

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: OSCAR B. GOODMAN, MAYOR (At-Large)

COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

July 1, 2009

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION PASTOR BENNY JAQUES, VICTORY OUTREACH LAS VEGAS](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE JULY CITIZEN OF THE MONTH](#)
6. [PRESENTATION OF PRESIDENTIAL PORTRAIT BY SOUTHWEST GAS](#)
7. [RECOGNITION OF PARKS AND RECREATION MONTH](#)
8. [RECOGNITION OF FLOOD CONTROL AWARENESS MONTH](#)

BUSINESS ITEMS - MORNING

9. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
10. [Approval of the Final Minutes by reference of the regular City Council meeting of June 3, 2009](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE SERVICES - CONSENT

11. [Approval of the ratification of Rebecca Skouson in a Council support position as the Executive Assistant to Ward 4 \(\\$46,532 annual salary/\\$20,939 benefits - General Fund\) - Ward 4 \(Anthony\)](#)
12. [Approval of the ratification of Anthony Ruggiero in a Council support position as the Council Liaison to Ward 4 \(\\$56,000 annual salary/\\$25,200 benefits - General Fund\) - Ward 4 \(Anthony\)](#)

BUSINESS DEVELOPMENT - CONSENT

13. [Approval of the Fourth Amended and Restated Disposition and Development Agreement with Alpha Omega Strategies, LLC, for the development of 13.34 acres of real property located at 1501 North Decatur Boulevard - Ward 5 \(Barlow\)](#)
[\[NOTE: This item is related to Redevelopment Agency Item 4\]](#)

DETENTION & ENFORCEMENT - CONSENT

14. [Approval of Interlocal Contract for Inmate Housing between the City of Las Vegas and the City of Boulder City providing alternative housing at the Las Vegas jail facility for pretrial detainees and sentenced misdemeanants in the custody of the City of Boulder City - Ward 3 \(Reese\)](#)

FIELD OPERATIONS - CONSENT

15. [Approval of a Grant of Easement for Underground Electrical Service Cables from the City of Las Vegas to Nevada Power Company, d/b/a NV Energy for access to certain electrical facilities for the wireless communications system located at 1651 South Buffalo Drive, APN 163-04-607-006 - Ward 2 \(Wolfson\)](#)
16. [Approval of a License Agreement between the City of Las Vegas and Clear Wireless, LLC, for a collocation on an existing wireless communications system located at 333 North Rancho Drive, commonly known as the Atrium Tower - Ward 5 \(Barlow\)](#)

FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT

17. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT

18. [Approval of a Special Event Alcoholic Beverage License for Creative Nightlife Concepts, LLC, dba Downtown, Location: El Cortez private driveway, 112 North Las Vegas Boulevard, Date: July 4, 2009, Type: Special Event General, Event: Street Festival Commemorating U.S. Independence Day, Responsible Person in Charge: Michael Cornthwaite - Ward 5 \(Barlow\)](#)

19. [Approval of a Special Event Alcoholic Beverage License for Hemingway's Fine Cigars and Accessories, Location: Hemingway's Fine Cigars and Accessories, 6808 West Cheyenne Avenue, Date: July 9, 2009, Type: Special Event General, Event: Meet and Greet with the Mayor, Responsible Person in Charge: Paul Shubert - Ward 4 \(Anthony\)](#)
20. [Approval for rescission of City Council action taken on March 5, 2008 for a Change of Ownership for a Beer/Wine/Cooler Off-sale License, From: Goitom H. Hailu, To: Amar Ashak, dba E Z Market, 1109 Stewart Avenue, Amar Ashak, 100% - Ward 5 \(Barlow\)](#)
21. [Approval of a Change of Business Name for a Brew Pub/Tavern License and a Restricted Gaming License, Tenaya Point, LLC, dba From: Tenaya Creek Restaurant & Brewery, To: Tenaya Creek Brewery, 3101 North Tenaya Way - Ward 4 \(Anthony\)](#)
22. [Approval of a new Class II Secondhand Dealer License subject to the provisions of the fire codes, Laptop Depot II, Inc., dba Laptop Xchange, 5765 Centennial Center Boulevard, Suite 160, Michael C. Grodin, Pres, Secy, Treas, Dir, 100% - Ward 6 \(Ross\)](#)

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT

23. [Approval of Agreement No. 090237-TF, Engineering Design Services Agreement for Annual Maintenance Engineering Design Services - Department of Public Works - Award recommended to: STANLEY CONSULTANTS, INC. \(\\$100,000 - Road and Flood Capital Projects Fund\) - All Wards](#)

LEISURE SERVICES - CONSENT

24. [Approval of supplemental grant monies to the Senior Citizens Law Project \(SCLP\) from the State of Nevada Division for Aging Services Administration on Aging Title IIIB to provide legal services to senior citizens 60 years of age and older throughout Clark County \(\\$24,281 Grant Revenue/Special Revenue Fund/\\$4,285 Match Amount\) - All Wards](#)

NEIGHBORHOOD SERVICES - CONSENT

25. [Approval of an additional allocation of \\$85,000 in FY 2008-2009 and 2009-2010 Housing Opportunities for Persons with AIDS \(HOPWA\) grant funds for a total of \\$143,707 to HELP of Southern Nevada - All Wards](#)

PUBLIC WORKS - CONSENT

26. [Approval of First Supplemental Interlocal Contract LAS05H08 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCDD\) to decrease construction funding in the amount of \\$12,009,000 and extend the project completion date to August 11, 2010 for the Alta Parallel System bounded on the west by Rainbow Boulevard, to the north by US-95, on the east by Decatur Boulevard and on the south by Evergreen Avenue - Ward 1 \(Tarkanian\)](#)
27. [Approval of Fourth Supplemental Interlocal Contract LAS10V03 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCDD\) to extend the project design completion date to June 30, 2010 for the Gowan North Channel - Lone Mountain Road \(El Capitan Way to the Western Beltway\) located within Lone Mountain Road west of El Capitan Way to the 215-Beltway - Ward 4 \(Anthony\) and County](#)
28. [Approval of Third Supplemental Interlocal Contract LAS24B06 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCDD\) to extend the project construction completion date to June 30, 2010 for the Gowan North Channel, El Capitan Way to the Western Beltway, located within Lone Mountain Road west of El Capitan Way to the 215-Beltway - Ward 4 \(Anthony\) and County](#)
29. [Approval of Seventh Supplemental Interlocal Contract LAS16E04 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCDD\) to extend the project design completion date to June 30, 2010 for the Rancho Detention Basin, Phase II, located on the west side of Centennial Center Boulevard between Ann Road and Tropical Parkway - Ward 6 \(Ross\)](#)
30. [Approval of Third Supplemental Interlocal Contract LAS16G07 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCDD\) to extend the project construction completion date to June 30, 2010 for the Rancho Detention Basin, Phase II, located on the west side of Centennial Center Boulevard between Ann Road and Tropical Parkway - Ward 6 \(Ross\)](#)

31. [Approval of Second Supplemental Interlocal Contract LLD05A08 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCDD\) to decrease construction funding in the amount of \\$370,395 and extend the project completion date to August 11, 2010 for the local drainage improvements in Jones Boulevard - Alta to Borden Storm Drain located within Jones Boulevard, north of Alta Drive to Borden Circle and west in Borden Circle - Ward 1 \(Tarkanian\)](#)
32. [Approval of Third Supplemental Interlocal Contract LLD12A04 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCDD\) to increase construction funding and extend the project completion date to August 11, 2010 for the local drainage improvements in the Brush Street Storm Drain, located within Brush Street north of Alta Drive \(\\$21,498 - CCRFCDD\) - Ward 1 \(Tarkanian\)](#)

RESOLUTIONS - CONSENT

33. [R-56-2009 - Approval of a Resolution Making Provisional Order and Directing that the Notice of Public Hearing thereon be given regarding: Special Improvement District No. 1514 - Ann Road and Cimarron Road \(West of Leggett Road\) - Ward 6 \(Ross\)](#)
34. [R-57-2009 - Approval of a Resolution that extends the timeline as it relates to \\$16,400,000 State Private Activity Bond Volume Cap allocated to Alpha Omega Strategies, Inc. to construct 461 affordable senior housing units referred to as The Residences at Village Square Phase I located at the southwest corner of Decatur Boulevard and Vegas Drive - Ward 5 \(Barlow\)](#)

DISCUSSION/ACTION ITEMS

HEARINGS - DISCUSSION

35. [Public Hearing to consider the report of expenses to recover costs for abatement of dangerous building demolition located at 1200 South Maryland Parkway in the amount of \\$18,909.35 \(General Fund\) and assess a maximum of \\$84,850 in daily civil penalties. PROPERTY OWNER: GUADALUPE BARBOSA DEOKAMURA - Ward 3 \(Reese\)](#)
36. [Public Hearing to consider the report of expenses to recover costs for abatement of vacant or abandoned dangerous building located at 1312 North 21st Street in the amount of \\$4,501.50 \(General Fund\) and assess a maximum of \\$53,050 in daily civil penalties. PROPERTY OWNER: AMERICAN HOME MORTGAGE SERV INC - Ward 3 \(Reese\)](#)
37. [Public Hearing to consider the report of expenses to recover costs for abatement of dangerous building demolition located at 304 Jackson Avenue in the amount of \\$16,714.60 \(General Fund\) and assess a maximum of \\$74,050 in daily civil penalties. PROPERTY OWNER: LINDEN PROPERTIES INC C/O ORANGE COAST MTGE - Ward 5 \(Barlow\)](#)

ADMINISTRATIVE - DISCUSSION

38. [Report and possible action regarding a financial feasibility review of the City Hall project, which is proposed to be constructed on real property bounded by Lewis Avenue, Clark Avenue, Main Street and First Street \(APNs 139-34-210-007 through -013 inclusive and APNs 139-34-210-019 through -023 inclusive\) Ward 3 \(Reese\)](#)
39. [Report and possible action on relations between the City of Las Vegas and employee organizations and groups and related fiscal impacts](#)

FIELD OPERATIONS - DISCUSSION

40. [Discussion and possible action regarding an Interlocal Agreement between the City of Las Vegas and the Regional Transportation Commission for the operation and maintenance of the Downtown Transportation Center located at 300 North Casino Center Boulevard - Ward 5 \(Barlow\)](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION

41. [Discussion and possible action regarding Temporary Approval of a new Liquor Caterer License subject to the provisions of the planning and fire codes and Health Dept. regulations, St. Barbara Mission, dba Chaldean Manor Banquet Hall, 4514 Meadows Lane, Suite 188, Luke A. Joseph, Pres, Treas and Yousif E. Thomas, Secy, Dir - Ward 1 \(Tarkanian\)](#)
- 42.

Discussion and possible action regarding Temporary Approval of a Change of Business Name and Change of Ownership for a Tavern Limited License subject to the provisions of the planning code and Health Dept. regulations, From: Take 1 Inc., dba Take 1 Inc., John V. Ardito, Dir, Secy, Treas, 95% and Gary Sax, Pres, 5%, To: Rafael Manzanares, dba Gato 1 Nite Club, 707 Fremont Street, Rafael P. Manzanares, Owner, 100% - Ward 5 (Barlow) [NOTE: Item to be heard in the afternoon session in conjunction with Item 98 - SUP-33956]

43. Discussion and possible action regarding Temporary Approval of a Change of Business Name and Change of Ownership for a Supper Club License subject to Health Dept. regulations, From: Z' Tejas Peccole Ranch, LLC, dba Z' Tejas Peccole Ranch (Non-operational), To: J & H Sahara, Inc., dba Johnny & Harry's, 9560 West Sahara Avenue, John A. Antonelli, Owner, Pres, Treas, Dir, 50% and Rosario H. Ilardo, Owner, Secy, 50% - Ward 2 (Wolfson)
44. Discussion and possible action regarding Temporary Approval of a new Hypnotherapy License subject to the provisions of the planning and fire codes, Janet Linda Lactaoen, dba Janet Linda Lactaoen, 800 North Rainbow Boulevard, Suite 170, Janet L. Lactaoen, Owner, 100% - Ward 1 (Tarkanian)
45. Discussion and possible action regarding Temporary Approval of a new Massage Establishment License, Zeping Wang, dba Pearl of the Orient Massage, 3909 West Sahara Avenue, Suite 6, Zeping Wang, Owner, 100% - Ward 1 (Tarkanian)
46. Discussion and possible action regarding Temporary Approval of a new Class III-B Secondhand Dealer License subject to the provisions of the planning and fire codes, Pedro Sanabria, dba Cristian's Pallets, 2039 West Bonanza Road, Pedro Sanabria, Owner, 100% - Ward 5 (Barlow)
47. Discussion and possible action regarding an Approval of a new Beer/Wine/Cooler On-sale license subject to the provisions of the planning and fire codes, V & H Pizza, Inc., dba Napoli Pizzeria, 4760 West Sahara Avenue, Suite 11, Hakob Alaverdyan, Pres, Dir, 50% and Vahan Balian, Secy, Treas, 50% - Ward 1 (Tarkanian)
48. Discussion and possible action regarding a Six Month Review of a Temporary Beer/Wine/Cooler On-sale License, Six Tables, Inc., dba Six Tables, 2110 North Rampart Boulevard, Suite 110, Gail A. Levi, Pres, Treas, Secy, 100% - Ward 4 (Anthony)
49. Discussion and possible action regarding a 30-Day Review of a Temporary Psychic Arts and Science License, April Stevens, dba Vegas Psychic, 2217 Paradise Road, Suite A, April Stevens, Owner, 100% - Ward 3 (Reese)
50. Discussion and possible action regarding an Appeal of Non-renewal of a Tobacco Dealer License, a Gift & Novelty License, and a Smoke Shop License, GNG Enterprises, Inc., dba Smoke Shop, 3103 North Rainbow Boulevard, Catalin Nistor, Pres - Ward 5 (Barlow)
51. Discussion and possible action regarding a Review of a Suspended Temporary Supper Club License, Vongnudda, Inc., dba The V Thai Cuisine, 4750 West Sahara Avenue, Suite 25, Vongnudda Amarapayark, Pres, Secy and Edward Brown Sr., Treas, 100% jointly with spouse - Ward 1 (Tarkanian)

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS DISCUSSION

52. ABEYANCE ITEM - Discussion and possible action regarding award of Bid No. 08.15341.04-LED, Las Vegas Museum Phase 3 - Rehabilitation for the Las Vegas Museum of Organized Crime and Law Enforcement located at 300 Stewart Avenue and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: APCO CONSTRUCTION (\$11,512,000 - Parks and Leisure Activities Capital Projects Fund) - Ward 5 (Barlow) **NOTE: THIS ITEM WILL BE HEARD AT THE BEGINNING OF THE DISCUSSION PORTION OF THE AGENDA**

PLANNING & DEVELOPMENT - DISCUSSION

53. Report and possible action regarding the implementation of the Sustainable Energy Strategy - All Wards

RESOLUTIONS - DISCUSSION

54. R-58-2009 - Discussion and possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Commercial Visual Improvement Program (CVIP) Agreement between the RDA and Casa Suites, LLC, (Owner) located at 700 North Las Vegas Boulevard (APNs 139-27-812-009, 139-27-812-010 and 139-27-812-016) to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 5 (Barlow) [NOTE: This item is related to RDA Item 5 (RA-13-2009)]

55. [R-59-2009 - Discussion and possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency \(RDA\) in connection with the Commercial Visual Improvement Program \(CVIP\) Agreement between the RDA and Gold Spike Holdings, LLC, \(Owner\) located at 400 Ogden Avenue \(APNs 139-34-501-013, 139-34-501-014 and 139-34-501-015\) to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 5 \(Barlow\) \[NOTE: This item is related to RDA Item 6 \(RA-14-2009\)\]](#)
56. [R-60-2009 - Discussion and possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency \(RDA\) in connection with the Commercial Visual Improvement Program \(CVIP\) Agreement between the RDA and Plug It Inn II, LLC, \(Owner\) located at 217 North Las Vegas Boulevard \(APNs 139-34-510-034 and 139-34-510-043\) to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 5 \(Barlow\) \[NOTE: This item is related to RDA Item 7 \(RA-15-2009\)\]](#)

BOARDS & COMMISSIONS - DISCUSSION

57. [Discussion and possible action on appointments of Council members to various City of Las Vegas and other jurisdictional Boards, Commissions and Authorities](#)
58. [PLANNING COMMISSION Glenn Trowbridge, Michael E. Buckley and Keen Ellsworth - Term Expirations 6-2009](#)
59. [CIVIL SERVICE BOARD OF TRUSTEES Evelyn Beals - Term Expiration 7-6-2009](#)
60. [SENIOR CITIZENS ADVISORY BOARD Wayne Lunzman - Term Expiration 6-2009 \(Resigned\)](#)
61. [CITIZENS PRIORITY ADVISORY COMMITTEE \(CPAC\) - Brian Craig Pearson - Term Expiration 6-2009](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

62. [Bill No. Z-2009-1 Amends the Citys Official Zoning Map Atlas by changing the zoning designations of certain parcels of land. Proposed by: M. Margo Wheeler, Director of Planning and Development](#)
63. [Bill No. 2009-22 Updates the business licensing provisions of the Municipal Code by adding certain administrative and service-related fees, and adjusting various license fees and license origination charges. Sponsored by: Councilman David W. Steinman](#)
64. [Bill No. 2009-23 Updates the Citys business license fee provisions to increase the gross sales license fee; include for certain license categories annual fee adjustments based on the Consumer Price Index and the Citys growth rate; adjust license fees for certain alcoholic beverage licenses; and add provisions regarding the licensing and regulation of persons who rent or lease certain types of commercial property. Sponsored by: Councilman David W. Steinman](#)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

65. [Bill No. 2009-26 Provides alternative minimum on-site parking requirements for certain mixed-use developments and other qualifying uses. Sponsored by: Mayor Oscar B. Goodman](#)
66. [Bill No. 2009-27 Updates the Municipal Code provision pertaining to the meeting schedule of the Traffic and Parking Commission. Proposed by: Jorge Cervantes, Director of Public Works](#)
67. [Bill No. 2009-28 Readopts LVMC 10.02.010 to make State misdemeanors City misdemeanors if committed within the City. Proposed by: Bradford R. Jerbic, City Attorney](#)

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

- 68. [Bill No. 2009-29 Adopts an updated version of the Las Vegas Downtown Centennial Plan, together with related development standards. \(TXT-33888\) Sponsored by: Mayor Oscar B. Goodman](#)
- 69. [Bill No. 2009-30 Revises and relocates within the Municipal Code the provisions regulating the naming of streets and assignment of addresses, and adopts the City of Las Vegas Street Naming and Address Assignment Regulations, 2009 Edition as a replacement for the 1993 Edition of that document. \(TXT-32866\) Proposed by: M. Margo Wheeler, Director of Planning and Development](#)
- 70. [Bill No. 2009-31 Allows boat and trailer sales in the C-1 Zoning District by means of special use permit. \(TXT-34092\) Sponsored by: Councilman Steven D. Ross](#)
- 71. [Bill No. 2009-32 Authorizes under certain circumstances the administrative extension of temporary licensing approval and the administrative reinstatement of alcoholic beverage licenses suspended or revoked for nonpayment of license fees. Proposed by: Bradford R. Jerbic, City Attorney](#)

CLOSED SESSION

- 72. [Closed Session - Upon duly carried Motion, a closed meeting is called in accordance with NRS 288.220 to discuss the upcoming labor negotiations](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

- 73. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING & DEVELOPMENT - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

- 74. [EOT-34511 - EXTENSION OF TIME- REZONING - APPLICANT/OWNER: LIVING WATERS BAPTIST CHURCH - Request for an Extension of Time of a previously approved Rezoning \(ZON-20602\) FROM: R-E \(RESIDENCE ESTATES\) TO: R-2 \(MEDIUM DENSITY RESIDENTIAL\) on 2.88 acres on the east side of Sandhill Road, approximately 630 feet north of Washington Avenue \(APN 140-30-601-006\), Ward 3 \(Reese\). Staff recommends APPROVAL](#)

75. [EOT-34509 - EXTENSION OF TIME- SPECIAL USE PERMIT - APPLICANT/OWNER: LIVING WATERS BAPTIST CHURCH - Request for an Extension of Time of a previously approved Special Use Permit \(SUP-19483\) FOR A CHURCH/HOUSE OF WORSHIP on the east side of Sandhill Road, approximately 630 feet north of Washington Avenue \(APN 140-30-601-006\), R-E \(Residence Estates\) with a Resolution of Intent to R-2 \(Medium Density Residential\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)
76. [EOT-34512 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: LIVING WATERS BAPTIST CHURCH - Request for an Extension of Time of a previously approved Site Development Plan Review \(SDR-19484\) FOR A 10,327 SQUARE-FOOT CHURCH AND A WAIVER TO ALLOW NO LANDSCAPING ALONG A PORTION OF THE NORTH PROPERTY LINE WHERE A MINIMUM EIGHT-FOOT WIDE BUFFER IS REQUIRED on 2.88 acres on the east side of Sandhill Road, approximately 630 feet north of Washington Avenue \(APN 140-30-601-006\), R-E \(Residence Estates\) with a Resolution of Intent to R-2 \(Medium Density Residential\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)
77. [EOT-34518 - EXTENSION OF TIME - REZONING - APPLICANT: DR MCMILLIN - OWNER: DIAMOND SPRINGS APARTMENTS, LLC - Request for an Extension of Time of a previously approved Rezoning \(ZON-20151\) FROM C-V \(CIVIC\) TO O \(OFFICE\) on 0.69 acres on the east side of 6th Street, 335 feet south of St. Louis Avenue \(APN 162-03-801-135\), Ward 3 \(Reese\). Staff recommends APPROVAL](#)
78. [EOT-34520 - EXTENSION OF TIME - VARIANCE - APPLICANT: DR MCMILLIN - OWNER: DIAMOND SPRINGS APARTMENTS, LLC - Request for an Extension of Time of a previously approved Variance \(VAR-20152\) TO ALLOW A TWO-STORY, 35-FOOT HIGH OFFICE BUILDING 15 FEET FROM RESIDENTIAL PROPERTY WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE 105 FEET on 0.69 acres on the east side of 6th Street, 335 feet south of St. Louis Avenue \(APN 162-03-801-135\), C-V \(Civic\) with a Resolution of Intent to O \(Office\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)
79. [EOT-34519 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT: DR MCMILLIN - OWNER: DIAMOND SPRINGS APARTMENTS, LLC - Request for an Extension of Time of a previously approved Site Development Plan Review \(SDR-20149\) FOR A 11,110 SQUARE-FOOT OFFICE BUILDING on 0.69 acres on the east side of 6th Street, 335 feet south of St. Louis Avenue \(APN 162-03-801-135\), C-V \(Civic\) with a Resolution of Intent to O \(Office\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)

PLANNING & DEVELOPMENT - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

80. [RQR-32709 - ABEYANCE ITEM - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: WILLIAM J. MC ALPINE - OWNER: GHASSAN MEHRI - Required Review of a previously approved Special Use Permit \(SUP-4195\) FOR AN EXISTING AUTO REPAIR GARAGE \(MINOR\) at 2027 North Decatur Boulevard \(APN 138-24-611-062\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL](#)
81. [RQR-33798 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: MINI MASTERS, INC. - Required Review of a previously approved Special Use Permit \(U-0075-96\) FOR A 40-FOOT HIGH, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 6900 West Craig Road \(APN 138-03-602-011\), C-1 \(Limited Commercial\) Zone, Ward 4 \(Anthony\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
82. [RQR-33830 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: CONSTANTINO NOVAL NEVADA, LLC - Required Review of a previously approved Variance \(V-0020-91\) WHICH ALLOWED THE RELOCATION OF TWO OFF-PREMISE ADVERTISING SIGNS WITH A 550-FOOT DISTANCE SEPARATION BETWEEN THE SIGNS WHERE 750 FEET IS THE MINIMUM DISTANCE ALLOWED at the northeast corner of Mineral Avenue and Martin L. King Boulevard \(APN 139-33-510-002\), M \(Industrial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)

83. [RQR-33797 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: B 2, LLC - Required Review of a previously approved Variance \(V-0046-89\) WHICH ALLOWED A 40-FOOT HIGH, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at the northwest corner of Sahara Avenue and Valley View Boulevard \(APN 162-06-801-008\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
84. [RQR-33828 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR - OWNER: ANDREW FONFA - Required Review of a previously approved Special Use Permit \(U-0040-96\) FOR A 50-FOOT HIGH, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 3641 West Sahara Avenue \(APN 162-08-101-007\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(5-0-1 vote\) and staff recommend APPROVAL](#)
85. [SUP-34110 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: EDWARD TAGUBA - OWNER: PK II SAHARA PAVILLION NORTH, LLC - Request for a Special Use Permit FOR A SECONDHAND DEALER USE WITHIN AN EXISTING JEWELRY STORE at 4726 West Sahara Avenue \(APN 162-06-402-001\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
86. [SUP-34158 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CRICKET COMMUNICATIONS, INC. - OWNER: CHETAK DEVELOPMENT CORPORATION - Request for a Special Use Permit FOR A PROPOSED WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN WITHIN AN EXISTING 61-FOOT SIGN at 2233 South Las Vegas Boulevard \(APN 162-03-410-007\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
87. [VAC-34190 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Petition to Vacate a 20-foot wide by 300-foot long public right-of-way \(alley\) generally located 139 feet northeast from the northeast corner of Washington Avenue and "D" Street, Ward 5 \(Barlow\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)

PLANNING & DEVELOPMENT - DISCUSSION

88. [ZON-32804 - ABEYANCE ITEM - REZONING - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: LAS VEGAS RESCUE MISSION, INC. - Request for a Rezoning FROM: C-2 \(GENERAL COMMERCIAL\) TO: M \(INDUSTRIAL\) on 2.16 acres at 480 West Bonanza Road \(a portion of APN 139-27-301-003\), Ward 5 \(Barlow\). The Planning Commission \(5-1 vote\) and staff recommend APPROVAL](#)
89. [VAR-32468 - ABEYANCE ITEM - VARIANCE RELATED TO ZON-33804 - PUBLIC HEARING - APPLICANT/OWNER: LAS VEGAS RESCUE MISSION, INC. - Request for a Variance TO ALLOW 51 PARKING SPACES WHERE 72 PARKING SPACES ARE REQUIRED FOR AN ADDITIONAL 65 BEDS WITHIN AN EXISTING RESCUE MISSION on 4.09 acres at 480 West Bonanza Road \(APN 139-27-301-003\), M \(Industrial\) and C-2 \(General Commercial\) Zones \[PROPOSED: M \(Industrial\)\], Ward 5 \(Barlow\). Staff recommends DENIAL. The Planning Commission \(6-0 vote\) recommends APPROVAL](#)
90. [SUP-34012 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO ZON-32804 AND VAR-32468 - PUBLIC HEARING - APPLICANT/OWNER: LAS VEGAS RESCUE MISSION, INC. - Request for a Major Modification to an approved Special Use Permit \(SUP-19681\) FOR THE EXPANSION OF AN EXISTING RESCUE MISSION at 480 West Bonanza Road \(APN 139-27-301-003\), M \(Industrial\) and C-2 \(General Commercial\) Zones \[PROPOSED: M \(Industrial\)\], Ward 5 \(Barlow\). Staff recommends DENIAL. The Planning Commission \(5-1 vote\) recommends APPROVAL](#)
91. [SDR-32467 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-32804, VAR-32468 AND SUP-34012 - PUBLIC HEARING - APPLICANT/OWNER: LAS VEGAS RESCUE MISSION, INC. - Request for a Major Amendment to an approved Site Development Plan Review \(SDR-19679\) FOR A PARKING LOT RECONFIGURATION AND THE CONVERSION OF AN EXISTING 9,584 SQUARE-FOOT DINING FACILITY INTO A SLEEPING FACILITY FOR A TOTAL OF 222 BEDS AT AN EXISTING RESCUE MISSION on 4.09 acres at 480 West Bonanza Road \(APN 139-27-301-003\), M \(Industrial\) and C-2 \(General Commercial\) Zones \[PROPOSED: M \(Industrial\)\], Ward 5 \(Barlow\). Staff recommends DENIAL. The Planning Commission \(5-1 vote\) recommends APPROVAL](#)

92. [SUP-33755 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: DOUGLAS B KAYS, ET AL - Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED RECREATIONAL VEHICLE STORAGE FACILITY WITH A WAIVER TO ALLOW A SIX-FOOT SCREENING DEVICE WHERE EIGHT FEET IS REQUIRED at 1717 South Decatur Boulevard \(APN 162-06-301-002\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and staff recommend DENIAL](#)
93. [GPA-33721 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request to update and amend the West Las Vegas Plan, to encourage the implementation of streetscape and median improvements, community identity markers and improved neighborhood livability, Ward 5 \(Barlow\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
94. [RQR-33829 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR, INC. - OWNER: BBB OPERATING COMPANY - Required Review of a previously approved Variance \(V-0072-88\) WHICH ALLOWED A 50-FOOT HIGH, 12-FOOT BY 24-FOOT OFF-PREMISE SIGN at 601 North Main Street \(APN 139-27-310-094\), M \(Industrial\) Zone, Ward 5 \(Barlow\). Staff recommends DENIAL. The Planning Commission \(6-0 vote\) recommends APPROVAL](#)
95. [SUP-33590 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: LV LAND PARTNERS - OWNER: OEHLER 1992 TRUST - Request for a Special Use Permit FOR A MIXED-USE DEVELOPMENT along the east alignment of 3rd Street, approximately 160 feet south of Charleston Boulevard \(APNs 162-03-110-002, 003, and 004\), R-4 \(High Density Residential\) and C-1 \(Limited Commercial\) Zones \[PROPOSED: C-1 \(Limited Commercial\)\], Ward 3 \(Reese\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
96. [SDR-33587 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-33590 - PUBLIC HEARING - APPLICANT: LV LAND PARTNERS - OWNER: OEHLER 1992 TRUST - Request for a Site Development Plan Review FOR A 16-STORY, 238-UNIT MIXED-USE DEVELOPMENT WITH 22,500 SQUARE FEET OF COMMERCIAL SPACE on 0.55 acres along the east alignment of 3rd Street, approximately 160 feet south of Charleston Boulevard \(APNs 162-03-110-002, 003, and 004\), R-4 \(High Density Residential\) and C-1 \(Limited Commercial\) Zones \[PROPOSED: C-1 \(Limited Commercial\)\], Ward 3 \(Reese\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
97. [SUP-33552 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: ETTORE AND BRENDA VANCHERI - Request for a Special Use Permit FOR THE KEEPING OF 300 CARRIER OR RACING PIGEONS at 6500 West Ann Road \(APN 125-26-403-016\), R-E \(Residence Estates\) Zone, Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(6-0 vote\) recommends APPROVAL](#)
98. [SUP-33956 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: RAFAEL MANZANARES - OWNER: DARIO PINI - Request for a Special Use Permit FOR A PROPOSED TAVERN-LIMITED ESTABLISHMENT at 707 Fremont Street \(APN 139-34-612-005\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). Note: To be heard in conjunction with Morning Session Item 42 The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
99. [SUP-34175 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: GREAT WASH PARK, LLC - Request for a Special Use Permit FOR A LIQUOR ESTABLISHMENT, TAVERN WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE AND A 141-FOOT DISTANCE SEPARATION FROM A CITY PARK WHERE 1500 FEET IS THE MINIMUM DISTANCE ALLOWED at 330 South Rampart Boulevard, Suite #215 \(APN 138-32-601-003\), C-2 \(General Commercial\) Zone, Ward 2 \(Wolfson\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
100. [SUP-34176 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: GREAT WASH PARK, LLC - Request for a Special Use Permit FOR A LIQUOR ESTABLISHMENT, TAVERN WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE AND A 141-FOOT DISTANCE SEPARATION FROM A CITY PARK WHERE 1500 FEET IS THE MINIMUM DISTANCE ALLOWED at 330 South Rampart Boulevard, Suite #195 \(APN 138-32-601-003\), C-2 \(General Commercial\) Zone, Ward 2 \(Wolfson\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)

101. VAC-34001 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: ASHJIAN DEVELOPMENT, LLC - Request to Vacate 10-feet of a 20-foot wide Public Alley generally located north of Red Coach Avenue and west of Rainbow Boulevard alignment, Ward 6 (Ross). The Planning Commission (6-0 vote) recommends DENIAL. Staff recommends APPROVAL

SET DATE

102. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

COUNCIL MEMBER RECOGNITION

103. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

CITIZENS PARTICIPATION

104. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue