



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-33973** APN: 140-32-401-013
Name of Property Owner: Charleston Vegas #1 LLC
Name of Applicant: _____
Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: Charleston Vegas #1 LLC
By Sam Millimet, Partner

Print Name: SAM MILLIMET

Subscribed and sworn before me

This 20 day of SEP

Notary Public in and for said County and State

CALIFORNIA JURAT WITH AFFIANT STATEMENT

State of California

County of SAN DIEGO

} SS.

- ☒ Attached Document (Notary to cross out lines 1-5 below)
☐ Statement Below (Lines 1-5 to be completed only by document signer[s], not Notary)

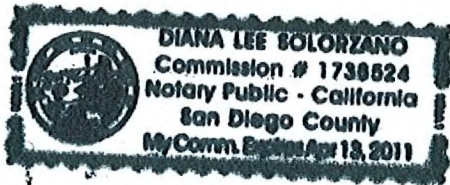
1
2
3
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5

Samuel Miller
Signature of Affiant No. 1

Signature of Affiant No. 2 (if any)

Subscribed and sworn to (or affirmed) before me on this

24th day of MARCH, 2009, by
Date Month Year



(1) SAMUEL MILLER
Name of Affiant No. 1

(2) _____
Name of Affiant No. 2 (Strike if not applicable)

Proved to me on the basis of satisfactory evidence to be the person who appeared before me

Diana Lee
Signature of Notary
DIANA LEE SOLORZANO

Place Notary Seal Above

OPTIONAL

Though the data is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Further Description of Any Attached Document

Title or Type of Document: STATEMENT OF FINANCIAL INTEREST

Document Date: MARCH 24, 2009 Number of Pages: TWO

Signer(s) Other Than Named Above: _____

RIGHT THUMBPRINT OF SIGNER #1

Top of thumb here



RIGHT THUMBPRINT OF SIGNER #2

Top of thumb here

0' 10' 20' 30' 40'

GRAPHIC SCALE 1"=100'

MAR 26 2009
(1.4) (2.1)



NOTE: ALL DIMENSIONS
TO BE FIELD VERIFIED

OCCUPANT LOAD

TOTAL OCCUPANCY LOAD, 1671 SQA.

**LIQUOR SALES
AREA**

DATE:
MARCH 14, 2004

SHEET TITLE:
**FLOOR
PLAN**

SHEET NO.:
A1.0

JOB NO.:
3671 A