

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: OSCAR B. GOODMAN, MAYOR (At-Large)

COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

RICKI Y. BARLOW (Ward 5), DAVID W. STEINMAN (Ward 4 Interim)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

May 20, 2009

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION REVEREND SERGIO MARCELO, SENIOR PASTOR, LORD OF HARVEST CHURCH AND SECRETARY GENERAL, LAS VEGAS FILIPINO-AMERICAN PASTORAL MOVEMENT](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE EMPLOYEE OF THE MONTH](#)
6. [RECOGNITION OF THE SENIOR OF THE QUARTER](#)
7. [RECOGNITION OF NATIONAL MISSING CHILDREN'S DAY](#)
8. [RECOGNITION OF GREAT AMERICAN PRIDE AWARD RECIPIENTS](#)
9. [RECOGNITION OF MINI MARCH MADNESS PARTICIPANTS](#)
10. [RECOGNITION OF NEVADA BLIND CHILDREN'S FOUNDATION MONTH](#)

BUSINESS ITEMS - MORNING

11. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
12. [Approval of the Final Minutes by reference of the regular City Council meeting of April 15, 2009](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

13. [Approval of a Second Amendment to Master Development Agreement between the City Parties \(City of Las Vegas, City Parkway IV A, Inc., Office District Parking I, Inc.\) and Developer \(LiveWork, LLC, FC Vegas 20, LLC, FC Vegas 39, LLC\) for development involving Union Park and real property located near Main Street and Bonneville Avenue - Wards 3 and 5 \(Reese and Barlow\)](#)

ADMINISTRATIVE SERVICES - CONSENT

14. [Approval of the ratification of Zach Bucher in a Council support position as the Council Liaison to the Mayors office \(\\$46,532 - annual salary, \\$20,939 - benefits - General Fund\)](#)

FIELD OPERATIONS - CONSENT

15. [Approval of a Second Amendment to Lease between the City of Las Vegas and Richard Bryan for office space located at 333 North Rancho Drive, commonly known as the Atrium Business Tower - Ward 5 \(Barlow\)](#)

FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT

16. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)
17. [Approval of Amendment to Franchise Agreement for Ambulance Services with American Medical Response \(AMR\) - All Wards](#)
18. [Approval of and authorization for the Acting Director of Finance to execute The Bank of New York Mellons Liquidity Services Custody Agreements on behalf of the City of Las Vegas, City of Las Vegas Redevelopment Agency and California Nevada Super Speed Train Commission and to open accounts in order to facilitate the investing of short-term investment portfolios](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT

19. [Approval of a Change of Ownership for a Package License subject to Health Dept. regulations, From: New Albertsons, Inc., Lawrence R. Johnston, Dir, Pres, John F. Boyd, Treas, and Colleen R. Batcheler, Secy, To: Lucky Stores, LLC., dba Albertsons 6011, 1650 North Buffalo Drive, David L. Boehnen, Pres, John P. Breedlove, Vice Pres, and John F. Boyd, Vice Pres - Ward 1 \(Tarkanian\)](#)
20. [Approval of a Change of Ownership for a Package License subject to Health Dept. regulations, From: New Albertsons, Inc., Lawrence R. Johnston, Dir, Pres, John F. Boyd, Treas, and Colleen R. Batcheler, Secy, To: Lucky Stores, LLC., dba Albertsons 6012, 8350 West Cheyenne Avenue, David L. Boehnen, Pres, John P. Breedlove, Vice Pres, and John F. Boyd, Vice Pres - Ward 4 \(Steinman\)](#)
21. [Approval of a Change of Ownership for a Package License subject to Health Dept. regulations, From: New Albertsons, Inc., Lawrence R. Johnston, Dir, Pres, John F. Boyd, Treas, and Colleen R. Batcheler, Secy, To: Lucky Stores, LLC., dba Albertsons 6013, 2550 South Fort Apache Road, David L. Boehnen, Pres, John P. Breedlove, Vice Pres, and John F. Boyd, Vice Pres - Ward 2 \(Wolfson\)](#)

22.

- Approval of a Change of Ownership for a Package License subject to Health Dept. regulations, From: New Albertsons, Inc., Lawrence R. Johnston, Dir, Pres, John F. Boyd, Treas, and Colleen R. Batcheler, Secy, To: Lucky Stores, LLC., dba Albertsons 6016, 10250 West Charleston Boulevard, David L. Boehnen, Pres, John P. Breedlove, Vice Pres, and John F. Boyd, Vice Pres - Ward 2 (Wolfson)
23. Approval of a Change of Ownership for a Package License subject to Health Dept. regulations, From: New Albertsons, Inc., Lawrence R. Johnston, Dir, Pres, John F. Boyd, Treas, and Colleen R. Batcheler, Secy, To: Lucky Stores, LLC., dba Albertsons 6030, 2400 East Bonanza Road, David L. Boehnen, Pres, John P. Breedlove, Vice Pres, and John F. Boyd, Vice Pres - Ward 3 (Reese)
24. Approval of a Change of Ownership for a Package License subject to Health Dept. regulations, From: New Albertsons, Inc., Lawrence R. Johnston, Dir, Pres, John F. Boyd, Treas, and Colleen R. Batcheler, Secy, To: Lucky Stores, LLC., dba Albertsons 6045, 1760 East Charleston Boulevard, David L. Boehnen, Pres, John P. Breedlove, Vice Pres, and John F. Boyd, Vice Pres - Ward 3 (Reese)
25. Approval of a Change of Ownership for a Package License subject to Health Dept. regulations, From: New Albertsons, Inc., Lawrence R. Johnston, Dir, Pres, John F. Boyd, Treas, and Colleen R. Batcheler, Secy, To: Lucky Stores, LLC., dba Albertsons 6046, 1001 South Rainbow Boulevard, David L. Boehnen, Pres, John P. Breedlove, Vice Pres, and John F. Boyd, Vice Pres - Ward 1 (Tarkanian)
26. Approval of a Change of Ownership for a Package License subject to Health Dept. regulations, From: New Albertsons, Inc., Lawrence R. Johnston, Dir, Pres, John F. Boyd, Treas, and Colleen R. Batcheler, Secy, To: Lucky Stores, LLC., dba Albertsons 6048, 6140 West Lake Mead Boulevard, David L. Boehnen, Pres, John P. Breedlove, Vice Pres, and John F. Boyd, Vice Pres - Ward 5 (Barlow)
27. Approval of a Change of Ownership for a Beer/Wine/Cooler Off-Sale License subject to Health Dept. regulations, From: New Albertsons, Inc., Lawrence R. Johnston, Dir, Pres, John F. Boyd, Treas, and Colleen R. Batcheler, Secy, To: Lucky Stores, LLC., dba Albertsons Express 6061, 4800 West Craig Road, David L. Boehnen, Pres, John P. Breedlove, Vice Pres, and John F. Boyd, Vice Pres - Ward 6 (Ross)
28. Approval of a Change of Ownership for a Package License subject to Health Dept. regulations, From: New Albertsons, Inc., Lawrence R. Johnston, Dir, Pres, John F. Boyd, Treas, and Colleen R. Batcheler, Secy, To: Lucky Stores, LLC., dba Albertsons 6061, 4850 West Craig Road, David L. Boehnen, Pres, John P. Breedlove, Vice Pres, and John F. Boyd, Vice Pres - Ward 6 (Ross)
29. Approval of a Change of Business Name for a Restaurant Service Bar License and a Liquor Caterer License subject to Health Dept. regulations, Ivy Grill, LLC, dba From: Ivy Grill, LLC, To: Garfield's, 2620 Regatta Drive, Suite 117 - 118, Erik Watts, Managing Mmbr, 100% - Ward 4 (Steinman)
30. Approval of a Change of Ownership for a Tavern License subject to the provisions of the planning and fire codes and Health Dept. regulations, From: Dakota Investments, Inc., Kerry L. Reppert, Dir, Pres, 50% and LaVonne M. Reppert, Dir, 50%, To: Sport's Pub Holding Co., Inc., dba Kerry's Sports Pub, 3520 North Rancho Drive, William H. Davis, Pres, Secy, Treas, Dir, 100% - Ward 6 (Ross)
31. Approval of new Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Sport's Pub Holding Co., Inc., dba Kerry's Sports Pub, 3520 North Rancho Drive, William H. Davis, Pres, Secy, Treas, Dir, 100% - Ward 6 (Ross)
32. Approval of a new Temporary Beer/Wine/Cooler On-sale License subject to the provisions of the fire codes and Health Dept. regulations, Krazy Sushi, Inc., dba Krazy Sushi, 7160 North Durango Boulevard, Suite 140, Doo Yong Jung, Pres, Dir, 50% and Ji Haeng Hur, Secy, Treas, 50% - Ward 6 (Ross)
33. Approval of a Change of Business Name, Change of Location, and Change of Ownership for a Supper Club License subject to the provisions of the planning and fire codes and Health Dept. regulations, From: MP Partners-Summerlin, LLC, dba Makinos Sushi Seafood Buffet & Lounge, 1225 South Fort Apache Road, Suite 100, Masako Ishitsuka, Mgr, Mmbr, Masashi Endo, Mgr, Mmbr, Kaku Makino, Mmbr, PAC Consulting Inc., Managing Mmbr, 50%, Masashi Endo, Pres, and Las Vegas Kitchen, LLC, Managing Mmbr, 50%, Masako Ishitsuka, Mgr, Mmbr, To: Mina's Ballroom & Restaurant, Inc., dba Mina Restaurant Lounge, 8991 West Sahara Avenue, Mina Alfafara, Pres, Dir and Ricardo C. Alfafara, Secy, Treas, Dir, 100% jointly with spouse - Ward 2 (Wolfson)

34. [Approval of a new Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, United Coin Machine Co., db at 7-11 Store #27111, 6070 West Sahara Avenue - Ward 1 \(Tarkanian\)](#)
35. [Approval of a Change of Location for a Burglar Alarm Service License subject to the provisions of the planning and fire codes, Master Installers, Inc., dba Master Installers, Inc., From: 2325 Western Avenue, Suite 4, To: 1539 West Oakey Boulevard, Edward J. Ebinger, Dir, Pres, 100% and Christy Ebinger, Dir, Secy, Treas, 100% jointly with spouse - Ward 3 \(Reese\)](#)

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT

36. [Approval of Agreement No. 090175-DC, Partnering Facilitation Services Agreement for Horse Drive Interchange located at the intersection of Horse Drive and U.S. 95 - Department of Public Works - Award recommended to: TOTAL QUALITY RESOURCES, INC. \(\\$93,186 - Road and Flood Capital Projects Fund\) - Ward 6 \(Ross\)](#)

NEIGHBORHOOD SERVICES - CONSENT

37. [Approval to allocate \\$300,000 of Affordable Housing Special Revenue Fund \(Redevelopment 18% Set Aside\) towards the Main/Foremaster Intervention Action Plan \(Pilot Phase\) to operate a Tenant Based Rental Assistance Program \(TBRA\) - All Wards](#)

PUBLIC WORKS - CONSENT

38. [Approval of a Declaration of Intent to retain a bus stop pad easement on the west side of Pecos Road, south of Bonanza Road for a portion of the Northeast Quarter of the Northeast Quarter of Section 36, Township 20 South, Range 60 East, Mount Diablo Meridian, APN 139-36-502-003 - Ward 3 \(Reese\)](#)
39. [Approval of a Dedication from the City of Las Vegas for a portion of the Northwest Quarter of the Northwest Quarter of Section 10, Township 20 South, Range 60 East, Mount Diablo Meridian, for rights of way along Alexander Road between Buffalo Drive and Tenaya Way, APN 138-10-101-015 - Ward 4 \(Steinman\)](#)
40. [Approval of First Supplemental Interlocal Contract LAS22I08 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCD\) to decrease construction funding for the Las Vegas Wash - Decatur Boulevard \(Elkhorn Road to Farm Road\) - Ward 6 \(Ross\)](#)
41. [Approval of Third Supplemental Interlocal Contract LAS22E06 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCD\) to extend the project completion date for the Las Vegas Wash - Decatur Boulevard \(Centennial Parkway to Farm Road\) - Ward 6 \(Ross\)](#)
42. [Approval of Fifth Supplemental Interlocal Contract LAS22D06 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCD\) to extend the project completion date for the North and South Environmental Enhancement areas at Floyd Lamb Park located at 9200 Tule Springs Road- Ward 6 \(Ross\)](#)
43. [Approval of Supplemental Interlocal Contract 439d between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to decrease funding in the amount of \\$4,600,000 for roadway improvements for the US-95 Horse Drive Interchange, Teepee Lane to Brent Lane project - Ward 6 \(Ross\)](#)
44. [Approval of Supplemental Interlocal Contract 501d between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to extend the project completion date for the Sheep Mountain Corridor Study \(Sheep Mountain Parkway between CC-215 and I-15\) - Ward 6 \(Ross\)](#)
45. [Approval of Supplemental Interlocal Contract 514c between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to extend the project completion date for the Casino Center/3rd Street realignment project, between Coolidge Avenue and Charleston Boulevard - Ward 3 \(Reese\)](#)
46. [Approval of Supplemental Interlocal Contract 554a between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to extend the project completion date for the Centennial Parkway/Grand Montecito Parkway Traffic Improvement project - Ward 6 \(Ross\)](#)
47. [Approval of Interlocal Contract 584 between the Cities of Las Vegas, Henderson and North Las Vegas, Clark County and the Regional Transportation Commission of Southern Nevada \(RTC\) for the 2008-2009 Traffic Capacity and Safety Improvement projects \(\\$1,481,000 - RTC\) - All Wards, Henderson, North Las Vegas and County](#)

48.

Approval of Interlocal Contract 586 between the Cities of Las Vegas, Henderson and North Las Vegas, Clark County and the Regional Transportation Commission of Southern Nevada (RTC) for Offsite Improvements adjacent to the Regional Flood Control District Detention Basin projects FY 2008-2009 - All Wards, Henderson, North Las Vegas and County

49. Approval of Interlocal Contract 589 between the Cities of Las Vegas, Henderson and North Las Vegas, Clark County and the Regional Transportation Commission of Southern Nevada (RTC) for the Off-Street Shared Use Path Maintenance project, FY 2008 (\$352,000 - RTC/Q-10 Funds) - All Wards, Henderson, North Las Vegas and County
50. Approval of Interlocal Contract 595 between the Cities of Las Vegas, Henderson and North Las Vegas, Clark County and the Regional Transportation Commission of Southern Nevada (RTC) for the 2008-2009 PM10 Paving projects (\$484,000 - RTC) - All Wards, Henderson, North Las Vegas and County
51. Approval of a Storm Drain Design Cost Contribution Agreement between the City of Las Vegas and Toscana-Wyeth Ranch Landscape Maintenance Association (LMA) for contributions in the amount of \$4,920 for the re-design of an existing grass lined channel and possible additional contributions for the construction of this section in conjunction with the Las Vegas Wash Middle Branch - Rainbow Storm Drain project between Elkhorn Road and Grand Teton Drive - Ward 6 (Ross)

RESOLUTIONS - CONSENT

52. R-33-2009 - Approval of a Resolution amending Schedule 25-II, 35 MPH speed limits, to add the speed limit of 35 mph on Tenaya Way between Cheyenne Avenue and Gowan Road - Ward 4 (Steinman)

DISCUSSION/ACTION ITEMS

HEARINGS - DISCUSSION

53. Public hearing and possible action on the submittal of the City of Las Vegas 2009-2010 Action Plan to U.S. Department of Housing and Urban Development (HUD) - All Wards
54. Public Hearing to consider the report of expenses to recover costs for abatement of vacant or abandoned dangerous building located at 4305 Las Lomas Avenue in the amount of \$2,271.75 (General Fund) and assess a maximum of \$35,550 in daily civil penalties. PROPERTY OWNER: DAROLD BASSLER - Ward 1 (Tarkanian)
55. Public Hearing to consider the report of expenses to recover costs for abatement of vacant or abandoned dangerous building located at 4105 East Ogden Avenue in the amount of \$1,552.50 (General Fund) and assess a maximum of \$78,850 in daily civil penalties. PROPERTY OWNER: BANK US NATIONAL ASSN TRS - Ward 3 (Reese)
56. Public Hearing to consider the report of expenses to recover costs for the vacant or abandoned buildings located at 901 West McWilliams Avenue Units 101-104, 106, 201-202, 205-206, 301-306, 401-406, 501-505, 601-606, 701-702, 704-706, 801-803, 806, 808-810, 902-904, 906-907 and 1001 West McWilliams Avenue in the amount of \$46,613.60 (General Fund). PROPERTY OWNER: MOULIN ROUGE PROPERTIES, LLC - Ward 5 (Barlow)
57. Public hearing on local improvement district for Special Improvement District No.1485 - Alta Drive (Rancho Drive to approximately 275-feet west of Lacy Lane) (Landscape Maintenance - FY 2010) (\$54,340 - Capital Projects Fund/Special Assessments) - Ward 1 (Tarkanian)
58. Public Hearing and possible action regarding a proposed increase to the Clean Water Coalition (CWC) Regional Sewer Connection Charge in the amount of 1 1/2 percent every six (6) months for new fixture installations only, effective July 1, 2009 to January 1, 2012 - All Wards

ADMINISTRATIVE - DISCUSSION

59. Discussion and possible action concerning the status of the 2009 legislative issues
60. Discussion and possible action regarding the employment agreement with James Nichols as Deputy City Manager (\$157,000 + benefits - General Fund)
61. Discussion and possible action of the allocation of funding from the American Recovery and Reinvestment Act (ARRA) Department of Justice/Bureau of Justice Assistance Byrne Justice Assistance Grant - All Wards

62. [Discussion and possible action on the ratification of Billie Bastian as the Director of Leisure Services \(\\$122,315 annual salary + benefits - General Fund\)](#)
63. [Discussion and possible action regarding a Soils Removal Agreement between City of Las Vegas, a political subdivision of the State of Nevada, City Parkway V, Inc., City Parkway IV A, Inc., Office District Parking I, Inc., Nevada not-for-profit corporations and Union Pacific Railroad Company, a Delaware corporation, to split the costs for managing and remediating contaminated soils excavated during construction activities at Union Park, located at 100 South Grand Central Parkway \(APNs 139-34-110-006, 005 and 002\) - Ward 5 \(Barlow\)](#)
64. [Discussion and possible action regarding a name change for the 61 acres mixed-use development project, currently known as Union Park, to Symphony Park located at 100 South Grand Central Parkway \(APNs 139-34-110-006, 005 and 002\) - Ward 5 \(Barlow\)](#)

BUSINESS DEVELOPMENT - DISCUSSION

65. [Discussion and possible action regarding a Memorandum of Understanding \(MOU\) between the City of Las Vegas, City of Las Vegas Redevelopment Agency \(RDA\), Urban Chamber of Commerce \(UCC\) and Nevada System of Higher Education \(NSHE\) for an Assignment of Amended and Restated Disposition and Development Agreement from UCC to UCC and NSHE for a 3.34 acre site in the Las Vegas Enterprise Park, as well as a Lease Agreement from RDA to UCC for the Las Vegas Business Center \(LVBC\) at 1951 Stella Lake Street \(APNs 139-21-313-007, -008 and -017\) - Ward 5 \(Barlow\) \[NOTE: This item is related to RDA Item 3\]](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION

66. [Discussion and possible action regarding Temporary Approval of new Beer/Wine/Cooler Off-sale License subject to the provisions of the planning codes and Health Dept. regulations, Crazy Ely Western Village, LLC, dba Crazy Ely Western Village, 321 Fremont Street, Haim Gabay, Mgr - Ward 3 \(Reese\) \[NOTE: Item to be heard in the afternoon session in conjunction with Item 116 SUP-33731\]](#)
67. [Discussion and possible action regarding Temporary Approval of a new Beer/Wine/Cooler Off-sale License subject to the provisions of the planning and fire codes and Health Dept. regulations, G & G Fremont, LLC, dba G & G, 24 Fremont Street, Haim Gabay, Mgr and Guillermo J. Santos, Sr Mgr - Ward 5 \(Barlow\) \[NOTE: Item to be heard in the afternoon session in conjunction with Item 115 SUP-33730\]](#)
68. [Discussion and possible action regarding Temporary Approval of a new Beer/Wine/Cooler On-sale License subject to the provisions of the planning and fire codes and Health Dept. regulations, La Reyna Mexican Restaurant & Mariscos, LLC, dba La Reyna Mexican Restaurant & Mariscos, 745 North Nellis Boulevard, Suite 1, Nasario Macias, Managing Mmbr - Ward 3 \(Reese\)](#)
69. [Discussion and possible action regarding Temporary Approval of a Change of Business Name and Change of Ownership for a Package License subject to the provisions of the planning and fire codes and Health Dept. regulations, From: Longs Drug Stores California, Inc., dba Longs Drug Store 409, Warren F. Bryant, COB, Pres, CEO, Steven F. McCann, Exec. VP, CFO, Roger L. Chelemedo, Sr. VP, Controller, Treas, Asst Secy, and William J. Rainey, Sr. VP, Gen Counsel, Secy, To: Longs Drug Stores California, LLC, dba Longs Drug Store 9967, 1950 Village Center Circle, Zenon Lankowsky, Pres, Carol DeNale, VP, Treas, Linda Cimbron, Asst Secy, Melanie Luker, Asst Secy, Thomas S. Moffatt, Secy, and CVS Caremark Corporation - Ward 2 \(Wolfson\)](#)
70. [Discussion and possible action regarding Temporary Approval of a Change of Business Name and Change of Ownership for a Package License subject to the provisions of the planning and fire codes and Health Dept. regulations, From: Longs Drug Stores California, Inc., dba Longs Drug Store 406, Warren F. Bryant, COB, Pres, CEO, Steven F. McCann, Exec. VP, CFO, Roger L. Chelemedo, Sr. VP, Controller, Treas, Asst Secy, and William J. Rainey, Sr. VP, Gen Counsel, Secy, To: Longs Drug Stores California, LLC, dba Longs Drug Store 9965, 9430 Del Webb Boulevard, Zenon Lankowsky, Pres, Carol DeNale, VP, Treas, Linda Cimbron, Asst Secy, Melanie Luker, Asst Secy, Thomas S. Moffatt, and CVS Caremark Corporation - Ward 4 \(Steinman\)](#)
71. [Discussion and possible action regarding Temporary Approval of a Change of Ownership for a Tavern License subject to the provisions of the planning and fire codes and Health Dept. regulations, From: Skinny D's Enterprises, LLC, Margot J. Aiken, Mgr, 100%, To: 4127 Charleston, LLC, dba Skinny Dugan's, 4127 West Charleston Boulevard, David L. Mason, Mgr, 100% - Ward 1 \(Tarkanian\)](#)

72. [Discussion and possible action regarding Temporary Approval of Change of Location and Change of Ownership for Locksmith License, From: Pal Management Corporation, 152 Banks Avenue, Carl W. Vincent, Pres, 50% and Stephen D. Gremillion, Secy, Treas, 50%, To: 18 Keys, Inc., dba Pop-A-Lock, 6280 South Valley Boulevard, Suite 414, Jeffrey S. Maltz, Pres, Secy, Treas, Dir, 100% - County](#)
73. [Discussion and possible action regarding Temporary Approval of a new Massage Establishment License subject to the provisions of the planning and fire codes, Akers Chiropractic, dba Akers Chiropractic, 2931 North Tenaya Way, Suite 106, Terry Akers, 100% - Ward 4 \(Steinman\) \[NOTE: This is an ancillary license to an existing chiropractic business - Akers Chiropractic\]](#)
74. [Discussion and possible action regarding Temporary Approval of new Massage Establishment License subject to the provisions of the planning and fire codes, Red Rock Chiro, LLC, dba Red Rock Chiropractic, 500 South Rancho Drive, Suite 1, Margaret Colucci, Managing Mmbr, 100% - Ward 1 \(Tarkanian\) \[NOTE: This is an ancillary license to an existing chiropractic business - Red Rock Chiropractic\]](#)
75. [Discussion and possible action regarding Temporary Approval of a new Class II Secondhand Dealer License subject to the provisions of the planning and fire codes, Boober and Boober Sales, LLC, dba Highland Commercial Consignment, 2601 Highland Drive, Suite 104, Scott Feiwell, Mgr, 100% - Ward 1 \(Tarkanian\)](#)
76. [ABEYANCE ITEM - Discussion and possible action for rescission of City Council action taken on March 18, 2009 for a Change of Business Name and a Change of Ownership for a Tavern License and a Restricted Gaming License, From: Buffalo Investments, Inc., dba Roadrunner Saloon Buffalo, To: Golden RR Buffalo 1, LLC, dba Roadrunner Saloon, 921 North Buffalo Drive, Golden Tavern Group, LLC, 100%, Golden Gaming, Inc., 100%, Blake L. Sartini, Pres, CEO, Rod S. Atamian, EVP, Treas, Secy, Matthew Flandermeyer, CFO, VP, The Blake L. Sartini and Delise F. Sartini Family Trust, 100%, Delise F. Sartini, Trustee, Beneficiary and Blake L. Sartini, Trustee, Beneficiary - Ward 4 \(Steinman\)](#)
77. [ABEYANCE ITEM - Discussion and possible action for rescission of City Council action taken on March 18, 2009 for a Change of Business Name and a Change of Ownership for a Tavern License and a Restricted Gaming License, From: True West Investments, Inc., dba Roadrunner Centennial, To: Golden RR Centennial 4, LLC, dba Roadrunner Saloon, 5990 Centennial Center Boulevard, Golden Tavern Group, LLC, 100%, Golden Gaming, Inc., 100%, Blake L. Sartini, Pres, CEO, Rod S. Atamian, EVP, Treas, Secy, Matthew Flandermeyer, CFO, VP, The Blake L. Sartini and Delise F. Sartini Family Trust, 100%, Delise F. Sartini, Trustee, Beneficiary and Blake L. Sartini, Trustee, Beneficiary - Ward 6 \(Ross\)](#)
78. [Discussion and possible action regarding a Six Month Review of a Liquor Caterer License, 6 Corona Inc., dba El Oasis Salon de Fiestas, 3231 North Decatur Boulevard, Suite 134, Victor M. Corona, Pres and Alma Corona, Dir Secy - Ward 6 \(Ross\)](#)
79. [Discussion and possible action regarding a Six Month Review of a Beer/Wine/Cooler On-sale License, La Mojarrá Loca, Inc., dba La Mojarrá Loca, 821 North Lamb Boulevard, Suite 14, Jesus F. Vazquez, Pres, Dir and Martha Vazquez, Treas, Secy, 100% jointly with spouse - Ward 3 \(Reese\)](#)

PLANNING & DEVELOPMENT - DISCUSSION

80. [Report on the Census 2010 from David Byerman, Chief Government Liaison for Nevada, U.S. Census Bureau](#)

PUBLIC WORKS - DISCUSSION

81. [Discussion and possible action on a request to install speed humps on Cannon Boulevard between Michael Way and Minnesota Street \(\\$5,200 - Neighborhood Traffic Management Program\) - Ward 5 \(Barlow\)](#)

RESOLUTIONS - DISCUSSION

82. [R-34-2009 - Discussion and possible action regarding a Resolution consenting to certain undertakings of the City of Las Vegas Redevelopment Agency \(RDA\) in connection with the Interlocal Cooperative Agreement by and between the RDA and City of Las Vegas, a political subdivision of the State of Nevada, for the project concerning the Union Park Master Planned Development, and authorizing the execution of the Interlocal Cooperative Agreement by the City - Ward 5 \(Barlow\) \[NOTE: This is a related item to RDA Item 4 \(RA-8-2009\)\]](#)

83. [R-35-2009 Discussion and possible action regarding a Resolution consenting to certain undertakings of the City of Las Vegas Redevelopment Agency \(RDA\) in connection with the Interlocal Cooperative Agreement by and between the City of Las Vegas, Nevada, for the projects concerning the Union Park Master Planned Development and the Museum of Organized Crime and Law Enforcement \(300 Stewart Avenue\) and authorizing the execution of the Interlocal Cooperative Agreement by the City \(\\$15,000,000 plus accrued interest RDA Special Revenue Fund\) - Ward 5 \(Barlow\) \[NOTE: This is a related item to RDA Item 5 \(RA-9-2009\)\]](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

84. [Bill No. 2009-16 - Levies Assessment for Special Improvement District No. 1516 Fremont Street Maintenance District \(Las Vegas Boulevard to 8th Street\) Sponsored by: Step Requirement](#)
85. [Bill No. 2009-17 Updates Municipal Code standards and requirements for ambulance services provided by means of franchise. Proposed by: Candace Falder, Acting Director of Finance and Business Services](#)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

86. [Bill No. 2009-18 Updates and corrects various provisions of the Citys zoning regulations relative to certain land use categories and development standards. Sponsored by: Mayor Oscar B. Goodman](#)
87. [Bill No. 2009-19 Updates the Municipal Code prohibition regarding the possession of false identifying information or documentation. Proposed by: Bradford R. Jerbic, City Attorney](#)
88. [Bill No. 2009-20 Prohibits alcoholic beverages and glass beverage containers in City parks except pursuant to a permit or other written authorization. Sponsored by: Councilman Gary Reese](#)

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

89. [Bill No. 2009-21 Updates the hearing procedures of the Municipal Code relating to parking infractions. Proposed by: Bradford R. Jerbic, City Attorney](#)
90. [Bill No. 2009-22 Updates the business licensing provisions of the Municipal Code by adding certain administrative and service-related fees, and adjusting various license fees and license origination charges. Sponsored by: Councilman David W. Steinman](#)
91. [Bill No. 2009-23 Updates the Citys business license fee provisions to increase the gross sales license fee; include for certain license categories annual fee adjustments based on the Consumer Price Index and the Citys growth rate; adjust license fees for certain alcoholic beverage licenses; and add provisions regarding the licensing and regulation of persons who rent or lease certain types of commercial property. Sponsored by: Councilman David W. Steinman](#)

CLOSED SESSION

92. [Closed Session - Upon duly carried Motion, a closed meeting is called in accordance with NRS 288.220 to discuss the upcoming labor negotiations](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

93. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING & DEVELOPMENT - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

94. [EOT-33962 - EXTENSION OF TIME - REZONING - APPLICANT/OWNER: S.E.PARTNERS, LLC - Request for an Extension of Time of an approved Rezoning \(ZON-20956\) from R-E \(Residence Estates\) to R-MHP \(Residential Mobile/Manufactured Home Park\) within a portion of 0.98 acres at 1200 North Lamb Boulevard \(a portion of APN 140-30-601-003\), Ward 3 \(Reese\). Staff recommends APPROVAL](#)
95. [EOT-33963 - EXTENSION OF TIME- SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: S.E. PARTNERS, LLC - Request for an Extension of Time of an approved Site Development Plan Review \(SDR-20957\) FOR A PROPOSED NINE-LOT ADDITION TO AN EXISTING MOBILE/MANUFACTURED HOME PARK within a portion of 0.98 acres at 1200 North Lamb Boulevard \(a portion of APN 140-30-601-003\), R-E \(Residence Estates\) Zone \[PROPOSED: R-MHP \(Residential Mobile/Manufactured Home Park\)\], Ward 3 \(Reese\). Staff recommends APPROVAL](#)
96. [EOT-34135 - EXTENSION OF TIME- REZONING - APPLICANT/OWNER: ALLEN AND RAFID HAMIKA - Request for an Extension of Time of an approved Rezoning \(ZON-18375\) FROM: R-E \(RESIDENCE ESTATES\) TO: C-1 \(LIMITED COMMERCIAL\) on 0.79 acres adjacent to the south side of Lake Mead Boulevard, approximately 420 feet east of Decatur Boulevard \(APN 139-19-301-002\), Ward 5 \(Barlow\). Staff recommends APPROVAL](#)
97. [EOT-34134 - EXTENSION OF TIME- SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: ALLEN AND RAFID HAMIKA - Request for an Extension of Time of an approved Site Development Plan Review \(SDR-18376\) FOR A PROPOSED 6,650 SQUARE-FOOT RETAIL BUILDING on 0.79 acres adjacent to the south side of Lake Mead Boulevard, approximately 420 feet east of Decatur Boulevard \(APN 139-19-301-002\), R-E \(Residence Estates\) Zone \[PROPOSED: C-1 \(Limited Commercial\) Zone\], Ward 5 \(Barlow\). Staff recommends APPROVAL](#)

PLANNING & DEVELOPMENT - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

98. [RQR-34144 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: FOCUS IN SOUTHERN NEVADA - OWNER: METROPOLITAN COMMUNITY CHURCH - Request for a Required Review of a previously approved Special Use Permit \(SUP-28130\) FOR A SOCIAL SERVICE PROVIDER at 1140 Almond Tree Lane \(APN 162-03-801-131\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)

99. [DIR-33776 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT/OWNER: MESQUITE CLUB, INC. - Request to designate the Mesquite Club clubhouse as an Historic Property on the city of Las Vegas Historic Property Register, as approved by Historic Preservation Commission \(HPC-32601\), on 1.13 acres at 702 East St. Louis Avenue \(APN 162-03-801-002\), R-1 \(Single Family Residential\) Zone, Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
100. [DIR-33777 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request to designate Lorenzi Park as an Historic District on the city of Las Vegas Historic Property Register, as approved by Historic Preservation Commission \(HPC-33247\), on 59.37 acres at 720 Twin Lakes Drive \(APN 139-29-301-003\), C-V \(Civic\) Zone, Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
101. [RQR-32951 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: DECATUR CAR CARE ASSOCIATES - Required Review of an approved Special Use Permit \(U-0003-91\) FOR A 50-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN \(BILLBOARD\) at 2003 South Decatur Boulevard \(APN 162-06-301-004\), C-2 \(General Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
102. [RQR-32956 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR - OWNER: PARAMOUNT INVESTMENTS COMPANY - Required Review of an approved Special Use Permit \(U-0019-96\) FOR A 40-FOOT TALL, 12-FOOT BY 24-FOOT OFF-PREMISE SIGN \(BILLBOARD\) at 3227 Meade Avenue \(APN 162-08-303-007\), M \(Industrial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(6-0-1 vote\) and staff recommend APPROVAL](#)
103. [RQR-32966 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: STANSBERRY CONSTRUCTION, INC. - Required Review of an approved Special Use Permit \(U-0026-96\) FOR A 40-FOOT TALL, 14-FOOT BY 24-FOOT OFF-PREMISE SIGN \(BILLBOARD\) at 3052 South Valley View Boulevard \(APN 162-08-302-010\), M \(Industrial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
104. [VAC-33722 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: CLARK COUNTY SCHOOL DISTRICT - Petition to Vacate a 15-foot wide portion of a 25-foot wide Bureau of Land Management Grant Easement generally located west of Egan Crest Drive and north of Severence Lane, Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
105. [DIR-34062 - DIRECTOR'S BUSINESS - NON-PUBLIC HEARING - APPLICANT/OWNER: PN II, INC - Required review of a development report as required by Subsection 8.1 of that certain Development Agreement between the city of Las Vegas and Jack and Laura Sommer, et al. dated December 18, 1991, on 635.8 acres generally located at the northwest corner of Grand Teton Drive and Rainbow Boulevard \(APNs multiple\), Ward 6 \(Ross\). Staff recommends APPROVAL](#)

PLANNING & DEVELOPMENT - DISCUSSION

106. [GPA-32424 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: GARNON LLC - Request to Amend a portion of the Southeast Sector Plan of the General Plan FROM: SC \(SERVICE COMMERCIAL\) TO: GC \(GENERAL COMMERCIAL\) on 0.35 acres at 4201 West Charleston Boulevard \(APN 162-06-510-004\), Ward 1 \(Tarkanian\). The Planning Commission \(6-0 vote\) and staff recommend DENIAL](#)
107. [SUP-30693 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO GPA-32424 - PUBLIC HEARING - APPLICANT/OWNER: GARNON, LLC - Request for a Special Use Permit FOR A PROPOSED AUTO REPAIR GARAGE \(MAJOR\) WITH A WAIVER TO ALLOW THE OPENINGS OF THE SERVICE BAYS TO FACE THE PUBLIC RIGHT-OF-WAY at 4201 West Charleston Boulevard \(APN 162-06-510-004\), C-2 \(General Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(6-0 vote\) and staff recommend DENIAL](#)
108. [GPA-33607 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: REZAIIE FAMILY TRUST - Request to Amend a portion of the Southeast Sector Plan of the General Plan FROM: O \(OFFICE\) TO: SC \(SERVICE COMMERCIAL\) on 0.16 acres at 1580 East Sahara Avenue \(APN 162-02-411-025\), Ward 3 \(Reese\). The Planning Commission \(6-0 vote\) and staff recommend DENIAL](#)
109. [VAR-32873 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: ANTONIO AND CRISTINA SOSA - Appeal filed from the denial by the Planning Commission of a request for a Variance TO ALLOW 16 PARKING SPACES WHERE 24 ARE REQUIRED FOR THE CONVERSION OF 500 SQUARE FEET OF OFFICE TO A RESTAURANT USE on 0.56 acres at 1499 North Lamb Boulevard \(APN 140-29-101-006\), N-S \(Neighborhood Service\) Zone, Ward 3 \(Reese\). The Planning Commission \(6-0 vote\) and staff recommend DENIAL](#)

110. [GPA-33746 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: DANIEL SHANNON - Request to Amend a portion of the Centennial Hills Sector Plan FROM: RNP \(RURAL NEIGHBORHOOD PRESERVATION\) TO: L \(LOW DENSITY RESIDENTIAL\) on 1.08 acres at the southeast corner of Florine Avenue and Tomsik Street \(APN 138-04-404-016\), Ward 4 \(Steinman\). The Planning Commission \(7-0 vote\) and staff recommend DENIAL](#)
111. [ZON-33747 - REZONING RELATED TO GPA-33746 - PUBLIC HEARING - APPLICANT/OWNER: DANIEL SHANNON - Request for a Rezoning FROM: R-E \(RESIDENCE ESTATES\) TO: R-1 \(SINGLE FAMILY RESIDENTIAL\) on 1.08 acres at the southeast corner of Florine Avenue and Tomsik Street \(APN 138-04-404-016\), Ward 4 \(Steinman\). The Planning Commission \(7-0 vote\) and staff recommend DENIAL](#)
112. [VAR-33775 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: MICHAEL AND CAMILLA GOODWIN - Request for a Variance TO ALLOW A ZERO-FOOT SIDE AND REAR YARD SETBACK WHERE THREE FEET IS REQUIRED FOR AN EXISTING ACCESSORY STRUCTURE \(CLASS I\) on 0.28 acres at 1317 South 6th Street \(APN 162-03-610-002\), R-1 \(Single Family Residential\) Zone, Ward 3 \(Reese\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL](#)
113. [SUP-33981 - SPECIAL USE PERMIT RELATED TO VAR-33775 - PUBLIC HEARING - APPLICANT/OWNER: MICHAEL AND CAMILLA GOODWIN - Request for a Special Use Permit FOR AN EXISTING ACCESSORY STRUCTURE \(CLASS I\) at 1317 South 6th Street \(APN 162-03-610-002\), R-1 \(Single Family Residential\) Zone, Ward 3 \(Reese\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL](#)
114. [RQR-32942 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: 305 LAS VEGAS LLC - Required Review of an approved Special Use Permit \(U-0008-96\) FOR A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN \(BILLBOARD\) at 330 East Charleston Boulevard \(APN 162-03-115-001\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). NOTE: THE SIGN IS 14-FOOT BY 24-FOOT. Staff recommends DENIAL. The Planning Commission \(6-0-1 vote\) recommends APPROVAL](#)
115. [SUP-33730 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: L'CHAIM 24 FREMONT PROPERTY, LLC - Request for a Special Use Permit FOR A BEER/WINE/COOLER OFF-SALE ESTABLISHMENT at 24 Fremont Street \(APN 139-34-111-028\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). NOTE: To be heard in conjunction with Morning Session Item 67. The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
116. [SUP-33731 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: L'CHAIM WESTERN VILLAGE PROPERTY, LLC - Request for a Special Use Permit FOR A BEER/WINE/COOLER OFF-SALE ESTABLISHMENT at 321 Fremont Street \(APN 139-34-610-010\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). NOTE: To be heard in conjunction with Morning Session Item 66. The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
117. [SUP-33743 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: LEON HACKER - OWNER: ALECO STEWART ENTERPRISES, INC. - Request for a Special Use Permit FOR A SECONDHAND DEALER \(CLASS III - JEWELRY AND PRECIOUS METALS\) WITHIN AN EXISTING FINANCIAL INSTITUTION, SPECIFIED at 4399 Stewart Avenue, Suite #150 \(APN 140-31-602-011\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(6-1 vote\) and staff recommend APPROVAL](#)
118. [SUP-33755 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: DOUGLAS B KAYS, ET AL - Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED RECREATIONAL VEHICLE STORAGE FACILITY WITH A WAIVER TO ALLOW A SIX-FOOT SCREENING DEVICE WHERE EIGHT FEET IS REQUIRED at 1717 South Decatur Boulevard \(APN 162-06-301-002\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and staff recommend DENIAL](#)

SET DATE

119. [SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS](#)

COUNCIL MEMBER RECOGNITION

120. [COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION](#)

CITIZENS PARTICIPATION

121. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue