

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: OSCAR B. GOODMAN, MAYOR (At-Large)

COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

RICKI Y. BARLOW (Ward 5), DAVID W. STEINMAN (Ward 4 Interim)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

June 3, 2009

Morning Session begins at 9:00 a.m.

NO AFTERNOON SESSION

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION REVEREND GEORGE BALGAN, METROPOLITAN COMMUNITY CHURCH](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE CITIZEN OF THE MONTH](#)
6. [RECOGNITION OF THE TEAM OF THE QUARTER](#)
7. [RECOGNITION OF REPUBLIC SERVICES' RECYCLING ROBOT](#)
8. [RECOGNITION OF GREAT AMERICAN PRIDE AWARD RECIPIENTS](#)
9. [RECOGNITION OF PRINCIPAL RONNIE SMITH](#)
10. [RECOGNITION OF THE PEARL D. MAZOR SPORTS AWARD WINNER](#)

BUSINESS ITEMS - MORNING

11. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
12. [Approval of the Final Minutes by reference of the regular City Council meeting of May 6, 2009](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

13. [Approval of a Restated Interlocal Contract for funding and administration of the Las Vegas Metropolitan Police Department Citizen Review Board \(\\$83,257/yr General Fund\) - All Wards](#)

CITY ATTORNEY - CONSENT

14. [Approval of a Settlement and Release Agreement for final settlement of the outstanding supplemental rent for The Business Liaison, a former tenant at the City owned office building at 333 North Rancho Drive commonly known as the Atrium Building \(\\$65,755.88 City Facilities Internal Service Fund\) - Ward 5 \(Barlow\)](#)

FIELD OPERATIONS - CONSENT

15. [Approval authorizing staff to submit a public purpose reservation to the Bureau of Land Management for 11.25 acres of land located in the vicinity of Westcliff Drive and Tenaya Way, APN 138-27-801-004 - Ward 1 \(Tarkanian\)](#)

FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT

16. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT

17. [Approval of an Entity Conversion and Change of Corporate Officers for a Convention Facility License, From: Aramark Sports and Entertainment Services, Inc., dba Aramark Sports and Entertainment, Inc., Charles M. Gillespie, Pres, To: Aramark Sports and Entertainment Services, LLC, dba Aramark Sports and Entertainment Services, LLC, 850 North Las Vegas Boulevard, Elizabeth C. Cartmell, Pres, Christopher S. Holland, Tres, Alexander P. Marino, Vice Pres, Megan C. Timmins, Secy, and Daniel W. Simcox, Asst Secy - Ward 5 \(Barlow\)](#)
18. [Approval of a Change of Ownership for a Package License subject to the provisions of the planning and fire codes and Health Dept. regulations, From: Sam Sadek Yousif, Owner, 100%, To: Bidi Family Corp, dba Liquor Stop 1, 865 North Lamb Boulevard, Suite 2, Kalid Bidi, Pres, Dir, Raid Bidi, Secy, Dir, and Salwan Bidi, Treas, Dir - Ward 3 \(Reese\)](#)
19. [Approval of a new Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Bidi Family Corp, dba Liquor Stop 1, 865 North Lamb Boulevard, Suite 2, Kalid Bidi, Pres, Dir, Raid Bidi, Secy, Dir, and Salwan Bidi, Treas, Dir - Ward 3 \(Reese\)](#)
20. [ABEYANCE ITEM - Approval of a Change of Business Name for a Restaurant Service Bar License and a Liquor Caterer License subject to Health Dept. regulations, Ivy Grill, LLC, dba From: Ivy Grill, LLC, To: Garfield's, 2620 Regatta Drive, Suite 117 - 118, Erik Watts, Managing Mmbr, 100% - Ward 4 \(Steinman\)](#)
21. [Approval of a new Restaurant Service Bar License subject to the provisions of the fire codes and Health Dept. regulations, Chipotle Mexican Grill Inc, dba Chipotle Mexican Grill, 7175 W Lake Mead Boulevard, Suite 105, Matthew S. Ells, CEO, Montgomery F. Moran, Pres, Secy, John R. Hartung, CFO - Ward 1 \(Tarkanian\)](#)

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT

22. [Approval of award of Task Order Contract No. 090195-TB, Consulting on Hansen Software - Department of Information Technologies - Award recommended to: BAKERCREW CONSULTING, INC. \(\\$230,000 - Computer Services Internal Services Fund\)](#)
23. [Approval of Modification No. 3 to Contract No. 070370-DK, Environmental Management Consulting Services in connection with the Symphony Park \(formerly known as Union Park\) site construction activities, bounded by Grand Central Parkway, Bonneville Avenue and the Union Pacific Railroad Rail Line - City Parkway, V, Inc. - Award recommended to: KLEINFELDER WEST, INC. \(\\$120,000 - General Capital Projects Fund\) - Ward 5 \(Barlow\)](#)
24. [Approval of award of Contract No. 090091-PL, Multi-Functional Device Rental Services - Department of Information Technologies - Award recommended to: TOSHIBA BUSINESS SOLUTIONS \(not to exceed \\$1,382,816 - Graphic Arts Internal Service Fund\)](#)
25. [Approval of award of Agreement No. 090201-LD, Blanket Services Agreement for HVAC, Electrical and Plumbing Services - Department of Public Works - Award recommended to: COMFORT ENGINEERING, INC. \(\\$500,000 - Various Funds\) - All Wards](#)
26. [Approval of award of Agreement No. 090203-LD, Blanket Services Agreement for Civil Engineering - Department of Public Works - Award recommended to: MARTIN AND MARTIN CIVIL ENGINEERS \(\\$500,000 - Various Funds\) - All Wards](#)
27. [Approval of award of Agreement No. 090202-LD, Blanket Services Agreement for Structural Engineering - Department of Public Works - Award recommended to: ENGINEERING STRUCTURAL SOLUTIONS \(\\$500,000 - Various Funds\) - All Wards](#)
28. [Approval of Modification No. 1 to Contract No. 06.1762.02-LED, Annual Requirements Contract for Crack Seal - Department of Field Operations - Award recommended to: SUPERIOR ASPHALT, LC \(\\$250,000 - Street Maintenance Special Revenue Fund\) - All Wards](#)

PUBLIC WORKS - CONSENT

29. [Approval of a Cooperative \(Local Public Agency\) Agreement with the State of Nevada Department of Transportation \(NDOT\) to fund the Alexander Road Repaving project located on West Alexander Road between North Cimarron Road and US-95 \(\\$1,086,000 - NDOT \[Federal American Recovery and Reinvestment Act of 2009 Funding\]\) - Ward 4 \(Steinman\)](#)
30. [Approval of a Cooperative \(Local Public Agency\) Agreement with the State of Nevada Department of Transportation \(NDOT\) to fund the Durango Drive Repaving project located on North Durango Drive between West Alexander Road and West Cheyenne Avenue \(\\$814,000 - NDOT \[Federal American Recovery and Reinvestment Act of 2009 Funding\]\) - Ward 4 \(Steinman\)](#)
31. [Approval of a Cooperative \(Local Public Agency\) Agreement with the State of Nevada Department of Transportation \(NDOT\) to fund the Lamb Boulevard Repaving project located on North Lamb Boulevard between East Owens Avenue and East Charleston Boulevard \(\\$2,199,000 - NDOT \[Federal American Recovery and Reinvestment Act of 2009 Funding\]\) - Ward 3 \(Reese\)](#)
32. [Approval of a Cooperative \(Local Public Agency\) Agreement with the State of Nevada Department of Transportation \(NDOT\) to fund the Stewart Avenue Reconstruction project located on Stewart Avenue between North Main Street and Las Vegas Boulevard North \(\\$1,871,000 - NDOT \[Federal American Recovery and Reinvestment Act of 2009 Funding\]\) - Ward 5 \(Barlow\)](#)
33. [Approval of an Agreement with Summerlin North Community Association to enter their property \(common area\) to construct/replace sidewalk ramps to ADA standards in conjunction with the Hills Center Drive Overlay project along Hills Center Drive from Village Center Circle to Lake Mead Drive \(\\$1,292,000 Federal American Recovery and Reinvestment Act of 2009 Funding\) - Ward 2 \(Wolfson\)](#)

RESOLUTIONS - CONSENT

- 34. [R-36-2009 - Approval of a Resolution overruling complaints, protests, and objections and confirming the final assessment roll for Special Improvement District No. 1485 - Alta Drive \(Rancho Drive to approximately 275 feet west of Lacy Lane\) \(Landscape Maintenance FY2010\) \(\\$54,340.00 - Capital Projects Fund - Special Assessments\) - Ward 1 \(Tarkanian\)](#)
- 35. [R-37-2009 - Approval of a Resolution expressing support for the development of Interstate 11 Surface Transportation Facility between Phoenix, Arizona and Las Vegas, Nevada - All Wards](#)
- 36. [R-38-2009 - Approval of a Resolution expressing support for Federal Prioritization of the Devore Interchange at I-15/I-215 in San Bernardino County, California to serve as a major tourist corridor between Las Vegas and Southern California - All Wards](#)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

- 37. [Discussion and possible action concerning the status of the 2009 legislative issues - All Wards](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION

- 38. [Discussion and possible action regarding Temporary Approval of a new Martial Arts Instruction License, Bilal Wazir Amin, dba Amin's Five Animal Self Defense, 4912 Nellie Springs Court, Bilal W. Amin, Owner, 100% - Ward 3 \(Reese\)](#)
- 39. [Discussion and possible action regarding Temporary Approval of a new Massage Establishment License subject to the provisions of the planning and fire codes, NAV Holdings, Inc., dba Dolphin Court Salon & Day Spa, 7581 West Lake Mead Boulevard, Suite 130, Nellya A. Volostnykh, Pres, Secy, Treas, Dir, 100% - Ward 1 \(Tarkanian\)](#)
- 40. [Discussion and possible action regarding a Six Month Review of a Temporary Psychic Arts & Science License, April Stevens, dba Vegas Psychic, 2217 Paradise Road, Suite A, April Stevens, Owner, 100% - Ward 3 \(Reese\)](#)

NEIGHBORHOOD SERVICES - DISCUSSION

- 41. [Discussion and possible action regarding the City of Las Vegas Substantial Amendment to the 2008-09 Action Plan for the Community Development Block Grant Recovery \(CDBG-R\) that secures \\$1,376,738 as part of the American Recovery and Reinvestment Act \(ARRA\) of 2009 through the Department of Housing and Urban Development \(HUD\) - All Wards](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

- 42. [Bill No. 2009-18 Updates and corrects various provisions of the City's zoning regulations relative to certain land use categories and development standards. Sponsored by: Mayor Oscar B. Goodman](#)
- 43. [Bill No. 2009-19 Updates the Municipal Code prohibition regarding the possession of false identifying information or documentation. Proposed by: Bradford R. Jerbic, City Attorney](#)
- 44. [Bill No. 2009-20 Prohibits alcoholic beverages and glass beverage containers in City parks except pursuant to a permit or other written authorization. Sponsored by: Councilman Gary Reese and Councilwoman Lois Tarkanian](#)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

- 45. [Bill No. 2009-21 Updates the hearing procedures of the Municipal Code relating to parking infractions. Proposed by: Bradford R. Jerbic, City Attorney](#)

46.

Bill No. 2009-22 Updates the business licensing provisions of the Municipal Code by adding certain administrative and service-related fees, and adjusting various license fees and license origination charges. Sponsored by: Councilman David W. Steinman

47. Bill No. 2009-23 Updates the Citys business license fee provisions to increase the gross sales license fee; include for certain license categories annual fee adjustments based on the Consumer Price Index and the Citys growth rate; adjust license fees for certain alcoholic beverage licenses; and add provisions regarding the licensing and regulation of persons who rent or lease certain types of commercial property. Sponsored by: Councilman David W. Steinman

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

48. Bill No. 2009-24 - Levies Assessment for Special Improvement District No. 1485 - Alta Drive (Rancho Drive to approximately 275 feet west of Lacy Lane) (Landscape Maintenance FY2010) Sponsored by: Step Requirement
49. Bill No. 2009-25 Increases the regional sewer connection charge that funds the Citys share of an alternate conveyance system to be built and operated by the regional Clean Water Coalition. Sponsored by: Councilman David W. Steinman
50. Bill No. Z-2009-1 Amends the Citys Official Zoning Map Atlas by changing the zoning designations of certain parcels of land. Proposed by: M. Margo Wheeler, Director of Planning and Development

CLOSED SESSION

51. Closed Session - Upon duly carried Motion, a closed meeting is called in accordance with NRS 288.220 to discuss the upcoming labor negotiations

SET DATE

52. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

COUNCIL MEMBER RECOGNITION

53. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

CITIZENS PARTICIPATION

54. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue