bonanza Road in the amount of \\$8,812 \(General Fund\). PROPERTY OWNER: LAS VEGAS APARTMENT LENDERS LLC - Ward 5 \(Barlow\)](#)
68. [Public Hearing to consider the report of expenses to recover costs for abatement of vacant or abandoned dangerous building located at 2021 Valley Drive in the amount of \\$1,371.25 \(General Fund\) and assess a maximum of \\$40,850 in daily civil penalties. PROPERTY OWNER: JAGUAR ASSOCIATED GROUP LLC - Ward 5 \(Barlow\)](#)
69. [Public Hearing to consider the report of expenses to recover costs for abatement of nuisance located at 2111 Stewart Avenue in the amount of \\$3,589.50 \(General Fund\) and assess a maximum of \\$46,200 in daily civil penalties. PROPERTY OWNER: MARYAM KAVEH - Ward 3 \(Reese\)](#)
70. [Public Hearing to consider the report of expenses to recover costs for abatement of vacant or abandoned dangerous building located at 1261 Douglas Drive in the amount of \\$3,121.50 \(General Fund\) and assess a maximum of \\$80,050 in daily civil penalties. PROPERTY OWNER: BELINDA R. PANEM - Ward 1 \(Tarkanian\)](#)
71. [Hearing to consider the appeal regarding the Notice and Declaration of Chronic Nuisance located at 2100 Fremont Street, Unit 110. PROPERTY OWNER: MARY 22 BARTSAS LLC - Ward 3 \(Reese\)](#)

ADMINISTRATIVE - DISCUSSION

72. [Discussion and possible action regarding a Tentative Agreement between the International Association of Firefighters \(IAFF\), Local 1285 and the City of Las Vegas regarding current labor agreement \(FY10 impact of \\$1,775,000 General Fund\)](#)

ADMINISTRATIVE SERVICES - DISCUSSION

73. [Report and possible action regarding the status of the impacts of the 2009 Legislature on the services provided by Clark County Department of Social Services presented by Nancy McLane, Director, Clark County Department of Social Services](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION

74. [ABEYANCE ITEM - Discussion and possible action regarding Temporary Approval of a new Hypnotherapy License, Roger A. Wolf, dba Roger A. Wolf, 800 North Rainbow Boulevard, Suite 170, Roger A. Wolf, Owner, 100% - Ward 1 \(Tarkanian\)](#)
75. [ABEYANCE ITEM - Discussion and possible action regarding Temporary Approval of a new Massage Establishment License subject to the provisions of the planning codes, LPGTrainingUSA.com, dba European Face & Body Renewal, 9440 West Sahara Avenue, Suite 215, Lindsey E. Culverson, Pres, 100% - Ward 2 \(Wolfson\) \[NOTE: Item to be heard in the afternoon session in conjunction with Item 113 SUP-34331\]](#)
76. [ABEYANCE ITEM - Discussion and possible action regarding Temporary Approval of a new Massage Establishment License, Zeping Wang, dba Pearl of the Orient Massage, 3909 West Sahara Avenue, Suite 6, Zeping Wang, Owner, 100% - Ward 1 \(Tarkanian\)](#)
77. [ABEYANCE ITEM - Discussion and possible action regarding an Approval of a new Beer/Wine/Cooler On-sale License subject to the provisions of the planning and fire codes, V & H Pizza, Inc., dba Napoli Pizzeria, 4760 West Sahara Avenue, Suite 11, Hakob Alaverdyan, Pres, Dir, 50% and Vahan Balian, Secy, Treas, 50% - Ward 1 \(Tarkanian\)](#)
78. [Discussion and possible action regarding a Review of a Temporary Martial Arts Instruction Business License, Chung Soo Kim, dba C S Kim Tae Kwon Do School, 9101 West Sahara Avenue, Suite 106, Chung Soo Kim, Owner, 100% - Ward 2 \(Wolfson\)](#)
79. [Discussion and possible action regarding a Six Month Review of a Temporary Massage Establishment License, Jennifer Le, dba Jen's Salon de Beaute, 9090 Alta Drive, Jennifer K. Le, Owner 100% - Ward 2 \(Wolfson\)](#)

BOARDS & COMMISSIONS - DISCUSSION

80. [Discussion and possible action on appointments of Council members to various City of Las Vegas and other jurisdictional Boards, Commissions and Authorities Chief Local Elected Officials Consortium](#)
81. [SENIOR CITIZEN LAW PROJECT ADVISORY BOARD Ben Graham Term Expiration 1-5-2012 \(Resigned\)](#)
82. [ABEYANCE ITEM - SENIOR CITIZENS ADVISORY BOARD Wayne Lunzman Term Expiration 6-2009 \(Resigned\)](#)
83. [ABEYANCE ITEM - CITIZENS PRIORITY ADVISORY COMMITTEE \(CPAC\) Brian Craig Pearson - Term Expiration 6-2009](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

84. [Bill No. 2009-29 Adopts an updated version of the Las Vegas Downtown Centennial Plan, together with related development standards. \(TXT-33888\) Sponsored by: Mayor Oscar B. Goodman](#)
85. [Bill No. 2009-30 Revises and relocates within the Municipal Code the provisions regulating the naming of streets and assignment of addresses, and adopts the City of Las Vegas Street Naming and Address Assignment Regulations, 2009 Edition as a replacement for the 1993 Edition of that document. \(TXT-32866\) Proposed by: M. Margo Wheeler, Director of Planning and Development](#)
86. [Bill No. 2009-31 Allows boat and trailer sales in the C-1 Zoning District by means of special use permit. \(TXT-34092\) Sponsored by: Councilman Steven D. Ross](#)
87. [Bill No. 2009-32 ABEYANCE ITEM - Authorizes under certain circumstances the administrative extension of temporary licensing approval and the administrative reinstatement of alcoholic beverage licenses suspended or revoked for nonpayment of license fees. Proposed by: Bradford R. Jerbic, City Attorney](#)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

88. [Bill No. 2009-33 Revises the zoning regulations governing small wind energy systems. \(TXT-33703\) Sponsored by: Councilman Steven D. Ross](#)

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

89. [Bill No. 2009-34 Adopts the Land Use and Rural Neighborhoods Preservation Element of the Las Vegas 2020 Master Plan. Proposed by: M. Margo Wheeler, Director of Planning and Development](#)
90. [Bill No. 2009-35 Adopts the Economic Element of the Las Vegas 2020 Master Plan. Proposed by: M. Margo Wheeler, Director of Planning and Development](#)
91. [Bill No. 2009-36 Creates the City of Las Vegas, Nevada Tourism Improvement District for parcels at Fourth Street and Stewart Avenue \(area bounded by Stewart Avenue, Casino Center Boulevard, U.S. Highway 95 and Fourth Street\). Sponsored by: Mayor Oscar B. Goodman](#)
92. [Bill No. 2009-37 Clarifies and updates the zoning and parking standards relative to retail bakeries. \(TXT-34897\) Proposed by: M. Margo Wheeler, Director of Planning and Development](#)

CLOSED SESSION

93. [Closed Session - To Be Held at Conclusion of Morning Session](#)

Upon a duly carried motion, a closed meeting is called in accordance with NRS 241.030 to discuss the following items:

- A. City Attorney's Annual Performance Review
- B. City Auditor's Annual Performance Review

94. [Closed Session - Upon duly carried Motion, a closed meeting is called in accordance with NRS 288.220 to discuss the upcoming labor negotiations](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

95. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING & DEVELOPMENT - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

96. [EOT-35006 - EXTENSION OF TIME - VARIANCE- APPLICANT/OWNER: HOLY CROSS MISSIONARY BAPTIST CHURCH, INC. - Request for an Extension of Time of a previously approved Variance \(VAR-6597\) TO ALLOW A FIVE FOOT SETBACK WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE 78 FEET FOR A PROPOSED CHURCH on 0.40 acres located at 1328 West Lake Mead Boulevard \(APN 139-21-610-293\), R-2 \(Medium-Low Density Residential\) Zone, Ward 5 \(Barlow\). Staff recommends DENIAL](#)
97. [EOT-35005 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: HOLY CROSS MISSIONARY BAPTIST CHURCH INC. - Request for an Extension of Time of a previously approved Special Use Permit \(SUP-6595\) FOR A PROPOSED CHURCH at 1328 West Lake Mead Boulevard \(APN 139-21-610-293\), R-2 \(Medium-Low Density Residential\) Zone, Ward 5 \(Barlow\). Staff recommends DENIAL](#)
98. [EOT-35004 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: HOLY CROSS MISSIONARY BAPTIST CHURCH, INC. - Request for an Extension of Time of a previously approved Site Development Plan Review \(SDR-6596\) FOR A PROPOSED 5,700 SQUARE-FOOT CHURCH WITH WAIVERS TO ALLOW A 10-FOOT FRONT SETBACK WHERE 20 FEET IS REQUIRED; AND THE PERIMETER AND PARKING LOT LANDSCAPING REQUIREMENTS on 0.40 acres at 1328 West Lake Mead Boulevard \(APN 139-21-610-293\), R-2 \(Medium-Low Density Residential\) Zone, Ward 5 \(Barlow\). Staff recommends DENIAL](#)
99. [EOT-34864 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: O.H.D.B., LLC - Request for an Extension of Time of a previously approved Special Use Permit \(SUP-27951\) FOR A PROPOSED HOTEL LOUNGE BAR IN A HOTEL WITH 43 ROOMS at 2651 Westwood Drive \(APN 162-09-102-006\), M \(Industrial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL](#)
100. [EOT-35027 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT: CAROLYN COHEN - OWNER: PECCOLE 1982 TRUST - Request for an Extension of Time of a previously approved Site Development Plan Review \(SDR-22502\) FOR A 23,544 SQUARE FOOT PRIVATE SCHOOL, PRIMARY on 4.90 acres adjacent to the northeast corner of Alta Drive and Hualapai Way \(APN 138-31-210-004 and 009\), C-V \(Civic\) Zone, Ward 2 \(Wolfson\). Staff recommends APPROVAL](#)

PLANNING & DEVELOPMENT - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

101. [DIR-35115 - WATER FEATURE EXEMPTION - APPLICANT: MARY GROVER - OWNER: MEADOWBROOK MOUNTAIN SPA, LLC - Request TO ALLOW THE OPERATION OF TWO \(2\) WATER FEATURES WHICH TOTAL 353.25 SQUARE FEET AT AN EXISTING GOLF COURSE on 139.1 acres at 8600 Cupp Drive \(APN 125-10-510-007\), Ward 6 \(Ross\). Staff recommends APPROVAL](#)

102. [DIR-34955 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT/OWNER: KAG PROPERTY, LLC - Required review of a development report as required by Subsection 9.01 of that certain Development Agreement between the city of Las Vegas and Kyle Acquisition Group, LLC dated August 8, 2007, on approximately 1,712 acres generally located at the southwest corner of Fort Apache Road and Moccasin Road \(APNs 125-06-101-001; 125-06-301-001, 002; 125-06-401-001, 005; 125-06-501-001; 125-06-701-001; 125-07-101-004, 005, 006; 125-07-201-001, 002; 125-07-301-001, 002; 125-07-401-001, 002; 125-07-501-005; 125-07-602-001, 003, 004, 005; 126-12-000-001\), Ward 6 \(Ross\). Staff recommends APPROVAL](#)
103. [RQR-34329 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: SHOSHONE CATTLE AND LAND DEVELOPMENT COMPANY - Required Review of a previously approved Special Use Permit \(U-0023-95\) FOR A 40-FOOT HIGH, 14-FOOT X 48-FOOT OFF-PREMISE SIGN at 3200 Valley View Boulevard \(APN 162-08-410-018\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(5-0 vote\) and staff recommend APPROVAL](#)
104. [RQR-34410 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: PEYMAN MASACHI - OWNER: RANCHO ALLEN, LLC - Required Review of a previously approved Special Use Permit \(U-0080-96\) FOR TWO 40-FOOT TALL, 14-FOOT X 48-FOOT OFF-PREMISE SIGNS adjacent to the east side of Rancho Drive, south of Coran Lane \(APN 139-19-705-001\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(5-0 vote\) and staff recommend APPROVAL](#)
105. [RQR-34411 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CBS OUTDOOR - OWNER: MICHELLE ARCHIARDI - Required Review of a previously approved Special Use Permit \(U-0025-96\) FOR A 40-FOOT TALL, 12-FOOT X 24-FOOT OFF-PREMISE SIGN adjacent to the west side of Rancho Drive, approximately 250 feet south of Alexander Road \(APN 138-02-803-001\), C-2 \(General Commercial\) Zone, Ward 6 \(Ross\). The Planning Commission \(5-0 vote\) and staff recommend APPROVAL](#)
106. [RQR-34984 - REQUIRED REVIEW- SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MARIA T. PARRA - OWNER: SAVANNAH INVESTMENTS - Required Review of a previously approved Special Use Permit \(SUP-28297\) FOR A BEER/WINE/COOLER ON-SALE ESTABLISHMENT WITHIN AN EXISTING RESTAURANT located at 2081 North Decatur Boulevard \(APN 138-24-611-039\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL](#)
107. [RQR-35034 - REQUIRED REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: LAS VEGAS CARRIAGE, LLC - OWNER: BAPTIST MISSION TO ENGLAND - Required Review of a previously approved Special Use Permit \(SUP-20184\) FOR HORSE DRAWN CARRIAGE RIDES at 1060 South Main Street \(APN 139-33-811-013\), C-M \(Commercial/Industrial\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)
108. [VAR-34465 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: LORRAINE-WALD FAMILY TRUST - Request for a Variance TO ALLOW AN EXISTING FIVE-FOOT TALL SOLID WALL WITHIN THE FRONT YARD SETBACK WHERE THE TOP THREE VERTICAL FEET MUST BE OPEN on 0.45 acres at 2909 Coast Line Court \(APN 163-08-220-003\), R-PD3 \(Residential Planned Development - 3 Units Per Acre\) Zone, Ward 2 \(Wolfson\). The Planning Commission \(5-0 vote\) and staff recommend APPROVAL](#)

PLANNING & DEVELOPMENT - DISCUSSION

109. [GPA-33746 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: DANIEL SHANNON - Request to Amend a portion of the Centennial Hills Sector Plan FROM: RNP \(RURAL NEIGHBORHOOD PRESERVATION\) TO: L \(LOW DENSITY RESIDENTIAL\) on 1.08 acres at the southeast corner of Florine Avenue and Tomsik Street \(APN 138-04-404-016\), Ward 4 \(Anthony\). The Planning Commission \(7-0 vote\) and staff recommend DENIAL](#)
110. [ZON-33747 - ABEYANCE ITEM - REZONING RELATED TO GPA-33746 - PUBLIC HEARING - APPLICANT/OWNER: DANIEL SHANNON - Request for a Rezoning FROM: R-E \(RESIDENCE ESTATES\) TO: R-1 \(SINGLE FAMILY RESIDENTIAL\) on 1.08 acres at the southeast corner of Florine Avenue and Tomsik Street \(APN 138-04-404-016\), Ward 4 \(Anthony\). The Planning Commission \(7-0 vote\) and staff recommend DENIAL](#)

111. SUP-33755 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: DOUGLAS B KAYS, ET AL - Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED RECREATIONAL VEHICLE STORAGE FACILITY WITH A WAIVER TO ALLOW A SIX-FOOT SCREENING DEVICE WHERE EIGHT FEET IS REQUIRED at 1717 South Decatur Boulevard (APN 162-06-301-002), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and staff recommend DENIAL
112. SUP-34016 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CLEAR WIRELESS, LLC - OWNER: LXT4, LLC Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED 80-FOOT TALL WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN (MONOPALM) approximately 560 feet north of Meadows Lane and approximately 530 feet east of Decatur Boulevard (APN 139-31-110-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (6-0 vote) recommends DENIAL. Staff recommends APPROVAL
113. SUP-34331 ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: L. ERIC CULVERSON - OWNER: VILLAGE SQUARE SHOPPING CENTER, LLC Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit FOR A MASSAGE ESTABLISHMENT WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A RESIDENTIALLY ZONED PROPERTY WHERE 400 FEET IS THE MINIMUM REQUIRED AND TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM TWO EXISTING MASSAGE ESTABLISHMENTS WHERE 1,000 FEET IS THE MINIMUM REQUIRED at 9440 West Sahara Avenue, Suite #215 (APN 163-06-816-027), C-1 (Limited Commercial) Zone, Ward 2 (Wolfson). Note: To be heard in conjunction with Morning Session Item 75. The Planning Commission (7-0 vote) and staff recommend DENIAL
114. RQR-33738 - ABEYANCE ITEM - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: RANDY BLACK - OWNER: F M & NANCY L CORRIGAN TRUST - Required Review of a previously approved Variance (V-0043-96) WHICH ALLOWED A 55-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 921 North Buffalo Drive (APN 138-28-620-005), C-1 (Limited Commercial) Zone, Ward 4 (Anthony) NOTE: THIS APPLICATION HAS BEEN AMENDED TO REFLECT APPLICANT: BLACK GAMING - OWNER: REBEL OIL CO. INC AND AN APN OF 138-28-620-003. The Planning Commission (3-2 vote) and staff recommend DENIAL
115. GPA-32693 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request to adopt an updated Land Use and Rural Neighborhoods Preservation Element and revise the 2020 Master Plan. The Planning Commission (6-0 vote) and staff recommend APPROVAL
116. GPA-34613 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request to adopt an updated Economic Element and revise the 2020 Master Plan. The Planning Commission (5-1 vote) and staff recommend APPROVAL
117. GPA-34600 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: THE LAKES LUTHERAN CHURCH - Request to Amend a portion of the Southwest Sector Plan of the General Plan FROM: R (RURAL DENSITY RESIDENTIAL) TO: SC (SERVICE COMMERCIAL) on 1.12 acres at 8200 West Sahara Avenue (a portion of APN 163-04-408-003), Ward 2 (Wolfson). The Planning Commission (6-0 vote) and staff recommend APPROVAL
118. ZON-34601 - REZONING RELATED TO GPA-34600 - PUBLIC HEARING - APPLICANT/OWNER: THE LAKES LUTHERAN CHURCH - Request for a Rezoning FROM: C-V (CIVIC) TO: C-1 (LIMITED COMMERCIAL) on 3.88 acres at 8200 West Sahara Avenue (APN 163-04-408-003), Ward 2 (Wolfson). The Planning Commission (6-0 vote) and staff recommend APPROVAL
119. VAR-34605 - VARIANCE RELATED TO GPA-34600 AND ZON-34601 - PUBLIC HEARING - APPLICANT/OWNER: THE LAKES LUTHERAN CHURCH - Request for a VARIANCE TO ALLOW 160 PARKING SPACES WHERE 205 ARE REQUIRED FOR A PROPOSED CHURCH/HOUSE OF WORSHIP EXPANSION; SENIOR CITIZEN APARTMENTS; ASSISTED LIVING APARTMENTS; CONVALESCENT CARE FACILITY AND A CHILD CARE FACILITY on 3.88 acres at 8200 West Sahara Avenue (APN 163-04-408-003), C-V (Civic) Zone [PROPOSED: C-1 (Limited Commercial)], Ward 2 (Wolfson). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL

120. [SUP-34604 - SPECIAL USE PERMIT RELATED TO GPA-34600, ZON-34601 and VAR-34605 - PUBLIC HEARING - APPLICANT/OWNER: THE LAKES LUTHERAN CHURCH - Request for a Special Use Permit FOR PROPOSED SENIOR CITIZEN APARTMENTS at 8200 West Sahara Avenue \(APN 163-04-408-003\), C-V \(Civic\) Zone \[PROPOSED: C-1 \(Limited Commercial\)\], Ward 2 \(Wolfson\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
121. [SUP-34606 - SPECIAL USE PERMIT RELATED TO GPA-34600, ZON-34601, VAR-34605 AND SUP-34604 - PUBLIC HEARING - APPLICANT/OWNER: THE LAKES LUTHERAN CHURCH - Request for a Special Use Permit FOR A PROPOSED CONVALESCENT CARE FACILITY/NURSING HOME at 8200 West Sahara Avenue \(APN 163-04-408-003\), C-V \(Civic\) Zone \[PROPOSED: C-1 \(Limited Commercial\)\], Ward 2 \(Wolfson\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
122. [SUP-34608 - SPECIAL USE PERMIT RELATED TO GPA-34600, ZON-34601, VAR-34605, SUP-34604 AND SUP-34606 - PUBLIC HEARING - APPLICANT/OWNER: THE LAKES LUTHERAN CHURCH - Request for a Special Use Permit FOR PROPOSED ASSISTED LIVING APARTMENTS at 8200 West Sahara Avenue \(APN 163-04-408-003\), C-V \(Civic\) Zone \[PROPOSED: C-1 \(Limited Commercial\)\], Ward 2 \(Wolfson\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
123. [SDR-34602 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-34600, ZON-34601, VAR-34605, SUP-34604, SUP-34606 AND SUP-34608 - PUBLIC HEARING - APPLICANT/OWNER: THE LAKES LUTHERAN CHURCH - Request for a Site Development Plan Review FOR A PROPOSED 50-FOOT TALL, FOUR-STORY 33-UNIT SENIOR CITIZEN APARTMENTS; 41-UNIT ASSISTED LIVING APARTMENTS; 22-BED CONVALESCENT CARE FACILITY/NURSING HOME; CHILD CARE FACILITY AND EXPANSION TO AN EXISTING CHURCH/HOUSE OF WORSHIP on 3.88 acres at 8200 West Sahara Avenue \(APN 163-04-408-003\), C-V \(Civic\) Zone \[PROPOSED: C-1 \(Limited Commercial\)\], Ward 2 \(Wolfson\). Staff recommends DENIAL. The Planning Commission \(5-1 vote\) recommends APPROVAL](#)
124. [ZON-33765 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: BASHIR AFZALI - Request for a Rezoning FROM: R-E \(RESIDENCE ESTATES\) TO: C-1 \(LIMITED COMMERCIAL\) on 0.58 acres on the east side of Martin L. King Boulevard, approximately 500 feet north of Washington Avenue \(APN 139-28-604-004\), Ward 5 \(Barlow\). The Planning Commission \(5-1 vote\) and staff recommend APPROVAL](#)
125. [VAR-34539 - VARIANCE RELATED TO ZON-33765 AND VAR-34538 - PUBLIC HEARING - APPLICANT/OWNER: BASHIR AFZALI - Request for a Variance TO ALLOW 34 PARKING SPACES WHERE 42 PARKING SPACES ARE REQUIRED on 0.58 acres on the east side of Martin L. King Boulevard, approximately 500 feet north of Washington Avenue \(APN 139-28-604-004\), Ward 5 \(Barlow\). NOTE: BEFORE AMENDMENT THIS APPLICATION WAS IDENTIFIED AS VAR-33769. ADDITIONAL NOTE: THE APPLICATION IS AMENDED TO ALLOW 35 PARKING SPACES WHERE 38 ARE REQUIRED. The Planning Commission \(6-0 vote\) and staff recommend DENIAL](#)
126. [SDR-34540 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-33765, VAR-34538 AND VAR-34539 - PUBLIC HEARING - APPLICANT/OWNER: BASHIR AFZALI - Request for a Site Development Plan Review FOR A PROPOSED TWO-STORY, 7,180 SQUARE-FOOT COMMERCIAL BUILDING WITH WAIVERS OF THE PERIMETER LANDSCAPE BUFFER STANDARDS TO ALLOW BUFFERS OF FIVE FEET WHERE EIGHT FEET IS REQUIRED ALONG THE NORTH AND SOUTH PERIMETERS AND SEVEN FEET WHERE EIGHT FEET IS REQUIRED ALONG THE EAST PERIMETER on 0.58 acres on the east side of Martin L. King Boulevard, approximately 500 feet north of Washington Avenue \(APN 139-28-604-004\), Ward 5 \(Barlow\). NOTE: BEFORE AMENDMENT THIS APPLICATION WAS IDENTIFIED AS SDR-33767. The Planning Commission \(6-0 vote\) and staff recommend DENIAL](#)

127. [VAR-34308 - VARIANCE - PUBLIC HEARING - APPLICANT: GEORGE RAINHART - OWNER: ASPEN HIGHLANDS HOLDINGS, LLC - Request for a Variance TO ALLOW A 507-FOOT TALL, 28,856 SQUARE-FOOT ROOF SIGN WHERE A MAXIMUM OF EIGHT FEET IN HEIGHT AND 150 SQUARE FEET IN AREA IS PERMITTED, AND TO ALLOW THE COMBINED AREA OF WALL AND ROOF SIGNAGE TO BE 56% OF THE SOUTH ELEVATION WHERE A MAXIMUM OF 20% PER ELEVATION IS PERMITTED on 2.17 acres at the northeast corner of Sahara Avenue Las Vegas Boulevard \(APN 162-04-813-070, 071 and 163-03-410-008\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). NOTE: THIS APPLICATION HAS BEEN AMENDED TO ALLOW A 98-FOOT TALL, 11,210 SQUARE-FOOT ROOF SIGN WHERE A MAXIMUM OF EIGHT FEET IN HEIGHT AND 150 SQUARE FEET IN AREA IS PERMITTED, AND TO ALLOW THE COMBINED AREA OF WALL AND ROOF SIGNAGE TO BE 79%, 23% AND 101% OF THE SOUTH, EAST AND WEST ELEVATIONS, RESPECTIVELY, WHERE A MAXIMUM OF 20% PER ELEVATION IS PERMITTED. Staff recommends DENIAL. The Planning Commission \(4-0-2 vote\) recommends APPROVAL](#)
128. [WVR-34311 - WAIVER RELATED TO VAR-34308 - PUBLIC HEARING - APPLICANT: GEORGE RAINHART - OWNER: ASPEN HIGHLANDS HOLDINGS, LLC - Request for a Waiver of Title 18.12.130 TO ALLOW CINCINNATI STREET TO NOT TERMINATE IN A CUL-DE-SAC east of Las Vegas Boulevard \(APNs 162-04-813-070, 071 and 162-03-410-008\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(4-0-2 vote\) and staff recommend APPROVAL](#)
129. [SUP-34309 - SPECIAL USE PERMIT RELATED TO VAR-34308 AND WVR-34311 - PUBLIC HEARING - APPLICANT: GEORGE RAINHART - OWNER: ASPEN HIGHLANDS HOLDINGS, LLC - Request for a Special Use Permit FOR A LIQUOR ESTABLISHMENT, TAVERN WITH A WAIVER TO ALLOW A 100-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 1,500 FEET IS REQUIRED at the northeast corner of Sahara Avenue and Las Vegas Boulevard \(APNs 162-04-813-070, 071 and 162-03-410-008\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(4-0-2 vote\) and staff recommend APPROVAL](#)
130. [SDR-34306 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-34308, WVR-34311, SUP-34309 AND SUP-34310 - PUBLIC HEARING - APPLICANT: GEORGE RAINHART - OWNER: ASPEN HIGHLANDS HOLDINGS, LLC - Request for a Site Development Plan Review FOR A PROPOSED TWO-STORY, 37,100 SQUARE-FOOT NON-RESTRICTED GAMING \(CASINO\) AND RETAIL ESTABLISHMENT WITH A WAIVER OF THE DOWNTOWN CENTENNIAL PLAN STREETSCAPE STANDARDS ON CINCINNATI STREET at the northeast corner of Sahara Avenue and Las Vegas Boulevard \(APNs 162-04-813-070, 071 and 162-03-410-008\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(4-0-2 vote\) and staff recommend APPROVAL](#)
131. [VAR-34603 - VARIANCE - PUBLIC HEARING - APPLICANT: P2R LAS VEGAS, LLC - OWNER: ASSAF NEVADA, INC. - Request for a Variance TO ALLOW 176 PARKING SPACES WHERE 331 ARE REQUIRED FOR A PROPOSED 45,098 SQUARE-FOOT COMMERCIAL RECREATION/AMUSEMENT \(INDOOR\) USE \(Go-Kart Track\) on 7.42 acres at 7350 Prairie Falcon Road \(APN 138-15-310-003 and 017\), C-PB \(Planned Business Park\) Zone, Ward 4 \(Anthony\). Staff recommends DENIAL. The Planning Commission \(6-0 vote\) recommends APPROVAL](#)
132. [SUP-34572 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: IMAGINE SCHOOLS - OWNER: 4025 RANCHO, LLC - Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit FOR A 100-STUDENT PRIVATE SCHOOL, PRIMARY WITHIN AN EXISTING 11,000 SQUARE-FOOT CHURCH BUILDING at 4025 North Rancho Drive Suite #120 \(APN 138-02-814-032\), C-2 \(General Commercial\) Zone, Ward 6 \(Ross\). The Planning Commission \(6-0 vote\) and staff recommend DENIAL](#)
133. [SUP-34596 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: VINNY BOY'S ITALIAN MARKET - OWNER: SPOAKS, LLC - Request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER OFF-SALE ESTABLISHMENT WITHIN AN EXISTING 4,375 SQUARE-FOOT CONVENIENCE STORE at 3620 West Sahara Avenue Suite #W02 \(APN 162-05-402-001\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
134. [SUP-34609 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MARIANA'S ENTERPRISES - OWNER: B. E. UNO, LLC - Request for a Special Use Permit FOR A PROPOSED 37,500 SQUARE-FOOT GROCERY STORE WITH ACCESSORY PACKAGE LIQUOR OFF-SALE at 2551 East Bonanza Road \(APN 139-36-111-009\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(5-0-1 vote\) and staff recommend APPROVAL](#)

135. [SDR-34450 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: 521 SOUTH THIRD, LLC - Appeal filed from the denial by the Planning Commission of a request for a Major Amendment of a previously approved Site Development Plan Review \(SDR-23906\) FOR A 34-FOOT HIGH, 5,705 SQUARE-FOOT OFFICE BUILDING WITH THREE PARKING SPACES on 0.16 acres at 521 South 3rd Street \(APN 139-34-311-092\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(5-0 vote\) and staff recommend DENIAL](#)
136. [DIR-35337 - DIRECTOR'S BUSINESS - NON-PUBLIC HEARING - Appeal of the Director's decision to reject the applications for Extensions of Time for ZON-21165, SUP-21168, SUP-21169, SUP-21171, SUP-21172, SDR-21175 and VAC-21173 for being incomplete, Ward 3 \(Reese\). Staff recommends DENIAL](#)

SET DATE

137. [SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS](#)

COUNCIL MEMBER RECOGNITION

138. [COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION](#)

CITIZENS PARTICIPATION

139. [CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue