



JIM GIBBONS
Governor

STATE OF NEVADA
DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION FOR AGING SERVICES

3416 Goni Road, D-132
Carson City, Nevada 89706
(775) 687-4210 • Fax (775) 687-4264
dascc@aging.nv.gov

MICHAEL WILLDEN
Director

CAROL SALA
Administrator

June 1, 2009

Billie Bastian, Acting Director
City of Las Vegas Leisure Services
400 Stewart Avenue
Las Vegas, Nevada 89101

Dear Ms. Bastian:

This letter is to inform you that the Senior Citizens Law Project has been awarded supplemental Title III-B funding by the Division for Aging Services (DAS). The enclosed Notification of Grant Award (NGA) references the amount of the award and the Grant Award Number. This number should be used on all future correspondence.

This grant is awarded with the understanding that the grantee assumes responsibility for fiscal management, program management and fulfillment of any special condition(s) on the award. All programs awarded funds are required to report quarterly the financial and programmatic status of the project in a timely manner.

The amount awarded is subject to and contingent upon sufficient funds being appropriated, budgeted and otherwise made available by the State and Legislature and/or federal sources. The Division may terminate this grant and the grantee waives any and all claim(s) for damages, effective immediately upon receipt of written notice (or any date specified therein) if for any reason the Division's funding from state and/or federal sources is not appropriated or is withdrawn, limited or impaired. Continued funding is also based on satisfactory performance and meeting fiscal and programmatic grant requirements.

To accept the award, please sign the statement of acceptance on the NGA within ten (10) days. Funds cannot be released until Charlene Foley in the Carson City DAS office receives an original signed copy of the NGA. Send Requests for Funds to Robert Williamson in the Las Vegas Office. He can also be contacted at (702) 486-3560 for technical assistance or questions.

Sincerely,

Carol Sala
Administrator

cc: Sheri Vogel, Director, Senior Citizens Law Project
03-009-11-BX-09 Carson City Master File
Shirley Alloway, Program Specialist
Las Vegas Office

**STATE OF NEVADA
DIVISION FOR AGING SERVICES
NOTIFICATION OF GRANT AWARD**

GRANTEE:	City of Las Vegas	PROGRAM NAME:	Senior Citizens Law Project
GRANT PERIOD:	7/1/2008 - 9/30/2009	GRANT AWARD NUMBER:	03-009-11-BX-09
Type of Service:	Legal Services	New Award:	
Type of Grant:	Categorical	Revised Award:	Yes
Grantee Vendor #:	T81102382	Award Fiscal Year:	2008
Funding Source:	Older Americans Act	Date:	June 1, 2009

CFDA Number	93.044		
	TITLE III-B		TOTAL
AWARD	\$97,125.00		\$97,125.00
CARRYOVER			\$0.00
DE-OBLIGATION			\$0.00
SUPPLEMENT #1	\$24,281.00		\$24,281.00
SUPPLEMENT #2			\$0.00
TOTAL AMOUNT AWARDED	\$121,406.00	\$0.00	\$121,406.00
REQUIRED MATCH	\$21,427.00	\$0.00	\$21,427.00

Standard Grant Conditions:

- A. The total award amount designates a ceiling of participation by the Division for Aging Services.
- B. Funds are requested and disbursed on a monthly basis or on an as-needed basis.
- C. The Grantee shall comply with the Program Instructions, Nevada (PINs), and Service Specifications established by the Division. Grantees receiving federal funding must also comply and adhere to the appropriate OMB Circulars and Administrative Requirements.
- D. The Division, as Grantor Agency, retains control over any capital equipment, including vehicles that are purchased or provided matching funds.
- E. The Grantee shall comply with the scope of services, budget, and assurances defined in the approved grant application. The Grantee must have prior approval from the Division for making significant programmatic or budget changes affecting the scope of service or service delivery method. Grant expenditures must comply with the limitations of the grant agreement.
- F. If any part of this award is sub-contracted, the Sub-Grantee must comply with the same grant conditions.
- G. The Grantee/Program will acknowledge the Division for Aging Services in publicity, publications and pamphlets. An approved Division logo must be applied to the outside of all vehicles purchased with Division grant funds.
- H. The Grantee must submit timely quarterly financial reports for all programs or grant payments will be withheld. For programmatic reporting, programs that comply with SAMs will complete monthly data entry and programs that are not required to comply with SAMs will report quarterly or grant funds will be withheld.
- I. The Grantee agrees to a limited scope audit to settle any financial disagreements or disputes. Audit costs are to be paid by grantee.
- J. All Division funded programs must be listed on the Nevada Aging and Disability Resource Center (ADRC) website - www.NevadaADRC.com.
- K. The maximum administrative or indirect costs that can be charged to this grant is limited to 8% of the direct costs, with the exception of fixed fee or equipment awards, for which administrative costs are not allowed.
- L. The Division will automatically de-obligate all funds not obligated by the end of the grant award period.
- M. The Grantee shall hold harmless, defend and indemnify the State of Nevada, Department of Health and Human Services and the Division for Aging Services from any and all claims, actions, suits, charges and judgments whatsoever that arise out of the Grantee's performance or nonperformance of the services or subject matter called for in the Grant Agreement.
- N. If applicable, the Grantee agrees to the new requirements of Chapter 218 of the Nevada Revised Statutes (NRS) as amended by the 2007 Legislature.

Special Grant Conditions:

1. This grant supercedes the grant award dated May 9, 2008 and is revised to provide three (3) months of supplemental funding and to extend the end date of the grant period. All aspects of the 2009 grant requirements remain in effect until the end of the extended grant period on September 30, 2009.


Carol Sala, Administrator

6/11/09
Date

Statement of Acceptance: I have reviewed and accept the conditions of the grant award.

Signature, Title

Date