

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: OSCAR B. GOODMAN, MAYOR (At-Large)

COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

RICKI Y. BARLOW (Ward 5), DAVID W. STEINMAN (Ward 4 Interim)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The Citys TDD number is 386-9108.

June 17, 2009

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION REVEREND CYNDI DELONG, RELIGIOUS SCIENCE](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [OATH OF OFFICE ADMINISTERED TO ELECTED OFFICIAL COUNCILMAN, WARD 4](#)
6. [RECOGNITION OF THE EMPLOYEE OF THE MONTH](#)
7. [RECOGNITION OF THE ANIMAL CONTROL UNIT FOR WINNING A NATIONAL AWARD](#)
8. [RECOGNITION OF NATIONAL TRANSFORMATION DAY ACTIVITIES IN THE GATEWAY DISTRICT](#)
9. [RECOGNITION OF THOMAS PFUNDSTEIN FOR COMMUNITY SERVICE](#)
10. [RECOGNITION OF THE LAS VEGAS FIRE & RESCUE DEPARTMENT SUMMER SAFETY PROGRAM](#)

BUSINESS ITEMS - MORNING

- 11.

Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

12. Approval of the Final Minutes by reference of the Special Joint City Council and Redevelopment Agency Meeting of May 19, 2009 and the regular City Council meeting of May 20, 2009

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

13. Approval of a .5% cost of living adjustment (COLA) for eligible executive and appointive employees for the FY 2009/10 (\$161,120 - All Funds)
14. Approval of a Memorandum of Understanding (MOU) for the City of Las Vegas to act as fiscal agent for the Department of Justice/Bureau of Justice Assistance Byrne Justice Assistance Grant (JAG) Local Solicitation between the City of Las Vegas, City of North Las Vegas, City of Henderson and Clark County - All Wards

BUSINESS DEVELOPMENT - CONSENT

15. Approval of the Second Amendment to Lease Agreement between the City of Las Vegas and Port of Subs, Inc., to provide for an extension of the term of the lease, a modification to the rent structure and reduction of the reserved employee parking spaces in the retail space in the Stewart Avenue Garage located on the southwest corner of Las Vegas Boulevard and Stewart Avenue - Ward 5 (Barlow)

CITY ATTORNEY - CONSENT

16. Approval of the continued funding of arbitration expenses and for the law firm of Kemp, Jones & Coulthard, LLP to represent the City of Las Vegas in an arbitration filed against it by Asphalt Products Corporation over the construction of Washington Buffalo Park Phases 1-A and 1-B for an amount not to exceed \$200,000 - Ward 4 (Steinman)

FIELD OPERATIONS - CONSENT

17. Approval of a Restated Cooperative Agreement between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) for a park and ride transit facility on City property located near the intersection of Durango Drive and Westcliff Drive, APN 138-29-801-002 - Ward 2 (Wolfson)
18. Approval of a Second Amendment to Lease Agreement between the City of Las Vegas and the Neon Museum for the use of certain real property located in the vicinity of Las Vegas Boulevard and McWilliams Avenue, APNs 139-27-805-004, 139-27-805-005, and 139-27-812-045 - Ward 5 (Barlow)
19. Approval of a Real Property Transfer Agreement and Agreement for Payment of Park Repairs between the City of Las Vegas and The Summerlin Council for real property owned and maintained by the City, commonly referred to as Hills Park located at 9100 Hillpointe Road (\$370,900 plus closing costs Non Departmental Funds/GF) - Ward 4 (Steinman)

FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT

20. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
21. Approval of an Interlocal Agreement with Clark County regarding the Implementation of Tax on Transient Lodging for State General Fund and K-12 Education Funding - All Wards
22. Approval of transfer of FY2009 Budget Appropriations for the City of Las Vegas General Fund
23. Approval of transfer of FY2009 Budget Appropriations for the Special Revenue Funds
24. Approval of transfer of FY2009 Budget Appropriations for the Capital Projects Funds (CPF)

25. [Approval of transfer of FY2009 Budget Appropriations for the Municipal Golf Enterprise Fund \(EF\)](#)
26. [Approval of transfer of FY2009 Budget Appropriations for the Computer Services Internal Service Fund \(ISF\) Budget](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT

27. [Approval of a Special Event Alcoholic Beverage License for Gostinho de Brasil - Brazilian Grill Express, Location: Gostinho de Brasil - Brazilian Grill Express, 6475 West Charleston Boulevard, Suite 120, Date: June 20, 2009, Type: Special Event General, Event: Brazilian Festival - Festa Junina, Responsible Person in Charge: Tatiana Neil - Ward 1 \(Tarkanian\)](#)
28. [ABEYANCE ITEM - Approval of a Change of Ownership for a Package License subject to the provisions of the planning and fire codes and Health Dept. regulations, From: Sam Sadek Yousif, Owner, 100%, To: Bidi Family Corp, dba Liquor Stop 1, 865 North Lamb Boulevard, Suite 2, Kalid Bidi, Pres, Dir, Raid Bidi, Secy, Dir, and Salwan Bidi, Treas, Dir - Ward 3 \(Reese\)](#)
29. [ABEYANCE ITEM - Approval of a new Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Bidi Family Corp, dba Liquor Stop 1, 865 North Lamb Boulevard, Suite 2, Kalid Bidi, Pres, Dir, Raid Bidi, Secy, Dir, and Salwan Bidi, Treas, Dir - Ward 3 \(Reese\)](#)
30. [Approval of a Change of Name for a Non-operational Package License, Lucky 6030, 2400 East Bonanza Road - Ward 3 \(Reese\)](#)
31. [Approval of a Change of Business Name for a Beer/Wine/Cooler Off-sale License and a Restricted Gaming License, D & C Incorporated, dba From: Peccole Ranch Superstore, To: Red Rock Chevron, 8500 West Charleston Boulevard, Clifford R. Lamb, Dir, Pres, V.P., 50% and Clinton F. Lamb, Dir, Secy, Treas, 50% - Ward 2 \(Wolfson\)](#)
32. [Approval of a new Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, A1 Super Wash, LLC, dba A1 Super Wash, LLC, 1200 West Owens Avenue, Say Hai Cun, Managing Mmbr, 100% - Ward 5 \(Barlow\)](#)
33. [Approval of a new Burglar Alarm Service License subject to the provisions of the planning and fire codes, Safe Electronics, Inc., dba Safe Electronics, Inc., 2441 Western Avenue, Bruce Boles, Pres, 100% - Ward 3 \(Reese\)](#)
34. [Approval of a new Burglar Alarm Service License subject to the provisions of the planning and fire codes, Southwest Technologies, Inc., dba Southwest Technologies, Inc., 2441 Western Avenue, Brian Pross, Treas, 20%, Roy Pross, Secy, 20%, Brie Mueller, Corp. Owner, 20%, Jenny Boles, Corp. Owner, 20%, and Bruce D. Boles & Penny Boles Family Trust, Owner, 20% - Ward 3 \(Reese\)](#)
35. [Approval of a Change of Location and Change of Business Name for a Burglar Alarm Service License, Security Guard ITT Alarm Systems of Las Vegas, Inc., dba From: Security Guard ITT of Las Vegas, 839 Astro Court, To: Security Guard Alarm, 3433 Losee Road, Suite 9, Samuel C. Moore, Pres, Secy, Treas, 100% - North Las Vegas](#)

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT

36. [Approval of award of Contract No. 080300-TB, Replacement of Dewatering and TWAS Centrifuge Backdrive Controls located at the Water Pollution Control Facility \(WPCF\), 6005 East Vegas Valley Drive, and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: K&F ELECTRIC, INC./ANDRITZ SEPARATION, INC. \(\\$724,402 - Sanitation Enterprise Fund\) - County](#)
37. [Approval of award of Service Agreement No. 090232-JL, American Registry for Internet Numbers, Ltd. \(including indemnification provision\) - Department of Information Technologies - Award recommended to: AMERICAN REGISTRY FOR INTERNET NUMBERS, LTD. \(\\$500 - General Fund\)](#)
38. [Approval of award of Contract No. 090207-CW, Public Attorney Services for Indigent Defendants - Department of Municipal Court - Award recommended to: BUSH & LEVY, LLC \(\\$163,800 - General Fund\)](#)
39. [Approval of award of Contract No. 090208-CW, Public Attorney Services for Indigent Defendants - Department of Municipal Court - Award recommended to: LAW OFFICE OF BRIAN J. SMITH, LTD. \(\\$163,800 - General Fund\)](#)
40. [Approval of award of Contract No. 090210-CW, Public Attorney Services for Indigent Defendants - Department of Municipal Court - Award recommended to: OCHOA LAW OFFICE \(\\$163,800 - General Fund\)](#)

41. [Approval of award of Contract No. 090206-CW, Public Attorney Services for Indigent Defendants - Department of Municipal Court - Award recommended to: LAW OFFICE OF JEANNIE HUA \(\\$163,800 - General Fund\)](#)
42. [Approval of award of Contract No. 090211-CW, Public Attorney Services for Indigent Defendants - Department of Municipal Court - Award recommended to: BELLON & MANINGO \(\\$163,800 - General Fund\)](#)
43. [Approval of award of Contract No. 090209-CW, Public Attorney Services for Indigent Defendants - Department of Municipal Court - Award recommended to: KOCKA & BOLTON, LLC \(\\$163,800 - General Fund\)](#)

NEIGHBORHOOD SERVICES - CONSENT

44. [Approval to allocate \\$1,400,000 in Community Development Block Grant \(CDBG\) Construction funds for the renovation of Rotary Park located at 901 Hinson Street - Ward 1 \(Tarkanian\)](#)
45. [Approval of an allocation of \\$997,204 - HOME/Low Income Housing Trust \(LIHTF\) Funds to Silver State Housing for the construction of McKnight Senior Village III located at 651 McKnight Street Ward 3 \(Reese\)](#)
46. [Approval to amend the previous \\$280,000 HOME/Low Income Housing Trust Funds allocation of funds to Habitat for Humanity for the Vegas Heights Redevelopment project located at 916, 1012, 1325, 1329 and 1333 Miller Avenue, 1317 Hart Avenue and 1412 Lawry Avenue Ward 5 \(Barlow\)](#)
47. [Approval to enter into an interlocal agreement between the Cities of Las Vegas, North Las Vegas, Henderson and the County of Clark that creates the Southern Nevada Neighborhood Stabilization Program 2 \(NSP2\) Consortium - All Wards](#)

PLANNING & DEVELOPMENT - CONSENT

48. [Approval of Centennial History Grant funding for improvements to historic buildings and site at Floyd Lamb Park at Tule Springs in the amount of \\$200,000 Ward 6 \(Ross\)](#)

PUBLIC WORKS - CONSENT

49. [Approval of an Encroachment Request from SH Architecture on behalf of the Regional Transportation Commission of Southern Nevada \(RTC\), owner \(northeast corner of Garces Avenue and 1st Street\) - Ward 3 \(Reese\)](#)
50. [Approval of a Declaration of Utilization from the Bureau of Land Management for a portion of the South Half of the Northeast Quarter of Section 31, Township 19 South, Range 60 East and a portion of the South Half of the Northwest Quarter of Section 32, Township 19 South, Range 60 East, Mount Diablo Meridian, for sewer purposes located along Hammer Lane, between Grand Canyon Drive and El Capitan Way - APNs 125-31-601-001, 002 and 125-32-204-005 - County \(near Ward 4 - Steinman\)](#)
51. [Approval of Second Supplemental Interlocal Contract LAS22B05 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCDD\) to extend the project completion date to December 31, 2010 for the Las Vegas Wash - Jones Boulevard, Elkhorn Road to Farm Road - Ward 6 \(Ross\)](#)
52. [Approval of Third Supplemental Interlocal Contract LLD04B07 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCDD\) to extend the project completion date to June 30, 2010 for local drainage improvements in the Oakey Boulevard and Tenaya Way Storm Drain, located on Oakey Boulevard between Rosanna Street and Tenaya Way - Ward 1 \(Tarkanian\)](#)

53. [Approval of Third Supplemental Interlocal Contract LAS10Y05 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCDD\) to extend the project completion date to December 31, 2009 for the Gowan Lone Mountain System - Cliff Shadows Park, located west of Cliff Shadows Parkway, south of Alexander Road - Ward 4 \(Steinman\)](#)
54. [Approval of Second Supplemental Interlocal Contract LAS24D06 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCDD\) to extend the project completion date to December 31, 2009 for the Gowan Lone Mountain System - Branch 4 project, located west of Cliff Shadows Parkway, south of Buckskin Avenue - Ward 4 \(Steinman\)](#)
55. [Approval of First Supplemental Interlocal Contract LAS22F07 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCDD\) to extend the project completion date to December 31, 2012 for the Las Vegas Wash - Rainbow \(Elkhorn Road to Grand Teton Drive\) - Ward 6 \(Ross\)](#)
56. [Approval of First Supplemental Interlocal Contract LAS23C08 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCDD\) to reduce construction funding in the amount of \\$3,000,000 for the Horse Drive Interchange project located along the west side of US-95 and Horse Drive - Ward 6 \(Ross\)](#)
57. [Approval of First Supplemental Interlocal Contract LAS22J08 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCDD\) to approve a waiver for the design cap, reduce construction funding in the amount of \\$941,541 and extend the project completion date to December 31, 2010 for the Las Vegas Wash - Jones Boulevard, Elkhorn Road to Farm Road project - Ward 6 \(Ross\)](#)
58. [Approval of Interlocal Contract LAS22P09 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCDD\) to provide construction funding for the Elkhorn Springs and Buffalo Storm Drain located on Buffalo Drive from Farm Road to Sunny Springs Lane \(\\$4,050,818 - CCRFCDD\) - Ward 6 \(Ross\)](#)
59. [Approval of Interlocal Contract LAS22N09 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCDD\) to provide construction funding for the Las Vegas Wash - Decatur Boulevard from CC-215 to Elkhorn Road and on Elkhorn Road from Decatur Boulevard to Torrey Pines Drive \(\\$45,470,637 - CCRFCDD\) - Ward 6 \(Ross\), North Las Vegas and County](#)
60. [Approval of Interlocal Contract LAS22M09 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCDD\) to provide construction funding for the Las Vegas Wash - Rainbow Boulevard \(Elkhorn Road to Grand Teton Drive \(\\$18,940,000 - CCRFCDD\) - Ward 6 \(Ross\) and County](#)
61. [Approval of a Cooperative \(Local Public Agency\) Agreement with the State of Nevada Department of Transportation \(NDOT\) to fund the Hills Center Drive Repaving project located on Hills Center Drive and Village Center Circle from Summerlin Parkway to Lake Mead Boulevard \(\\$1,292,000 - NDOT \[Federal American Recovery and Reinvestment Act of 2009 Funding\]\) - Wards 2 and 4 \(Steinman and Wolfson\)](#)
62. [Approval of a Cooperative \(Matching\) Agreement between the City of Las Vegas and the State of Nevada Department of Transportation \(NDOT\) for the Fremont Street Landscaping project phases 1, 2 and 3, located on Fremont Street from 8th Street to Charleston Boulevard \(\\$1,486,270 - NDOT\) - Wards 3 and 5 \(Reese and Barlow\)](#)
63. [Approval of an Interlocal Contract between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) for the Fremont Street Landscaping project, located on Fremont Street from 8th Street to Charleston Boulevard \(\\$1,486,270 - RTC\) - Wards 3 and 5 \(Reese and Barlow\)](#)
64. [Approval of a Rule 9 Non-Refundable Construction Agreement with Nevada Power Company d/b/a NV Energy for the extension of utility facilities to provide service for streetlights and traffic signals for the Jones Boulevard Improvements - Elkhorn Road to Horse Drive project - Ward 6 \(Ross\)](#)
65. [Approval of a Rule 9 Non-Refundable Construction Agreement with Nevada Power Company d/b/a NV Energy for the relocation of power facilities for El Campo Grande Storm Drain project located at El Campo Grande Avenue between Durango Drive and the Rancho Detention Basin \(\\$18,422 - Regional Transportation Commission of Southern Nevada \[RTC\]\) - County \(near Ward 6 - Ross\)](#)

- 66. [Approval of a Rule 9 Line Extension Agreement with Nevada Power Company d/b/a NV Energy for the extension of existing power facilities to provide power for the Boulder Park Plaza project located within the Boulder Avenue right of way between Main Street and 1st Street \(\\$2,575 - Southern Nevada Public Land Management Act \[SNPLMA\]\) - Ward 3 \(Reese\)](#)
- 67. [Approval of an Interlocal Agreement between the Clean Water Coalition, the Cities of Las Vegas, North Las Vegas and Henderson and the Clark County Water Reclamation District allowing these member agencies to provide different types of support services such as financial, legal and human resources to the Clean Water Coalition - All Wards](#)
- 68. [Approval of an Interlocal Agreement between the Cities of Las Vegas and Henderson, Clark County, Clark County Regional Flood Control District, Clark County Water Reclamation District and the Southern Nevada Water Authority to establish funding allocations and the budget for the Las Vegas Wash activities in Fiscal Year 2009/2010 \(\\$179,224 - Sanitation Fund\) - All Wards](#)
- 69. [Approval of a Cooperative Agreement between the City of Las Vegas and the Nevada Department of Transportation \(NDOT\) for the construction of dual left turn lanes on Charleston Boulevard at Maryland Parkway and Craig Road at Rainbow Boulevard and modification of the median island on Decatur Boulevard at Nebraska Avenue \(\\$70,000 - Intersection Improvements \[1% Room Tax\] Fund\) - Wards 1, 3, 4, 5 and 6 \(Tarkanian, Reese, Steinman, Barlow and Ross\)](#)

RESOLUTIONS - CONSENT

- 70. [R-39-2009 - Approval of a Resolution to Augment the City of Las Vegas Fiscal Year 2009 Fire Equipment Internal Service Fund \(ISF\) Budget](#)
- 71. [R-40-2009 - Approval of a Resolution to Augment the City of Las Vegas Fiscal Year 2009 Multipurpose Special Revenue Fund \(SRF\) Budget](#)
- 72. [R-41-2009 - Approval of a Resolution to Augment the City of Las Vegas Fiscal Year 2009 Fiscal Stabilization Special Revenue Fund \(SRF\) Budget](#)
- 73. [R-42-2009 - Approval of a Resolution to Augment the City of Las Vegas Fiscal Year 2009 General Capital Projects Fund Budget](#)
- 74. [R-43-2009 - Approval of a Resolution to Augment the City of Las Vegas Fiscal Year 2009 Fire Services Capital Projects Fund Budget](#)
- 75. [R-44-2009 - Approval of a Resolution to Augment the City of Las Vegas Fiscal Year 2009 Traffic Improvements Capital Projects Fund Budget](#)
- 76. [R-45-2009 - Approval of a Resolution to Augment the City of Las Vegas Fiscal Year 2009 Sanitation Enterprise Fund \(EF\) Budget](#)
- 77. [R-46-2009 - Approval of a Resolution to Augment the City of Las Vegas Fiscal Year 2009 Municipal Parking Enterprise Fund \(EF\) Budget](#)
- 78. [R-47-2009 - Approval of a Resolution to Augment the City of Las Vegas Fiscal Year 2009 Graphic Arts Internal Service Fund \(ISF\) Budget](#)
- 79. [R-48-2009 - Approval of a Resolution to Augment the City of Las Vegas Fiscal Year 2009 Communications Internal Service Fund \(ISF\) Budget](#)
- 80. [R-49-2009 - Approval of a Resolution to Augment the City of Las Vegas Fiscal Year 2009 Automotive Operations Internal Service Fund \(ISF\) Budget](#)
- 81. [R-50-2009 - Approval of a Resolution to Augment the City of Las Vegas Fiscal Year 2009 Employee Benefits Internal Service Fund \(ISF\) Budget](#)
- 82. [R-51-2009 - Approval of a Resolution to Augment the City of Las Vegas Fiscal Year 2009 Liability Insurance & Property Damage Internal Service Fund \(ISF\) Budget](#)
- 83. [R-52-2009 - Approval of a Resolution to Augment the City of Las Vegas Fiscal Year 2009 City Facilities Internal Service Fund \(ISF\) Budget](#)

84. [R-53-2009 - Approval of a Resolution recording in the City Council minutes the approval of the Executive Director of the Department of Taxation of the State of Nevada of a proposed medium-term obligation in the form of an interfund loan in an amount not to exceed \\$15,000,000 for certain public improvements - Ward 5 \(Barlow\)](#)
85. [R-54-2009 - Approval of a Resolution recording in the City Council minutes the approval of the Executive Director of the Department of Taxation of the State of Nevada of a proposed lease-purchase agreement in an amount not to exceed \\$267,000,000 for the acquisition, improvement, and equipping of a new City Hall project - Ward 3 \(Reese\)](#)

DISCUSSION/ACTION ITEMS

HEARINGS - DISCUSSION

86. [Public Hearing to consider the report of expenses to recover costs for abatement of Nuisance regarding dangerous building located at 305 North Crestline Drive in the amount of \\$5,353.15 \(General Fund\) and assess a maximum of \\$113,550 in daily civil penalties. PROPERTY OWNER: MICHAEL J. MALLOY C/O JUDITH REDFERN - Ward 1 \(Tarkanian\)](#)
87. [Public Hearing to consider the report of expenses to recover costs for abatement of nuisance located at 6528 Ruby Red Circle in the amount of \\$2,949 \(General Fund\) and assess a maximum of \\$81,050 in daily civil penalties. PROPERTY OWNER: FEDERAL HOME LOAN MORTGAGE CORP - Ward 1 \(Tarkanian\)](#)
88. [Public Hearing to consider the report of expenses to recover costs for abatement of dangerous building demolition located at 1225 South Commerce Street in the amount of \\$23,467.75 \(General Fund\) and assess a maximum of \\$109,500 in daily civil penalties. PROPERTY OWNER: KRUMMEL FAMILY TRUST - Ward 3 \(Reese\)](#)
89. [Public Hearing to consider the report of expenses to recover costs for abatement of nuisance located at 5377 Royal Castle Lane in the amount of \\$2,889.20 \(General Fund\) and assess a maximum of \\$45,200 in daily civil penalties. PROPERTY OWNER: IMELDA E. GALANGA - Ward 6 \(Ross\)](#)

ADMINISTRATIVE - DISCUSSION

90. [Discussion and possible action concerning the status of the 2009 legislative issues - All Wards](#)
91. [Discussion and possible action regarding authorizing staff to proceed with a Phase II Infrastructure Plan for a portion of Symphony Park located at 100 South Grand Central Parkway \(a portion of APN 139-34-110-006\) \(not-to-exceed \\$22,124,290 - Capital Project Fund\) - Ward 5 \(Barlow\)](#)
92. [Discussion and possible action regarding the Sixth Amendment to Project Management and Consulting Agreement among City Parkway V, Inc., a Nevada non-profit corporation, the City of Las Vegas, Nevada, a political subdivision of the State of Nevada, and Newland Communities, LLC, a Delaware limited liability company, concerning the Symphony Park \(formerly Union Park\) Master Plan located at 100 South Grand Central Parkway, \(APNs 139-34-110-002, 005 and 006\) \(\\$4,068,870 Capital Project Fund\) - Ward 5 \(Barlow\)](#)
93. [Discussion and possible action regarding the Second Amendment to Project Manager Disposition and Joint Development Agreement between City Parkway V, Inc., a Nevada non-profit corporation, the City of Las Vegas, Nevada, a political subdivision of the State of Nevada, and Newland Communities, LLC, a Delaware limited liability company, concerning parcels of land within the Symphony Park \(formerly Union Park\) Master Plan located at 100 South Grand Central Parkway \(APNs 139-34-110-002 and 006\) - Ward 5 \(Barlow\)](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION

94. [Discussion and possible action regarding Temporary Approval of a Change of Business Name for a Beer/Wine/Cooler Off-sale License subject to the provisions of the planning and fire codes, 7-Eleven of Nevada, Inc., From: 7-Eleven Food Store #22939, To: 7-Eleven Store #22939D, 1624 South Decatur Boulevard, Rupinderjit S. Sangha, Franchise Manager - Ward 1 \(Tarkanian\)](#)

95. [Discussion and possible action regarding Temporary Approval of a Change of Business Name and Change of Ownership for a Package License subject to the provisions of the planning and fire codes and Health Dept. regulations, From: Bleu Gourmet, LLC, dba Bleu Gourmet \(Non-operational\), To: Liborio Markets #13, Inc., dba Liborio Market, 4440 East Charleston Boulevard, Enrique M. Alejo, Dir, 45%, John Alejo, Secy, Treas, 45%, Randy Alejo-Media, Stockholder, 10%, and Enrique J. Alejo, Dir - Ward 3 \(Reese\) \[NOTE: Item to be heard in the afternoon session in conjunction with Item 162 - SUP33973\]](#)
96. [Discussion and possible action regarding Temporary Approval of a new Beer/Wine/Cooler On-sale License subject to the provisions of the planning and fire codes and Health Dept. regulations, Market Grille Cafe, LLC, dba Market Grille Cafe, 7175 West Lake Mead Boulevard, Suite 130, Joseph A. Pierro, Mgr, 50% and Rhonda K. Pierro, Managing Mmbr, 50% - Ward 1 \(Tarkanian\)](#)
97. [Discussion and possible action regarding Temporary Approval of a Change of Business Name, Change of Location, and Change of Ownership for a Liquor Caterer License subject to the provisions of the planning and fire codes and Health Dept. regulations, From: Paymon's Charleston, LLC, dba Paymon's Mediterranean Bistro, 107 East Charleston Boulevard, Suite 155, To: Vegas Treasures, Inc., dba Paymon's Cool Cocktail Catering, 8380 West Sahara Avenue, Suite 150, Paymon H. Raouf, Managing Mmbr, 60% and Fariba S. H. Raouf, Shareholder, 40% - Ward 2 \(Wolfson\)](#)
98. [Discussion and possible action regarding Temporary Approval of a Change of Ownership for a Tavern License subject to the provisions of the fire code and Health Dept.regulations, From: Brinker Nevada Inc., To: MAC Acquisition, LLC, dba, Romano's Macaroni Grill, 2001 North Rainbow Boulevard, MAC Holding LLC, Managing Mmbr, Joshua Olshansky, Mgr, VP, Bradley Blum, Pres, CEO, William Alexander, VP, Treas, Secy - Ward 5 \(Barlow\)](#)
99. [Discussion and possible action regarding Temporary Approval of a Change of Ownership for a Supper Club License subject to the provisions of the fire code and Health Dept. regulations, From: Brinker Nevada Inc., To: MAC Acquisition, LLC, dba, Romano's Macaroni Grill, 2400 West Sahara Avenue, MAC Holding LLC, Managing Mmbr, Joshua Olshansky, Mgr, VP, Bradley Blum, Pres, CEO, William Alexander, VP, Treas, Secy - Ward 1 \(Tarkanian\)](#)
100. [Discussion and possible action regarding Temporary Approval of a new Massage Establishment License subject to the provisions of the planning and fire codes, Chiropractic Healing Center, Unlimited, dba Chiropractic Healing Center, 7250 Peak Drive, Suite 106, Cheree Johnson, Pres, Secy, 100%, Rufus Johnson, Treas, Dir - Ward 4 \(Steinman\) \[NOTE: This is an ancillary license to an existing chiropractic business - Chiropractic Healing Center\]](#)
101. [Discussion and possible action regarding Temporary Approval of a new Psychic Arts and Science License, Robin Punsalan, dba Robin Punsalan, 6848 West Charleston Boulevard, Robin Punsalan, Owner 100% - Ward 1 \(Tarkanian\) \[NOTE: This license is located in an existing business Psychic Eye Book Shop\]](#)
102. [Discussion and possible action regarding a Six Month Review of a Temporary Tavern License, Arias for Life, LLC, dba El Rodeo Nightclub VIP, 1815 East Charleston Boulevard, Maricela Arias, Mgr, 50% and Jesus Arias, Mgr, 50% - Ward 3 \(Reese\)](#)
103. [Discussion and possible action regarding the Review of Conditions on a Restaurant Service Bar License, Chipotle Mexican Grill Inc, dba Chipotle Mexican Grill, 7175 W Lake Mead Boulevard, Suite 105, Matthew S. Eills, CEO, Montgomery F. Moran, Pres, Secy, John R. Hartung, CFO - Ward 1 \(Tarkanian\)](#)

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS DISCUSSION

104. [Discussion and possible action regarding award of Bid No. 08.15341.04-LED, Las Vegas Museum Phase 3 - Rehabilitation for the Las Vegas Museum of Organized Crime and Law Enforcement located at 300 Stewart Avenue and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: APCO CONSTRUCTION \(\\$11,512,000 - Parks and Leisure Activities Capital Projects Fund\) - Ward 5 \(Barlow\)](#)

NEIGHBORHOOD SERVICES - DISCUSSION

105. [Discussion and possible action on the Neighborhood Partners Fund \(NPF\) Board recommendations to allocate \\$55,000 \(General Fund\) for 24 neighborhood projects - All Wards](#)

RESOLUTIONS - DISCUSSION

106. [R-55-2009 - Discussion and possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency \(RDA\) in connection with the Commercial Visual Improvement Program \(CVIP\) Agreement between the RDA and DFA, LLC, \(Owner\) located at 1415 West Bonanza Road \(APNs 139-28-801-002 and 139-28-801-003\) to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 5 \(Barlow\) \[NOTE: This item is related to RDA Item 4 \(RA-10-2009\)\]](#)

BOARDS & COMMISSIONS - DISCUSSION

107. [CITIZENS PRIORITY ADVISORY COMMITTEE \(CPAC\) Duncan R. Lee - Term Expiration 6-2009; and Lori Harrison Term Expiration 6-2009](#)
108. [SENIOR CITIZENS ADVISORY BOARD Betty Evans - Term Expiration 6-2009; and Mel Henkin Term Expiration 6-2009](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

109. [Bill No. 2009-20 ABEYANCE ITEM - Prohibits alcoholic beverages and glass beverage containers in City parks except pursuant to a permit or other written authorization. Sponsored by: Councilman Gary Reese and Lois Tarkanian](#)
110. [Bill No. 2009-24 - Levies Assessment for Special Improvement District No. 1485 - Alta Drive \(Rancho Drive to approximately 275 feet west of Lacy Lane\) \(Landscape Maintenance FY2010\) Sponsored by: Step Requirement](#)
111. [Bill No. 2009-25 Increases the regional sewer connection charge that funds the Citys share of an alternate conveyance system to be built and operated by the regional Clean Water Coalition. Sponsored by: Councilman David W. Steinman](#)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

112. [Bill No. Z-2009-1 Amends the Citys Official Zoning Map Atlas by changing the zoning designations of certain parcels of land. Proposed by: M. Margo Wheeler, Director of Planning and Development](#)
113. [Bill No. 2009-22 Updates the business licensing provisions of the Municipal Code by adding certain administrative and service-related fees, and adjusting various license fees and license origination charges. Sponsored by: Councilman David W. Steinman](#)
114. [Bill No. 2009-23 Updates the Citys business license fee provisions to increase the gross sales license fee; include for certain license categories annual fee adjustments based on the Consumer Price Index and the Citys growth rate; adjust license fees for certain alcoholic beverage licenses; and add provisions regarding the licensing and regulation of persons who rent or lease certain types of commercial property. Sponsored by: Councilman David W. Steinman](#)

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

115. [Bill No. 2009-26 Provides alternative minimum on-site parking requirements for certain mixed-use developments and other qualifying uses. Sponsored by: Mayor Oscar B. Goodman](#)

116. [Bill No. 2009-27 Updates the Municipal Code provision pertaining to the meeting schedule of the Traffic and Parking Commission. Proposed by: Jorge Cervantes, Director of Public Works](#)
117. [Bill No. 2009-28 Readopts LVMC 10.02.010 to make State misdemeanors City misdemeanors if committed within the City. Proposed by: Bradford R. Jerbic, City Attorney](#)

CLOSED SESSION

118. [Closed Session - Upon duly carried Motion, a closed meeting is called in accordance with NRS 288.220 to discuss the upcoming labor negotiations](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

119. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING & DEVELOPMENT - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

120. [EOT-34413 - EXTENSION OF TIME - VARIANCE - APPLICANT: NIGRO DEVELOPMENT - OWNER: SKY POINTE HOTEL GROUP, LLC - Request for an Extension of Time of a previously approved Variance \(VAR-19447\) TO ALLOW A FOUR-STORY HOTEL WHERE TWO-STORIES ARE THE MAXIMUM PERMITTED on 1.83 acres at the southwest corner of Tenaya Way and Sky Pointe Drive \(APN 125-27-410-004\), T-C \(Town Center\) Zone \[SC-TC \(Service Commercial- Town Center\) Special Land Use Designation\], Ward 6 \(Ross\). Staff recommends APPROVAL](#)
121. [EOT-34376 - EXTENSION OF TIME- SPECIAL USE PERMIT - APPLICANT: NIGRO DEVELOPMENT - OWNER: SKY POINTE HOTEL GROUP LLC - Request for an Extension of Time of a previously approved Special Use Permit \(SUP-19100\) FOR A HOTEL WITH A WAIVER TO ALLOW A DISTANCE SEPARATION OF 80 FEET FROM A RESIDENTIAL USE WHERE 330 FEET IS THE MINIMUM REQUIRED at the southwest corner of Tenaya Way and Sky Pointe Drive \(APN 125-27-410-004\), T-C \(Town Center\) Zone \[SC-TC \(Service Commercial- Town Center\) Special Land Use Designation\], Ward 6 \(Ross\). Staff recommends APPROVAL](#)
122. [EOT-34375 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT: NIGRO DEVELOPMENT - OWNER: SKY POINTE HOTEL GROUP LLC - Request for an Extension of Time of a previously approved Site Development Plan Review \(SDR-19097\) FOR A FOUR-STORY, 50,478 SQUARE-FOOT HOTEL WITH A WAIVER TO ALLOW A PERIMETER LANDSCAPE BUFFER WIDTH OF 14 FEET FOR A THREE-FOOT SECTION WHERE 15 FEET IS THE MINIMUM REQUIRED on 1.83 acres at the southwest corner of Tenaya Way and Sky Pointe Drive \(APN 125-27-410-004\), T-C \(Town Center\) Zone \[SC-TC \(Service Commercial- Town Center\) Special Land Use Designation\], Ward 6 \(Ross\). Staff recommends APPROVAL](#)

123. [EOT-34161 - EXTENSION OF TIME- SPECIAL USE PERMIT - APPLICANT/OWNER: FACCHINO LABARBERA SAHARA LLC - Request for an Extension of Time of an approved Special Use Permit \(SUP-27506\) FOR A PROPOSED BEER/WINE/COOL OFF-SALE ESTABLISHMENT WITHIN AN APPROVED 17,307 SQUARE-FOOT GROCERY STORE located at 4580 West Sahara Avenue \(APN 162-06-411-004\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL](#)
124. [EOT-34415 - EXTENSION OF TIME- SPECIAL USE PERMIT - APPLICANT: DR. ANDREW STUTZ - OWNER: CALVARY COMMUNITY CHURCH - Request for an Extension of Time of a previously approved Special Use Permit \(SUP-26569\) FOR A SOCIAL SERVICE PROVIDER \(DENTISTRY\) located at 2900 North Torrey Pines Drive \(APN 138-14-601-005\), C-V \(Civic\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL](#)
125. [EOT-34336 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT: PICERNE PROVIDENCE III - OWNER: KB HOME NEVADA, INC - Request for an Extension of Time of a previously approved Site Development Plan Review \(SDR-21091\) FOR A PROPOSED THREE-STORY, 492-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT on 20.0 acres at the southeast corner of Egan Crest Drive and Grand Teton Drive \(APN 126-13-501-022\), PD \(Planned Development\) Zone, Ward 6 \(Ross\). Staff recommends APPROVAL](#)

PLANNING & DEVELOPMENT - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

126. [DIR-33831 - WATER FEATURE EXEMPTION - APPLICANT: MARY GROVER - OWNER: MEADOWBROOK MOUNTAIN SPA, LLC - Request TO ALLOW THE OPERATION OF TWO \(2\) WATER FEATURES WHICH TOTAL 353.25 SQUARE FEET AT AN EXISTING GOLF COURSE on 139.1 acres at 8600 Cupp Drive \(APN 125-10-510-007\), Ward 6 \(Ross\). Staff recommends APPROVAL](#)
127. [RQR-33580 - RESCIND - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: FRANK SWEENEY - Required Review of a previously approved Special Use Permit \(SUP-25031\) FOR AN EXISTING HALFWAY HOUSE FOR RECOVERING ALCOHOL AND DRUG ABUSERS WITH APPROVED WAIVERS TO ALLOW A 300-FOOT SEPARATION FROM AN EXISTING GROUP RESIDENTIAL CARE FACILITY WHERE 1,500 FEET IS THE MINIMUM SEPARATION DISTANCE REQUIRED AND TO ALLOW A 6,136 SQUARE-FOOT LOT WHERE 6,500 SQUARE FEET IS THE MINIMUM REQUIRED at 2621 Brady Avenue \(APN 139-25-215-079\), R-1 \(Single Family Residential\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)
128. [RQR-33580 - RECONSIDER - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: FRANK SWEENEY - Required Review of a previously approved Special Use Permit \(SUP-25031\) FOR AN EXISTING HALFWAY HOUSE FOR RECOVERING ALCOHOL AND DRUG ABUSERS WITH APPROVED WAIVERS TO ALLOW A 300-FOOT SEPARATION FROM AN EXISTING GROUP RESIDENTIAL CARE FACILITY WHERE 1,500 FEET IS THE MINIMUM SEPARATION DISTANCE REQUIRED AND TO ALLOW A 6,136 SQUARE-FOOT LOT WHERE 6,500 SQUARE FEET IS THE MINIMUM REQUIRED at 2621 Brady Avenue \(APN 139-25-215-079\), R-1 \(Single Family Residential\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)
129. [RQR-32709 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: WILLIAM J. MC ALPINE - OWNER: GHASSAN MEHRI - Required Review of a previously approved Special Use Permit \(SUP-4195\) FOR AN EXISTING AUTO REPAIR GARAGE \(MINOR\) at 2027 North Decatur Boulevard \(APN 138-24-611-062\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL](#)
130. [RQR-33733 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CBS OUTDOOR - OWNER: ADDILAND, LLC - Required Review of a previously approved Special Use Permit \(U-0160-96\) FOR A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 1201 South Jones Boulevard \(APN 163-01-101-009\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)

131. [RQR-33734 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: SZECHWAN CORP - Required Review of a previously approved Special Use Permit \(U-0271-93\) FOR A 50-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 3101 West Sahara Avenue \(APN 162-08-104-004\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Planning Commission \(5-0-1 vote\) and staff recommend APPROVAL](#)
132. [RQR-33882 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: CHETAK DEVELOPMENT - Required Review of a previously approved Special Use Permit \(SUP-1274\) FOR A 55-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 2236 Paradise Road \(APN 162-03-411-011\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). Planning Commission \(5-0-1 vote\) and staff recommend APPROVAL](#)
133. [RQR-33955 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: REAGAN NATIONAL ADVERTISING OF NEVADA, LP - OWNER: JG SAHARA, LLC - Required Review of a previously approved Special Use Permit \(SUP-3973\) FOR A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 1000 East Sahara Avenue \(APN 162-03-801-116\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
134. [RQR-33992 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: PK I RAINBOW PROMENADE, LLC - Required Review of a previously approved Variance \(V-0164-95\) WHICH ALLOWED A 55-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN LOCATED WITHIN 200 FEET OF A RESIDENTIAL ZONE at 2021 North Rainbow Boulevard \(APN 138-22-503-001\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Planning Commission \(5-0-1 vote\) and staff recommend APPROVAL](#)
135. [RQR-34320 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: EZPAWN NEVADA, INC. - OWNER: BERKE FAMILY TRUST - Required Review of a previously approved Special Use Permit \[U-15-99\(2\)\] FOR A PAWN SHOP located at 1501 East Charleston Boulevard \(APNs 139-35-402-001, 139-35-413-004 and 005\), C-1 \(Limited Commercial\) and C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)
136. [RQR-34322 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: TABERNACLE OF PRAISE CHURCH OF GOD IN CHRIST - OWNER: BUREAU OF LAND MANAGEMENT - Required Review of a previously approved Site Development Plan Review \(SDR-3201\) FOR EXISTING TEMPORARY MODULAR TRAILERS TO BECOME PERMANENT on 5.00 acres at 7550 Constantinople Avenue \(APN 138-10-101-020\), U \(Undeveloped\) Zone \[R \(Rural Density Residential\) General Plan Designation\], Ward 4 \(Steinman\). Staff recommends APPROVAL](#)
137. [VAC-33475 - VACATION - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: WEINGARTEN NOSTAT, INC. - Petition to Vacate a 100-foot wide drainage easement generally located at the southeast corner of Decatur Boulevard and Charleston Boulevard, Ward 1 \(Tarkanian\). Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
138. [VAC-33863 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: CANYON RIDGE CHRISTIAN CHURCH - Request to Vacate the Bronco Street alignment south of La Madre Way generally located on the southwest corner of La Madre Way and Bronco Street, Ward 6 \(Ross\). Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)

PLANNING & DEVELOPMENT - DISCUSSION

139. [GPA-32424 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: GARNON LLC - Request to Amend a portion of the Southeast Sector Plan of the General Plan FROM: SC \(SERVICE COMMERCIAL\) TO: GC \(GENERAL COMMERCIAL\) on 0.35 acres at 4201 West Charleston Boulevard \(APN 162-06-510-004\), Ward 1 \(Tarkanian\). The Planning Commission \(6-0 vote\) and staff recommend DENIAL](#)
140. [SUP-30693 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO GPA-32424 - PUBLIC HEARING - APPLICANT/OWNER: GARNON, LLC - Request for a Special Use Permit FOR A PROPOSED AUTO REPAIR GARAGE \(MAJOR\) WITH A WAIVER TO ALLOW THE OPENINGS OF THE SERVICE BAYS TO FACE THE PUBLIC RIGHT-OF-WAY at 4201 West Charleston Boulevard \(APN 162-06-510-004\), C-2 \(General Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(6-0 vote\) and staff recommend DENIAL](#)
141. [GPA-33542 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: RED CARD, LLC - Request to Amend a portion of the Southwest Sector Plan of the General Plan FROM: SC \(SERVICE COMMERCIAL\) TO: GC \(GENERAL COMMERCIAL\) on 0.87 acres at 8490 Westcliff Drive \(APN 138-28-401-009\), Ward 2 \(Wolfson\). The Planning Commission \(6-0 vote\) and staff recommend DENIAL](#)
142. [ZON-33543 - ABEYANCE ITEM - REZONING RELATED TO GPA-33542 - PUBLIC HEARING - APPLICANT/OWNER: RED CARD, LLC - Request for a Rezoning FROM: C-1 \(LIMITED COMMERCIAL\) TO: C-2 \(GENERAL COMMERCIAL\) on 0.87 acres at 8490 Westcliff Drive \(APN 138-28-401-009\), Ward 2 \(Wolfson\). The](#)

143. SUP-33544 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO GPA-33542 AND ZON-33543 - PUBLIC HEARING - APPLICANT/OWNER: RED CARD, LLC - Request for a Special Use Permit FOR A TRUCK RENTAL ESTABLISHMENT at 8490 Westcliff Drive (APN 138-28-401-009), C-1 (Limited Commercial) Zone [PROPOSED: C-2 (General Commercial)], Ward 2 (Wolfson). The Planning Commission (6-0 vote) and staff recommend DENIAL
144. SDR-33546 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-33542, ZON-33543 AND SUP-33544 - PUBLIC HEARING - APPLICANT/OWNER: RED CARD, LLC - Request for a Major Amendment to an approved Site Development Plan Review (Z-0110-90) TO ELIMINATE REQUIRED LANDSCAPE AND TO ADD TRUCK STORAGE FOR A PROPOSED TRUCK RENTAL ESTABLISHMENT IN CONJUNCTION WITH AN EXISTING CONVENIENCE STORE AND RESTAURANT at 8490 Westcliff Drive (APN 138-28-401-009), C-1 (Limited Commercial) Zone [PROPOSED: C-2 (General Commercial)], Ward 2 (Wolfson). The Planning Commission (6-0 vote) and staff recommend DENIAL
145. GPA-33746 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: DANIEL SHANNON - Request to Amend a portion of the Centennial Hills Sector Plan FROM: RNP (RURAL NEIGHBORHOOD PRESERVATION) TO: L (LOW DENSITY RESIDENTIAL) on 1.08 acres at the southeast corner of Florine Avenue and Tomsik Street (APN 138-04-404-016), Ward 4 (Steinman). The Planning Commission (7-0 vote) and staff recommend DENIAL
146. ZON-33747 - ABEYANCE ITEM - REZONING RELATED TO GPA-33746 - PUBLIC HEARING - APPLICANT/OWNER: DANIEL SHANNON - Request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: R-1 (SINGLE FAMILY RESIDENTIAL) on 1.08 acres at the southeast corner of Florine Avenue and Tomsik Street (APN 138-04-404-016), Ward 4 (Steinman). The Planning Commission (7-0 vote) and staff recommend DENIAL
147. ZON-29221 - ABEYANCE ITEM - REZONING - PUBLIC HEARING - APPLICANT/OWNER: ANNE AND KENNY WONG - Request for a Rezoning FROM: R-1 (SINGLE FAMILY RESIDENTIAL) TO: P-R (PROFESSIONAL OFFICE AND PARKING) on 0.10 acres at 1413 South Eastern Avenue (APN 162-01-210-039), Ward 3 (Reese). The Planning Commission (6-0 vote) recommends DENIAL. Staff recommends APPROVAL
148. SDR-29281 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-29221 - PUBLIC HEARING - APPLICANT/OWNER: ANNE AND KENNY WONG - Request for a Site Development Plan Review FOR THE CONVERSION OF AN EXISTING 1,038 SQUARE-FOOT RESIDENCE INTO AN OFFICE WITH WAIVERS OF THE PERIMETER LANDSCAPE BUFFER STANDARDS TO ALLOW BUFFERS OF ONE-FOOT ALONG THE WEST PERIMETER WHERE 15 FEET IS REQUIRED; ZERO FEET ALONG THE EAST PERIMETER WHERE EIGHT FEET IS REQUIRED; ONE-FOOT ALONG THE NORTH PERIMETER WHERE FIVE FEET IS REQUIRED; AND ZERO FEET ALONG THE SOUTH PERIMETER WHERE FIVE FEET IS REQUIRED on 0.10 acres at 1413 South Eastern Avenue (APN 162-01-210-039), Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend DENIAL
149. VAR-32640 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT: METROPOLITAN HOMES - OWNER: ISANI RAZIA AND SARIHAN GUNAY - Request for a Variance TO ALLOW 119 PARKING SPACES WHERE 146 ARE REQUIRED on 2.16 acres adjacent to the west side of Decatur Boulevard, approximately 1,000 feet south of Lake Mead Boulevard (APN 138-24-703-006), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 5 (Barlow). Staff recommends DENIAL. The Planning Commission (5-1-1 vote) recommends APPROVAL
150. VAR-33015 - ABEYANCE ITEM - VARIANCE RELATED TO VAR-32640 - PUBLIC HEARING - APPLICANT: METROPOLITAN HOMES - OWNER: ISANI RAZIA AND SARIHAN GUNAY - Request for a Variance TO ALLOW A 10-FOOT SETBACK WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE 132 FEET AND TO ALLOW A LOT COVERAGE OF 82% WHERE 50% IS THE MAXIMUM PERMITTED on 2.16 acres adjacent to the west side of Decatur Boulevard, approximately 1,000 feet south of Lake Mead Boulevard (APN 138-24-703-006), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 5 (Barlow). Staff recommends DENIAL. The Planning Commission (5-1-1 vote) recommends APPROVAL
151. SUP-32639 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO VAR-32640 AND VAR-33015 - PUBLIC HEARING - APPLICANT: METROPOLITAN HOMES - OWNER: ISANI RAZIA AND SARIHAN GUNAY - Request for a Special Use Permit FOR A PROPOSED SENIOR CITIZEN APARTMENT COMPLEX WITH A WAIVER TO ALLOW APARTMENTS ON THE GROUND FLOOR WHERE NONE ARE PERMITTED adjacent to the west side of Decatur Boulevard, approximately 1,000 feet south of Lake Mead Boulevard (APN 138-24-703-006), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial),

152. SDR-32638 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-32640, VAR-33015, AND SUP-32639 - PUBLIC HEARING - APPLICANT: METROPOLITAN HOMES - OWNER: ISANI RAZIA AND SARIHAN GUNAY - Request for a Site Development Plan Review FOR A PROPOSED THREE-STORY, 44-FOOT TALL, 151-UNIT SENIOR CITIZEN APARTMENT COMPLEX WITH 5,460 SQUARE FEET OF COMMERCIAL SPACE on 2.16 acres adjacent to the west side of Decatur Boulevard, approximately 1,000 feet south of Lake Mead Boulevard (APN 138-24-703-006), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 5 (Barlow). Staff recommends DENIAL. The Planning Commission (5-1-1 vote) recommends APPROVAL
153. VAR-32873 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: ANTONIO AND CRISTINA SOSA - Appeal filed from the denial by the Planning Commission of a request for a Variance TO ALLOW 16 PARKING SPACES WHERE 24 ARE REQUIRED FOR THE CONVERSION OF 500 SQUARE FEET OF OFFICE TO A RESTAURANT USE on 0.56 acres at 1499 North Lamb Boulevard (APN 140-29-101-006), N-S (Neighborhood Service) Zone, Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend DENIAL
154. SUP-33755 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: DOUGLAS B KAYS, ET AL - Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED RECREATIONAL VEHICLE STORAGE FACILITY WITH A WAIVER TO ALLOW A SIX-FOOT SCREENING DEVICE WHERE EIGHT FEET IS REQUIRED at 1717 South Decatur Boulevard (APN 162-06-301-002), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and staff recommend DENIAL
155. ZON-32804 - REZONING - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: LAS VEGAS RESCUE MISSION, INC. - Request for a Rezoning FROM: C-2 (GENERAL COMMERCIAL) TO: M (INDUSTRIAL) on 2.16 acres at 480 West Bonanza Road (a portion of APN 139-27-301-003), Ward 5 (Barlow). The Planning Commission (5-1 vote) and staff recommend APPROVAL
156. VAR-32468 - VARIANCE RELATED TO ZON-33804 - PUBLIC HEARING - APPLICANT/OWNER: LAS VEGAS RESCUE MISSION, INC. - Request for a Variance TO ALLOW 51 PARKING SPACES WHERE 72 PARKING SPACES ARE REQUIRED FOR AN ADDITIONAL 65 BEDS WITHIN AN EXISTING RESCUE MISSION on 4.09 acres at 480 West Bonanza Road (APN 139-27-301-003), M (Industrial) and C-2 (General Commercial) Zones [PROPOSED: M (Industrial)], Ward 5 (Barlow). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
157. SUP-34012 - SPECIAL USE PERMIT RELATED TO ZON-32804 AND VAR-32468 - PUBLIC HEARING - APPLICANT/OWNER: LAS VEGAS RESCUE MISSION, INC. - Request for a Major Modification to an approved Special Use Permit (SUP-19681) FOR THE EXPANSION OF AN EXISTING RESCUE MISSION at 480 West Bonanza Road (APN 139-27-301-003), M (Industrial) and C-2 (General Commercial) Zones [PROPOSED: M (Industrial)], Ward 5 (Barlow). Staff recommends DENIAL. The Planning Commission (5-1 vote) recommends APPROVAL
158. SDR-32467 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-32804, VAR-32468 AND SUP-34012 - PUBLIC HEARING - APPLICANT/OWNER: LAS VEGAS RESCUE MISSION, INC. - Request for a Major Amendment to an approved Site Development Plan Review (SDR-19679) FOR A PARKING LOT RECONFIGURATION AND THE CONVERSION OF AN EXISTING 9,584 SQUARE-FOOT DINING FACILITY INTO A SLEEPING FACILITY FOR A TOTAL OF 222 BEDS AT AN EXISTING RESCUE MISSION on 4.09 acres at 480 West Bonanza Road (APN 139-27-301-003), M (Industrial) and C-2 (General Commercial) Zones [PROPOSED: M (Industrial)], Ward 5 (Barlow). Staff recommends DENIAL. The Planning Commission (5-1 vote) recommends APPROVAL

159. [VAR-33848 - VARIANCE - PUBLIC HEARING - APPLICANT: CLEARWIRE US, LLC - OWNER: NELLIS WFT, LLC - Request for a Variance TO ALLOW 26 PARKING SPACES WHERE 27 ARE REQUIRED on 0.38 acres at 1511 North Nellis Boulevard \(APN 140-29-510-026\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). Staff recommends DENIAL. The Planning Commission \(5-0-1 vote\) recommends APPROVAL](#)
160. [SUP-33253 - SPECIAL USE PERMIT RELATED TO VAR-33848 - PUBLIC HEARING - APPLICANT: CLEARWIRE US, LLC - OWNER: NELLIS WFT, LLC - Request for a Special Use Permit FOR A PROPOSED 70-FOOT WIRELESS COMMUNICATION FACILITY, NON-STEALTH DESIGN \(SLIMLINE MONOPOLE\) at 1511 North Nellis Boulevard \(APN 140-29-510-026\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). NOTE: APPROVAL IS FOR A MAXIMUM HEIGHT OF 60 FEET. Staff recommends DENIAL. The Planning Commission \(5-0-1 vote\) recommends APPROVAL](#)
161. [VAR-33989 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: SANARP TRUST - Appeal from the denial by the Planning Commission of a request for a Variance TO ALLOW AN EXISTING 3,783 SQUARE-FOOT ACCESSORY STRUCTURE \(CLASS II\) WHERE 2,029 SQUARE FEET IS THE MAXIMUM SIZE ALLOWED; TO BE 17 FEET IN HEIGHT WHERE A HEIGHT OF 13.25 FEET IS PERMITTED; NOT TO BE AESTHETICALLY COMPATIBLE \(METAL\) WITH THE PRINCIPLE DWELLING UNIT; AND TO ALLOW FOR TWO-FOOT SIDE YARD SETBACK WHERE THREE FEET IS REQUIRED on 0.94 acres at 3018 Ashby Avenue \(APN 162-05-115-006\), R-E \(Residence Estates\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(6-0 vote\) and staff recommend DENIAL](#)
162. [SUP-33973 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: LIBORIO MARKETS #13, INC. - OWNER: CHARLESTON VEGAS NO. 1, LLC - Request for a Special Use Permit FOR A PROPOSED GROCERY STORE WITH ACCESSORY PACKAGE LIQUOR OFF-SALE at 4440 East Charleston Boulevard \(APN 140-32-401-013\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\) NOTE: To be heard in conjunction with Morning Session Item 95. The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
163. [SUP-34014 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: EZ PAWN NEVADA, INC. - Request for a Major Amendment to an approved Special Use Permit \(SUP-8255\) FOR A 1,656 SQUARE-FOOT EXPANSION OF AN EXISTING PAWN SHOP WITH A WAIVER TO ALLOW A ZERO-FOOT SEPARATION FROM A PARCEL ZONED FOR RESIDENTIAL USE WHERE 200 FEET IS REQUIRED at 2200 South Rainbow Boulevard \(APN 163-02-415-001\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
164. [SUP-34016 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CLEAR WIRELESS, LLC - OWNER: LXT4, LLC Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED 80-FOOT TALL WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN \(MONOPALM\) approximately 560 feet north of Meadows Lane and approximately 530 feet east of Decatur Boulevard \(APN 139-31-110-001\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(6-0 vote\) recommends DENIAL. Staff recommends APPROVAL](#)
165. [VAC-34001 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: ASHJIAN DEVELOPMENT, LLC - Request to Vacate 10-feet of a 20-foot wide Public Alley generally located north of Red Coach Avenue and west of Rainbow Boulevard alignment, Ward 4 \(Steinman\). The Planning Commission \(6-0 vote\) recommends DENIAL. Staff recommends APPROVAL](#)

SET DATE

166. [SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS](#)

COUNCIL MEMBER RECOGNITION

167. [COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION](#)

CITIZENS PARTICIPATION

168. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue