

AGENDA MEMO

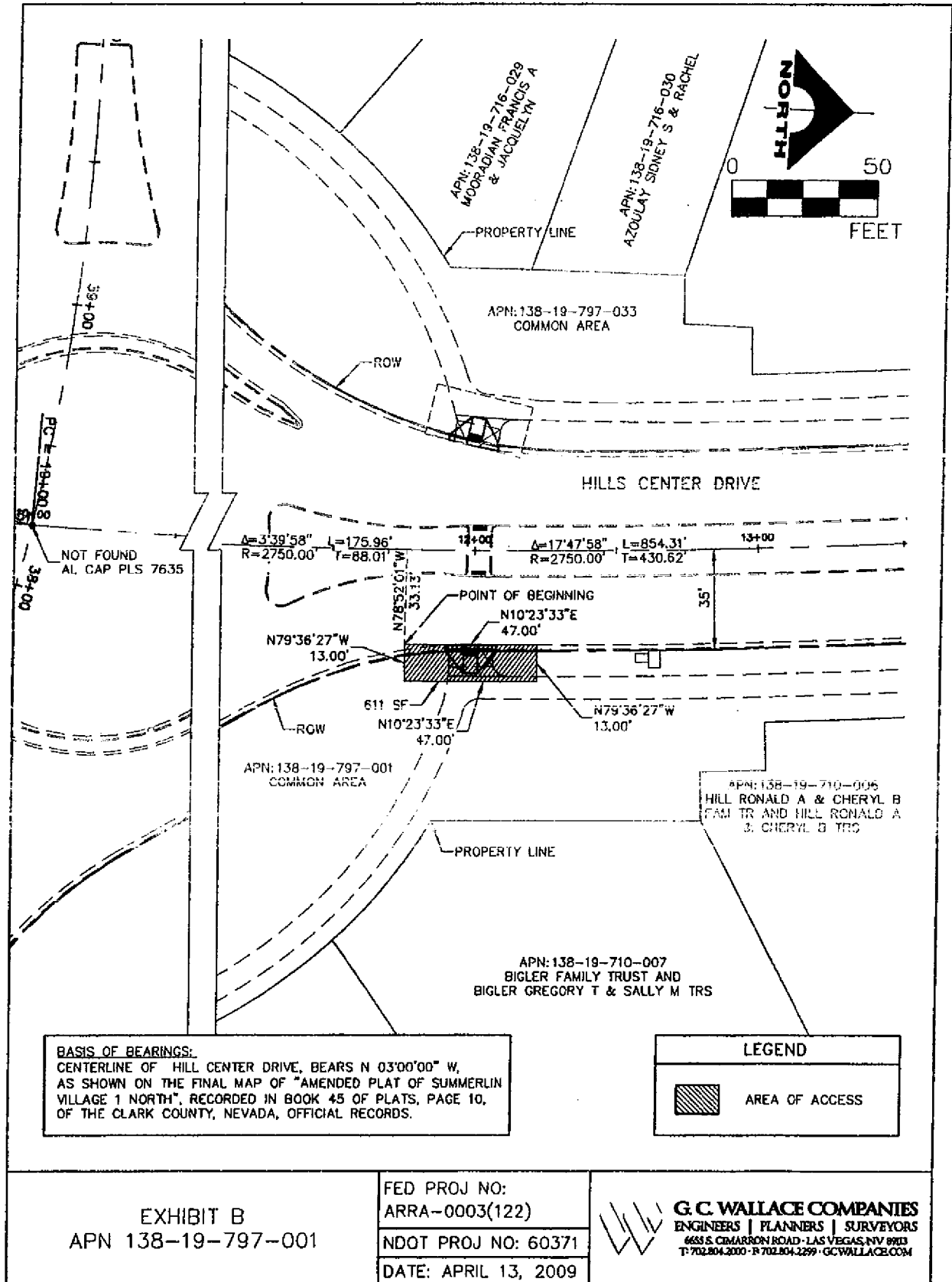
CITY COUNCIL MEETING DATE: JUNE 3, 2009

DEPARTMENT: PUBLIC WORKS

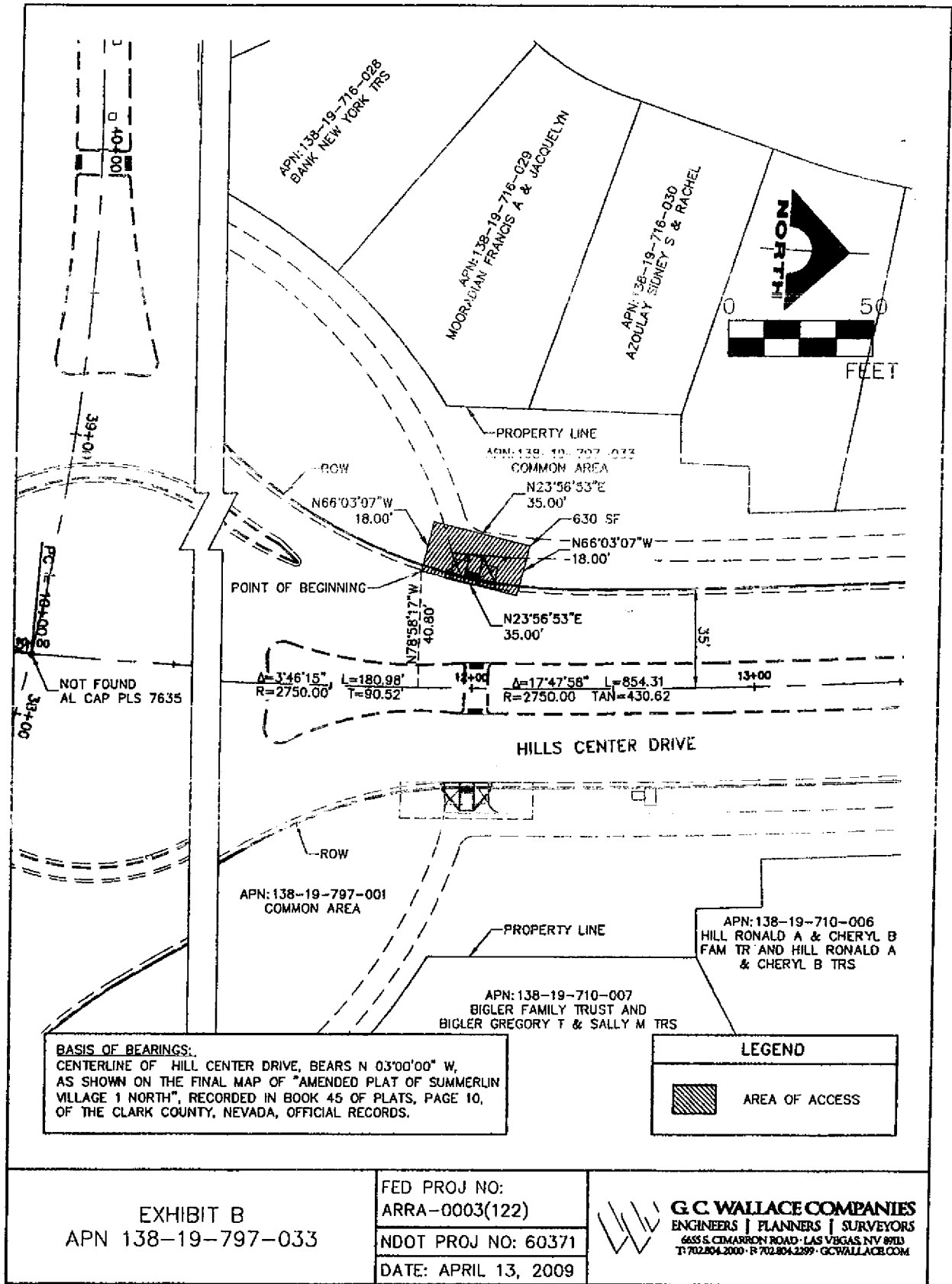
ITEM DESCRIPTION: APPROVAL OF AN AGREEMENT WITH SUMMERLIN NORTH COMMUNITY ASSOCIATION TO ENTER THEIR PROPERTY (COMMON AREA) TO CONSTRUCT/REPLACE SIDEWALK RAMPS TO ADA STANDARDS IN CONJUNCTION WITH THE HILLS CENTER DRIVE OVERLAY PROJECT ALONG HILLS CENTER DRIVE FROM VILLAGE CENTER CIRCLE TO LAKE MEAD DRIVE

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|------------|------------|
| 1. MAP 1 | 30. MAP 30 |
| 2. MAP 2 | 31. MAP 31 |
| 3. MAP 3 | 32. MAP 32 |
| 4. MAP 4 | 33. MAP 33 |
| 5. MAP 5 | 34. MAP 34 |
| 6. MAP 6 | 35. MAP 35 |
| 7. MAP 7 | 36. MAP 36 |
| 8. MAP 8 | 37. MAP 37 |
| 9. MAP 9 | 38. MAP 38 |
| 10. MAP 10 | 39. MAP 39 |
| 11. MAP 11 | 40. MAP 40 |
| 12. MAP 12 | 41. MAP 41 |
| 13. MAP 13 | 42. MAP 42 |
| 14. MAP 14 | 43. MAP 43 |
| 15. MAP 15 | 44. MAP 44 |
| 16. MAP 16 | 45. MAP 45 |
| 17. MAP 17 | 46. MAP 46 |
| 18. MAP 18 | |
| 19. MAP 19 | |
| 20. MAP 20 | |
| 21. MAP 21 | |
| 22. MAP 22 | |
| 23. MAP 23 | |
| 24. MAP 24 | |
| 25. MAP 25 | |
| 26. MAP 26 | |
| 27. MAP 27 | |
| 28. MAP 28 | |
| 29. MAP 29 | |

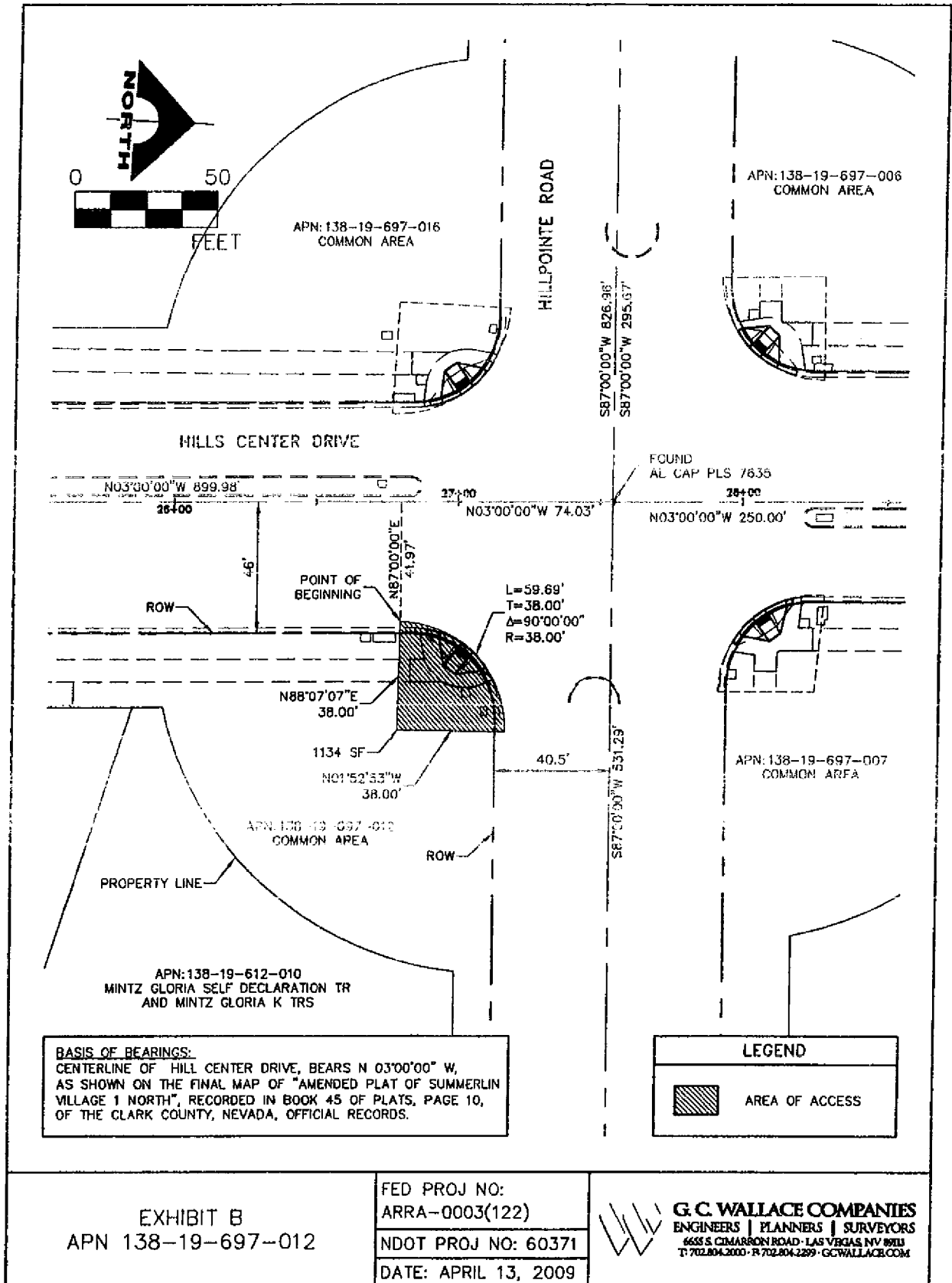
MAP 1



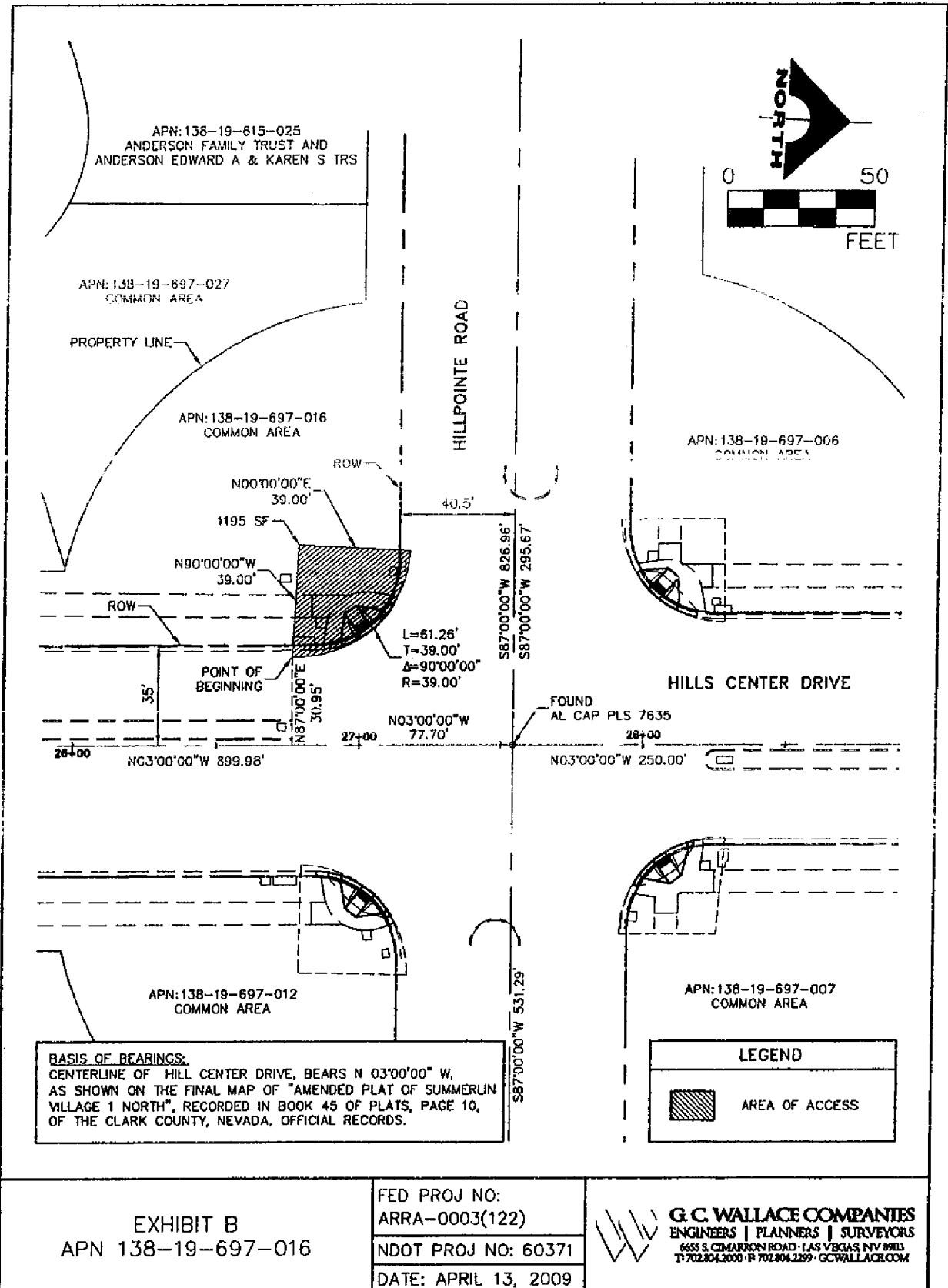
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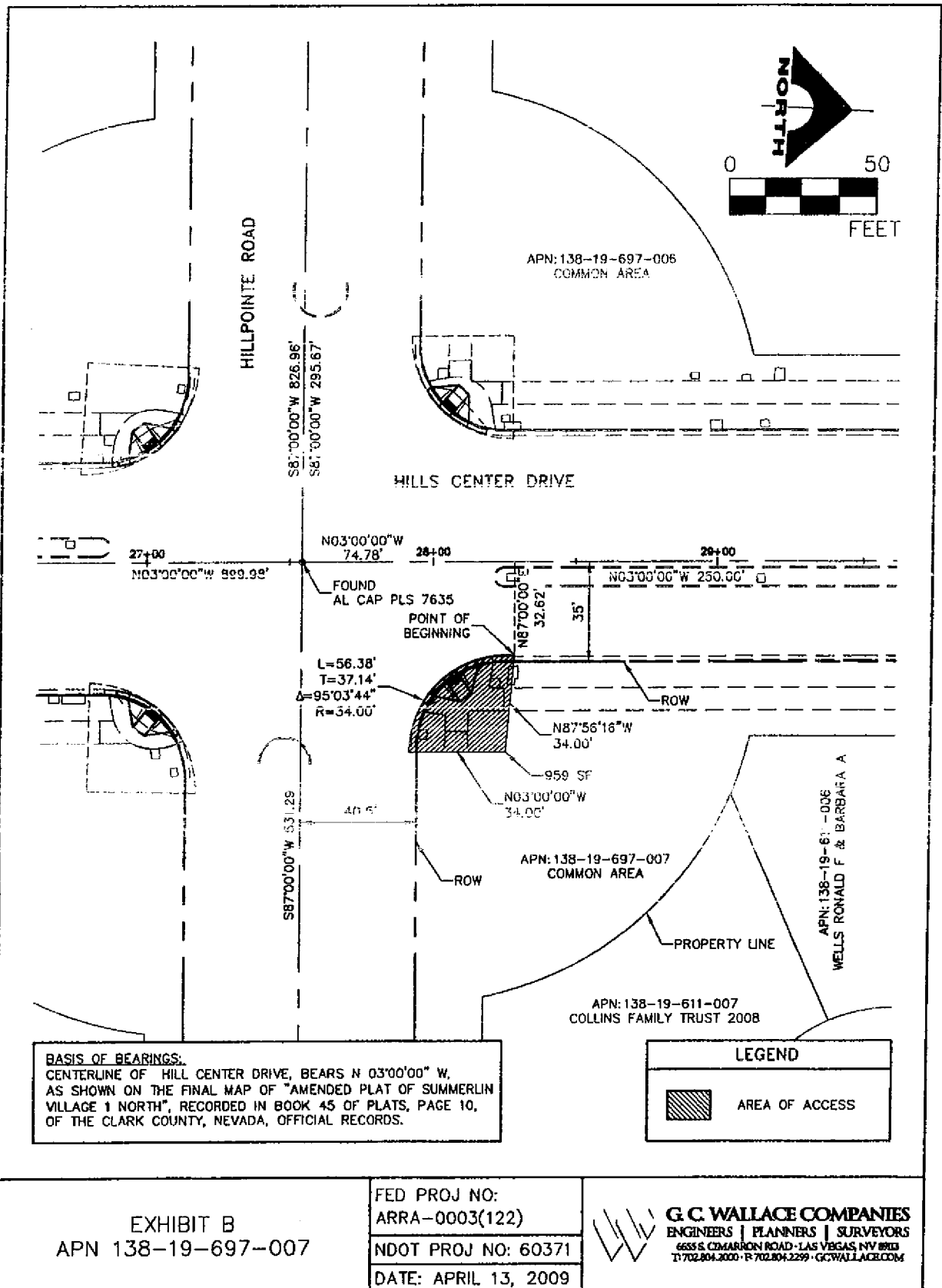
MAP 3



MAP 4



MAP 5



MAP 6

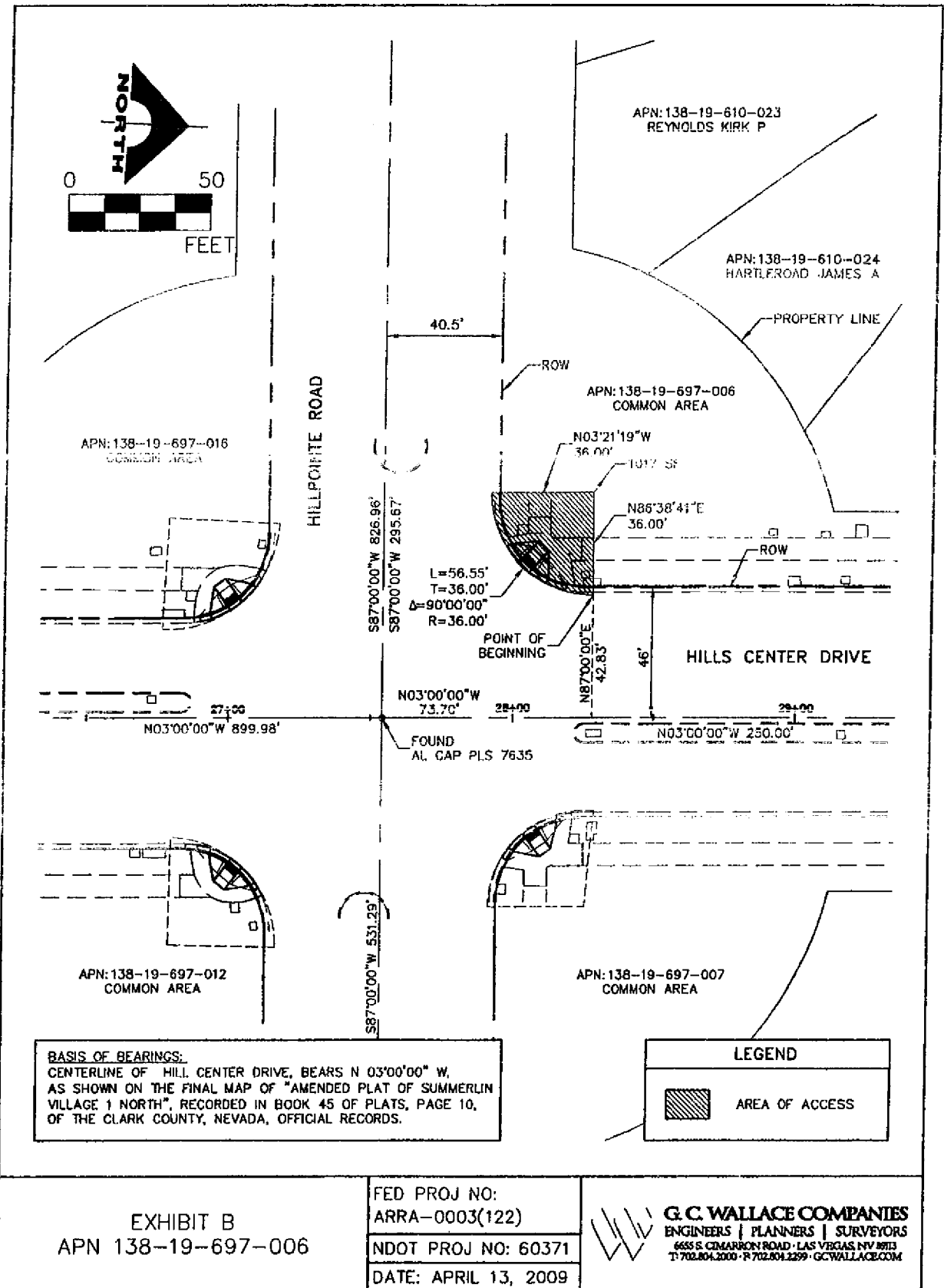


EXHIBIT B
 APN 138-19-697-006

FED PROJ NO:
 ARRA-0003(122)
 NDOT PROJ NO: 60371
 DATE: APRIL 13, 2009



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MAP 7

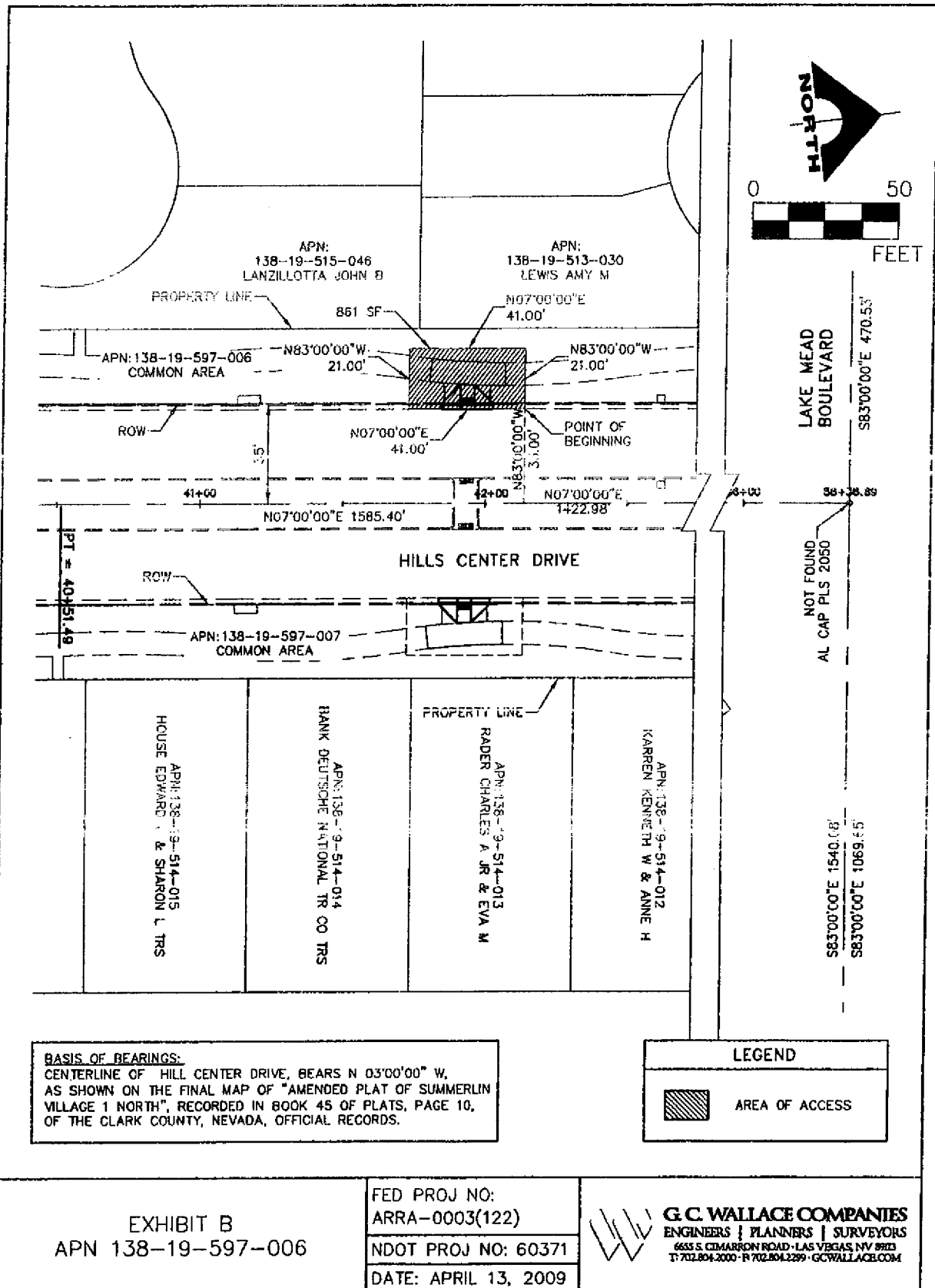


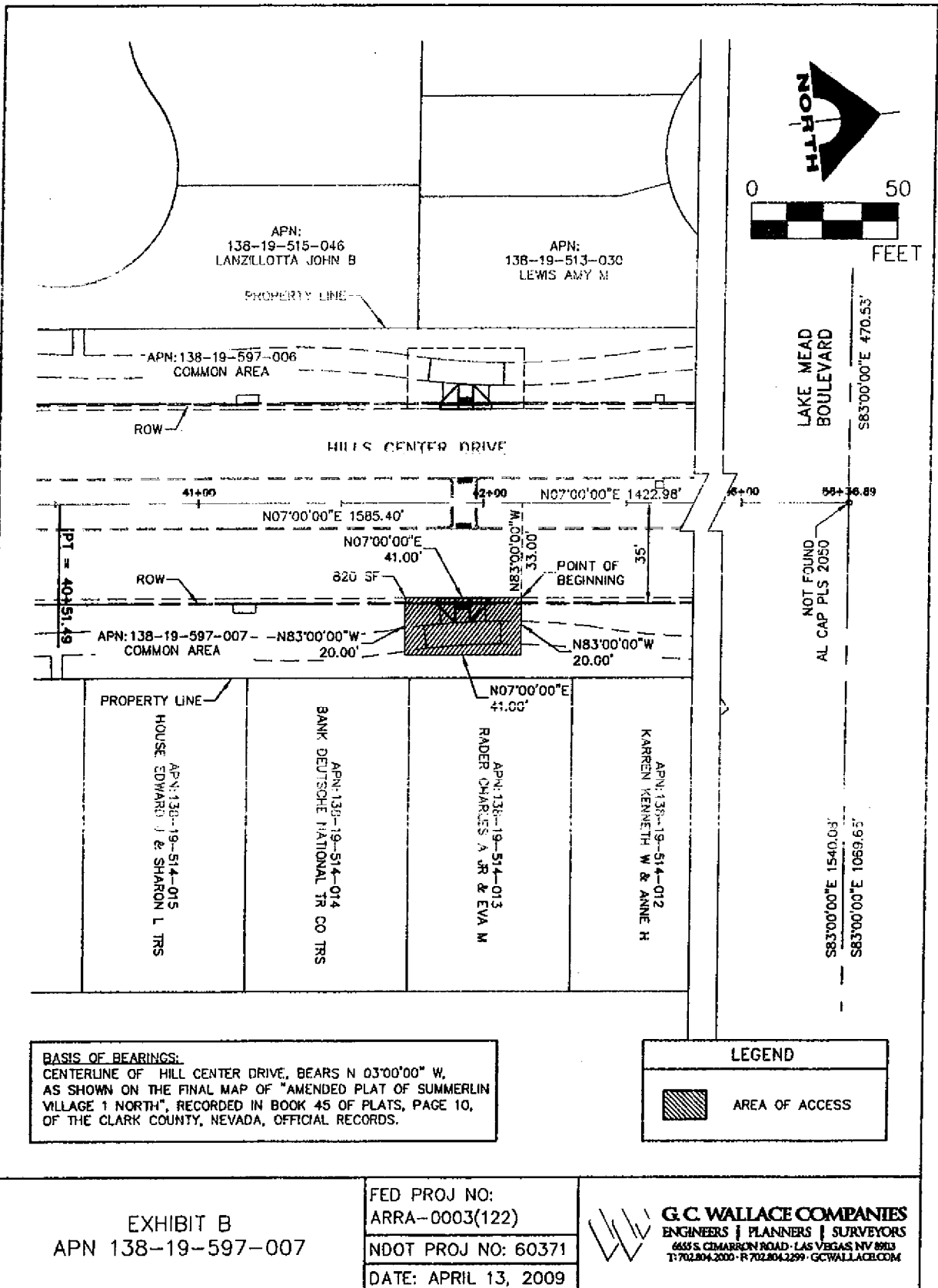
EXHIBIT B
APN 138-19-597-006

FED PROJ NO:
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MAP 8



MAP 9

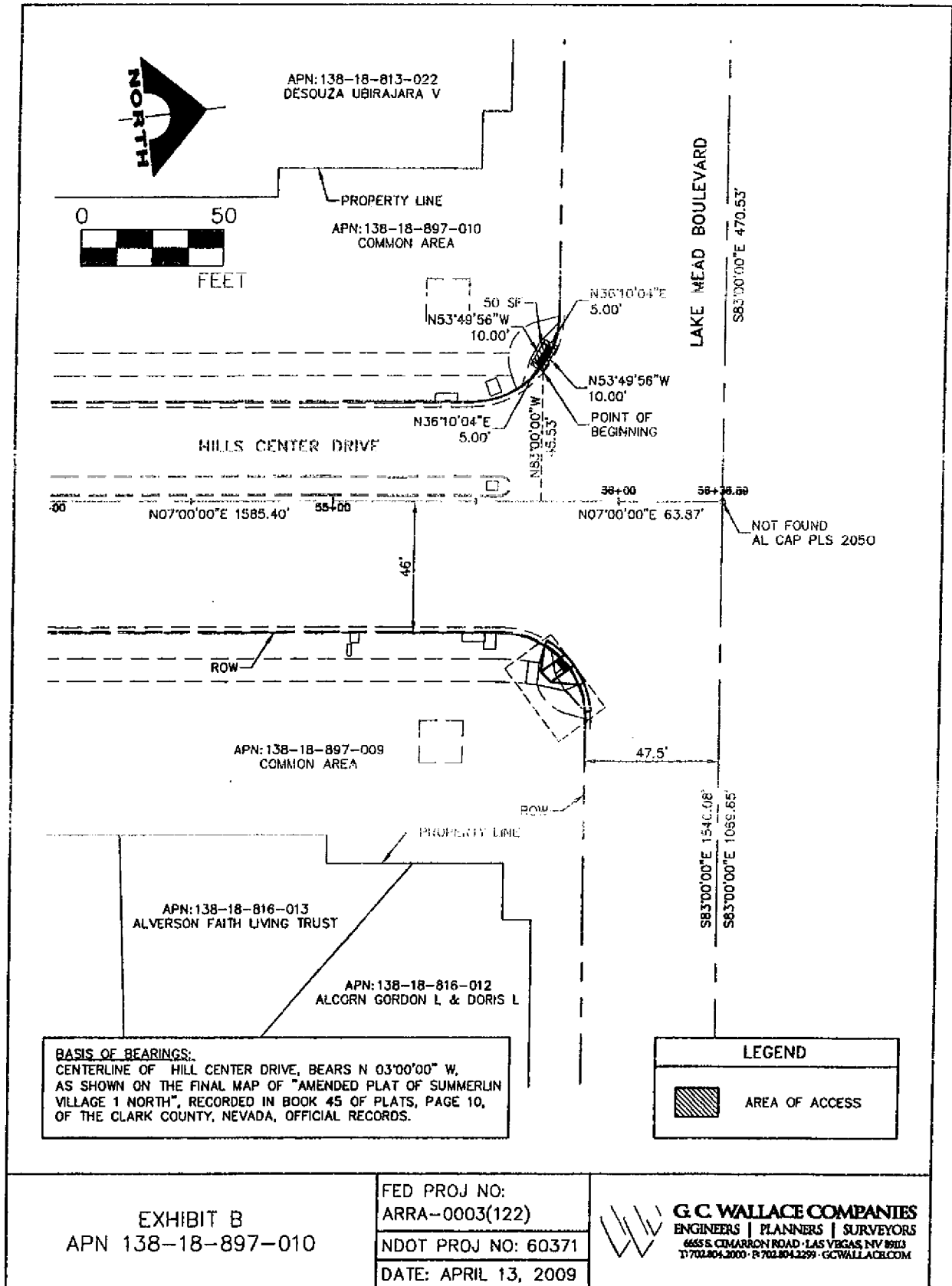


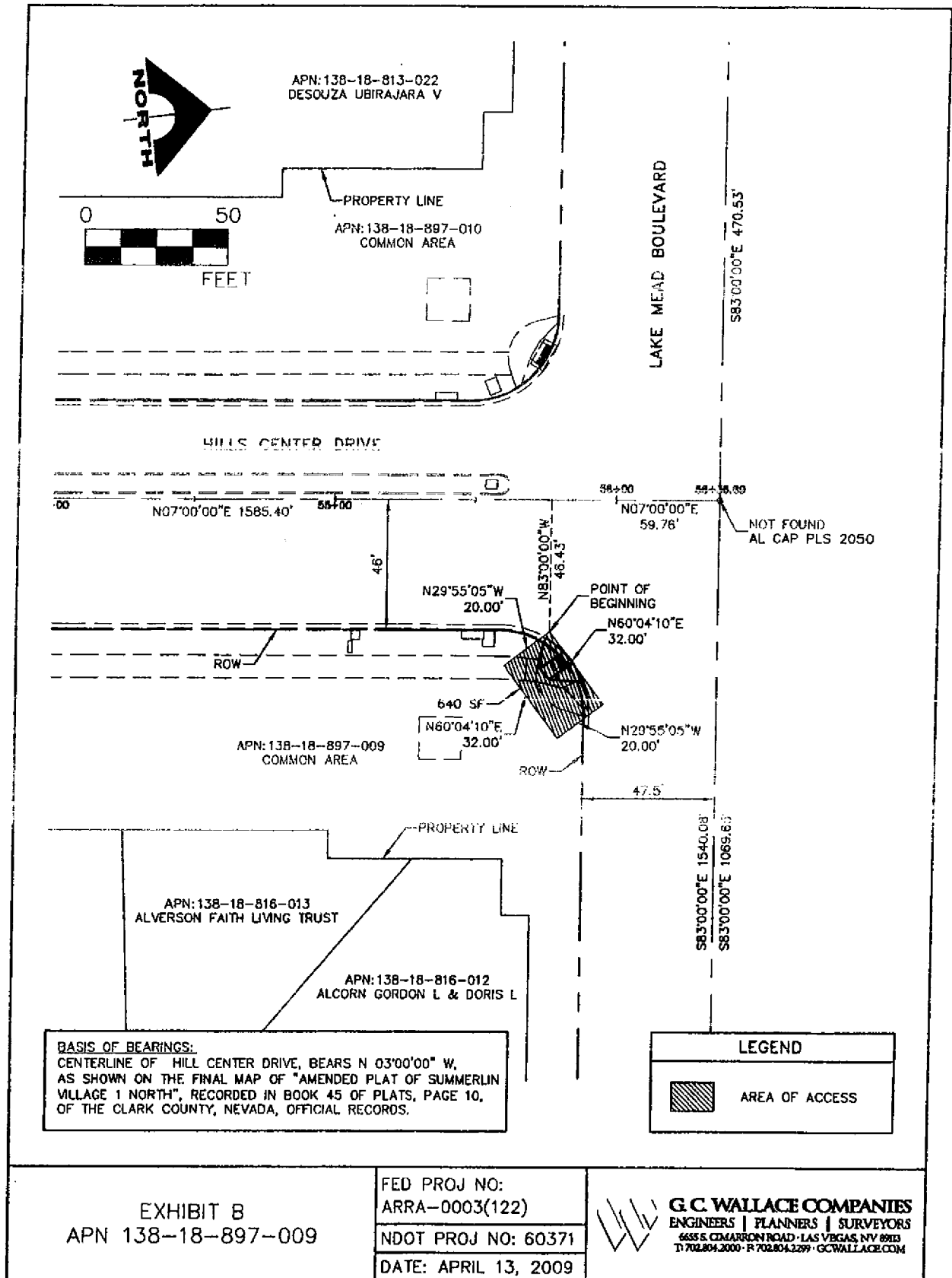
EXHIBIT B
 APN 138-18-897-010

FED PROJ NO:
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MAP 10



MAP 11

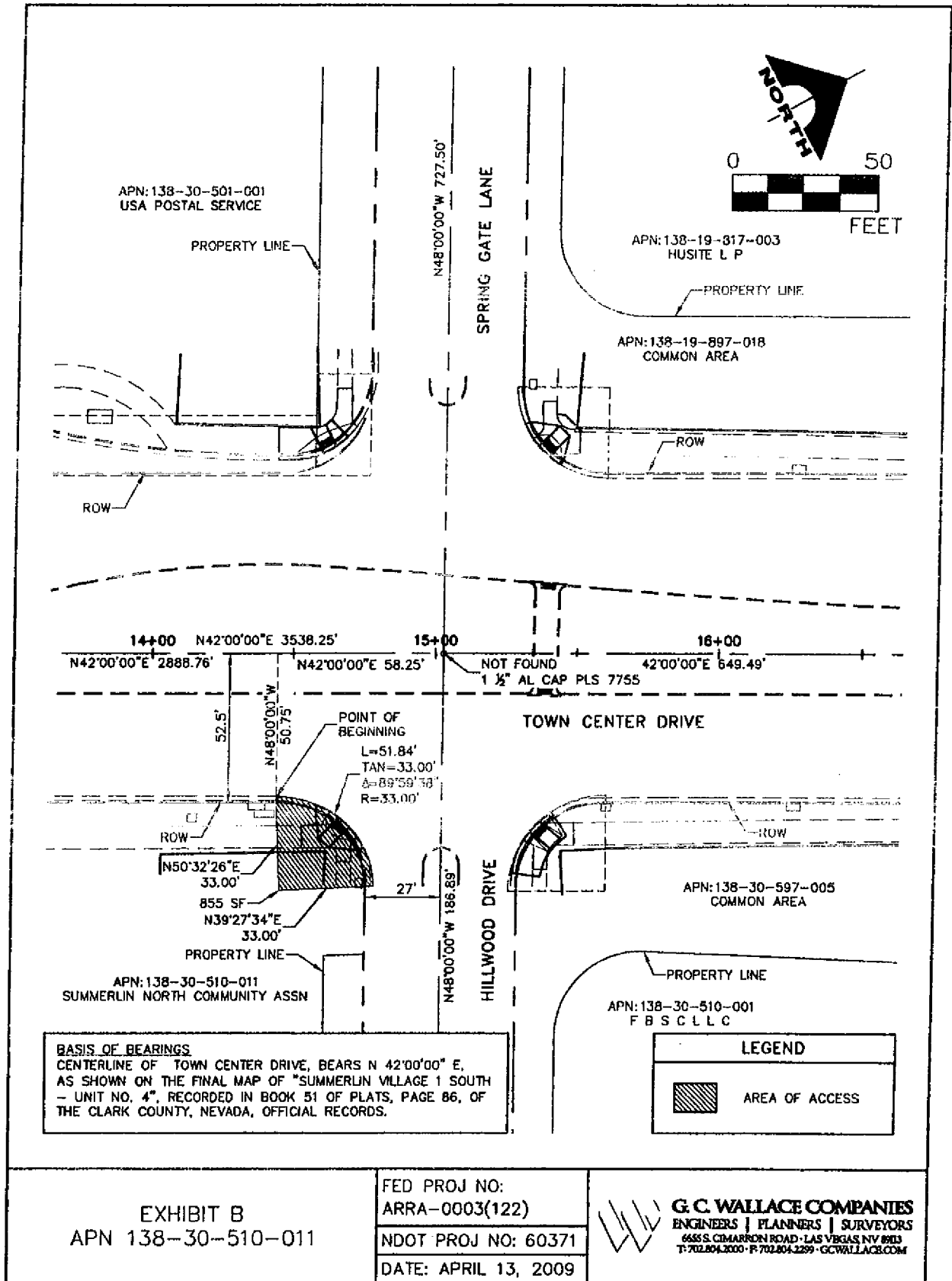


EXHIBIT B
APN 138-30-510-011

FED PROJ NO:
ARRA-0003(122)
NDOT PROJ NO: 60371
DATE: APRIL 13, 2009



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MAP 12

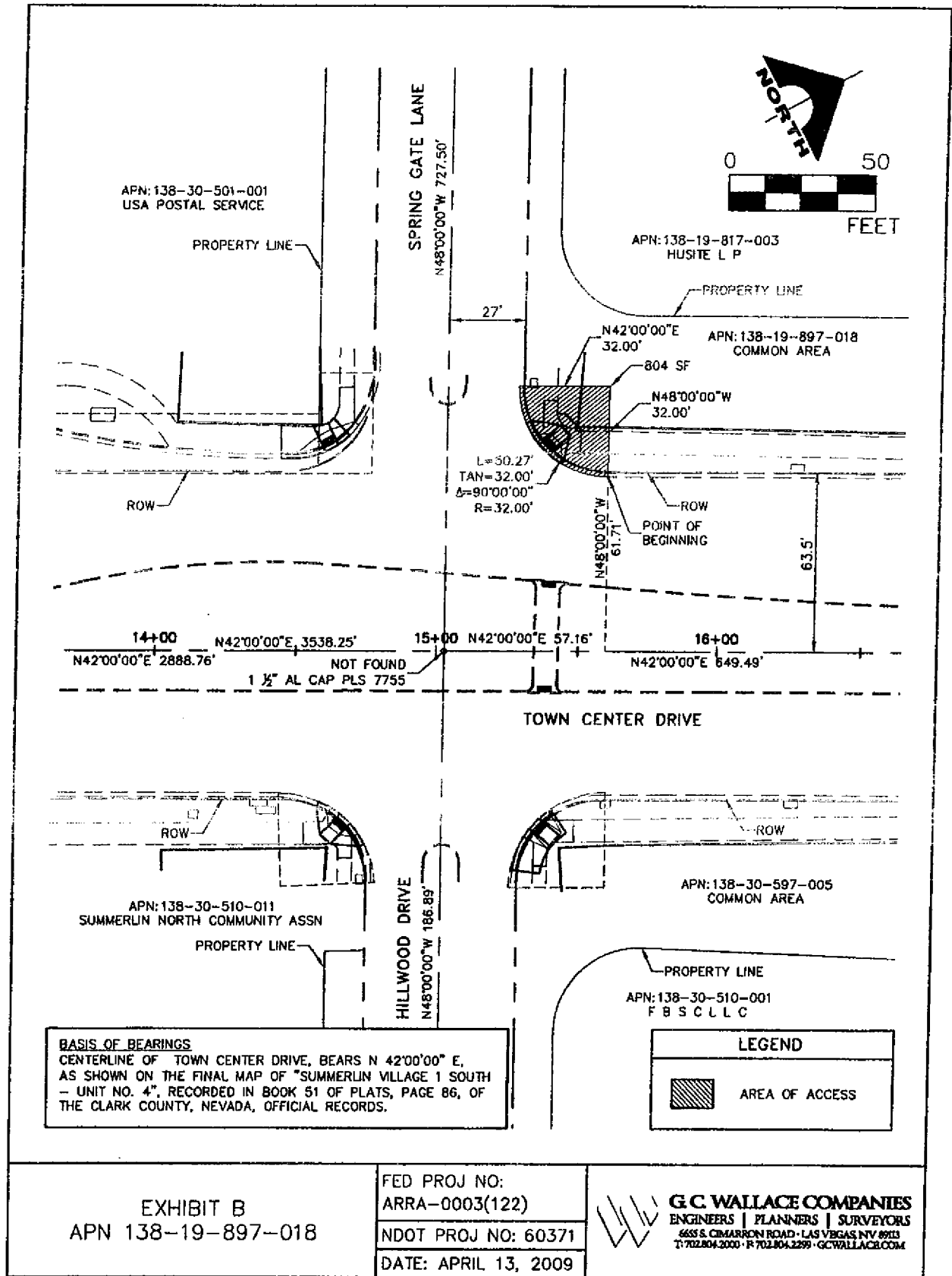


EXHIBIT B
APN 138-19-897-018

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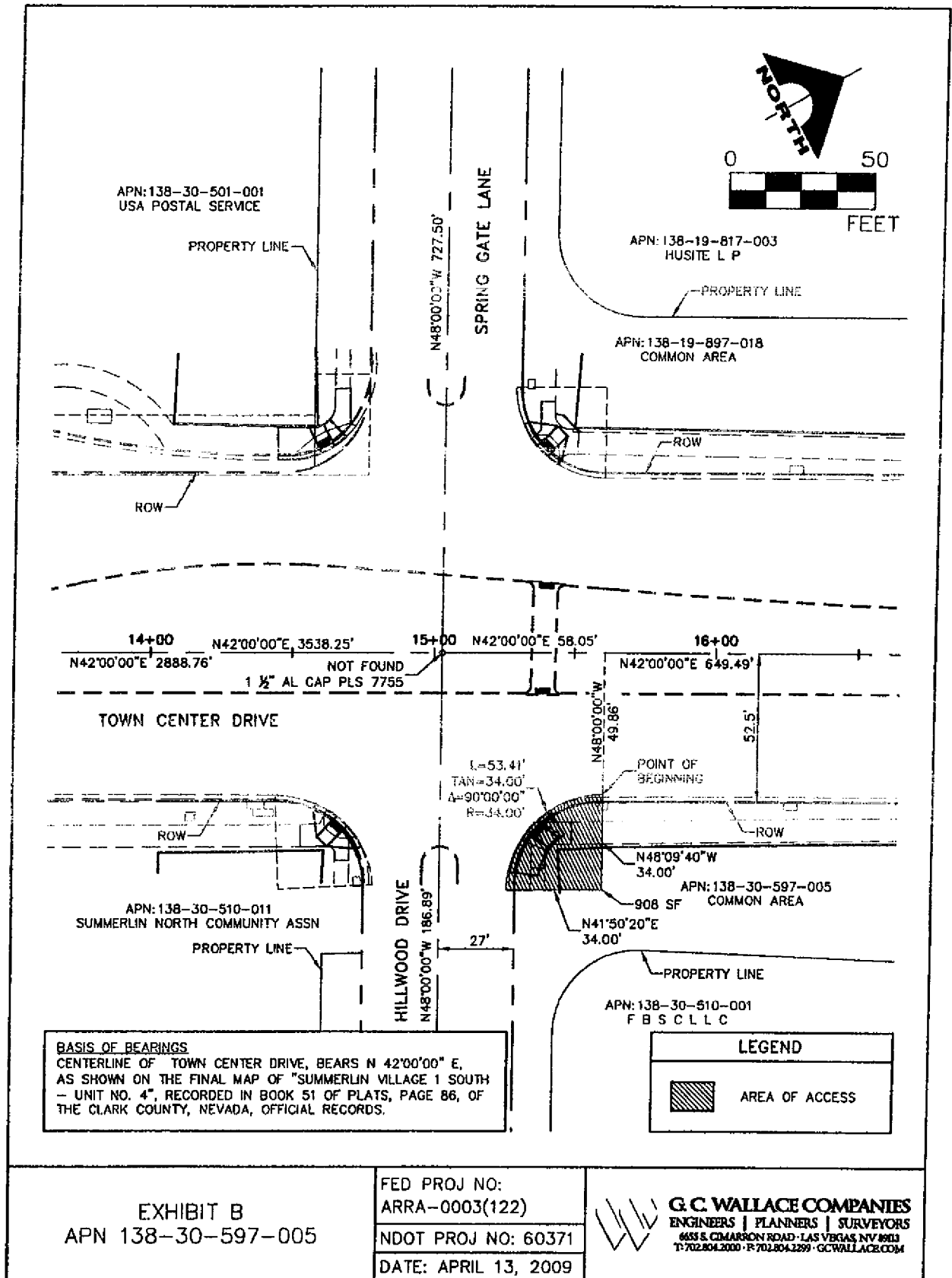
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MAP 13



MAP 14

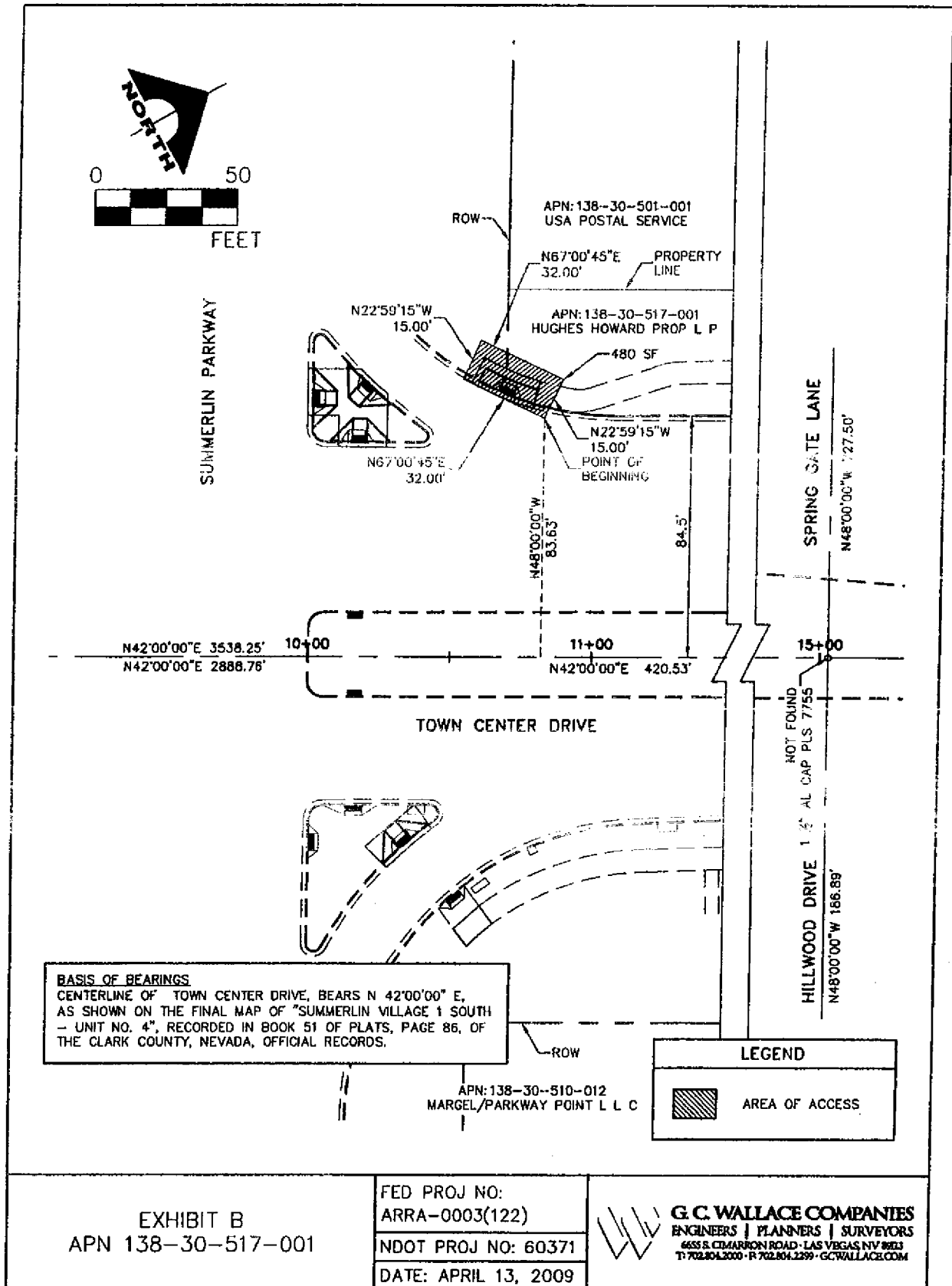


EXHIBIT B
APN 138-30-517-001

FED PROJ NO:
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MAP 15

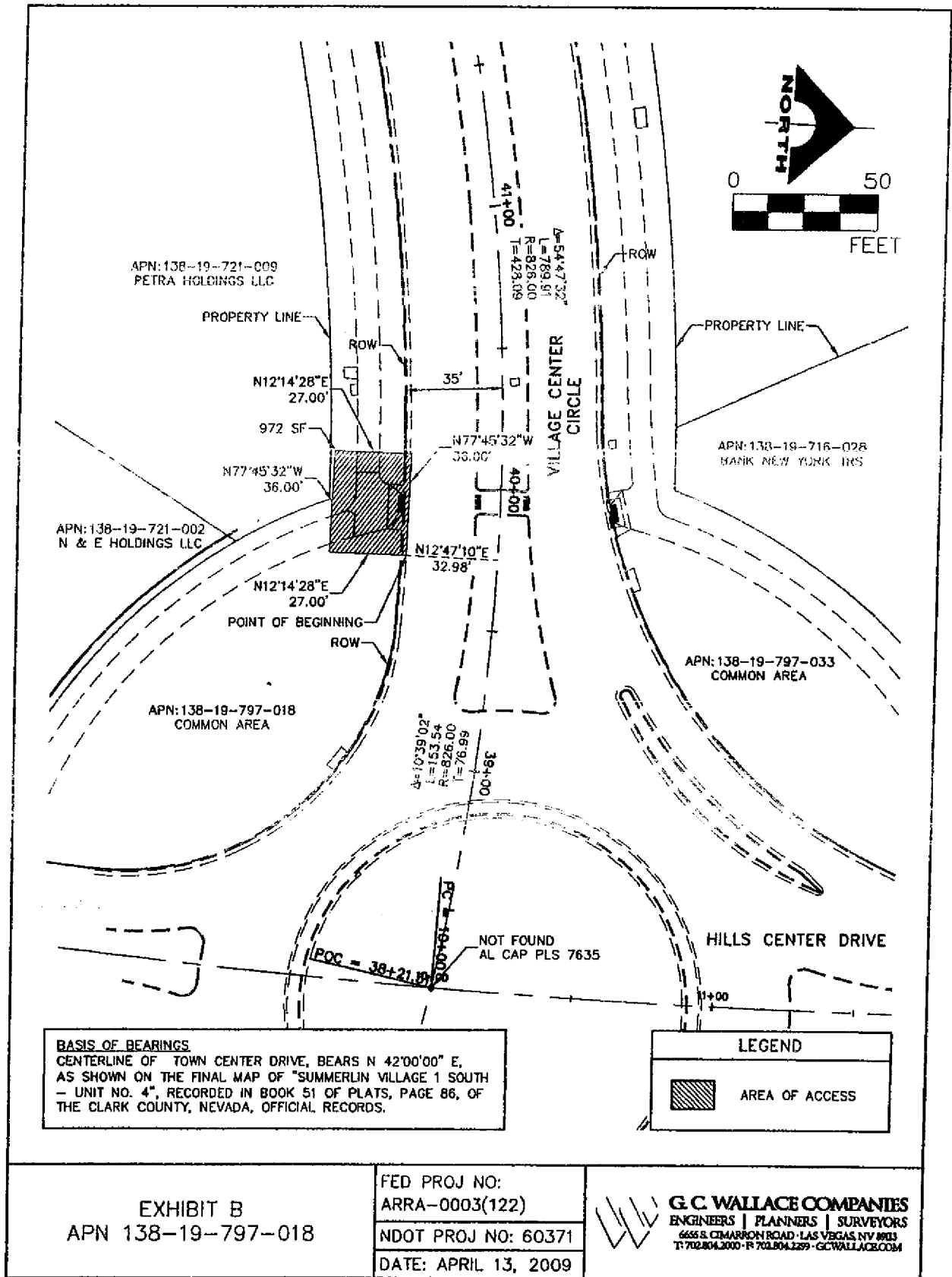


EXHIBIT B
 APN 138-19-797-018

FED PROJ NO:
 ARRA-0003(122)
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MAP 16

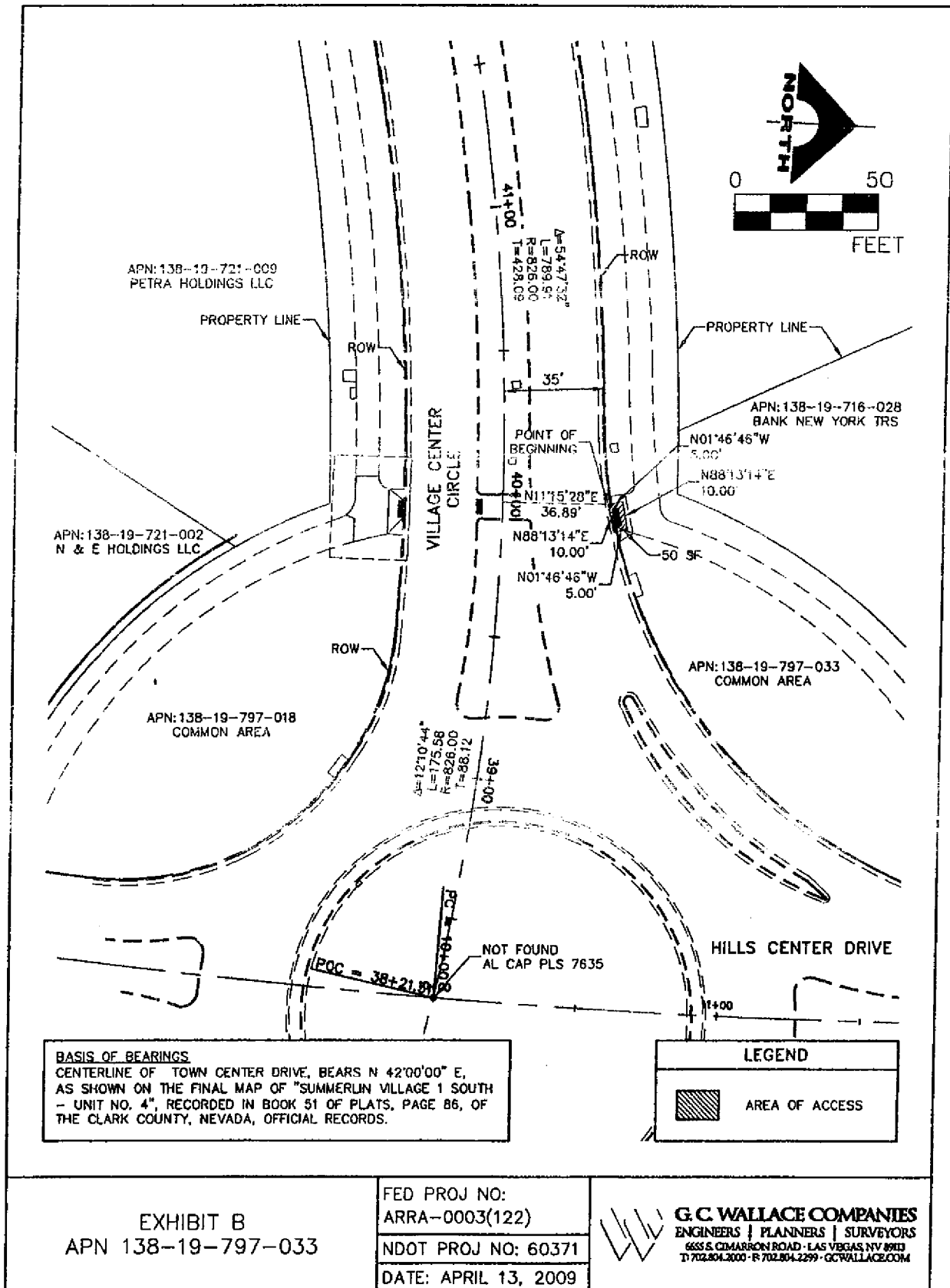


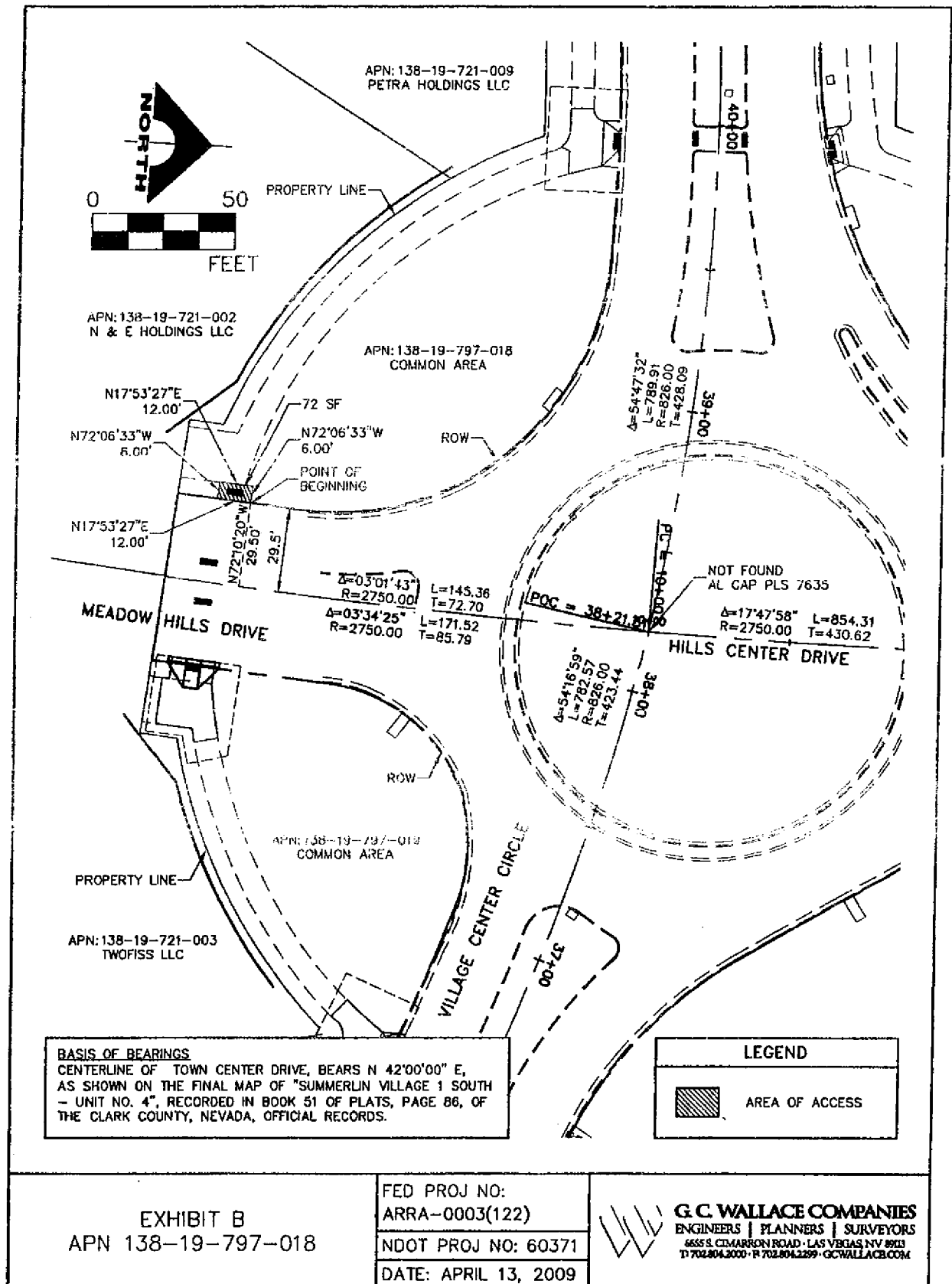
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 DATE: APRIL 13, 2009

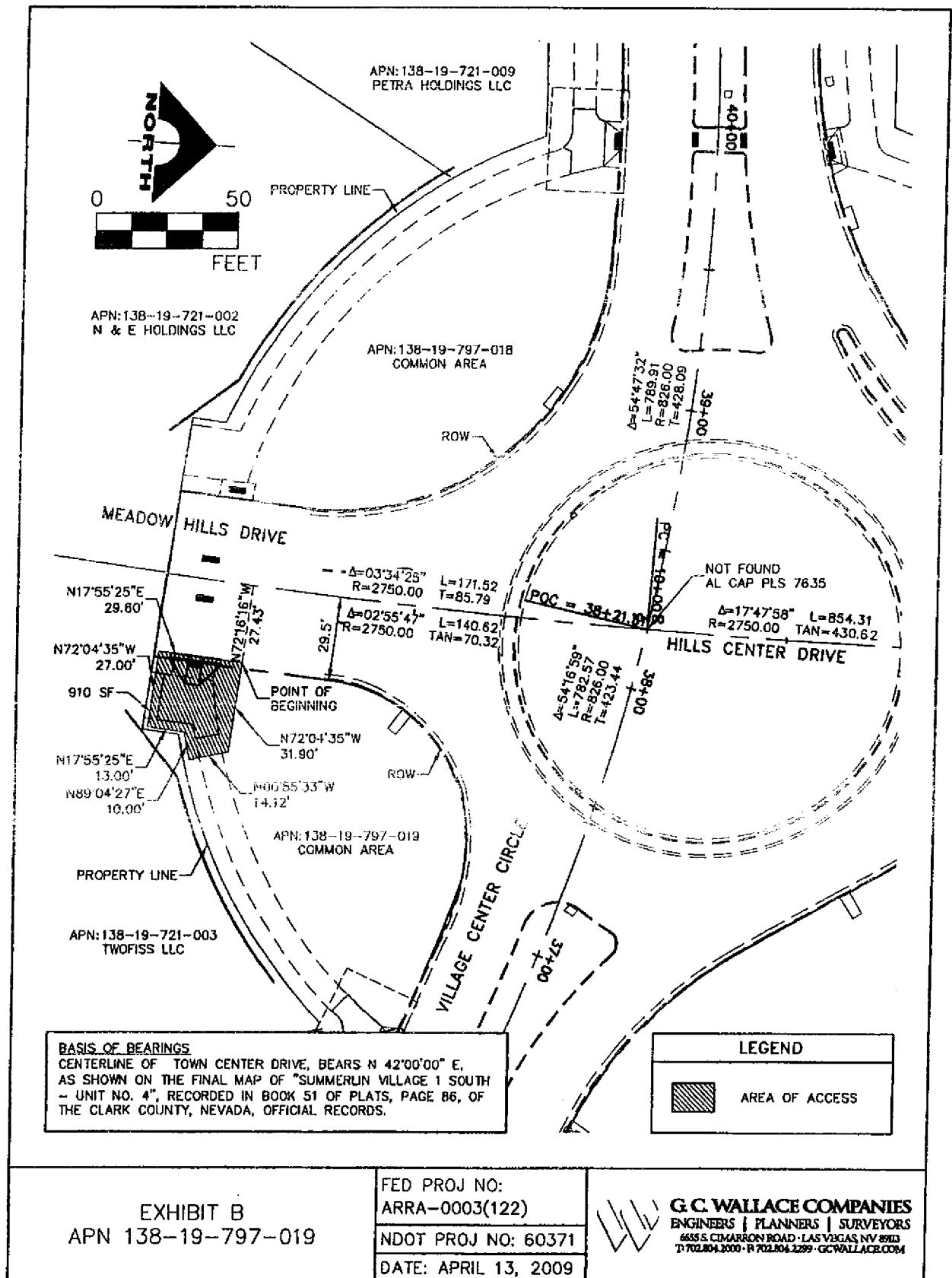


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MAP 17



MAP 18



MAP 19

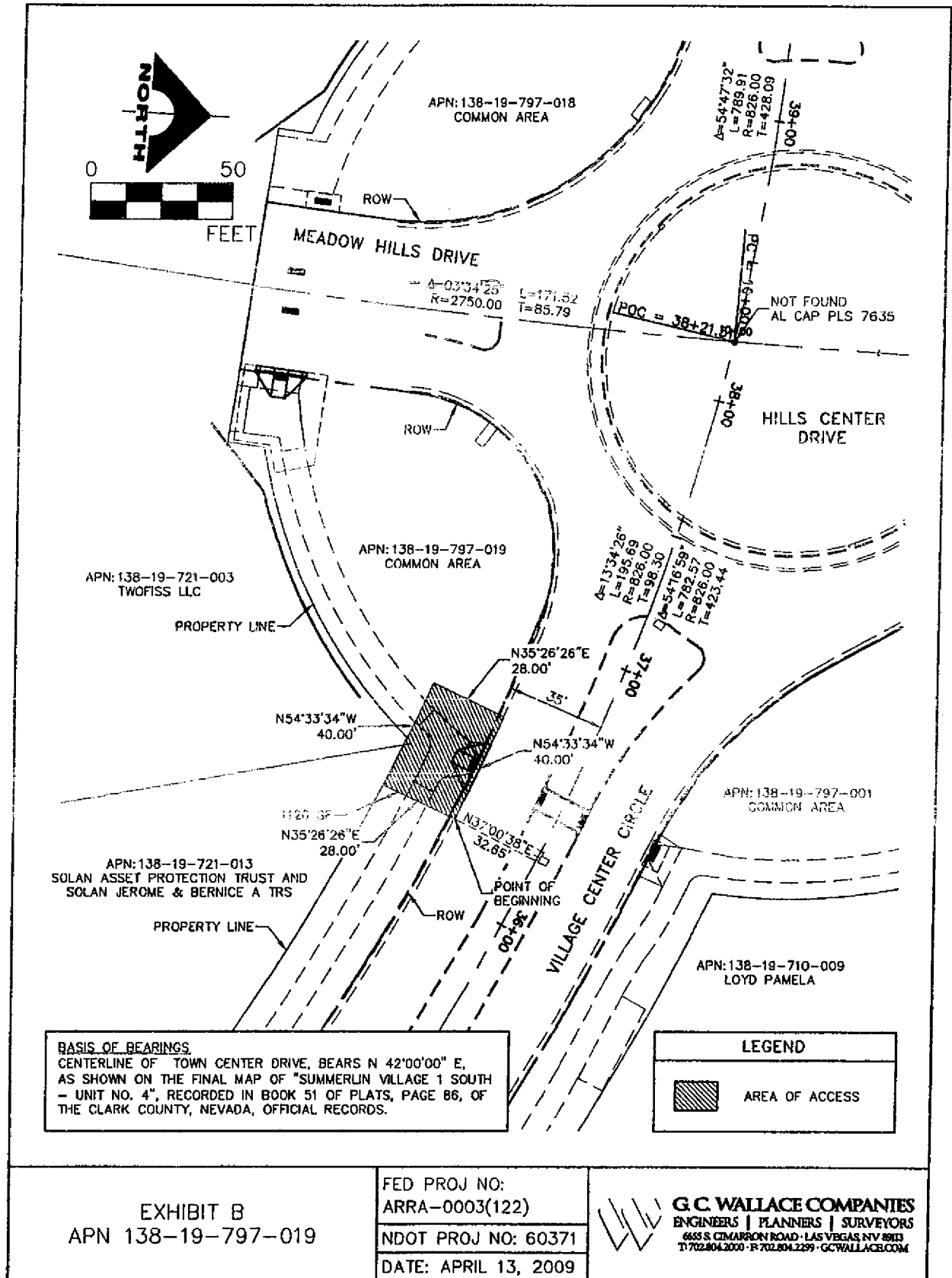


EXHIBIT B
APN 138-19-797-019

FED PROJ NO:
ARRA-0003(122)
NDOT PROJ NO: 60371
DATE: APRIL 13, 2009

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MAP 20

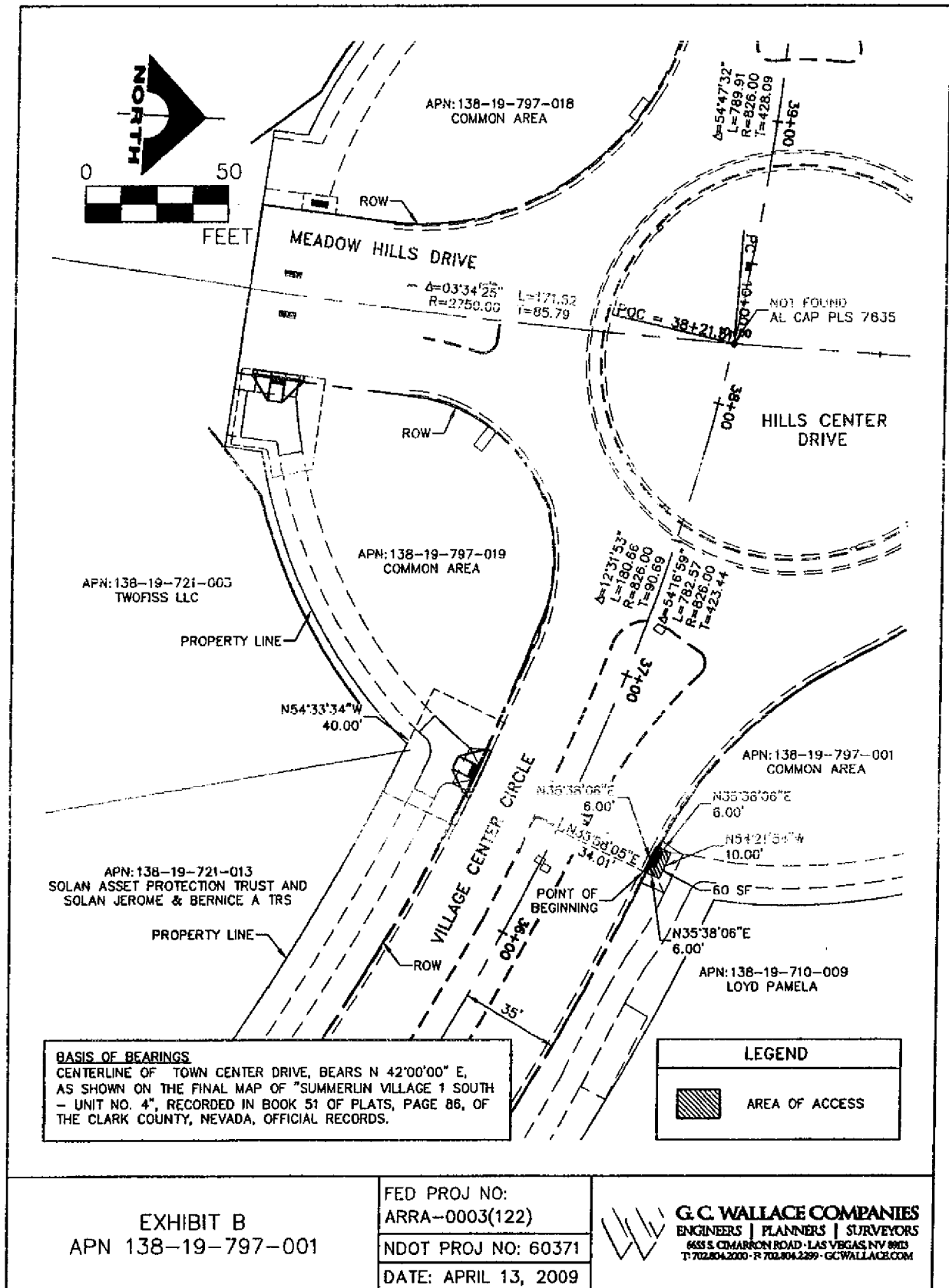


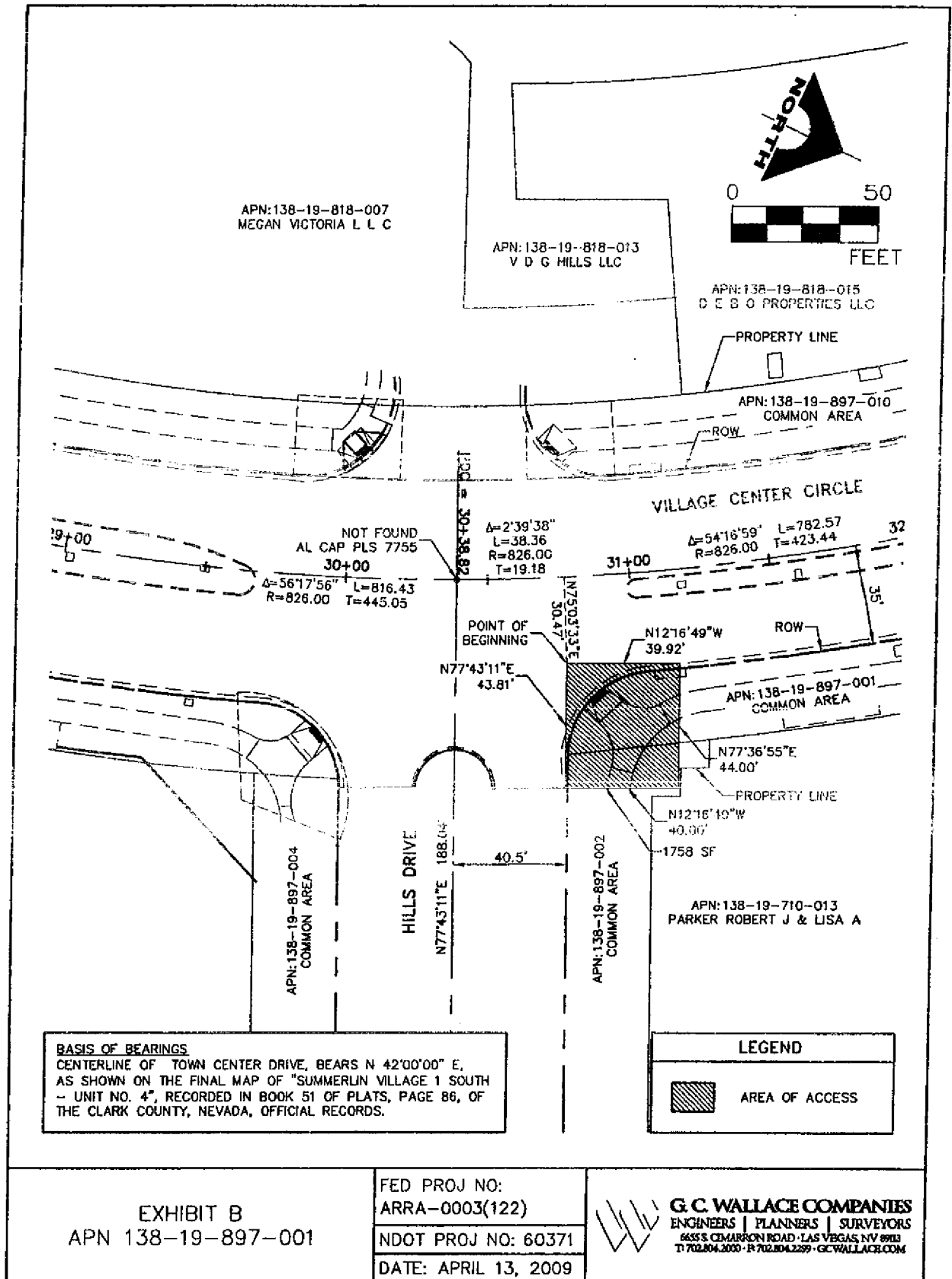
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NDOT PROJ NO: 60371
DATE: APRIL 13, 2009

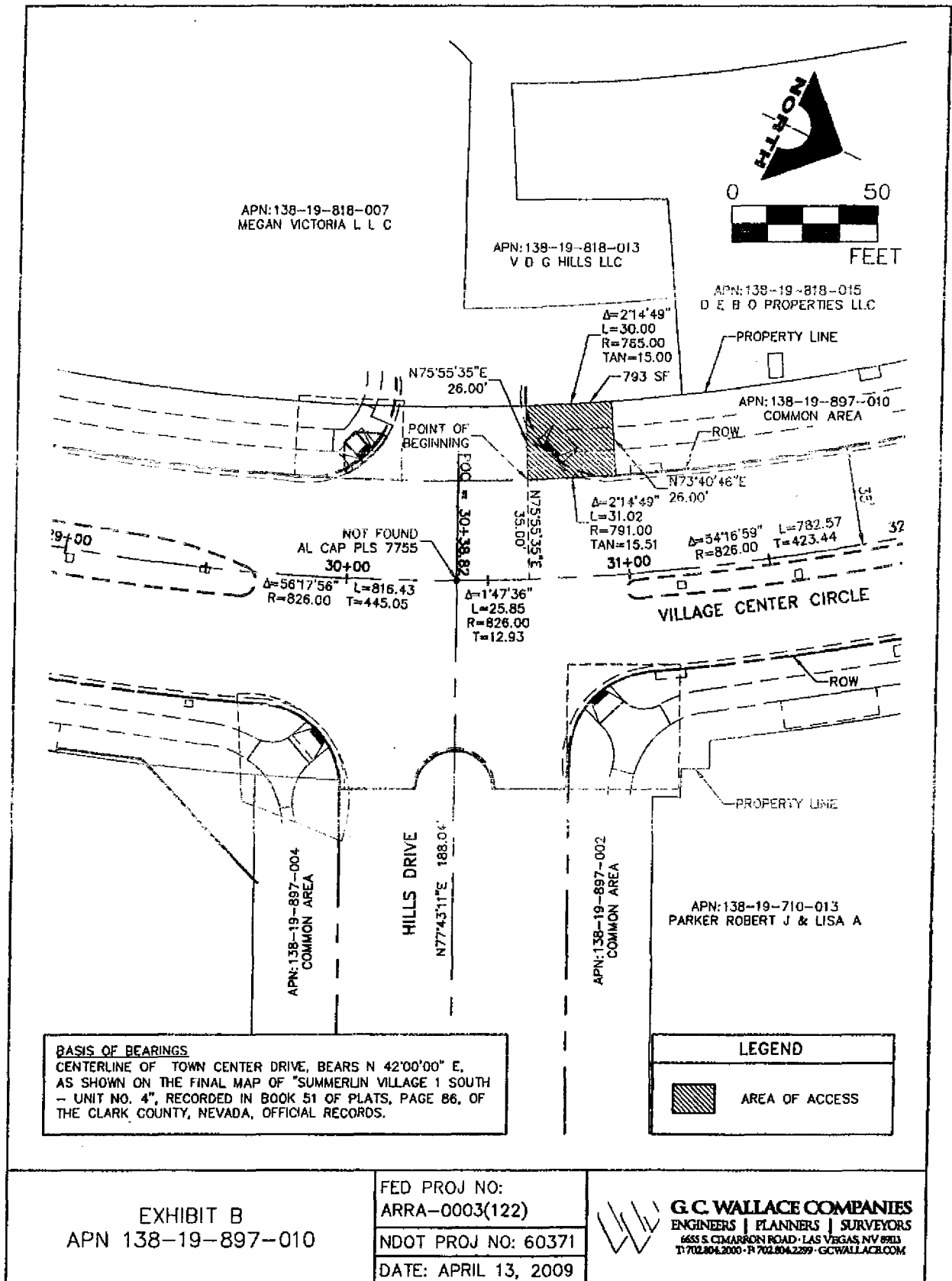


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MAP 21



MAP 22



MAP 23

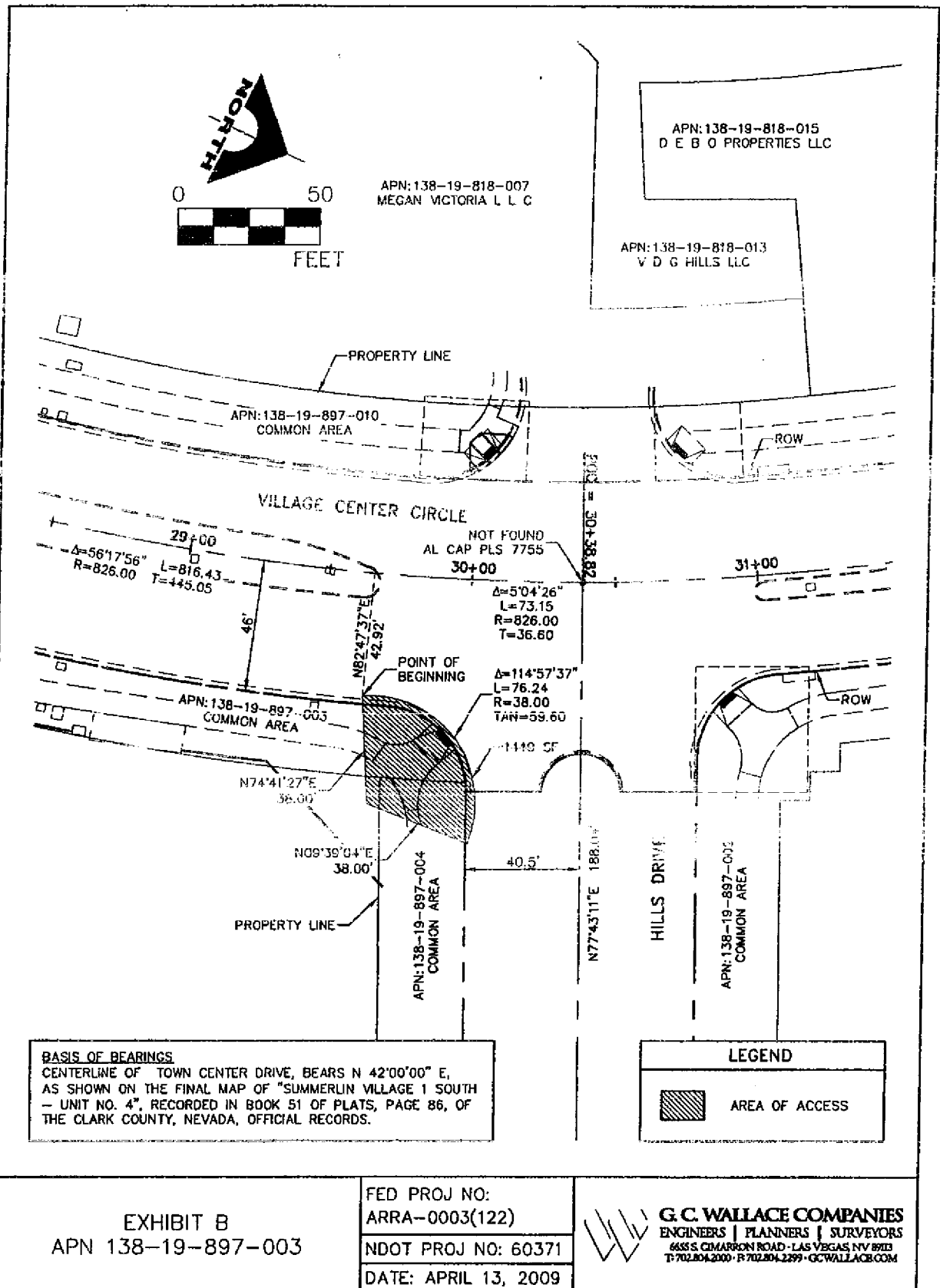


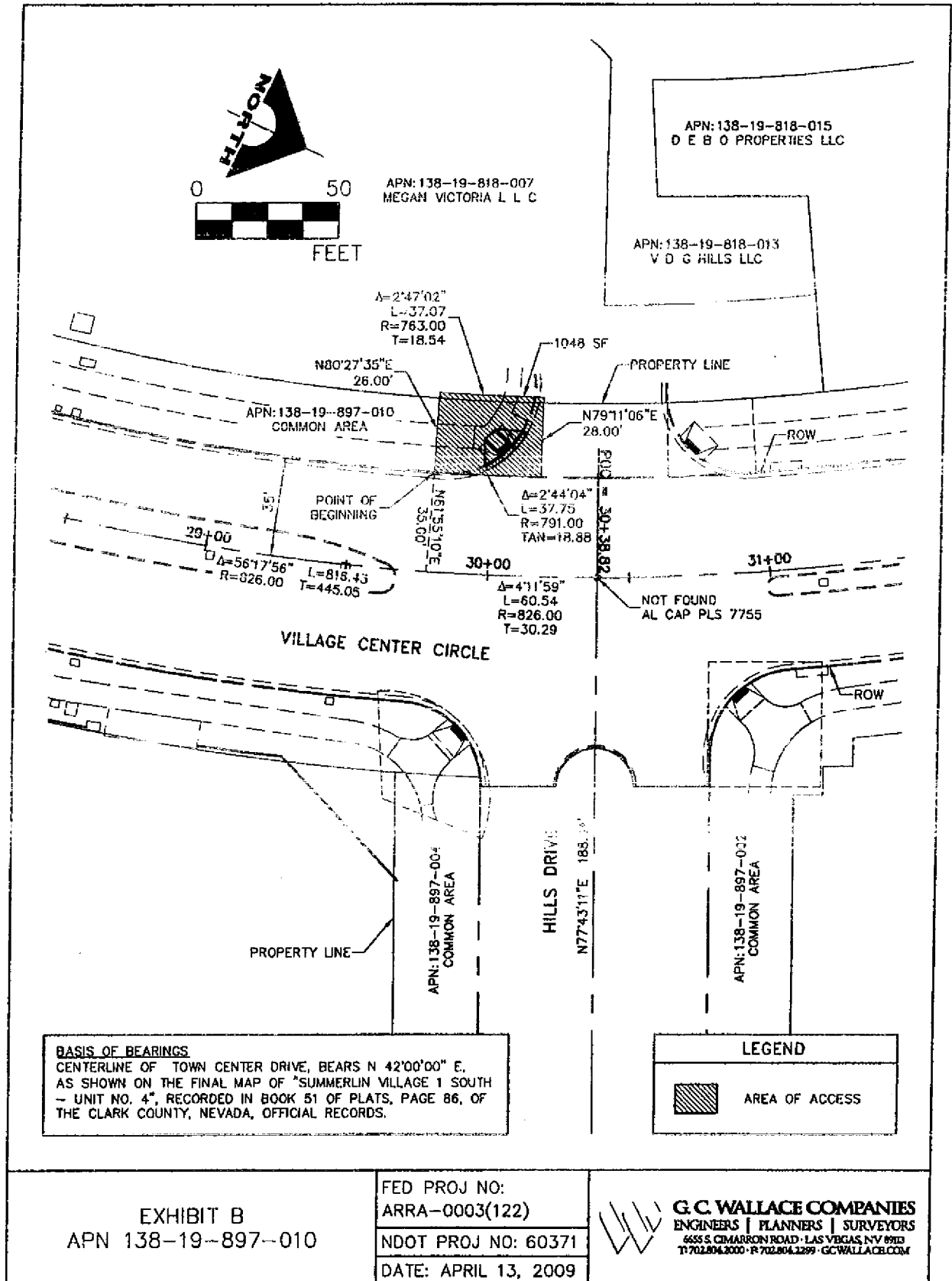
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DATE: APRIL 13, 2009

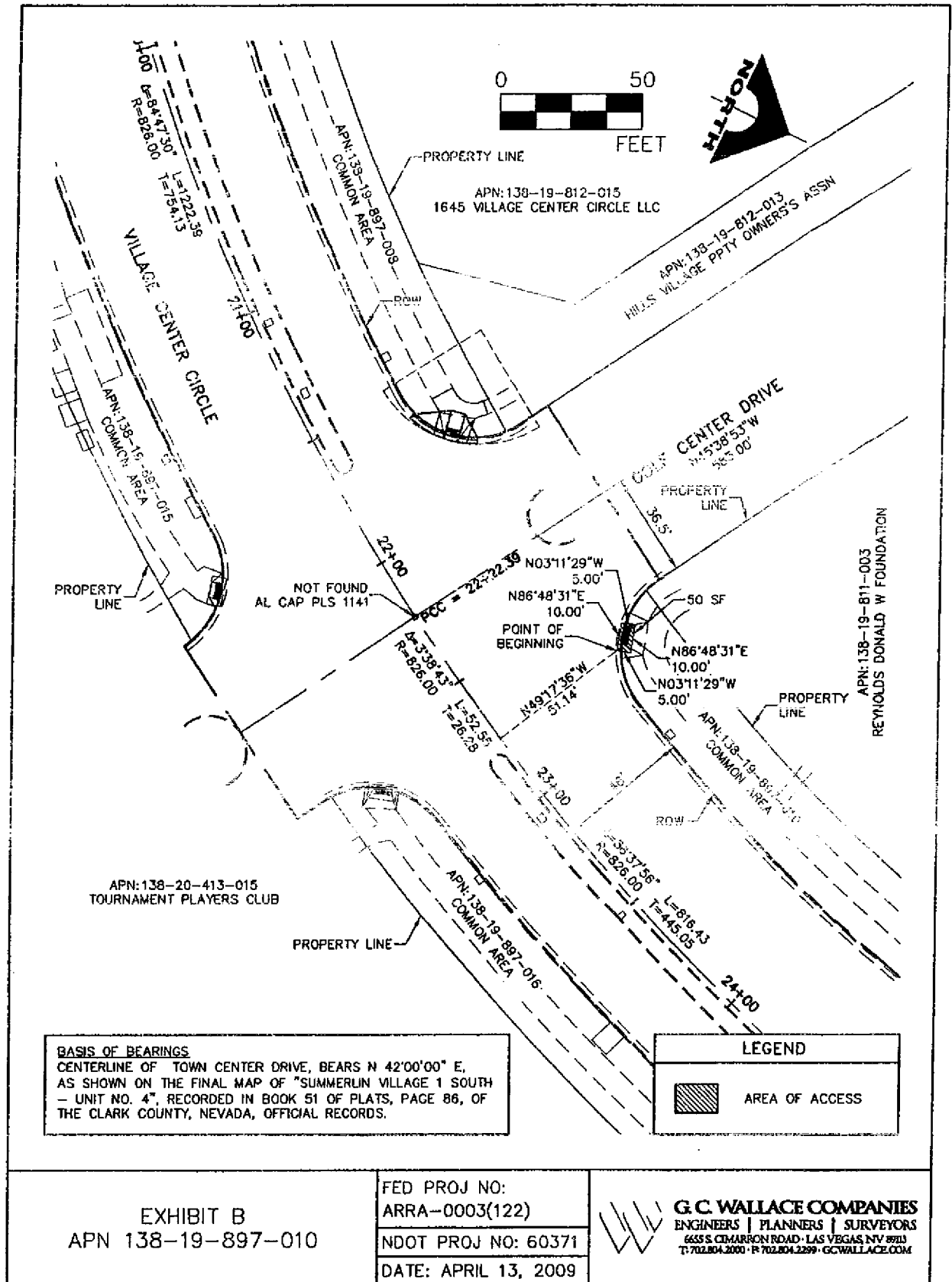


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MAP 24



MAP 25



MAP 26

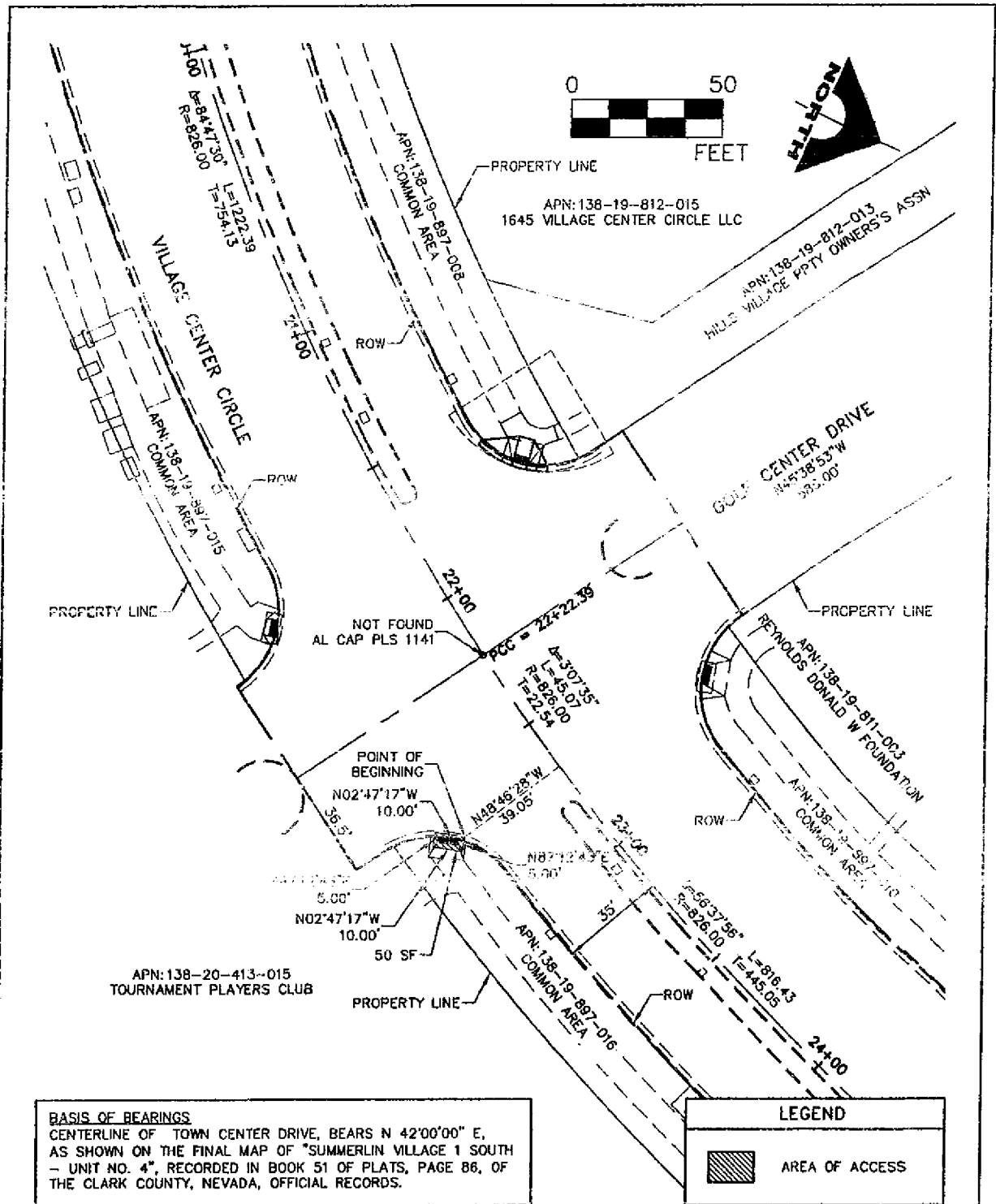
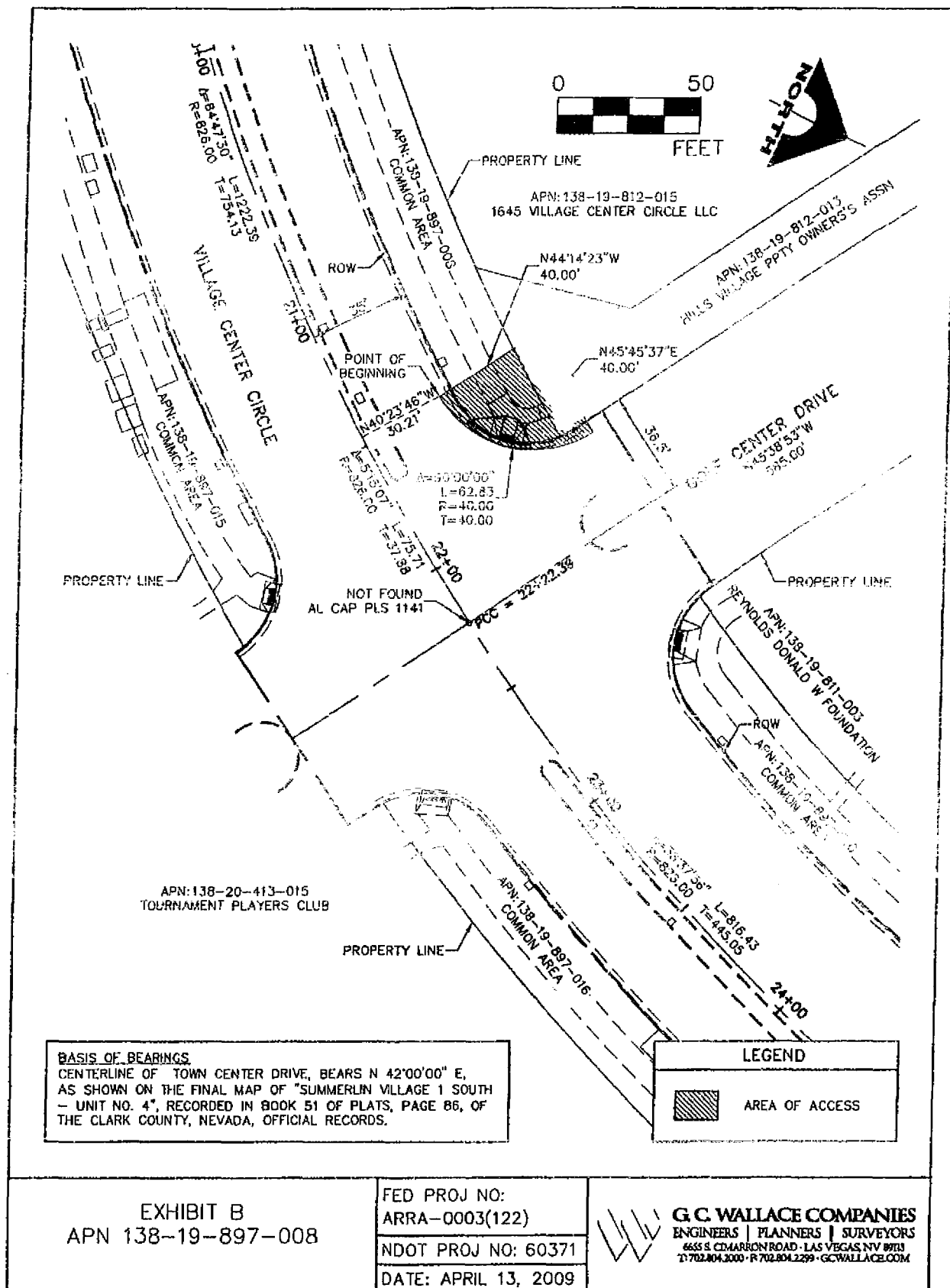


EXHIBIT B
APN 138-19-897-016

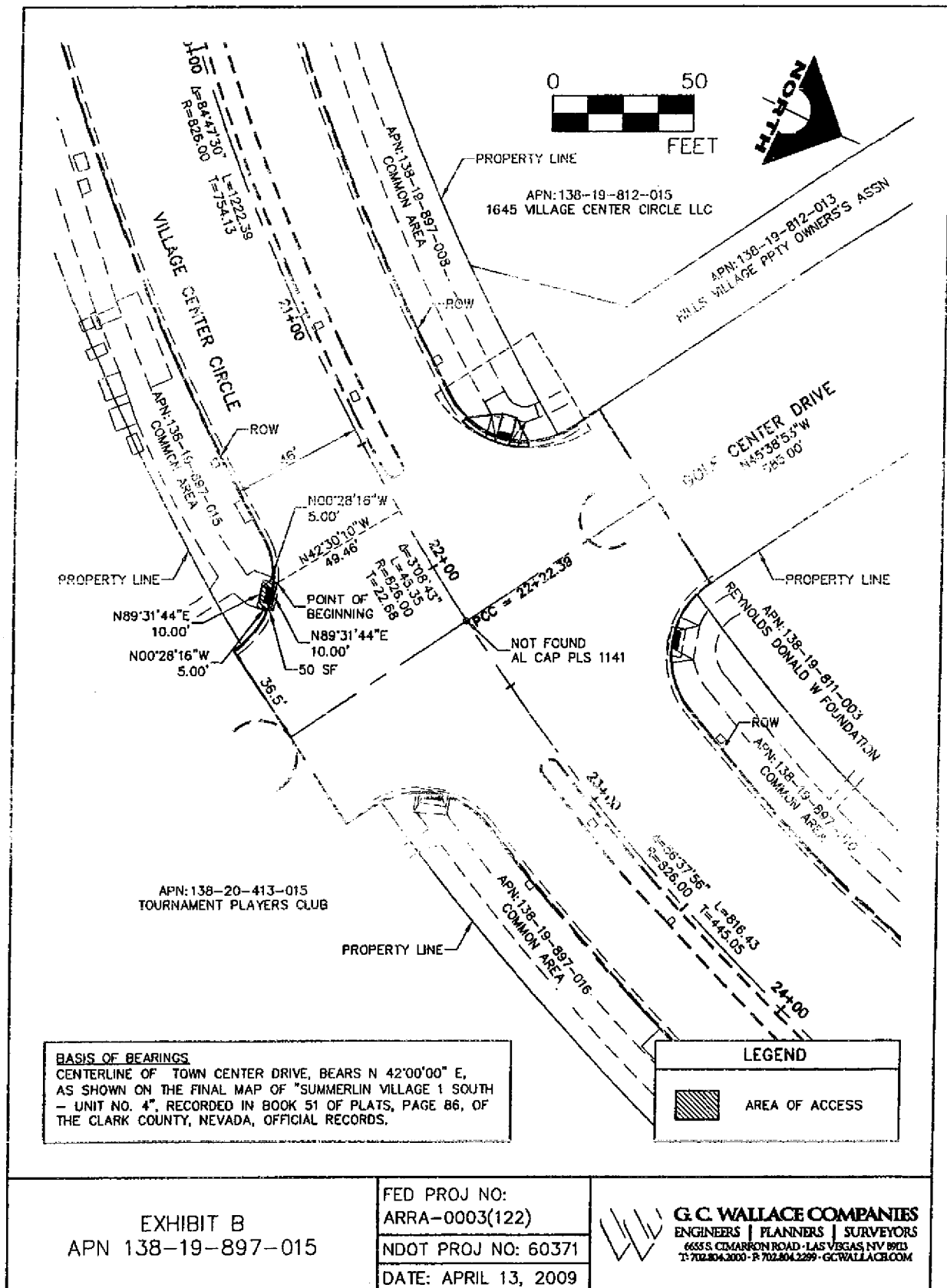
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NDOT PROJ NO: 60371
DATE: APRIL 13, 2009



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MAP 27

MAP 28



MAP 29

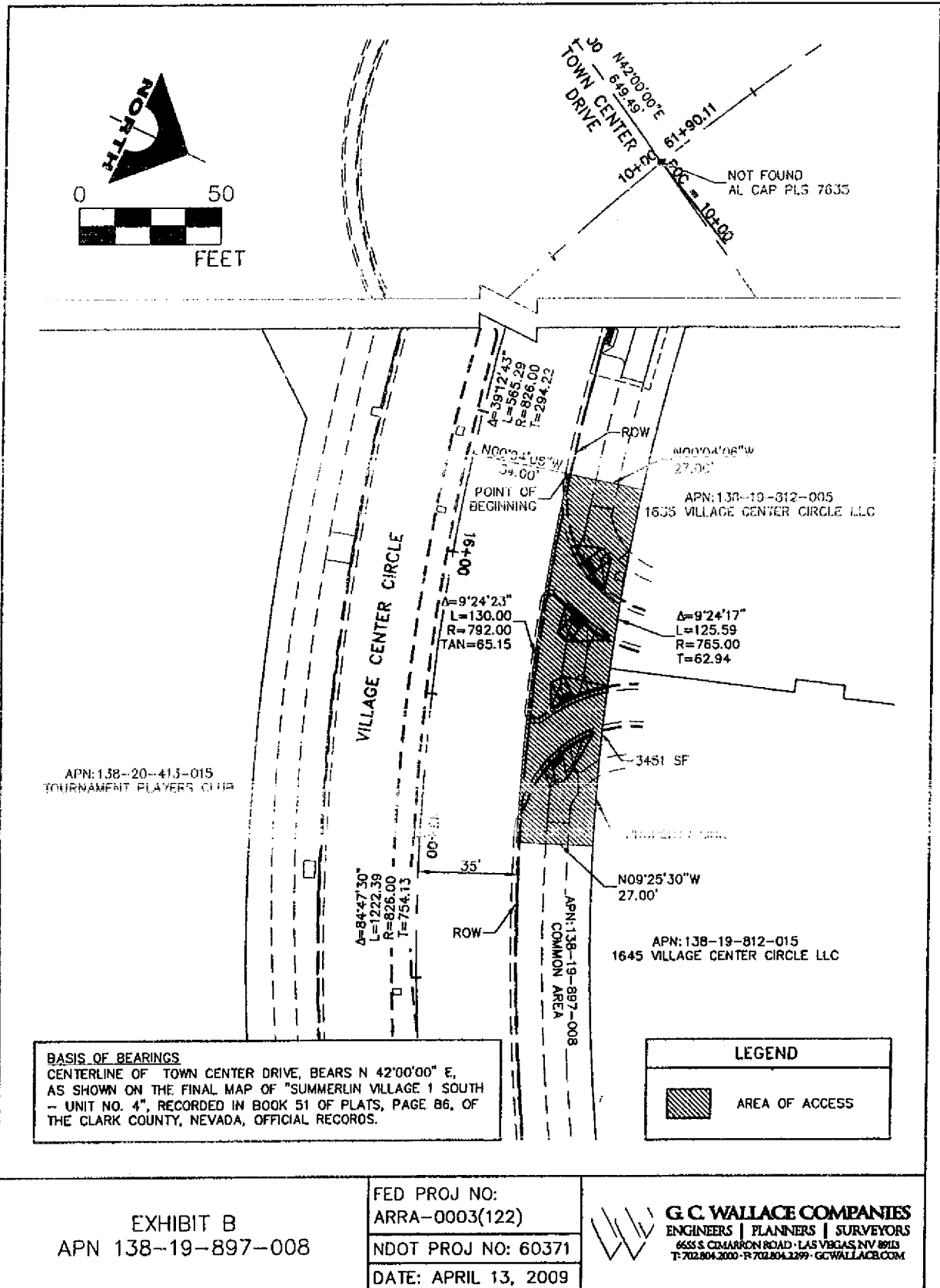


EXHIBIT B
 APN 138-19-897-008

FED PROJ NO:
 ARRA-0003(122)
 NDOT PROJ NO: 60371
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MAP 30

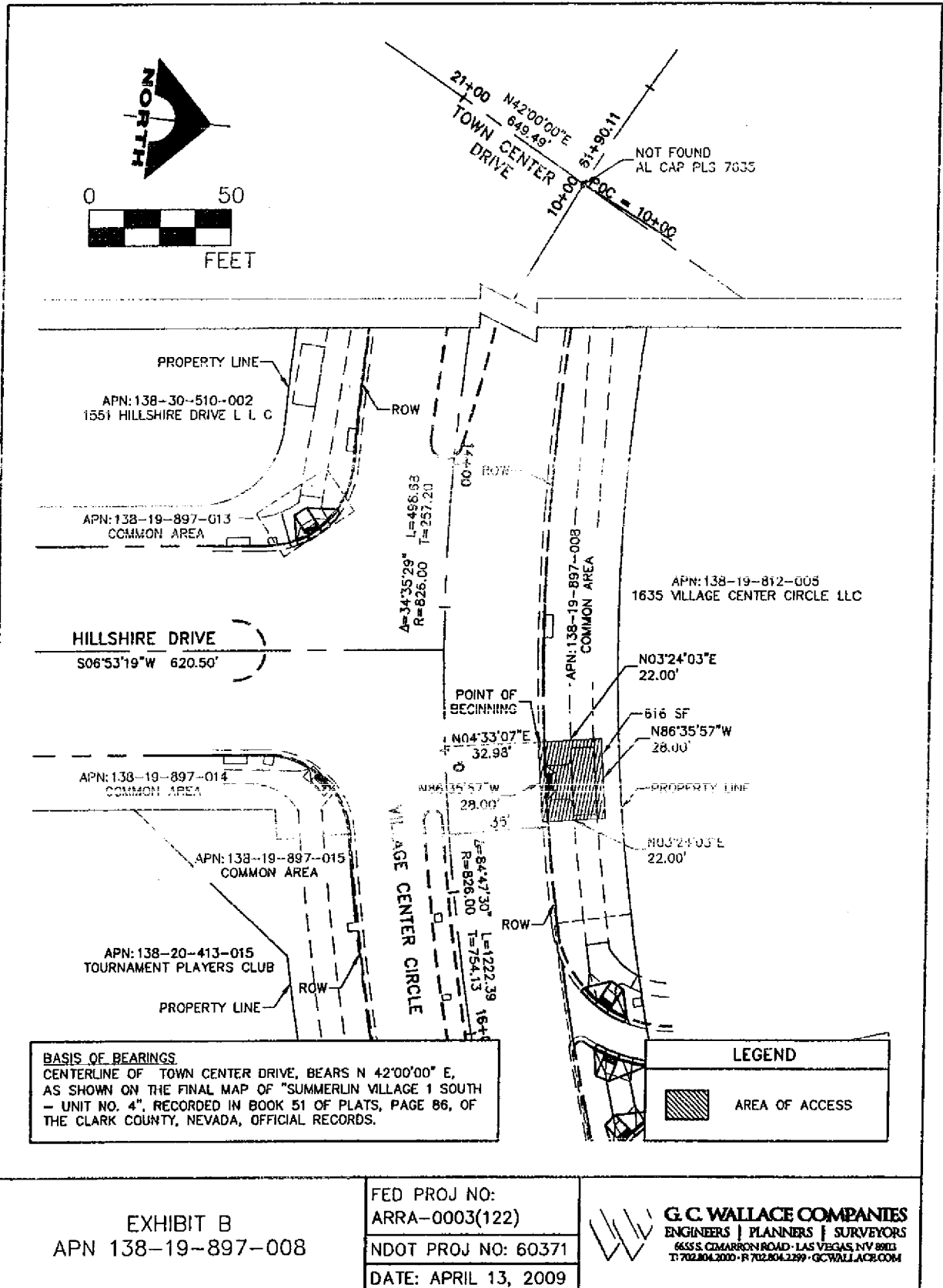


EXHIBIT B
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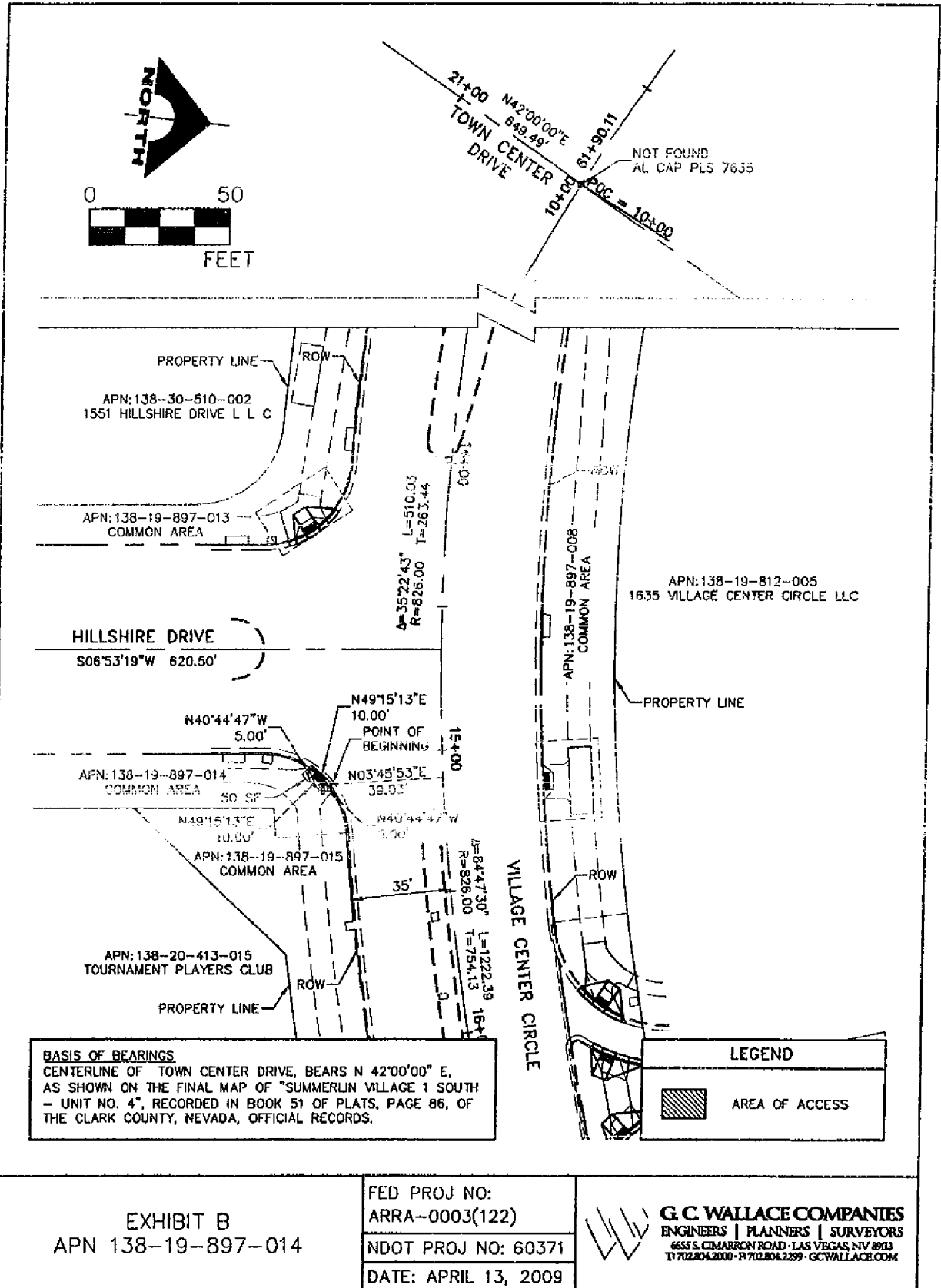
NDOT PROJ NO: 60371

DATE: APRIL 13, 2009



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MAP 31



MAP 32

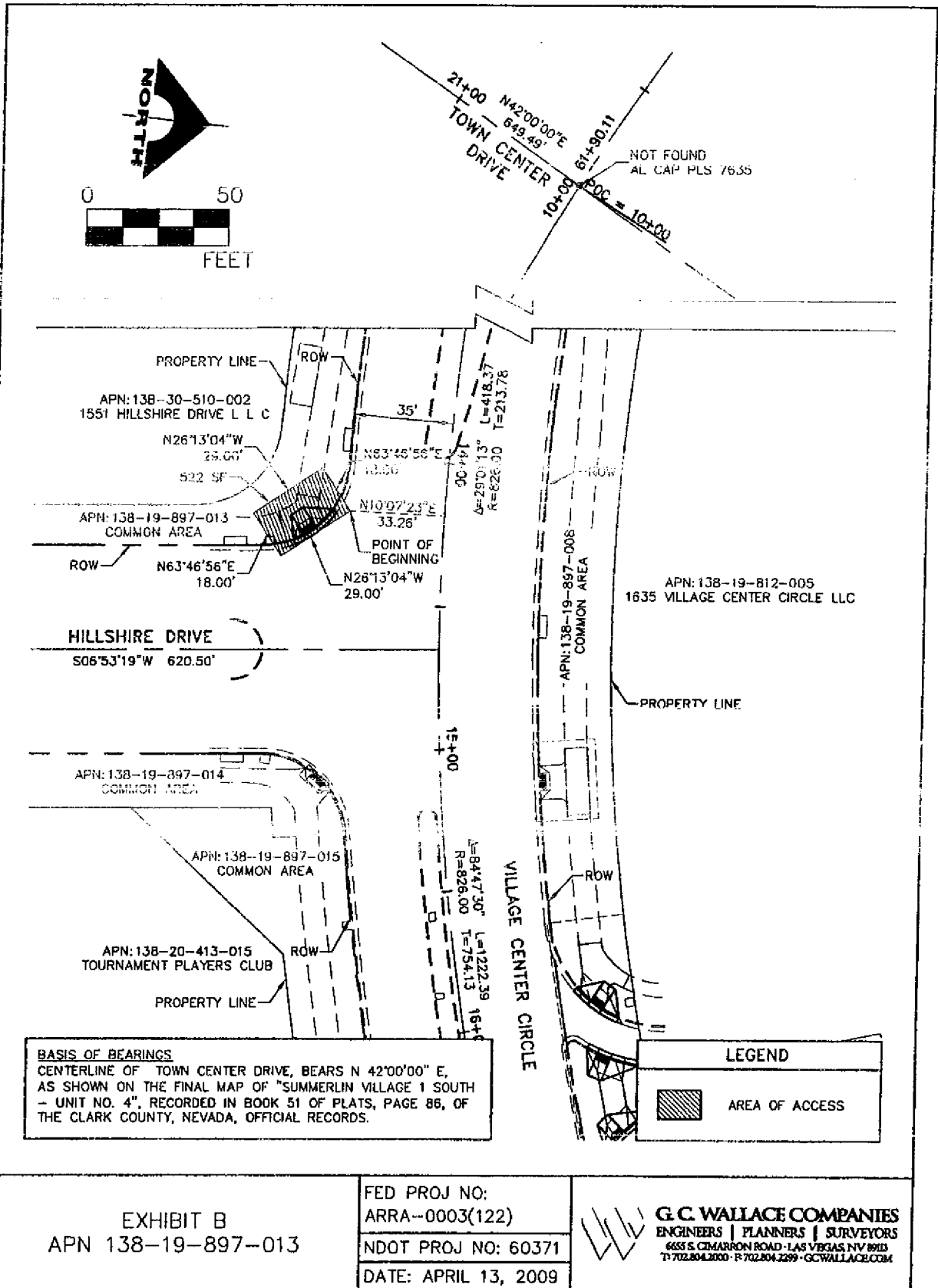


EXHIBIT B
APN 138-19-897-013

FED PROJ NO:
ARRA-0003(122)
NDOT PROJ NO: 60371
DATE: APRIL 13, 2009



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MAP 33

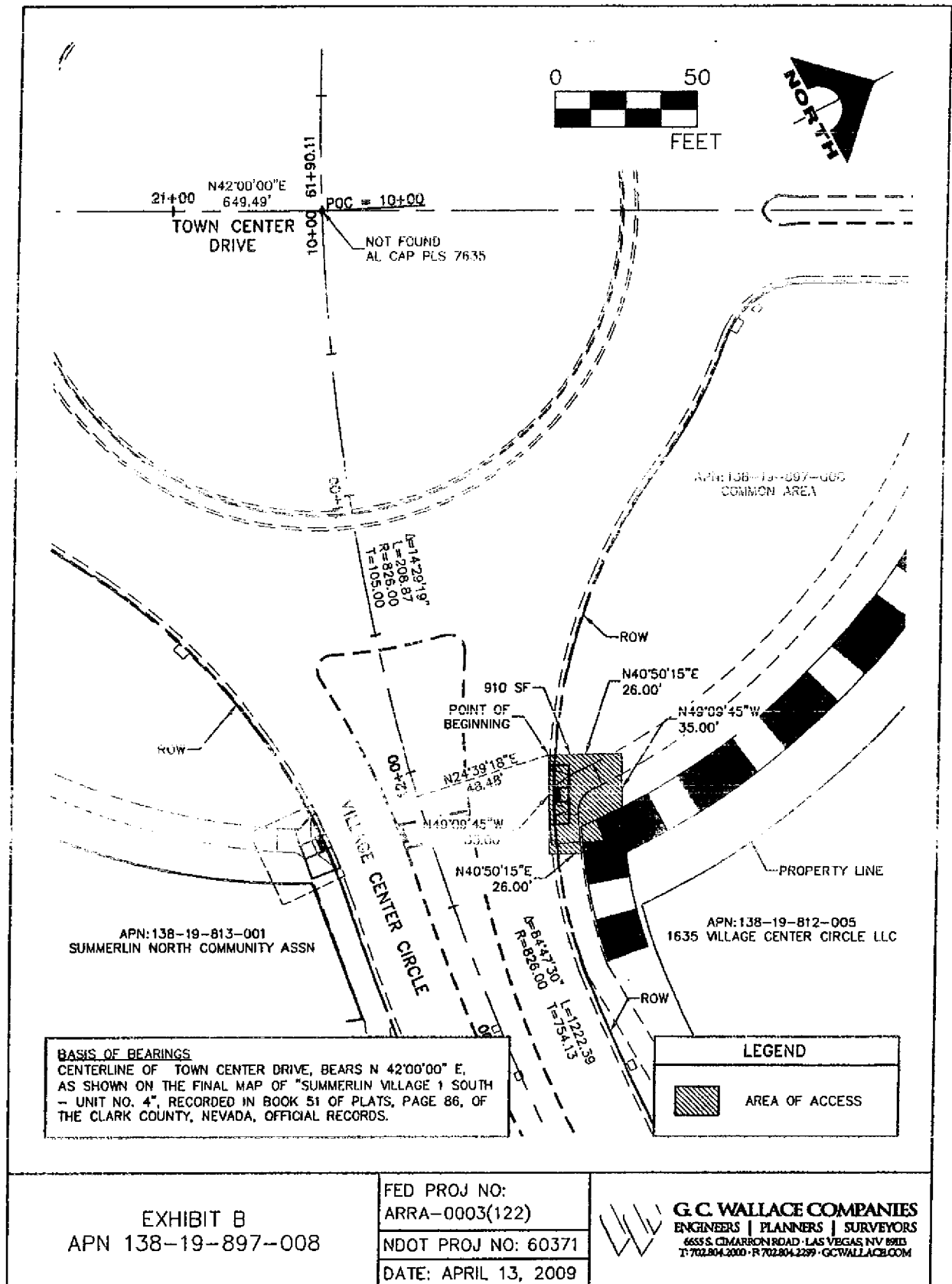
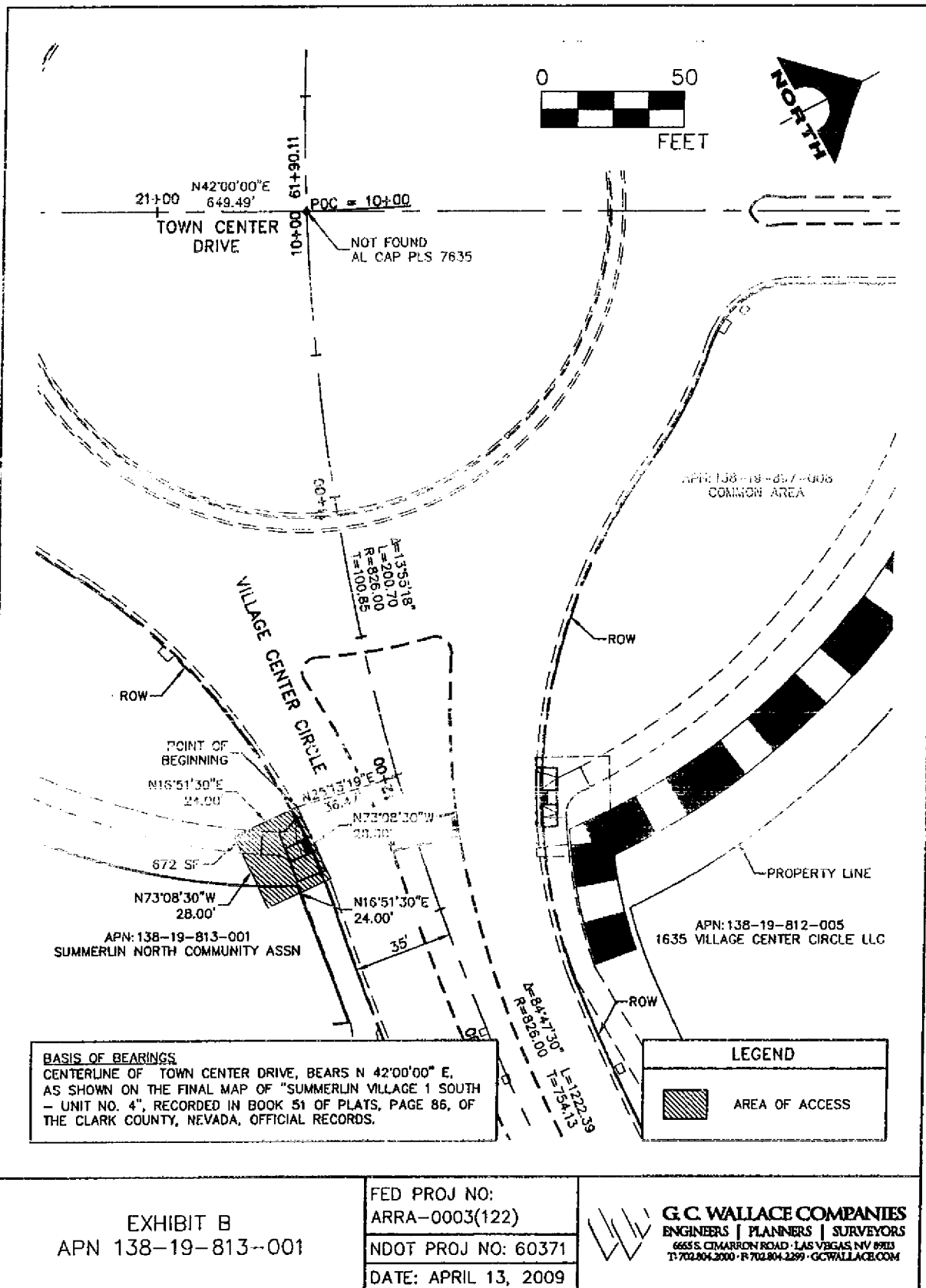


EXHIBIT B
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MAP 34

MAP 35

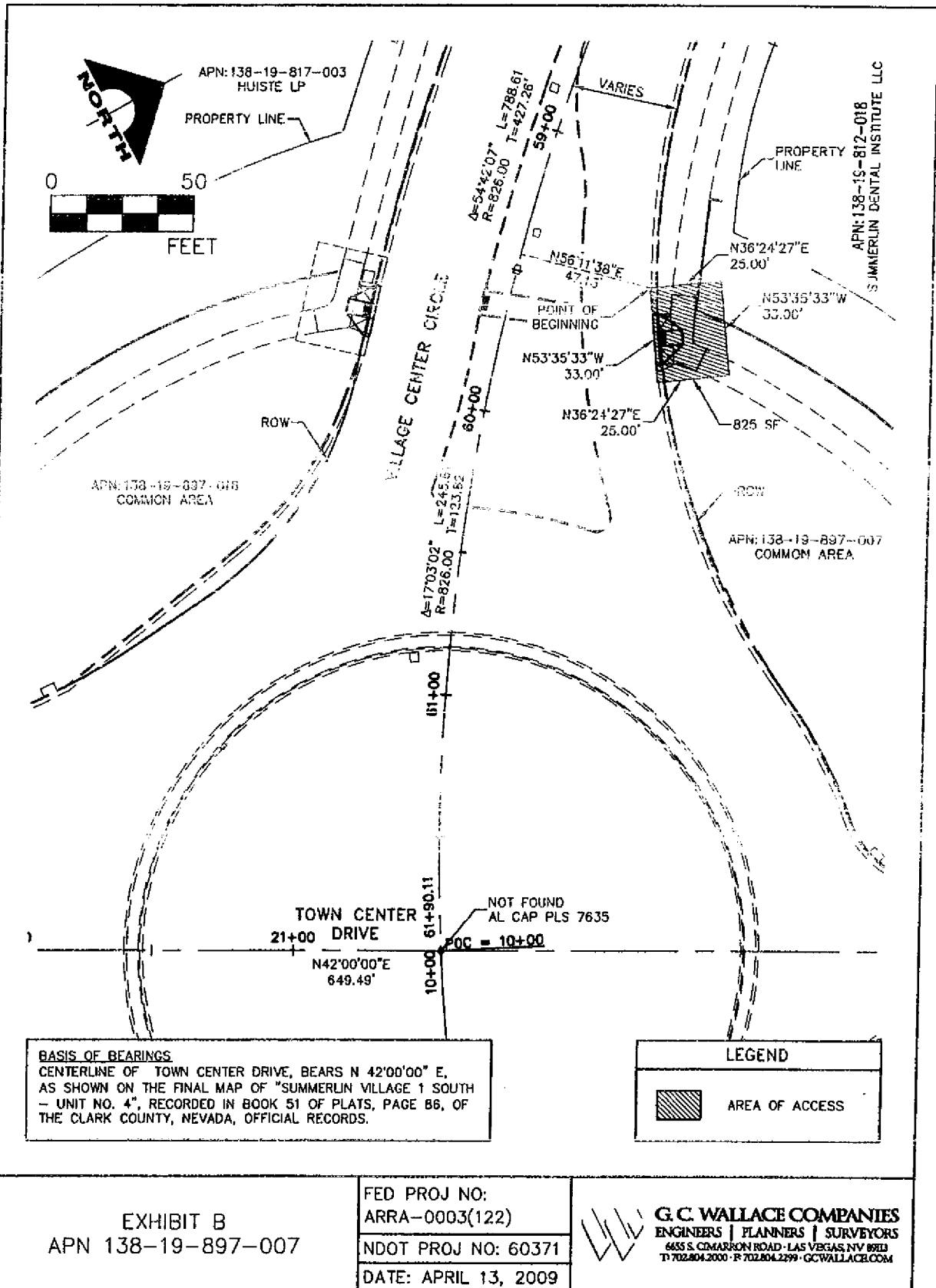


EXHIBIT B
APN 138-19-897-007

FED PROJ NO:
ARRA-0003(122)
NDOT PROJ NO: 60371
DATE: APRIL 13, 2009



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MAP 36

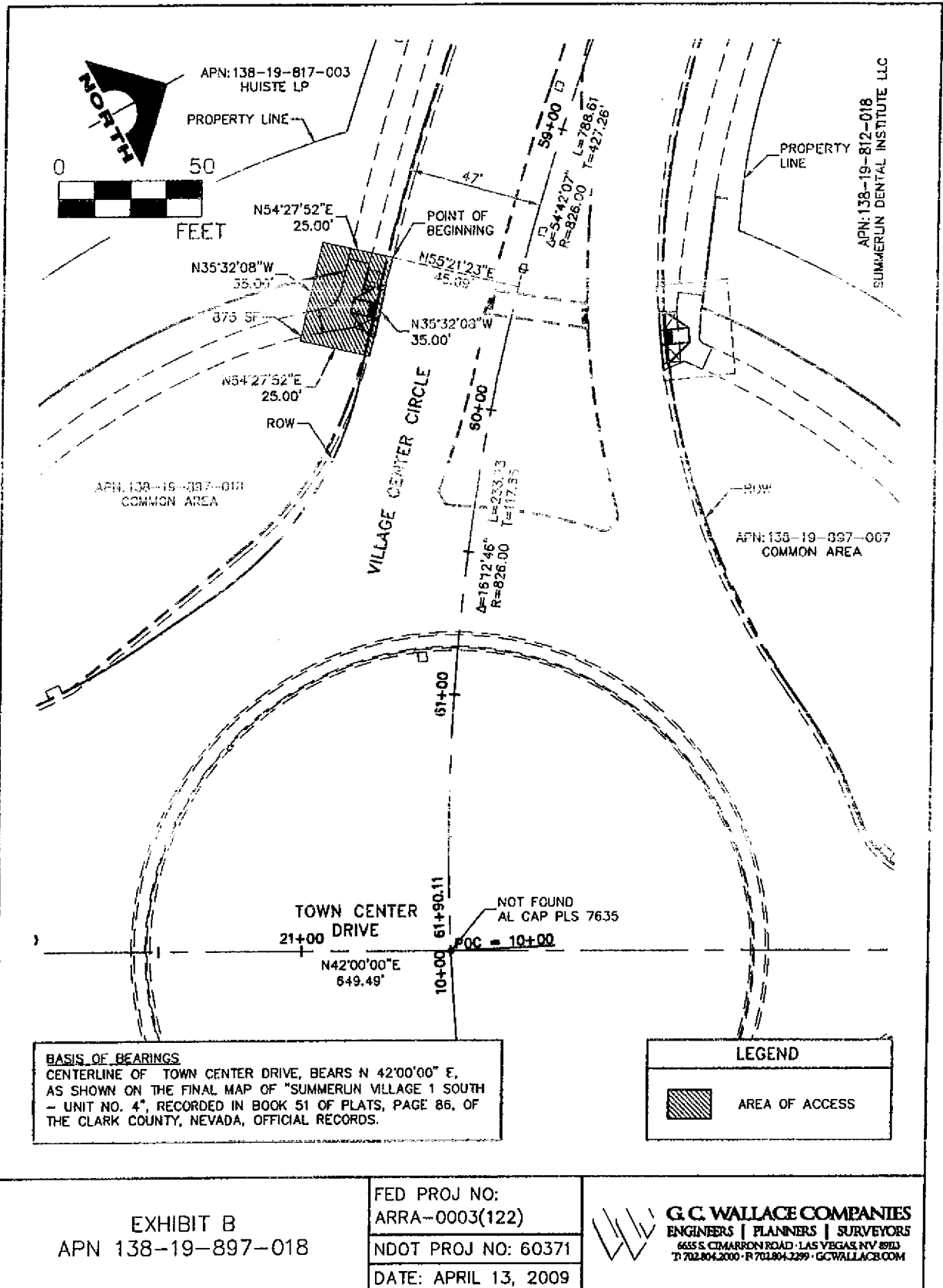


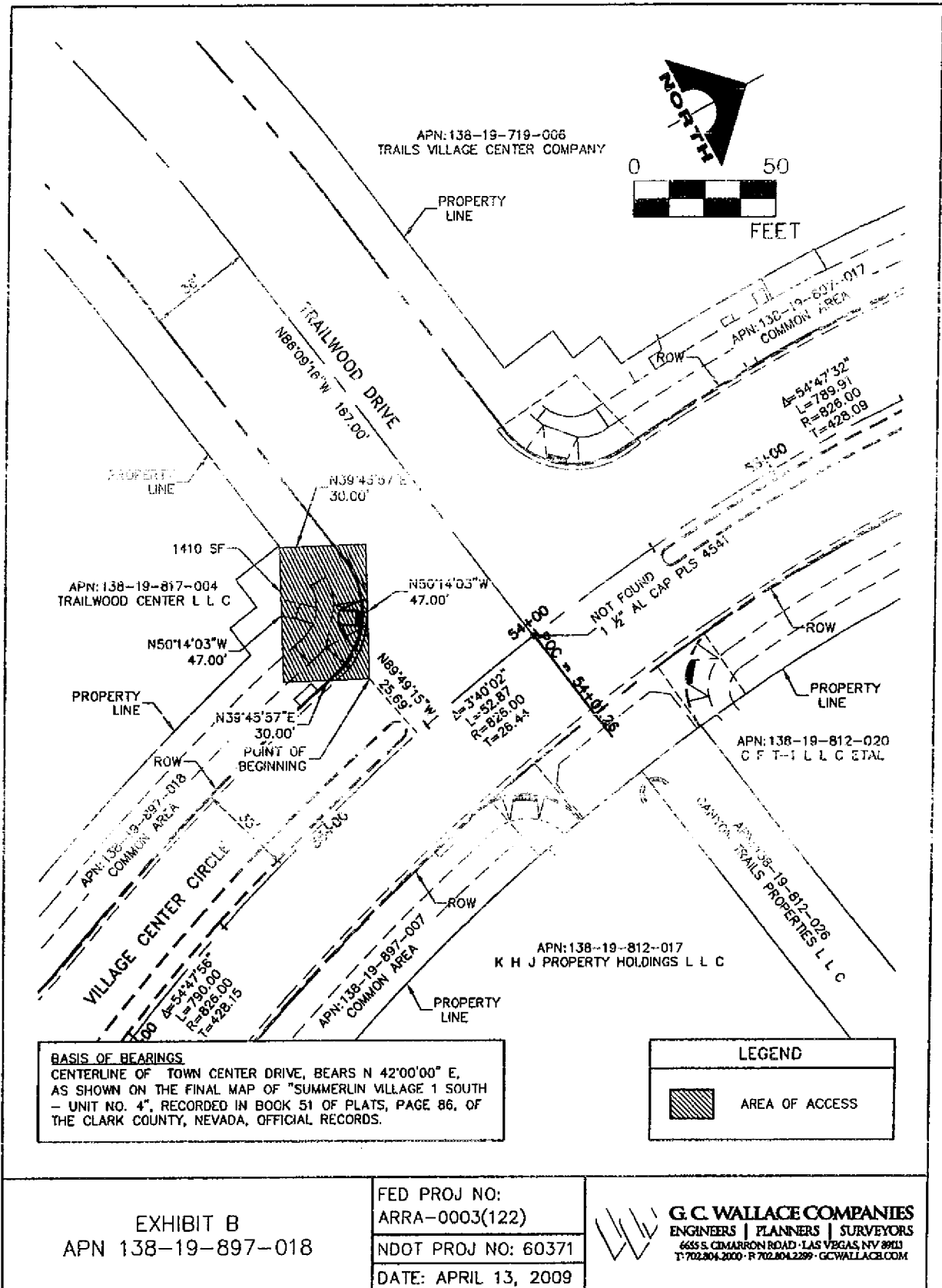
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DATE: APRIL 13, 2009

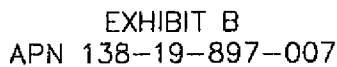


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MAP 37



APN: 138-19-719-006
TRAILS VILLAGE CENTER COMPANY

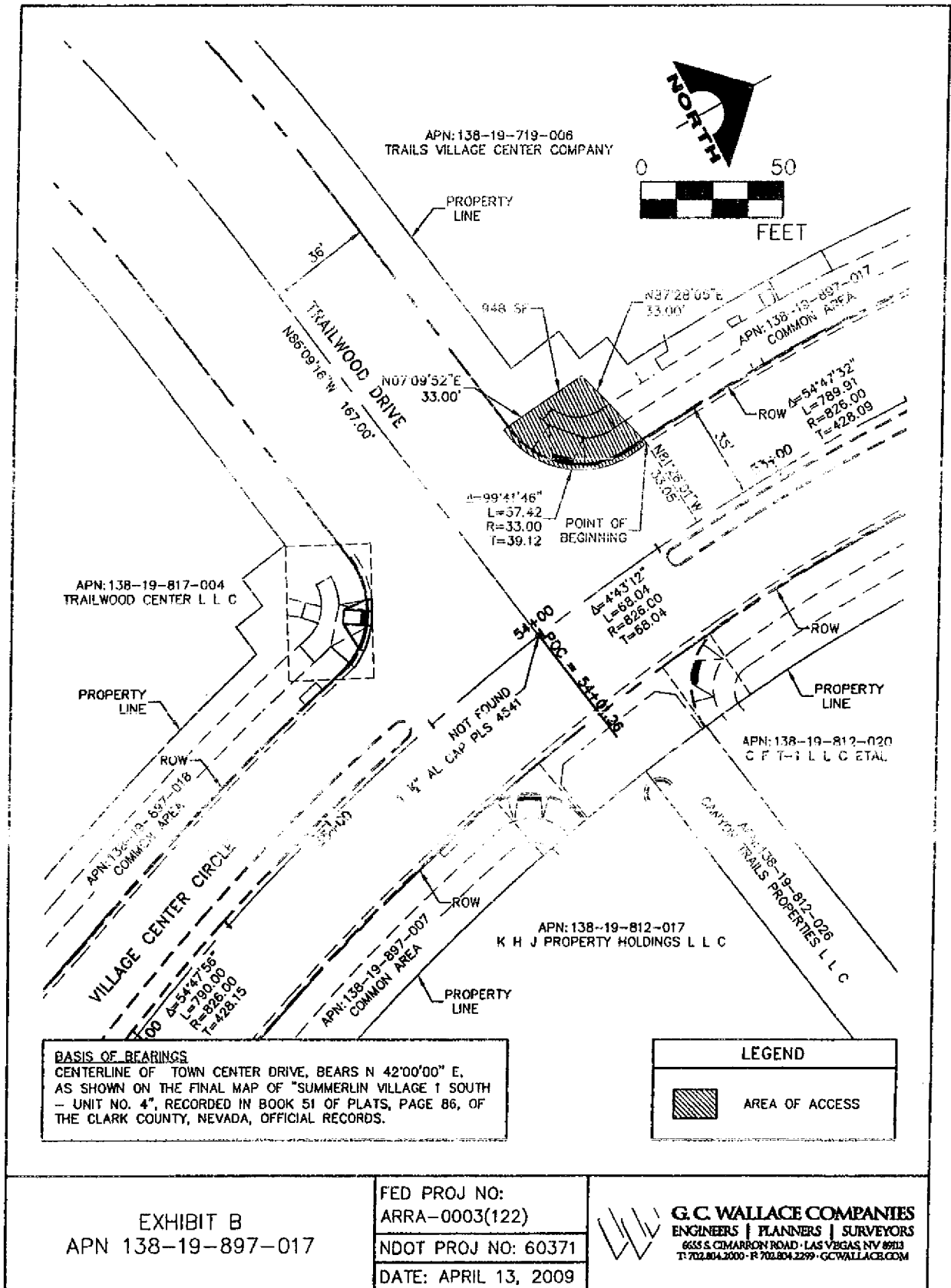


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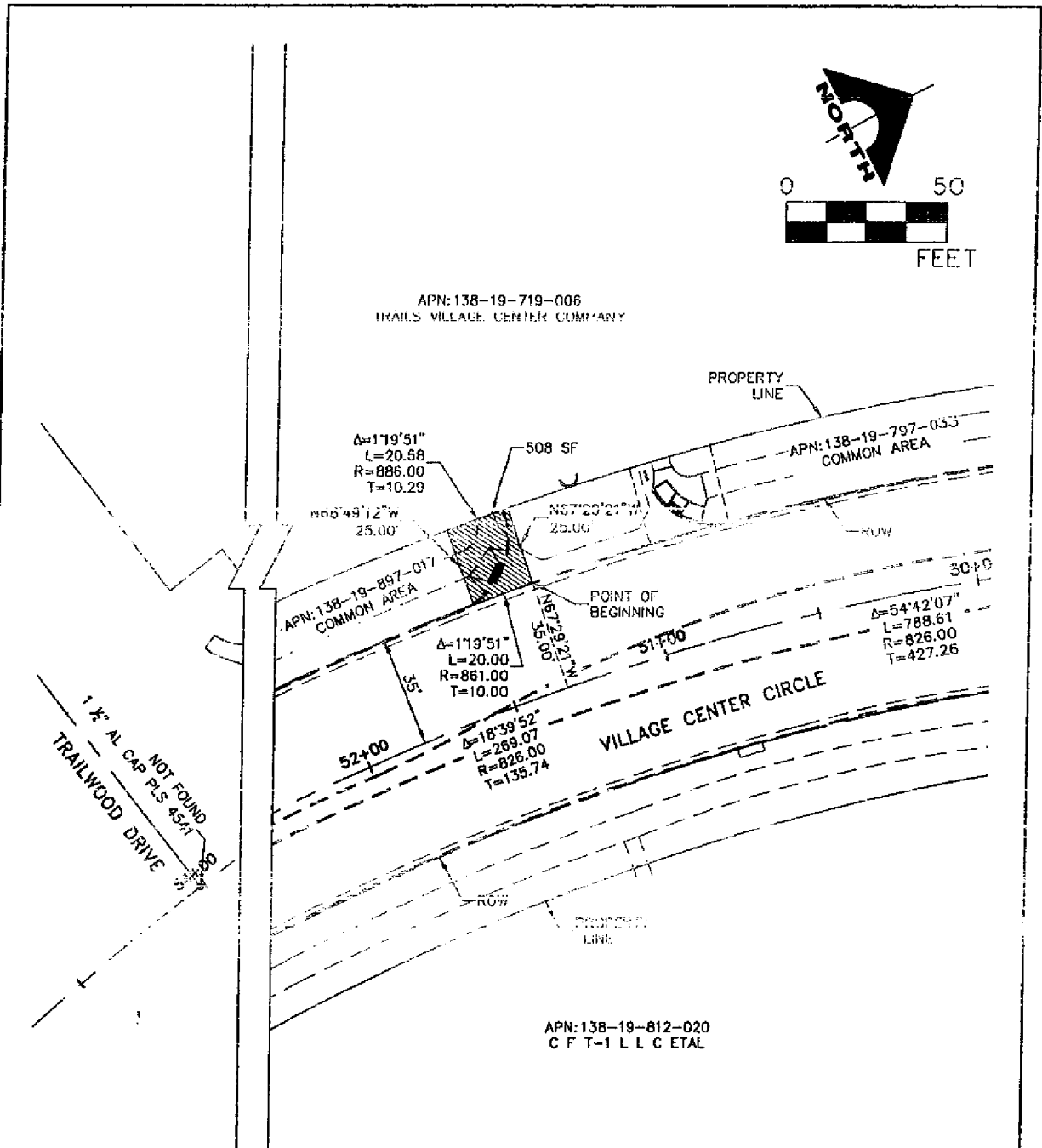
MAP 39



APN: 138-19-719-006
TRAILS VILLAGE CENTER COMPANY



MAP 41



BASIS OF BEARINGS
CENTERLINE OF TOWN CENTER DRIVE, BEARS N 42°00'00" E,
AS SHOWN ON THE FINAL MAP OF "SUMMERLIN VILLAGE 1 SOUTH
- UNIT NO. 4", RECORDED IN BOOK 51 OF PLATS, PAGE 86, OF
THE CLARK COUNTY, NEVADA, OFFICIAL RECORDS.

LEGEND



AREA OF ACCESS

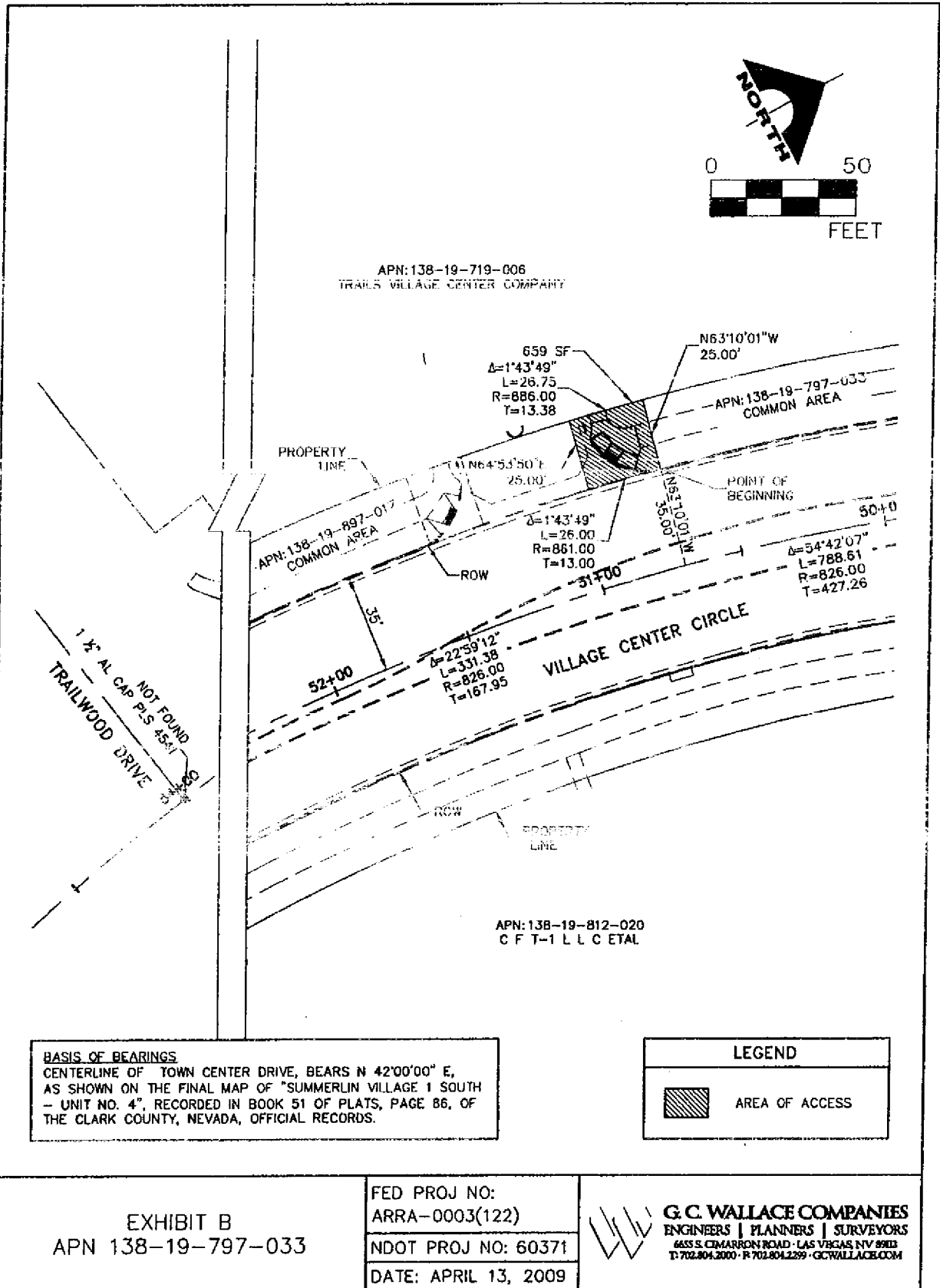
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DATE: APRIL 13, 2009

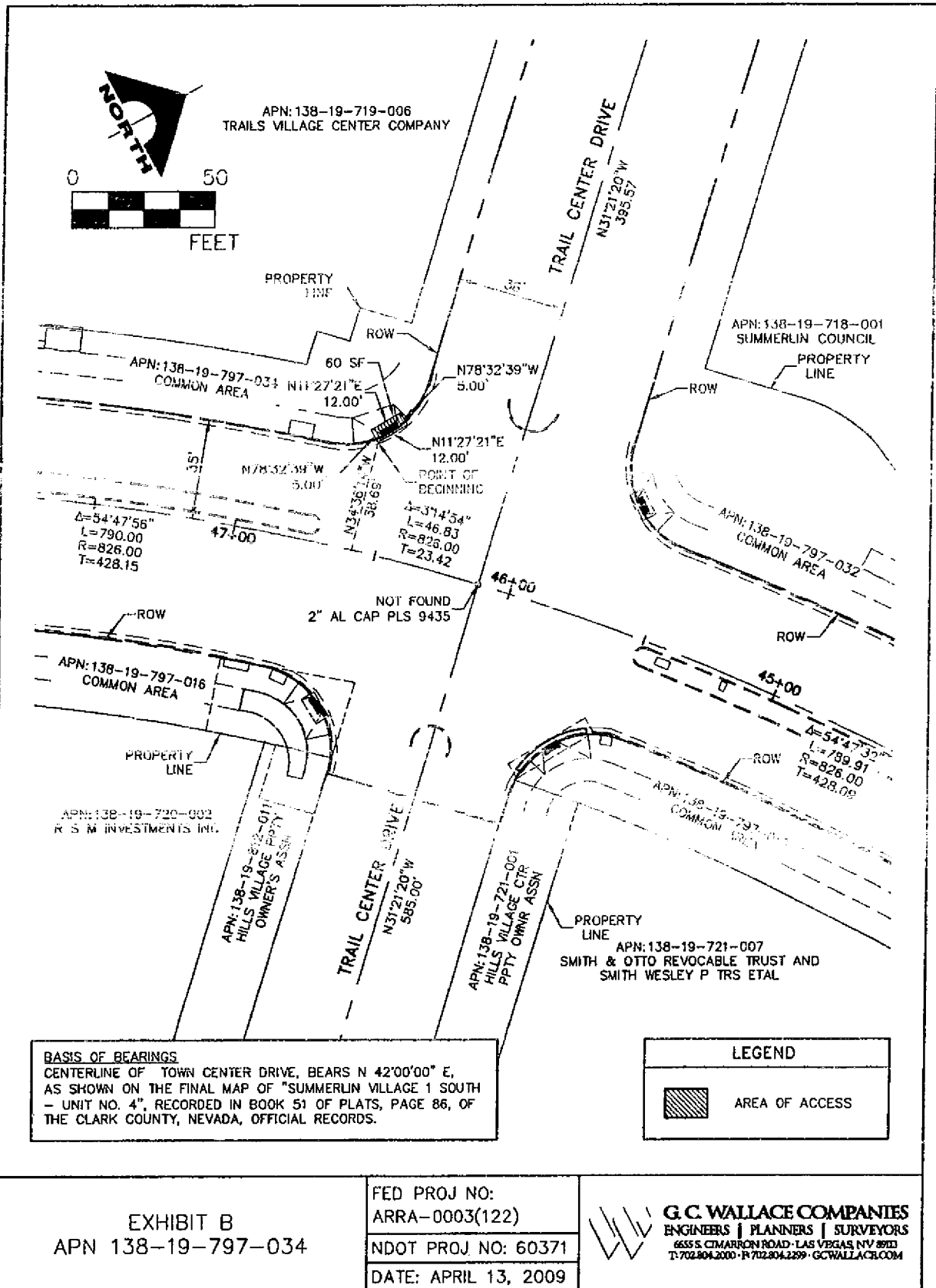


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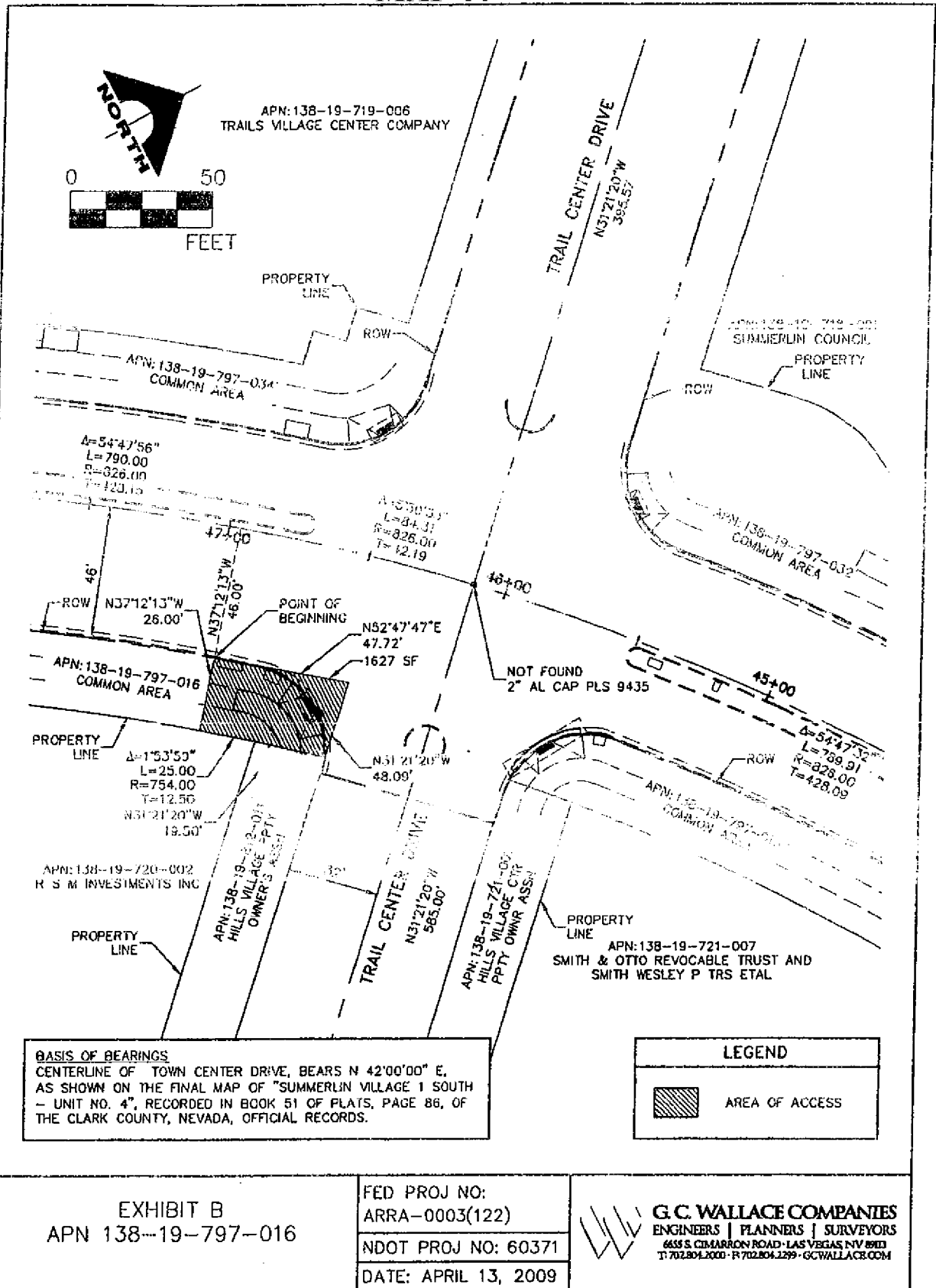
MAP 42

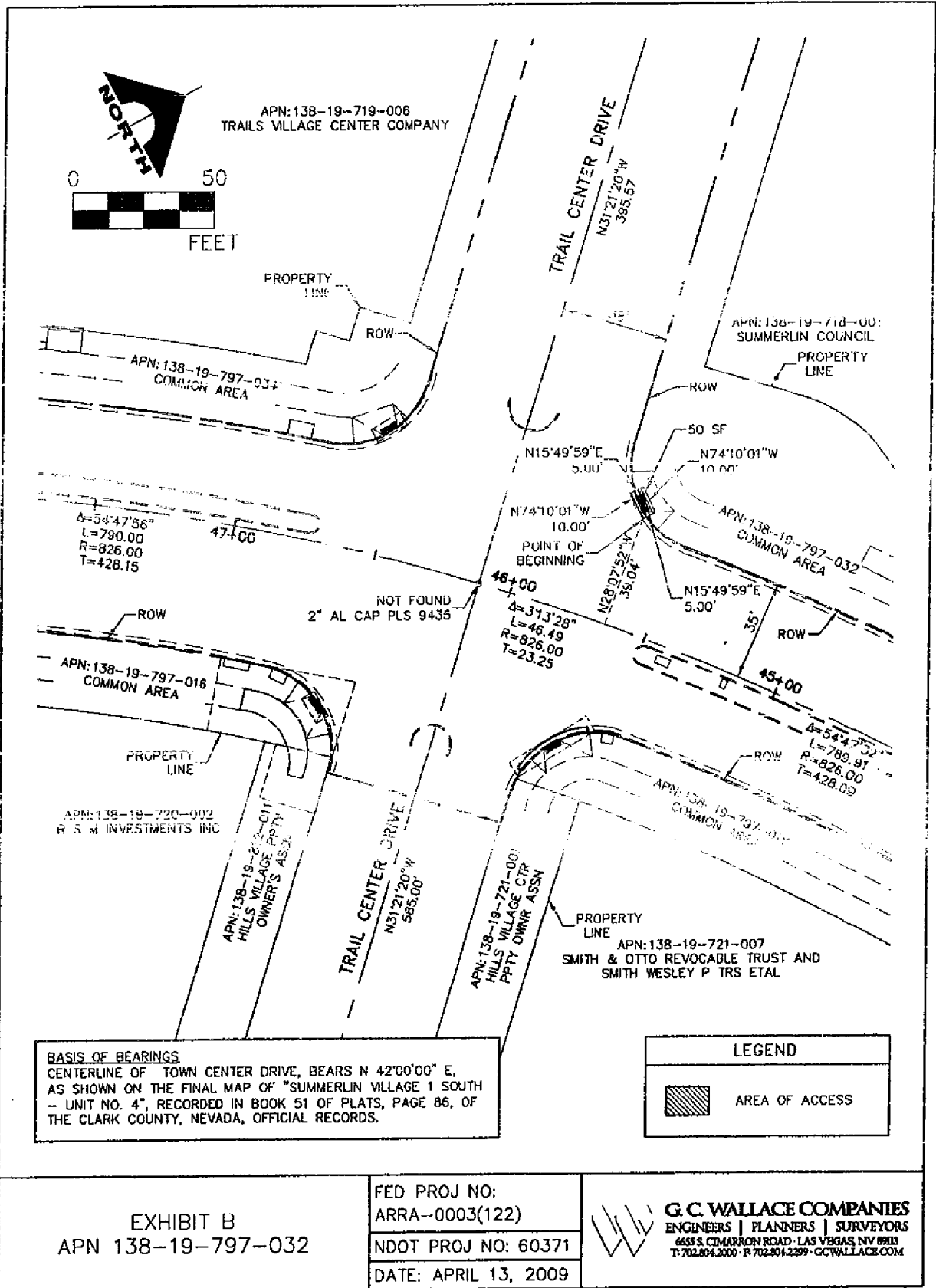


MAP 43



MAP 44



MAP 45

MAP 46