

20090716-0003793

APN(s): 138-28-401-017

**CITY OF LAS VEGAS NOTICE OF
ZONING ACTION**

TO: ALL INTERESTED PARTIES

Assessor's Parcel No(s): 138-28-401-017

Fee: \$14.00

N/C Fee: \$0.00

07/16/2009

14:34:22

T20090247066

Requestor:

LAS VEGAS CITY

Debbie Conway

OSA

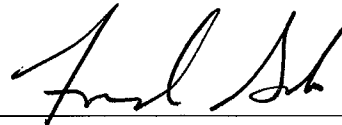
Clark County Recorder Pgs: 1

Legal Description: THAT PORTION OF THE NORTHWEST QUARTER (NW¼) OF THE SOUTHEAST QUARTER (SE¼) OF THE SOUTHWEST QUARTER (SW¼) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 28, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. & M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL II AS SHOWN BY MAP THEREOF ON FILE IN FILE 109 OF PARCEL MAPS, PAGE 2, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

PLEASE BE ADVISED that the Las Vegas City Council, at a duly-noticed hearing held on **May 6, 2009** approved the following **Case Number(s): SDR-33010 and VAR-33012** together with various conditions, limitations, and restrictions which may affect your occupancy and/or use, and any other successor property owner(s) occupancy and/or use of the above-referenced real property in the city of Las Vegas. YOU ARE HEREBY ADVISED AND DIRECTED to contact the city of Las Vegas' Department of Planning & Development and/or the Las Vegas City Clerk's Office to request a copy of any and all such conditions, limitations, or restrictions.

May 14, 2009



Fred Solis, AICP, Senior Planner
City of Las Vegas
731 South Fourth Street
Las Vegas, NV 89101 – (702) 229-6301

**WHEN RECORDED, RETURN TO:
CITY OF LAS VEGAS, CITY CLERK
400 STEWART AVENUE, 1ST FLOOR
LAS VEGAS, NV 89101**

ORIGINAL

20090716-0003794

APN(s): 138-28-401-018

**CITY OF LAS VEGAS NOTICE OF
ZONING ACTION**

TO: ALL INTERESTED PARTIES

Assessor's Parcel No(s): 138-28-401-018

Fee: \$14.00

N/C Fee: \$0.00

07/16/2009

14:34:22

T20090247066

Requestor:

LAS VEGAS CITY

Debbie Conway

OSA

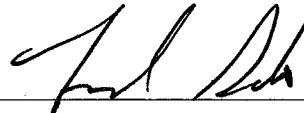
Clark County Recorder Pgs: 1

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PARCEL III AS SHOWN BY MAP THEREOF ON FILE IN FILE 109 OF PARCEL MAPS, PAGE 2, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

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