

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: OSCAR B. GOODMAN, MAYOR (At-Large)

COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

July 15, 2009

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION - REVEREND BONNIE POLLEY, CHRIST EPISCOPAL CHURCH](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE EMPLOYEE OF THE MONTH](#)
6. [RECOGNITION OF THE SENIOR OF THE QUARTER](#)
7. [RECOGNITION OF THE PUBLIC WORKS DEPARTMENT](#)
8. [RECOGNITION OF THE THREE SQUARE FOOD BANK CHARITABLE EFFORT](#)
9. [PRESENTATION OF GRANT FROM THE SOUTHERN NEVADA CHAPTER OF THE INTERNATIONAL CODE COUNCIL](#)

BUSINESS ITEMS - MORNING

10. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
11. [Approval of the Final Minutes by reference of the Special City Council Meeting of June 8, 2009 and the regular City Council meeting of June 17, 2009](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

12. [Approval of the First Amendment to the Centennial Grant Agreement between the Commission for the Las Vegas Centennial and 300 Stewart Ave. Corporation for additional grant funds of \\$300,000 for the Las Vegas Museum of Organized Crime and Law Enforcement located at 300 Stewart Avenue - Ward 5 \(Barlow\)](#)
13. [Approval of an Interlocal Agreement by and between the Clark County School District \(CCSD\), a political subdivision of the State of Nevada \(the District\), and the City of Las Vegas \(City\), a municipal corporation of the State of Nevada, concerning a contribution of \\$5,000,000 for the construction of the Smith Center for the Performing Arts, located at the southwest corner of Symphony Park Avenue and City Parkway within the Symphony Park master planned development - Ward 5 \(Barlow\)](#)
14. [Approval to accept a grant award in the amount of \\$7,558,206 \(JAG\) Grant #2009-SB-B9-1637 from the U.S. Department of Justice to the City of Las Vegas as fiscal agent for the disparate jurisdiction consisting of the cities of Las Vegas, North Las Vegas, Henderson, and Mesquite, and Clark County - All Wards](#)

FIELD OPERATIONS - CONSENT

15. [Approval of a Grant of Easement from the City of Las Vegas to Nevada Power Company d/b/a NV Energy to cancel and supersede the Recorded Right of Entry previously on record and continue to allow NV Energy access to the site for electrical systems needs located in the vicinity of Alta Drive and Hualapai Way, known as Angel Park Golf Course and Detention Basin, APNs 138-31-101-002 and 138-31-501-003 - Ward 2 \(Wolfson\)](#)
16. [Approval of a Grant of Easement from the City of Las Vegas to Nevada Power Company d/b/a NV Energy to cancel and supersede the Recorded Right of Entry previously on record and continue to allow NV Energy access to the site for electrical systems needs located at 2824 East Charleston Boulevard, known as the Traffic Signal Repair Shop, APN 139-36-402-011 - Ward 3 \(Reese\)](#)

FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT

17. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT

18. [Approval of a new Beer/Wine/Cooler Off-sale License subject to the provisions of the fire codes and Health Dept. regulations, Durtenial Ventures, Inc., dba 7-Eleven Store 39138A, 6446 North Durango Drive, Suite 105, Harpreet S. Brar, Pres, Dir, Treas, Secy, 100% - Ward 6 \(Ross\)](#)
19. [Approval of a Change of Corporate Name for a Beer/Wine/Cooler Off-sale License, From: Nakata Trading, Inc., To: Nakata Market of Japan, Inc., dba Nakata Market of Japan, 2350 South Rainbow Boulevard, Suite 7, Kumiko A. Nakata, Dir, Pres, Secy, Treas, 100% - Ward 1 \(Tarkanian\)](#)
- 20.

Approval of a new Locksmith License subject to the provisions of the planning and fire codes, Alarmco, Inc., dba Alarmco, Inc., 2007 South Las Vegas Boulevard, Thomas D. Wilson, CEO, Secy, Dir, Ira G. Greenblott, VP, Treas, and Ethel R. Wilson Trust - Ward 3 (Reese)

21. Approval of a Change of Location for a Martial Arts Instruction Business License subject to the provisions of the planning and fire codes, Striking Unlimited, LLC, dba Striking Unlimited, LLC, From: 7220 West Lake Mead Boulevard, To: 2230 North Rainbow Boulevard, Kenneth Hahn, Dir, Mgr, 100% jointly with spouse, and Yoriko Washiyama, 100% jointly with spouse - Ward 5 (Barlow)
22. Approval of a Change of Business Name for a Massage Establishment License, Hotspur Resorts Nevada, LTD, dba From: Aquae Sulis Salon, To: Aquae Sulis Spa, 221 North Rampart Boulevard, Thaddas L. Alston, Dir, Pres, Secy, Treas, 100% - Ward 2 (Wolfson)

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT

23. Approval of Agreement No. 090234-DC, Construction Management for Oakey Meadows Storm Drain Phase I located at the intersection of Alta Drive and Valley View Boulevard - Department of Public Works - Award recommended to: G.C. WALLACE, INC. (\$1,013,178.20 - Road and Flood Capital Projects Fund) - Ward 1 (Tarkanian)
24. Approval of award of Blanket Services Agreement No. 090238-LD, General Engineering Services, Grant Writing Support and Autocad Training - Department of Public Works - Award recommended to: JACOBS ENGINEERING GROUP, INC. (Not-to-Exceed \$500,000 - Various Funds)
25. Approval of Use Agreement 090240-SK to use the Las Vegas Valley Water District Bid No. 2029-06, Annual Requirements Contract for Biodiesel Blend Fuel - Department of Field Operations - Award recommended to: HAYCOCK PETROLEUM CO. (\$2,000,000 - Automotive Services Internal Service Fund)
26. Approval of award of Contract No. 090091-PL, Multi-Functional Device Rental Services - Department of Information Technologies - Award recommended to: ELAN MARKETING, INC. (\$899,996 - Print Media Internal Service Fund)
27. Approval of award of Bid No. 07.15341.17-TF, Desert Nature Preserve Trail located at Alta Drive and Hualapai Way and the construction conflicts and contingency reserve set by Finance and Business Services - Award recommended to: WISER CONSTRUCTION, LLC (\$2,247,429.72 - Parks and Leisure Activities Capital Projects Fund) - Ward 2 (Wolfson)
28. Approval of award of Agreement No. 090223-TF, Engineering Design Services Agreement for Material Testing Construction Inspection and Geotechnical Services - Department of Field Operations - Award recommended to: AZTECH INSPECTIONS AND TESTING, INC. (\$95,000 - Street Maintenance Special Revenue Fund) - All Wards
29. Approval of award of the First Amendment to Agreement No. 090109-TF, Prime Design Services Agreement for Storm Drain Assessment Program: 5 Year Cycle - Department of Public Works - Award recommended to: PROJECT ENGINEERING CONSULTANTS, LTD. (\$347,992.24 - Road and Flood Capital Projects Fund) - All Wards
30. Approval of award of Contract No. 090252-CW, Insurance Broker and Consulting Services - Department of Human Resources - Award recommended to: BEECHER CARLSON INSURANCE SERVICES, LLC (\$100,000 - Employee Benefit Fund Internal Service Fund)
31. Approval of award of Contract No. 090257-TM, Annual Requirements Contract for Water Treatment Chemicals - Department of Public Works - Award recommended to: CIBA CORPORATION (\$1,500,000 - Sanitation Enterprise Fund)
32. Approval of award of Contract No. 090256-TM, Annual Requirements Contract for Water Treatment Chemicals - Department of Public Works - Award recommended to: THATCHER COMPANY OF NEVADA (\$2,500,000 - Sanitation Enterprise Fund)

HUMAN RESOURCES - CONSENT

33. Approval of the City's property damage fire insurance policy on buildings, contents, outside equipment, boiler and machinery for FY 2010 with AON Risk Services, Inc. (\$261,142 - Self Insurance Liability Trust Fund)

34. [Approval of Excess Workers' Compensation Insurance coverage for FY 2010 with Beecher Carlson Insurance Agency, LLC. \(\\$530,988 - Workers' Compensation Self-Insured Fund\)](#)
35. [Approval of the creation of a full-time regular Major Projects Development Manager position for the City Manager's Office to manage major projects to include but not limited to the new City Hall, the Smith Center for the Performing Arts and the Museum of Organized Crime and Law Enforcement \(\\$100,000 + benefits - Redevelopment Special Revenue Fund\)](#)

NEIGHBORHOOD SERVICES - CONSENT

36. [Approval to allocate \\$200,000 in Community Development Block Grant \(CDBG\) Construction funds for building repairs to the City-owned facility located at 1581 Main Street - Ward 5 \(Barlow\)](#)

PLANNING & DEVELOPMENT - CONSENT

37. [Approval of the Memorandum of Understanding with Commission for the Las Vegas Centennial for a grant of \\$200,000 of Centennial funds for the exhibits and marker project at Floyd Lamb Park Visitors Center at Tule Springs Ward 6 \(Ross\)](#)

PUBLIC WORKS - CONSENT

38. [Approval to file an Amendment to Right-of-Way Grant N-66120 with the Bureau of Land Management for additional roadway, sewer and drainage purposes lying within a portion of the West Half of the Northwest Quarter of the Northwest Quarter of Section 12, Township 20 South, Range 59 East, generally located on Alexander Road, APN 137-12-101-008 - Ward 4 \(Anthony\)](#)
39. [Approval to file an Amendment to Right-of-Way Grant N-78609 with the Bureau of Land Management for additional roadway and drainage purposes lying within a portion of Government Lot 22 of Section 3, Township 21 South, Range 60 East, generally located on Del Rey Avenue between Buffalo Drive and Tenaya Way, APN 163-03-101-001 - Ward 2 \(Wolfson\)](#)
40. [Approval of a Sewer Connection Agreement with Hamilton Civil Engineers on behalf of Guerdon and Dorothea Brocksom, owners and an Interlocal Contract with Clark County Water Reclamation District for sewer services located north of Racel Street, east of Coke Street and top of the cul-de-sac on Calista Way, APN 125-09-705-004 - County \(near Ward 6 - Ross\)](#)
41. [Approval of Interlocal Agreement 113295 between the City of Las Vegas and the Las Vegas Valley Water District for water services to provide irrigation for landscaping in the North and South Environmental Enhancement Areas within Floyd Lamb Park \(\\$157,298 - Clark County Regional Flood Control District \[CCRFCD\]\) - Ward 6 \(Ross\)](#)
42. [Approval of a Rule 9 Non-Refundable Construction Agreement with Nevada Power Company d/b/a as NV Energy for the extension of existing power facilities to provide power for improvements associated with the Desert Nature Preserve Trail project located at 10018 Alta Drive \(\\$94 - Southern Nevada Public Land Management Act \[SNPLMA\]\) - Ward 2 \(Wolfson\)](#)
43. [Approval of a Declaration of Intent to retain a Traffic Signal Easement for the Freedom Park improvement project for a portion of the Northeast Quarter of the Southeast Quarter of Section 25, Township 20 South, Range 61 East, Mount Diablo Meridian, located on the west side of Pecos Road, north of Harris Avenue, APN 139-25-701-002 - Ward 3 \(Reese\)](#)
44. [Approval of a Memorandum of Understanding between the City of Las Vegas and Look Out Kids About for the administration of a grant received from the Federal Highway Administration Office of Safety Funds for a Safe Routes to School Program for primary and middle school children \(\\$185,868 - Federal Highway Administration Office of Safety Funds\) - All Wards](#)
45. [Approval of a Distribution Encroachment Agreement on behalf of the Clean Water Coalition between the City of Las Vegas and Nevada Power Company d/b/a NV Energy to allow temporary improvements within NV Energy easements in the vicinity of Vegas Valley Drive and Tree Line Drive - APN 161-10-701-014 - County \(near Ward 3 - Reese\)](#)

DISCUSSION/ACTION ITEMS

HEARINGS - DISCUSSION

46. [Hearing to consider the appeal regarding the Notice and Declaration of Chronic Nuisance located at 2001 Fremont Street, Unit 118. PROPERTY OWNER: HAROLD G. SWEET JR. - Ward 3 \(Reese\)](#)
47. [ABEYANCE ITEM - Public Hearing to consider the report of expenses to recover costs for the vacant or abandoned buildings located at 901 West McWilliams Avenue, Units 101-104, 106, 201-202, 205-206, 301-306, 401-406, 501-505, 601-606, 701-702, 704-706, 801-803, 806, 808-810, 902-904, 906-907 and 1001 West McWilliams Avenue in the amount of \\$46,613.60 \(General Fund\). PROPERTY OWNER: MOULIN ROUGE PROPERTIES, LLC - Ward 5 \(Barlow\)](#)
48. [Public Hearing to consider the report of expenses to recover costs for the vacant or abandoned buildings located at 840 West Bonanza Road and 920 West Bonanza Road in the amount of \\$8,812.00 \(General Fund\). PROPERTY OWNER: LAS VEGAS APARTMENT LENDERS LLC - Ward 5 \(Barlow\)](#)
49. [Public hearing on a three-month review for the vacant or abandoned buildings located at 4152 Silver Dollar Avenue, Units 2, 4, 5, 7-8, 4168 Silver Dollar Avenue, Units 1-4, 6-8, 4186 Silver Dollar Avenue, Units 1-7. PROPERTY OWNERS: RFH LA PAZ LLC - Ward 1 \(Tarkanian\)](#)

ADMINISTRATIVE - DISCUSSION

50. [Public hearing and possible action to consent to and approve the issuance of private activity bonds by the Industrial Development Authority of the County of Pima, Metro Police Facility Lease Revenue Bonds Series 2009 and Subordinate Series 2009B, to finance the proposed Las Vegas Metropolitan Police Department headquarters to be located at the northwest corner of Martin Luther King Boulevard and Alta Drive - Ward 5 \(Barlow\)](#)
51. [Report and possible action on Newland Communities' Symphony Park Business Plan for fiscal year 2010 for Symphony Park located at 100 South Grand Central Parkway \(APN's 139-34-110-002, 005 and 006\) - Ward 5 \(Barlow\)](#)
52. [ABEYANCE ITEM - Report and possible action on relations between the City of Las Vegas and employee organizations and groups and related fiscal impacts](#)

BUSINESS DEVELOPMENT - DISCUSSION

53. [Report and possible action regarding an update on the City of Las Vegas inter-departmental ARRA Committee findings and activities on the American Recovery and Reinvestment Act of 2009 \(ARRA\) - All Wards](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION

54. [Discussion and possible action regarding Temporary Approval of a new Hypnotherapy License, Roger A. Wolf, dba Roger A. Wolf, 800 North Rainbow Boulevard, Suite 170, Roger A. Wolf, Owner, 100% - Ward 1 \(Tarkanian\)](#)
55. [Discussion and possible action regarding Temporary Approval of a new Locksmith License, Green Valley Lock & Safe, Inc., dba Green Valley Lock & Safe, 80 North Pecos Road, Suite G, Leona K. Schonzeit, Pres, Treas, 51% and Jeffrey Schonzeit, Dir, VP, Pres, Secy, 49% - County](#)
56. [Discussion and possible action regarding Temporary Approval of a new Massage Establishment License subject to the provisions of the planning codes, LPGTrainingUSA.com, dba European Face & Body Renewal, 9440 West Sahara Avenue, Suite 215, Lindsey E. Culverson, Pres, 100% - Ward 2 \(Wolfson\) \[NOTE: Item to be heard in the afternoon session in conjunction with Item 111 - SUP-34331\]](#)
57. [Discussion and possible action regarding Temporary Approval of a new Massage Establishment License subject to the provisions of the planning and fire codes, MWT, Inc., dba Accelerated Chiropractic, 5900 West Charleston Boulevard, Suite 1, Marcia C. Tinberg, Owner, 100% - Ward 1 \(Tarkanian\) \[NOTE: This is an ancillary license to an existing chiropractic business Accelerated Chiropractic\]](#)

58. [Discussion and possible action regarding Temporary Approval of a new Massage Establishment License subject to the provisions of the planning and fire codes, The Neck and Back Clinics, LLP, dba Northwest Neck and Back Clinic, 3430 North Buffalo Drive, Suite 110, Michael W. Barney, Managing Ptnr, 85% and Benjamin S. Lurie, Managing Ptnr, 15% - Ward 4 \(Anthony\) \[NOTE: This is an ancillary license to an existing chiropractic business Northwest Neck and Back Clinic\]](#)
59. [ABEYANCE ITEM - Discussion and possible action regarding Temporary Approval of a new Massage Establishment License, Zeping Wang, dba Pearl of the Orient Massage, 3909 West Sahara Avenue, Suite 6, Zeping Wang, Owner, 100% - Ward 1 \(Tarkanian\)](#)
60. [ABEYANCE ITEM - Discussion and possible action regarding an Approval of a new Beer/Wine/Cooler On-sale License subject to the provisions of the planning and fire codes, V & H Pizza, Inc., dba Napoli Pizzeria, 4760 West Sahara Avenue, Suite 11, Hakob Alaverdyan, Pres, Dir, 50% and Vahan Balian, Secy, Treas, 50% - Ward 1 \(Tarkanian\)](#)
61. [Discussion and possible action regarding a Six Month Review of a Tavern License, Dominic L. Laino, dba Club 2100, 2100 Fremont Street, Dominic L. Laino, Owner, 100% - Ward 3 \(Reese\)](#)
62. [Discussion and possible action regarding a Six Month Review of an Appeal of a Work Card Denial for Laura Jones, Smith's Food & Drug Center 370, 3160 North Rainbow Boulevard - Ward 5 \(Barlow\)](#)
63. [Discussion and possible action regarding a Six Month Review of an Appeal of a Work Card Denial for Kevin Landino, March Bacchus, 2620 Regatta Drive, Suite 106 - Ward 4 \(Anthony\)](#)

NEIGHBORHOOD SERVICES - DISCUSSION

64. [Discussion and possible action on the City of Las Vegas Neighborhood Stabilization Plan 2 \(NSP2\) competitive application for \\$102,648,000 of NSP2 funds through the American Recovery and Reinvestment Act \(ARRA\) stimulus funds specifically targeted for the City of Las Vegas on foreclosure acquisition and/or redevelopment projects and an update on the initial Neighborhood Stabilization Plan \(NSP\) previously approved as part of the Housing and Economic Recovery Act \(HERA\) All Wards](#)

PLANNING & DEVELOPMENT - DISCUSSION

65. [ABEYANCE ITEM - Report and possible action regarding the implementation of the Sustainable Energy Strategy - All Wards](#)

PUBLIC WORKS - DISCUSSION

66. [Report and possible action regarding an Interlocal Agreement between the City of Las Vegas and the Southern Nevada Water Authority to supply energy needs for the City's wastewater treatment facilities located at 6005 East Vegas Valley Drive and 3271 North Durango Drive \(estimated fee of \\$18,000 - Sanitation Enterprise Fund\) - County \(near Ward 3 - Reese\) and Ward 4 \(Anthony\)](#)
67. [Discussion and possible action regarding a Network Integration Transmission Service Agreement between the City of Las Vegas, the Colorado River Commission and Nevada Power Company d/b/a NV Energy to supply energy transmission service for the City's wastewater treatment facilities located at 6005 East Vegas Valley Drive and 3271 North Durango Drive - County \(near Ward 3 - Reese\) and Ward 4 \(Anthony\)](#)
68. [Discussion and possible action regarding a Distribution-Only Service Agreement between the City of Las Vegas, the Colorado River Commission and Nevada Power Company d/b/a NV Energy to supply energy transmission services for the City's wastewater treatment facilities located at 6005 East Vegas Valley Drive and 3271 North Durango Drive \(Estimated fee of \\$2,390,000 - Sanitation Fund\) - County \(near Ward 3 - Reese\) and Ward 4 \(Anthony\)](#)
69. [Discussion and possible action regarding a Letter of Agreement and Transmission Reduction Plan between the City of Las Vegas, the Colorado River Commission and Nevada Power Company d/b/a NV Energy to help preserve reliable power delivery for the City's wastewater treatment facilities located at 6005 East Vegas Valley Drive and 3271 North Durango Drive - County \(near Ward 3 - Reese\) and Ward 4 \(Anthony\)](#)

70. [Discussion and possible action on a request to install speed humps on Van Buren Avenue between Lamb Boulevard and Blushing Bride Street \(\\$7,800 - Neighborhood Traffic Management Program\) - Ward 3 \(Reese\)](#)

RESOLUTIONS - DISCUSSION

71. [R-61-2009 - Public hearing and possible action regarding a Resolution authorizing a medium-term obligation and the execution and delivery of documents relating thereto in an amount not to exceed \\$15,000,000 to finance the cost to acquire, construct, improve and equip a parking garage adjacent to Symphony Park - Ward 3 \(Reese\)](#)

BOARDS & COMMISSIONS - DISCUSSION

72. [ABEYANCE ITEM - Discussion and possible action on appointments of Council members to various City of Las Vegas and other jurisdictional Boards, Commissions and Authorities](#)
73. [ABEYANCE ITEM - PLANNING COMMISSION - Michael E. Buckley - Term Expiration 6-2009](#)
74. [ABEYANCE ITEM - CIVIL SERVICE BOARD OF TRUSTEES Evelyn Beals - Term Expiration 7-6-2009](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

75. [Bill No. 2009-22 ABEYANCE ITEM - Updates the business licensing provisions of the Municipal Code by adding certain administrative and service-related fees, and adjusting various license fees and license origination charges. Sponsored by: Councilman David W. Steinman](#)
76. [Bill No. 2009-23 ABEYANCE ITEM - Updates the Citys business license fee provisions to increase the gross sales license fee; include for certain license categories annual fee adjustments based on the Consumer Price Index and the Citys growth rate; adjust license fees for certain alcoholic beverage licenses; and add provisions regarding the licensing and regulation of persons who rent or lease certain types of commercial property. Sponsored by: Councilman David W. Steinman - NOTE: The amended version of the bill no longer includes adjustments tied to the Citys growth rate.](#)
77. [Bill No. 2009-26 Provides alternative minimum on-site parking requirements for certain mixed-use developments and other qualifying uses. Sponsored by: Mayor Oscar B. Goodman](#)
78. [Bill No. 2009-27 Updates the Municipal Code provision pertaining to the meeting schedule of the Traffic and Parking Commission. Proposed by: Jorge Cervantes, Director of Public Works](#)
79. [Bill No. 2009-28 Readopts LVMC 10.02.010 to make State misdemeanors City misdemeanors if committed within the City. Proposed by: Bradford R. Jerbic, City Attorney](#)
80. [Bill No. 2009-32 Authorizes under certain circumstances the administrative extension of temporary licensing approval and the administrative reinstatement of alcoholic beverage licenses suspended or revoked for nonpayment of license fees. Proposed by: Bradford R. Jerbic, City Attorney](#)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

81. [Bill No. 2009-29 Adopts an updated version of the Las Vegas Downtown Centennial Plan, together with related development standards. \(TXT-33888\) Sponsored by: Mayor Oscar B. Goodman](#)
82. [Bill No. 2009-30 Revises and relocates within the Municipal Code the provisions regulating the naming of streets and assignment of addresses, and adopts the City of Las Vegas Street Naming and Address Assignment Regulations, 2009 Edition as a replacement for the 1993 Edition of that document. \(TXT-32866\) Proposed by: M. Margo Wheeler, Director of Planning and Development](#)
- 83.

[Bill No. 2009-31 Allows boat and trailer sales in the C-1 Zoning District by means of special use permit. \(TXT-34092\)](#)
[Sponsored by: Councilman Steven D. Ross](#)

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

84. [Bill No. 2009-33 Revises the zoning regulations governing small wind energy systems. \(TXT-33703\) Sponsored by: Councilman Steven D. Ross](#)

CLOSED SESSION

85. [Closed Session - Upon duly carried Motion, a closed meeting is called in accordance with NRS 288.220 to discuss the upcoming labor negotiations](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

86. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING & DEVELOPMENT - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

87. [EOT-34757 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT: JPL ENGINEERING INC. - OWNER: CAROLINE'S COURT LLC - Request for an Extension of Time of a previously approved Special Use Permit \(SUP-20497\) FOR A BUILDING AND LANDSCAPE MATERIAL/LUMBER YARD at the northwest corner of El Capitan Way and Durango Drive \(APNs 125-17-601-012, 017 and 125-17-202-001\), T-C \(Town Center\) Zone \[SC-TC \(Service Commercial - Town Center\) Special Land Use Designation\], Ward 6 \(Ross\). Staff recommends APPROVAL](#)
88. [EOT-34759 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT: JPL ENGINEERING INC - OWNER: CAROLINE'S COURT LLC - Request for an Extension of Time of a previously approved Special Use Permit \(SUP-20498\) FOR OUTDOOR STORAGE, ACCESSORY at the northwest corner of El Capitan Way and Durango Drive \(APNs 125-17-601-012, 017 and 125-17-202-001\), T-C \(Town Center\) Zone \[SC-TC \(Service Commercial - Town Center\) Special Land Use Designation\], Ward 6 \(Ross\). Staff recommends APPROVAL](#)
89. [EOT-34761 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT: JPL ENGINEERING INC - OWNER: CAROLINE'S COURT LLC - Request for an Extension of Time of a previously approved Special Use Permit \(SUP-20499\) FOR A RESTAURANT WITH DRIVE THROUGH at the northwest corner of El Capitan Way and Durango Drive \(APNs 125-17-601-012, 017 and 125-17-202-001\), T-C \(Town Center\) Zone \[SC-TC \(Service Commercial - Town Center\) Special Land Use Designation\], Ward 6 \(Ross\). Staff recommends APPROVAL](#)

90. [EOT-34762 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT: JPL ENGINEERING INC - OWNER: CAROLINE'S COURT LLC - Request for an Extension of Time of a previously approved Site Development Plan Review \(SDR-20496\) FOR A PROPOSED 269,860 SQUARE FOOT COMMERCIAL CENTER AND WAIVERS TO DEVIATE FROM TOWN CENTER DESIGN STANDARDS TO ALLOW A SIX FOOT WIDE LANDSCAPE BUFFER ON THE SOUTH PROPERTY LINE WHERE EIGHT FEET IS REQUIRED; TO ALLOW ZERO FEET OF PERIMETER LANDSCAPE BUFFER ADJACENT TO THE MULTI-USE TRANSPORTATION TRAIL ALONG THE NORTH AND WEST PROPERTY LINES WHERE 15 FEET IS REQUIRED; TO ALLOW ZERO FEET OF PERIMETER LANDSCAPE BUFFER ADJACENT TO A DRIVE-THROUGH AISLE WHERE 10 ADDITIONAL FEET ARE REQUIRED; AND TO ALLOW A DRIVE-THROUGH AISLE ON THREE SIDES OF A FAST FOOD BUILDING WHERE ONLY TWO SIDES ARE ALLOWED on 23.62 acres at the northwest corner of El Capitan Way and Durango Drive \(APNs 125-17-601-012, 017 and 125-17-202-001\), T-C \(Town Center\) Zone \[SC-TC \(Service Commercial - Town Center\) Special Land Use Designation\], Ward 6 \(Ross\). Staff recommends APPROVAL](#)

PLANNING & DEVELOPMENT - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

91. [EOT-34338 NON-PUBLIC HEARING - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT: C2 LOFTS - OWNER: TRINITY PEAK I, LLC - Request for an Extension of Time of a previously approved Major Modification to an approved Site Development Plan Review \(SDR-21608\) FOR A PROPOSED MIXED-USE DEVELOPMENT CONSISTING OF 436 RESIDENTIAL UNITS AND 57,772 SQUARE FEET OF COMMERCIAL SPACE on 21.2 acres at the northeast corner of Buffalo Drive and Trinity Peak Drive \(APN 138-15-310-031, 034, AND 035\), C-PB \(Planned Business Park\) Zone, Ward 4 \(Anthony\). Staff recommends APPROVAL](#)
92. [SUP-34339 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: TRINITY PEAK I, LLC, ET AL - Request for a Special Use Permit FOR A PROPOSED MIXED-USE DEVELOPMENT WITH A WAIVER TO ALLOW A NON-RESIDENTIAL USE TO FRONT ALONG THE INTERIOR DRIVE INSTEAD OF THE PRIMARY PUBLIC RIGHT-OF-WAY at the northeast corner of Trinity Peak Drive and Buffalo Drive \(APN 138-15-310-031, 034, and 035\), C-PB \(Planned Business Park\) Zone, Ward 4 \(Anthony\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
93. [SUP-34267 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: WAYNE HIGDON - OWNER: LES AND STANLEY QUOCK - Request for a Special Use Permit FOR AN AUTO REPAIR GARAGE, MAJOR at 3425 North Rancho Drive, Suite #120 \(APN 138-12-801-002\), C-2 \(General Commercial\) Zone, Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
94. [RQR-34324 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CBS OUTDOOR, INC - OWNER: CITY PARKWAY IV A, INC - Required Review of a previously approved Variance \(V-0046-92\) WHICH ALLOWED A 14-FOOT X 48-FOOT OFF-PREMISE ILLUMINATED SIGN 690 FEET FROM ANOTHER EXISTING OFF-PREMISE SIGN WHERE 750 FEET IS THE MINIMUM SEPARATION ALLOWED on 5.28 acres on the north side of U.S. 95, between Bonanza Road and Grand Central Parkway, 150 west of the centerline of the Union Pacific Railroad tracks \(APN 139-27-401-031\), M \(Industrial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
95. [RQR-34321 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR, INC - OWNER: BARTSAS MARY 13, LLC - Required Review of a previously approved Special Use Permit \(U-0059-96\) FOR A 14-FOOT X 48-FOOT OFF-PREMISE SIGN WHICH REPLACED A 12-FOOT X 24-FOOT SIGN on 5.06 acres at 3941 North Rancho Drive \(APN 138-11-502-003\), C-2 \(General Commercial\) Zone, Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)

96. [RQR-34327 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: NEVADA POWER COMPANY - OWNER: US DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMENT- Required Review of a previously approved Review of Condition \(ROC-2137\) THAT ALLOWED THE DEFERMENT OF THE REQUIRED LANDSCAPING ALONG THE EAST, NORTH AND WEST SIDES OF THE SITE on property located adjacent to the northwest corner of Iron Mountain Road and Decatur Boulevard \(125-01-701-001\), C-V \(Civic\) Zone, Ward 6 \(Ross\). Staff recommends APPROVAL](#)
97. [VAC-34209 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: COX COMMUNICATIONS LAS VEGAS INC. - Petition to Vacate a portion of an existing 20-foot wide drainage easement generally located on the west side of Stella Lake Street, 15 feet north of Wheeler Peak Drive, Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
98. [VAC-34307 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: 2575 S HIGHLAND DRIVE, L.P. - Request to Vacate a 2,131 square-foot portion of Highland Drive located approximately 275 feet northeast of Sutter Avenue, Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)

PLANNING & DEVELOPMENT - DISCUSSION

99. [VAR-32640 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT: METROPOLITAN HOMES - OWNER: ISANI RAZIA AND SARIHAN GUNAY - Request for a Variance TO ALLOW 119 PARKING SPACES WHERE 146 ARE REQUIRED on 2.16 acres adjacent to the west side of Decatur Boulevard, approximately 1,000 feet south of Lake Mead Boulevard \(APN 138-24-703-006\), U \(Undeveloped\) Zone \[SC \(Service Commercial\) General Plan Designation\] under Resolution of Intent to C-1 \(Limited Commercial\), Ward 5 \(Barlow\). Staff recommends DENIAL. The Planning Commission \(5-1-1 vote\) recommends APPROVAL](#)
100. [VAR-33015 - ABEYANCE ITEM - VARIANCE RELATED TO VAR-32640 - PUBLIC HEARING - APPLICANT: METROPOLITAN HOMES - OWNER: ISANI RAZIA AND SARIHAN GUNAY - Request for a Variance TO ALLOW A 10-FOOT SETBACK WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE 132 FEET AND TO ALLOW A LOT COVERAGE OF 82% WHERE 50% IS THE MAXIMUM PERMITTED on 2.16 acres adjacent to the west side of Decatur Boulevard, approximately 1,000 feet south of Lake Mead Boulevard \(APN 138-24-703-006\), U \(Undeveloped\) Zone \[SC \(Service Commercial\) General Plan Designation\] under Resolution of Intent to C-1 \(Limited Commercial\), Ward 5 \(Barlow\). Staff recommends DENIAL. The Planning Commission \(5-1-1 vote\) recommends APPROVAL](#)
101. [SUP-32639 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO VAR-32640 AND VAR-33015 - PUBLIC HEARING - APPLICANT: METROPOLITAN HOMES - OWNER: ISANI RAZIA AND SARIHAN GUNAY - Request for a Special Use Permit FOR A PROPOSED SENIOR CITIZEN APARTMENT COMPLEX WITH A WAIVER TO ALLOW APARTMENTS ON THE GROUND FLOOR WHERE NONE ARE PERMITTED adjacent to the west side of Decatur Boulevard, approximately 1,000 feet south of Lake Mead Boulevard \(APN 138-24-703-006\), U \(Undeveloped\) Zone \[SC \(Service Commercial\) General Plan Designation\] under Resolution of Intent to C-1 \(Limited Commercial\), Ward 5 \(Barlow\). Staff recommends DENIAL. The Planning Commission \(5-1-1 vote\) recommends APPROVAL](#)
102. [SDR-32638 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-32640, VAR-33015, AND SUP-32639 - PUBLIC HEARING - APPLICANT: METROPOLITAN HOMES - OWNER: ISANI RAZIA AND SARIHAN GUNAY - Request for a Site Development Plan Review FOR A PROPOSED THREE-STORY, 44-FOOT TALL, 151-UNIT SENIOR CITIZEN APARTMENT COMPLEX WITH 5,460 SQUARE FEET OF COMMERCIAL SPACE on 2.16 acres adjacent to the west side of Decatur Boulevard, approximately 1,000 feet south of Lake Mead Boulevard \(APN 138-24-703-006\), U \(Undeveloped\) Zone \[SC \(Service Commercial\) General Plan Designation\] under Resolution of Intent to C-1 \(Limited Commercial\), Ward 5 \(Barlow\). Staff recommends DENIAL. The Planning Commission \(5-1-1 vote\) recommends APPROVAL](#)
103. [SUP-34014 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: EZ PAWN NEVADA, INC. - Request for a Major Amendment to an approved Special Use Permit \(SUP-8255\) FOR A 1,656 SQUARE-FOOT EXPANSION OF AN EXISTING PAWN SHOP WITH A WAIVER TO ALLOW A ZERO-FOOT SEPARATION FROM A PARCEL ZONED FOR RESIDENTIAL USE WHERE 200 FEET IS REQUIRED at 2200 South Rainbow Boulevard \(APN 163-02-415-001\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)

104. SUP-34016 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CLEAR WIRELESS, LLC - OWNER: LXT4, LLC Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED 80-FOOT TALL WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN (MONOPALM) approximately 560 feet north of Meadows Lane and approximately 530 feet east of Decatur Boulevard (APN 139-31-110-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (6-0 vote) recommends DENIAL. Staff recommends APPROVAL
105. VAR-34008 - VARIANCE - PUBLIC HEARING - APPLICANT: AMERICAN WEST PETROLEUM - OWNER: PHAM CAPITAL, LLC - Request for a Variance TO ALLOW A ZERO-FOOT SIDE YARD SETBACK WHERE 10 FEET IS THE MINIMUM REQUIRED AND TO ALLOW A RESIDENTIAL ADJACENCY SETBACK OF 20 FEET WHERE 57 FEET IS REQUIRED on 0.58 acres at the southwest corner of Sahara Avenue and Valley View Boulevard (APN 162-07-512-010), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and staff recommend DENIAL
106. SUP-34006 - SPECIAL USE PERMIT RELATED TO VAR-34008 - PUBLIC HEARING - APPLICANT: AMERICAN WEST PETROLEUM - OWNER: PHAM CAPITAL, LLC - Request for a Special Use Permit FOR A BEER/WINE/COOLER OFF-SALE ESTABLISHMENT at the southwest corner of Sahara Avenue and Valley View Boulevard (APN 162-07-512-010), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and staff recommend DENIAL
107. SDR-34010 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-34008 AND SUP-34006 - PUBLIC HEARING - APPLICANT: AMERICAN WEST PETROLEUM - OWNER: PHAM CAPITAL, LLC - Request for a Site Development Plan Review FOR A PROPOSED 3,018 SQUARE-FOOT CONVENIENCE STORE WITH FUEL PUMPS AND A WAIVER TO ALLOW A ZERO-FOOT LANDSCAPE BUFFER ON A PORTION OF THE SOUTH AND WEST PERIMETER WHERE EIGHT FEET IS THE MINIMUM REQUIRED AND TO ALLOW A WAIVER OF THE BUILDING PLACEMENT AND ORIENTATION STANDARDS on 0.58 acres at the southwest corner of Sahara Avenue and Valley View Boulevard (APN 162-07-512-010), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and staff recommend DENIAL
108. RQR-33738 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: RANDY BLACK - OWNER: F M & NANCY L CORRIGAN TRUST - Required Review of a previously approved Variance (V-0043-96) WHICH ALLOWED A 55-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 921 North Buffalo Drive (APN 138-28-620-005), C-1 (Limited Commercial) Zone, Ward 4 (Anthony) NOTE: THIS APPLICATION HAS BEEN AMENDED TO REFLECT APPLICANT: BLACK GAMING - OWNER: REBEL OIL CO. INC AND AN APN OF 138-28-620-003. The Planning Commission (3-2 vote) and staff recommend DENIAL
109. SUP-34255 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: RIVER OF LIFE MINISTRIES, INC. - Request for a Special Use Permit FOR A CHURCH/HOUSE OF WORSHIP at 5300 North Rainbow Boulevard (APN 125-35-201-006), R-E (Residence Estates) Zone, Ward 6 (Ross). The Planning Commission (5-2 vote) and staff recommend APPROVAL
110. SDR-34254 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-34255 - PUBLIC HEARING - APPLICANT/OWNER: RIVER OF LIFE MINISTRIES, INC. - Request for a Site Development Plan Review FOR A PROPOSED CONVERSION OF AN EXISTING 5,313 SQUARE-FOOT SINGLE-FAMILY RESIDENCE TO A CHURCH/HOUSE OF WORSHIP WITH A WAIVER OF THE PERIMETER LANDSCAPE BUFFER STANDARDS TO ALLOW A ZERO-FOOT LANDSCAPE BUFFER ALONG A PORTION OF THE SOUTHERN PROPERTY LINE WHERE EIGHT FEET IS THE MINIMUM REQUIRED on 3.52 acres at 5300 North Rainbow Boulevard (APN 125-35-201-006), R-E (Residence Estates) Zone, Ward 6 (Ross). The Planning Commission (5-2 vote) and staff recommend APPROVAL
111. SUP-34331 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: L. ERIC CULVERSON - OWNER: VILLAGE SQUARE SHOPPING CENTER, LLC Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit FOR A MASSAGE ESTABLISHMENT WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A RESIDENTIALLY ZONED PROPERTY WHERE 400 FEET IS THE MINIMUM REQUIRED AND TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM TWO EXISTING MASSAGE ESTABLISHMENTS WHERE 1,000 FEET IS THE MINIMUM REQUIRED at 9440 West Sahara Avenue, Suite #215 (APN 163-06-816-027), C-1 (Limited Commercial) Zone, Ward 2 (Wolfson). Note: To be heard in conjunction with Morning Session Item 56 The Planning Commission (7-0 vote) and staff recommend DENIAL
- 112.

SUP-34333 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: COLLEEN'S CLASSIC CONSIGNMENT - OWNER: ROBERT H. AND SURIVA FISHER TRUST - Request for a Special Use Permit FOR A 21,025 SQUARE-FOOT SECONDHAND DEALER USE (FURNITURE) at 1540 South Rainbow Boulevard (APN 163-02-201-005), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and staff recommend APPROVAL

SET DATE

113. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

COUNCIL MEMBER PARTICIPATION

114. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

CITIZENS PARTICIPATION

115. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue