

BILL NO. 2009-31

ORDINANCE NO. \_\_\_\_\_

AN ORDINANCE TO ALLOW BOAT AND TRAILER SALES IN THE C-1 ZONING DISTRICT BY MEANS OF SPECIAL USE PERMIT, AND TO PROVIDE FOR OTHER RELATED MATTERS.

Sponsored by: Councilman Steven D. Ross

Summary: Allows boat and trailer sales in the C-1 Zoning District by means of special use permit.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1: Table 2 of the Land Use Tables adopted in Title 19, Chapter 4, Section 10, of the Municipal Code of the City of Las Vegas, Nevada, 1983 Edition, is hereby amended to allow the use "Boat and Trailer Dealership (New and Used)" in the C-1 Zoning District by means of special use permit. In order to reflect the amendment, the entry for the use "Boat and Trailer Dealership (New and Used)," as found in the "Auto and Marine Related" element of the Land Use Tables, is amended to read as follows:

| USE                                                                                                                                                                                                                                                                                                                                                                                                                                                             | RESIDENTIAL                                                                                                                                                                                                                                                                                                                                         |     |     |     |     |      |     |     |     |     |      |       | COMMERCIAL |     |   |     |          | INDUSTRIAL |      |     |   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|------|-----|-----|-----|-----|------|-------|------------|-----|---|-----|----------|------------|------|-----|---|
| Boat & Trailer Dealership (New and Used)                                                                                                                                                                                                                                                                                                                                                                                                                        | U                                                                                                                                                                                                                                                                                                                                                   | R-A | R-E | R-D | R-1 | R-CL | R-2 | R-3 | R-4 | R-5 | R-MH | R-MHP | P-R        | N-S | O | C-D | C-1      | C-2        | C-PB | C-M | M |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                     |     |     |     |     |      |     |     |     |     |      |       |            |     |   |     | <u>S</u> | S          |      | C   | C |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Description:</b>                                                                                                                                                                                                                                                                                                                                 |     |     |     |     |      |     |     |     |     |      |       |            |     |   |     |          |            |      |     |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | The use of any building or lot for the display and sale of new or used boats, jet skis or other marine vessels, along with corresponding trailers.                                                                                                                                                                                                  |     |     |     |     |      |     |     |     |     |      |       |            |     |   |     |          |            |      |     |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Conditional Use Regulations:</b><br>1. The minimum site area shall be 25,000 square feet.<br>2. No vehicle, boat or trailer service or repair work shall occur except within a fully enclosed structure.<br>3. Service bays with individual access from the exterior of the structure shall not directly face or front on a public right-of-way. |     |     |     |     |      |     |     |     |     |      |       |            |     |   |     |          |            |      |     |   |
| <b>Minimum Special Use Permit Requirements:</b><br>1. The minimum site area shall be 25,000 square feet.<br>2. No vehicle, boat or trailer service or repair work shall occur except within a fully enclosed structure.<br>3. Service bays with individual access from the exterior of the structure shall not directly face or front on a public right-of-way.<br>4. <u>All sales activities and storage shall be within an enclosed structure. (C-1 only)</u> |                                                                                                                                                                                                                                                                                                                                                     |     |     |     |     |      |     |     |     |     |      |       |            |     |   |     |          |            |      |     |   |
| <b>On-Site Parking Requirement:</b> One space for each 500 square feet of enclosed gross floor area.                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                     |     |     |     |     |      |     |     |     |     |      |       |            |     |   |     |          |            |      |     |   |

SECTION 2: For purposes of Section 2.100(3) of the City Charter, LVMC 19.04.010 is deemed to be a subchapter rather than a section.

SECTION 3: If any section, subsection, subdivision, paragraph, sentence, clause or

1 phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or invalid or  
2 ineffective by any court of competent jurisdiction, such decision shall not affect the validity or  
3 effectiveness of the remaining portions of this ordinance or any part thereof. The City Council of the  
4 City of Las Vegas hereby declares that it would have passed each section, subsection, subdivision,  
5 paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections,  
6 subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional,  
7 invalid or ineffective.

8 SECTION 4: All ordinances or parts of ordinances or sections, subsections, phrases,  
9 sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada,  
10 1983 Edition, in conflict herewith are hereby repealed.

11 PASSED, ADOPTED and APPROVED this \_\_\_\_\_ day of \_\_\_\_\_, 2009.

12 APPROVED:

13  
14 By \_\_\_\_\_  
15 OSCAR B. GOODMAN, Mayor

16 ATTEST:

17 \_\_\_\_\_  
18 BEVERLY K. BRIDGES, CMC  
City Clerk

19 APPROVED AS TO FORM:

20 Val Steed 6-17-09  
21 Date

1 The above and foregoing ordinance was first proposed and read by title to the City Council on the  
2 \_\_\_\_\_ day of \_\_\_\_\_, 2009, and referred to the following committee composed of  
3 \_\_\_\_\_ and \_\_\_\_\_ for recommendation;  
4 thereafter the said committee reported favorably on said ordinance on the \_\_\_\_\_ day of  
5 \_\_\_\_\_, 2009, which was a \_\_\_\_\_ meeting of said Council; that at said  
6 \_\_\_\_\_ meeting, the proposed ordinance was read by title to the City Council  
7 as first introduced and adopted by the following vote:

8 VOTING "AYE": \_\_\_\_\_

9 VOTING "NAY": \_\_\_\_\_

10 ABSENT: \_\_\_\_\_

11  
12 APPROVED:

13 By \_\_\_\_\_  
14 OSCAR B. GOODMAN, Mayor

15 ATTEST:

16 \_\_\_\_\_  
17 BEVERLY K. BRIDGES, CMC  
18 City Clerk  
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