

**NOTE: THE FOLLOWING DOCUMENTATION
WAS SUBMITTED FOR THE RECORD BEFORE
OR AT THE PLANNING COMMISSION HEARING
ON THIS ITEM WHICH IS NOW APPEARING
BEFORE THE CITY COUNCIL**

City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

Return Service Requested
Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT
this Request



I OPPOSE
this Request

Please use available blank space on card for your comments.

SUP-33189 & SDR-33191

Planning Commission Meeting of 3/12/2009

PRESORTED
FIRST CLASS



UNITED STATES POSTAGE
02 1M
0004239954
\$ 00.39⁴
FEB 27 2009
MAILED FROM ZIP CODE 89101

RECEIVED
MAR 03 2009

Case: SUP-33189
13928301030
DEMARCO ANGELO THOMAS & JANET L
651 CLARKWAY DR
LAS VEGAS NV 89106-3629

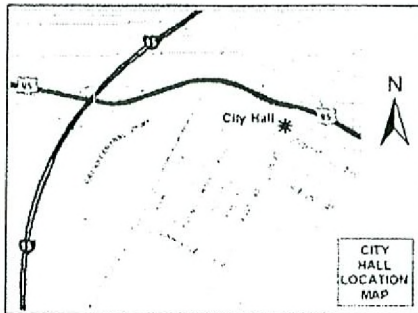
LAVOS 1.1 49106



#22
A

City of Las Vegas
 Planning & Development Department
 Development Services Center
 731 S. Fourth Street
 Las Vegas, Nevada 89101-2986

**Return Service Requested
 Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT
 this Request



I OPPOSE
 this Request

Please use available blank space on card for your comments.

SUP-33189 & SDR-33191

Planning Commission Meeting of 3/12/2009

RECEIVED

MAR 04 2009

13929613019

Case: SUP-33189

JONES WILLIAM R & IRENE J FAM TR
 9715 PHOENICIAN AVE
 LAS VEGAS NV 89147-8337

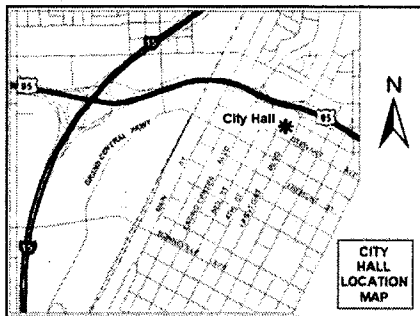
LA000P11 03147



#22
 A

City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

**Return Service Requested
Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT
this Request



I OPPOSE
this Request

Please use available blank space on card for your comments.

SUP-33189 & SDR-33191

Planning Commission Meeting of 3/12/2009

LAVDS11 29144



PRESORTED
FIRST CLASS



UNITED STATES POSTAGE
02 1M
0004239954
\$ 00.394
FEB 27 2009
MAILED FROM ZIP CODE 89101
PITNEY BOWES

RECEIVED

MAR 11 2009

Case: SUP-33189
13929811097
COFRANCESCO JANICE L & MARK J
936 MIDPRIDE ST
LAS VEGAS NV 89144-1304

Submitted after final agenda

Date 3/1/09 Item #22²³
A

Date 3/1/69 Item #22923
A



CHARLESTON NEIGHBORHOOD PRESERVATION

"Doing things today that will improve tomorrow"

Phone/Fax: 702-877-2438

23 March 2009

TO: Las Vegas Planning Commissioners

Support

FROM : Charleston Neighborhood Preservation

RE the following Agenda items of the 3/26/09 meeting:

We understand that all LV Planning Commission actions may set a precedent for any and all actions within our City of Las Vegas boundaries, therefore imposing a direct impact upon all wards.

#9. ZON-32514, #10. VAR -33012, and #11. SDR-33010:

We request your Approval for these 2 additional buildings provided fire and other safety codes are fully compliant with requirements for the fully occupied number of rooms plus the height of 3 stories which is highly dense occupation.

#14. SUP-32748:

We request your DISapproval of this application to change the legal 9 PM closing hour for massage establishments.

We request your DISapproval of this application to change the legal 400 ft. separation distance from a residential use.

#15. SUP-33189 and SDR-33191:

We request your Approval of the 'supper club' and 'on-site alterations'.

#21. SUP-33388:

We request your Approval of this proposed 'second hand dealer'.

#22. VAC-30172:

We request your DISapproval of this inappropriate request because the length of the 'portion' is not identified and vacation will impede traffic.

#23. SDR-33422:

Please vote Approval for this 'Major Ammendment'.

June Ingram
CNP President

am Board final agency

RECEIVED
MAR 23 2009

Date 3-26-09 Item 15

15X

BOARD & ADVISORY MEMBERS

Dennis Ardine-Vicki Arnold-Dick Bratton-Juanita Clark-Miriam Ean-Danielle Hanslip-Rose Honrath-June Ingram-Rick Johnson-Gene&Pearl Lonardo-Joan Lynch-Dorothy Orr-Pamela Stanciliffe-Marcus Gobel-Layne Rushforth-Jeanine Sweany-Jean Withers-Others

P. 1/1

TO: 3857268

FROM: MAR-23-2009 14:34