



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-34016** APN: 139-31-110-001Name of Property Owner: LXT4, LLCName of Applicant: Clear Wireless, LLC (Clearwire - Alex Blasscyk)Name of Representative: Wireless Facilities, Inc. (Matthew Steadman)

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes☒ No *LB*

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

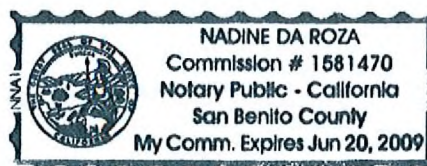
City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: *Thy Xuan Le*Print Name: Thy Xuan Le

Subscribed and sworn before me

This 25th day of March, 2009Nadine Da Roza
Notary Public in and for said County and State

clearwire®

U.S., L.L.C.

NV-LSV618D
LXT 4 LLC
4640 MEADOWS LANE
LAS VEGAS, NEVADA 89107
APN# 139-31-110-001

CONSULTANT TEAM

ENGINEERING SERVICES:

CMX
2800 W SAHARA AVE SUITE F BUILDING 2
LAS VEGAS, NV 89102
CONTACT: TANNER YOUNG
E-MAIL: TYOUNG@CMXENGINEERING.COM
OFFICE: (702)220-5172 X109
MOBILE: (702)540-6213

ZONING MANAGER:

WIRELESS FACILITIES INCORPORATED
7030 SMOKE RANCH RD
LAS VEGAS, NV 89128
CONTACT: MATTHEW STEADMAN
E-MAIL: matthew.steadman@wfinet.com
PHONE: (702) 501-4851 FAX: (702) 586-3685

CONSTRUCTION MANAGER:

WIRELESS FACILITIES INCORPORATED
7030 SMOKE RANCH RD
LAS VEGAS, NV 89128
CONTACT: BOB BRON
E-MAIL: robert.bron@wfinet.com
PHONE: (702) 588-2961 FAX: (702) 586-3685

SITE ACQUISITION:

WIRELESS FACILITIES INCORPORATED
7030 SMOKE RANCH RD
LAS VEGAS, NV 89128
CONTACT: MATTHEW STEADMAN
E-MAIL: matthew.steadman@wfinet.com
PHONE: (702) 501-4851 FAX: (702) 586-3685

POWER:
NEVADA POWER COMPANY
(702) 633-6400

TELEPHONE:
EMBARQ
702-361-3332

APPLICABLE CODES

JURISDICTION: CITY OF LAS VEGAS

ALL WORK AND MATERIALS SHALL BE PERFORMED AND INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THESE CODES.

INTERNATIONAL BUILDING CODE (IBC) 2006 EDITION
WITH NEVADA STATE AMENDMENTS
NATIONAL ELECTRIC CODE (NEC) 2005 EDITION
FIA/TIA-222-F STANDARDS FOR BROADCAST STRUCTURES LOCAL CODES
AND ORDINANCES

IN THE EVENT OF A CONFLICT, THE MOST RESTRICTIVE CODE SHALL PREVAIL.

VICINITY MAP



COORDINATES: LATITUDE: 36.171811
(NAD 83) LONGITUDE: -115.204250

DRIVING DIRECTIONS

Start out going EAST on MARY CREST RD toward N GIBSON RD. 0.1 mi Map

TURN LEFT ONTO N GIBSON RD.
TURN RIGHT ONTO AUTO SHOW DR.
MERGE ONTO US-95 N VIA THE RAMP ON THE LEFT.
TAKE THE DECATUR BLVD EXIT, EXIT 79. 0.5
TAKE THE DECATUR BLVD RAMP. 0.2
TURN LEFT ONTO DECATUR BLVD. 0.3
TURN LEFT ONTO MEADOWS LN. 0.2 MI
END AT 4640 MEADOWS LN LAS VEGAS, NV 89107-2909

SPECIAL INSPECTIONS

SPECIAL INSPECTIONS ARE REQUIRED FOR THE TYPES OF WORK DESCRIBED BELOW.

1. HIGH-STRENGTH BOLTS.

PROJECT SUMMARY

APPLICANT/LESSEE:

CLEARWIRE US, LLC
4400 CARILLON POINT
KIRKLAND, WASHINGTON 98033
PHONE: 425-246-7600
FAX: 425-216-7900

LOCAL ADDRESS:
1051 MARY CREST ROAD, SUITE K
HENDERSON, NEVADA 89074
CONTACT: ALEX BLASSCYK
PHONE: (702) 273-0609

PROPERTY INFORMATION:

OWNER: LXT 4 LLC
4640 MEADOWS LN
LAS VEGAS, NV 89107

JURISDICTION: CITY OF LAS VEGAS

ASSESSORS PARCEL NUMBER: 139-31-110-001

CURRENT ZONING: C-1

PROPOSED AREA OF CONSTRUCTION: 587,500 SQ. FT.

EXISTING OCCUPANCY: N/A

PROJECT OCCUPANCY: NONE

TYPE OF CONSTRUCTION: U

PROJECT INFORMATION

EQUIPMENT LOCATION: OUTDOOR
ANTENNA LOCATION: NEW MONOPALM

SCALE

THE DRAWING SCALES SHOWN IN THIS SET REPRESENT THE CORRECT SCALE ONLY WHEN THESE DRAWINGS ARE PRINTED IN AN 11" X 17" FORMAT. IF PLOTTED SMALLER OR LARGER PLEASE USE THE BAR SCALE AS THE REFERENCE.

ACCESSIBILITY DISCLAIMER

THIS PROPOSED PROJECT IS AN UNOCCUPIED TELECOMMUNICATIONS FACILITY AND IS NOT TO BE ACCESSIBLE BY THE GENERAL PUBLIC. THIS FACILITY IS EXEMPT FROM DISABLED ACCESS REQUIREMENTS PER IBC 1103.2.9 LISTED AS AN EQUIPMENT SPACE.

SHEET SCHEDULE

T-1 TITLE
A-1 PARCEL PLAN
A-2 ENLARGED SITE PLAN
A-3 ELEVATION

PROJECT DESCRIPTION

THE PROPOSED PROJECT INCLUDES THE FOLLOWING:

- NEW CLEARWIRE ANTENNAS MOUNTED ONTO AN NEW 80'-0" HIGH MONOPALM. ANTENNAS TO BE MOUNTED AT 75'-0" HIGH RAD CENTER WITH 1 FLAT PANEL ANTENNA, 1 DAP HEAD PER SECTOR (3 SECTORS TOTAL) WITH UP TO 3 MICROWAVE DISHES AT THE AT SAME RAD CENTER.
- INSTALLATION OF ONE COMMUNICATION CABINET.
- INSTALLATION OF ONE GPS ANTENNA.

APPROVALS

THE FOLLOWING PARTIES HEREBY APPROVE AND ACCEPT THESE DOCUMENTS AND AUTHORIZE THE CONTRACTOR TO PROCEED WITH THE CONSTRUCTION DESCRIBED HEREIN. ALL CONSTRUCTION DOCUMENTS ARE SUBJECT TO REVIEW BY THE LOCAL BUILDING DEPARTMENT AND ANY CHANGES AND MODIFICATIONS THEY MAY IMPOSE.

	SIGNATURE	DATE
LEASING		
ZONING		
RF		
CONSTRUCTION		
INTER CONNECT		
LESSOR		
BACKHAUL		

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1051 MARY CREST RD. SITE K
HENDERSON, NV 89074

NV-LSV618D

4640 MEADOWS LANE
LAS VEGAS, NV 89107
CLARK COUNTY

JURISDICTION: CITY OF LAS VEGAS
A.P.N. # 139-31-110-001

CMX
2800 W SAHARA AVE
BUILDING 2, SUITE F
LAS VEGAS, NV 89102
TEL (702) 220-4901 FAX (702) 220-4338
ARCHITECT • ENGINEER • LANDSCAPE ARCHITECT • INTERIOR DESIGNER • SPECIALTY CONTRACTOR

SCHEDULE OF REVISIONS

#	DATE	DESCRIPTION OF CHANGES
1	1/15/09	100% ZONING DRAWING
2	1/23/09	50% 2D'S FOR APPROVAL
REV	DATE	DESCRIPTION OF CHANGES
DRAWN BY:	BO	CHECKED BY: RAB
CMX JOB #:	080562102	

ENGINEERING SEAL:

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THIS INFORMATION CONTAINED WITHIN
THIS SET OF DOCUMENTS/DRAWINGS IS
PROPRIETARY BY NATURE. ANY USE OR
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STRICTLY PROHIBITED.

DRAWING TITLE:

TITLE SHEET

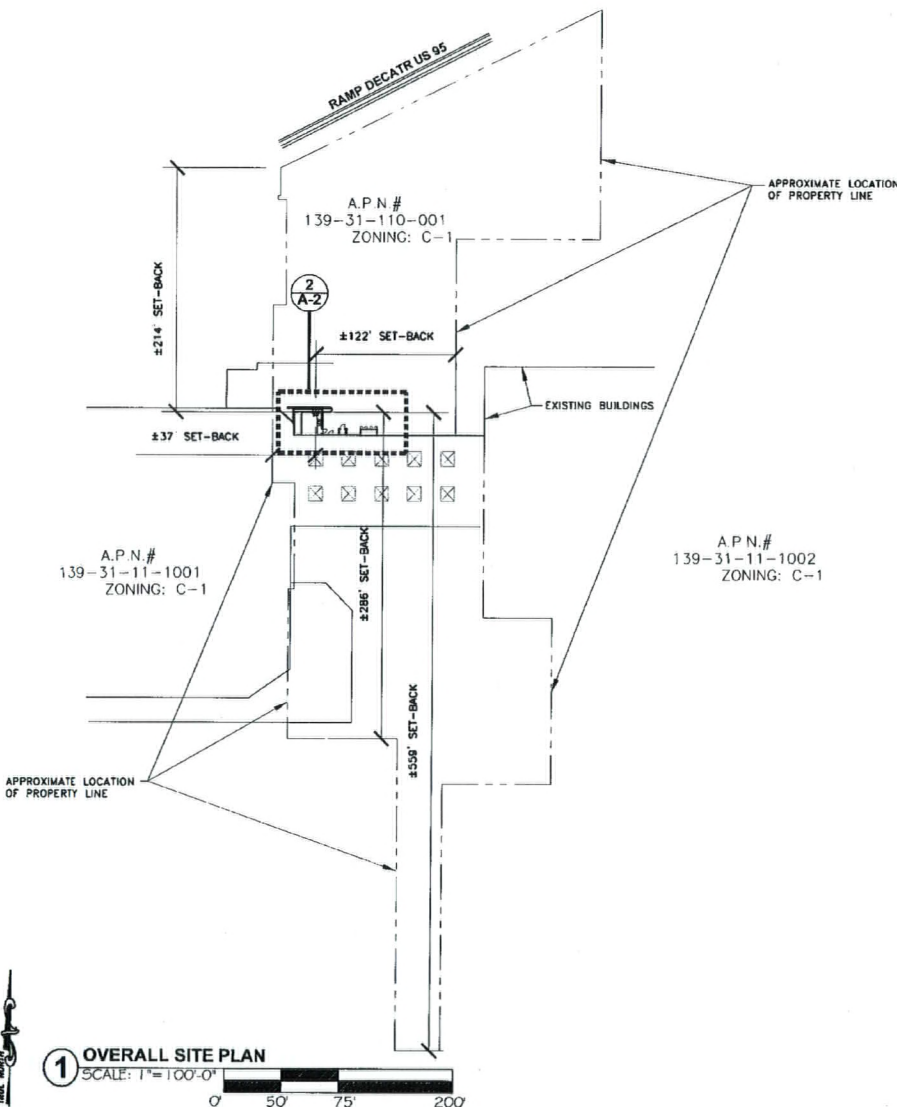
DRAWING SHEET:

T-1

SUP-34016
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05/14/09 PC

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clear Wireless LLC
 1051 MARY CREST RD. STE K
 HENDERSON NV 89074

NV-LSV618D
 4640 MEADOWS LANE
 LAS VEGAS, NV 89107
 CLARK COUNTY

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 ARIZONA • FLORIDA • ILLINOIS • INDIANA • IOWA • KANSAS • MICHIGAN • MINNESOTA • MISSOURI • NEBRASKA • NEVADA • NEW JERSEY
 NEW YORK • NORTH CAROLINA • NORTH DAKOTA • OHIO • OKLAHOMA • PENNSYLVANIA • TEXAS • VIRGINIA • WISCONSIN • WYOMING

SCHEDULE OF REVISIONS	
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REV	DATE	DESCRIPTION OF CHANGES

DRAWN BY: **BO** CHECKED BY: **KAB**
 CHK JOB #: **08062102**

ENGINEERING SEAL:

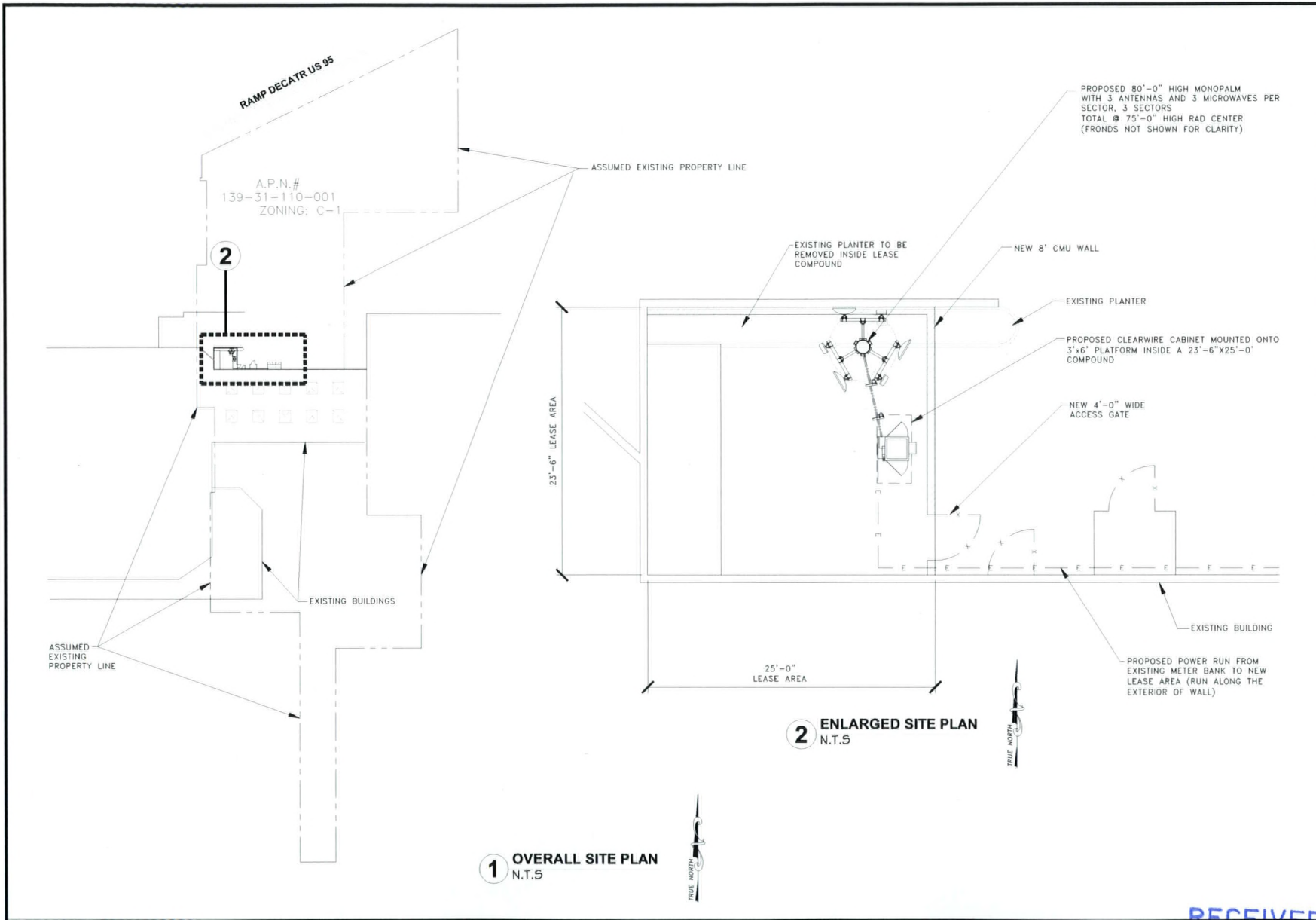
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DRAWING TITLE:
ENLARGED SITE PLAN

DRAWING SHEET:
A-1

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TEL (702) 230-6901 FAX (702) 230-8338
ARCHITECT • PLANNER • ENGINEER • DESIGNER • CONSTRUCTOR

SCHEDULE OF REVISIONS

REV. NO.	DATE	DESCRIPTION OF CHANGES
1	1/15/09	100% ZONING DRAWINGS
2	1/23/09	90% ZONING FOR APPROVAL
3		
4		
5		
6		
7		

DRAWN BY: **BO** CHECKED BY: **RAE**
CMX JOB #: 060562102

ENGINEERING SEAL:

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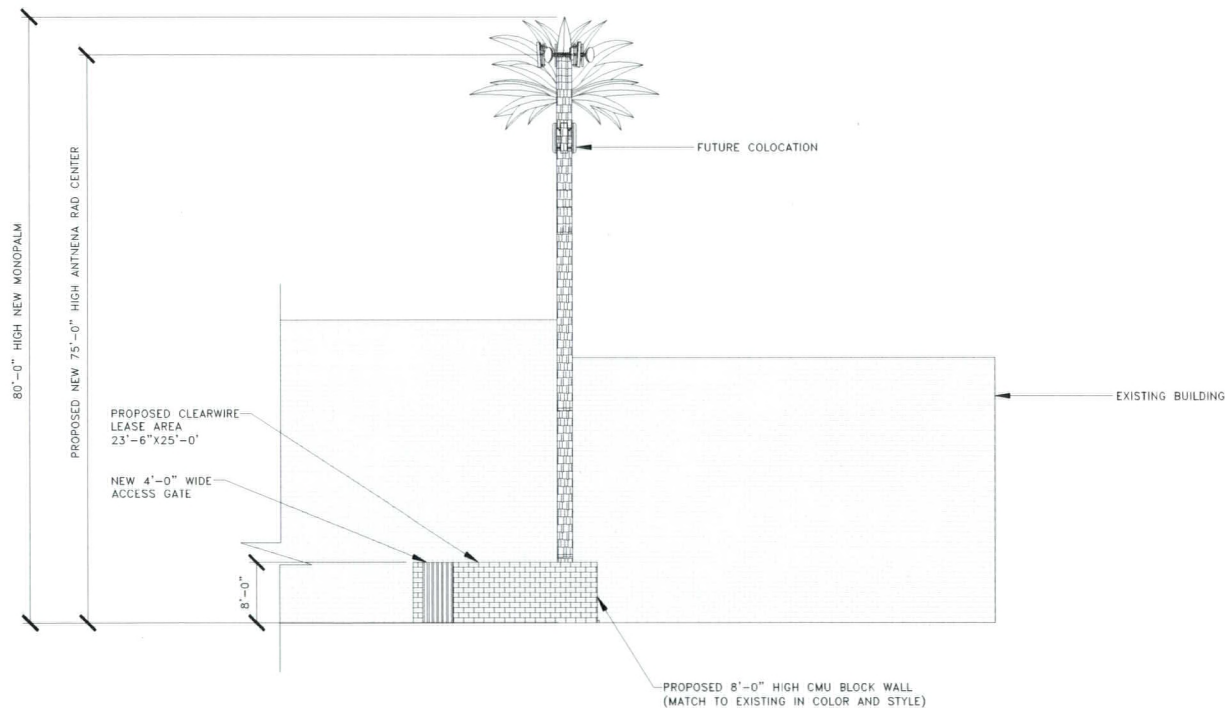
ENLARGED SITE PLAN

DRAWING SHEET:

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1 EAST ELEVATION
N.T.S.

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