

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: OSCAR B. GOODMAN, MAYOR (At-Large)

COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

RICKI Y. BARLOW (Ward 5), DAVID W. STEINMAN (Ward 4 Interim)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

May 6, 2009

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION CHAPLAIN STEVE SANSON, VETERANS IN POLITICS INTERNATIONAL](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [OATH OF OFFICE ADMINISTERED TO ELECTED OFFICIALS COUNCILMAN, WARD 2; COUNCILMAN, WARD 6; MUNICIPAL COURT JUDGE, DEPARTMENT 1; MUNICIPAL COURT JUDGE, DEPARTMENT 4; AND MUNICIPAL COURT JUDGE, DEPARTMENT 6](#)
6. [RECOGNITION OF THE CITIZEN OF THE MONTH](#)
7. [RECOGNITION OF HISTORIC PRESERVATION MONTH](#)
8. [RECOGNITION OF ASIAN-PACIFIC AMERICAN HERITAGE MONTH](#)

BUSINESS ITEMS - MORNING

9. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
10. [Approval of the Final Minutes by reference of the Special Joint City Council and Planning Commission meeting of March 23, 2009, the Special Joint City Council and Redevelopment Agency Budget Workshop meeting of March 30, 2009 and the regular City Council meeting of April 1, 2009](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

11. [Approval to authorize the president of City Parkway V, Inc., a Nevada non-profit corporation, to execute the Quitclaim Deed to Remise, Release and Quitclaim certain real property commonly known as Parcel H/I to the City of Las Vegas, a political subdivision of the State of Nevada, located northeast of the intersection of Bonneville Avenue and Grand Central Parkway - Ward 5 \(Barlow\)](#)

FIELD OPERATIONS - CONSENT

12. [Approval of a Lease Agreement between the City of Las Vegas and Robert Humphreys for use of the residence at Floyd Lamb Park at Tule Springs located at 9200 Tule Springs Road \(Estimated monthly revenue \\$925\) - Ward 6 \(Ross\)](#)

FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT

13. [Approval to renew an Interlocal Agreement for Coordination of Franchise-Related Activities with Clark County, Henderson, North Las Vegas and Boulder City \(\\$45,000 - General Fund\) - All Wards](#)
14. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT

15. [Approval of a Special Event Beer/Wine License for Boricua Association of Las Vegas, Location: Sammy Davis Jr. Plaza - Lorenzi Park, 720 Twin Lakes Drive, Date: May 24, 2009, Type: Special Event Beer/Wine, Event: 11th Annual Memorial Day Puerto Rican Festival, Responsible Person in Charge: Hector Pelaez - Ward 5 \(Barlow\)](#)
16. [Approval of a Special Event Beer/Wine License for Brotherhood and Welfare Fund, Location: IBEW Building, 4322 East Bonanza Road, Date: May 9, 2009, Type: Special Event Beer/Wine, Event: Harley and Hot Rods Poker Run, Responsible Person in Charge: Anthony C. Napolitano - Ward 3 \(Reese\)](#)
17. [Approval of a Change of Ownership for a Package License subject to the provisions of the planning and fire codes and Health Dept. regulations, From: E & T Produce Company, LLC, William J. Miguel, Mmbr 25%, Constantino Miguel, Mmbr, 25%, and Aner J. Iglesias, Mmbr, 50%, To: King Ranch Markets, Inc., dba King Ranch #6, 840 North Decatur Boulevard, 1993 Miguel Family Trust, 75%, Constantino Miguel, Pres, Co-Trustee and Alice Miguel, Co-Trustee and William P. Miguel, Secy, Treas, 25% - Ward 5 \(Barlow\)](#)
18. [Approval of a Change of Ownership for a Package License subject to the provisions of the planning and fire codes and Health Dept. regulations, From: E & T Produce Company, LLC, William J. Miguel, Mmbr 25%, Constantino Miguel, Mmbr, 25%, and Aner J. Iglesias, Mmbr, 50%, To: King Ranch Markets, Inc., dba King Ranch #8, 755 North Nellis Boulevard, 1993 Miguel Family Trust, 75%, Constantino Miguel, Pres, Co-Trustee and Alice Miguel, Co-Trustee and William P. Miguel, Secy, Treas, 25% - Ward 3 \(Reese\)](#)
- 19.

Approval of a Change of Ownership for a Package License subject to the provisions of the planning and fire codes and Health Dept. regulations, From: E & T Produce Company, LLC, William J. Miguel, Mmbr 25%, Constantino Miguel, Mmbr, 25%, and Aner J. Iglesias, Mmbr, 50%, To: King Ranch Markets, Inc., dba King Ranch #9, 1570 North Eastern Avenue, 1993 Miguel Family Trust, 75%, Constantino Miguel, Pres, Co-Trustee and Alice Miguel, Co-Trustee and William P. Miguel, Secy, Treas, 25% - Ward 3 (Reese)

20. Approval of a Change of Business Name for a Beer/Wine/Cooler On-sale license subject to Health Dept. regulations, Calvino & Calvino-Reмон, dba From: Mamacitas Mexican & Cubana Food, To: Mamitas Mexican and Cuban Food Restaurant, 611 Fremont Street, Suite 1, Maria Calvino, 100% jointly with spouse and Josemil Calvino-Reмон, 100% jointly with spouse - Ward 5 (Barlow)
21. Approval of a Rescission of the January 7, 2009 City Council action for a Change of Business Name and Entity Conversion of a Tavern License, From: Santa Fe Station, Inc., dba Santa Fe Station, To: Santa Fe Station, LLC, dba Santa Fe Station Hotel & Casino, 4949 North Rancho Drive, Station Casinos, Inc., 100%, Kevin Kelly, Pres, Dir, Scott Neilson, Sr VP, Richard Haskins, Sr VP, Secy, and Thomas Friel, Sr VP, Treas - Ward 6 (Ross)
22. Approval of a Rescission of the January 7, 2009 City Council action for a new Non-restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Santa Fe Station, LLC, dba Santa Fe Station Hotel & Casino, 4949 North Rancho Drive, Station Casinos, Inc., 100%, Kevin Kelly, Pres, Dir, Scott Neilson, Sr VP, Richard Haskins, Sr VP, Secy, and Thomas Friel, Sr VP, Treas - Ward 6 (Ross)
23. Approval of a Change of Business Name for a Martial Arts Instruction License, Michael Evans, dba From: Desert Sun Tae Kwon Do, To: Master Evans Mixed Martial Arts (MEMMA), 11035 Calder Avenue, Michael Evans, Owner, 100% - Ward 2 (Wolfson)
24. Approval of new Psychic Arts and Science License, Tracy Taylor, dba Tracy Taylor, 6848 West Charleston Boulevard, Tracy Taylor, Owner, 100% - Ward 1 (Tarkanian) [NOTE: This license is located in an existing business Psychic Eye Book Shop]
25. Approval of a Special Event Beer/Wine License for A Time in History, Inc., Location: 713 Stewart Avenue, Dates: May 14 - 17, 2009, Type: Special Event Beer/Wine, Event: Helldorado Rodeo Event, Responsible Person in Charge: Lori Yerger - Ward 5 (Barlow)

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT

26. Approval of award of Agreement No. 090171-LD, Geotechnical Evaluation and Geophysical Survey Agreement for Regional Public Safety Complex located at Deer Springs Way and Alpine Ridge Way - Department of Public Works - Award recommended to: NINYO AND MOORE (\$67,000 - Multipurpose Special Revenue Fund) - Ward 6 (Ross)
27. Approval of revision to Purchase Order No. 250783, Legal Representation for Union Park Development Matters located at 100 South Grand Central Parkway - APN 193-34-110-006 - City Parkway V, Inc. - Award recommended to: THE ROSENFELD LAW GROUP (\$100,000 - City Parkway V Operating Fund) - Ward 5 (Barlow)
28. Approval of award of Contract No. 090140-CW, Professional Annual Audit Services for the City of Las Vegas and the Redevelopment Agency for Fiscal Years 2009, 2010 and 2011 - Department of Finance and Business Services - Award recommended to: KAFOURY, ARMSTRONG & CO. (\$552,000 - General Fund and Las Vegas Redevelopment Agency General Fund)
29. Approval of award of Agreement No. 090174-LD, Program Consulting Services Agreement for RMP-CAPP (Risk Management Plan-Chemical Accident Prevention Program) 2009 for the Water Pollution Control Facility (WPCF) located at 6005 Vegas Valley Drive - Department of Public Works - Award recommended to: ANGELO & NEWTON LLC (\$458,865 - Sanitation Enterprise Fund) - County
30. Approval of First Amendment to Agreement No. 080197-DC, Engineering Design Services for the Large Diameter Pipeline Assessment Program: 5 Year Cycle - Department of Public Works - Award recommended to: PROJECT ENGINEERING CONSULTANTS, LTD. (\$988,814.52 - Sanitation Enterprise Fund) - All Wards
31. Approval of award of Contract No. 080166-TB, Equestrian Concession located at Floyd Lamb Park at Tule Springs, 9200 Tule Springs Road - Department of Leisure Services - Award recommended to: LAS VEGAS CARRIAGE, LLC (minimum revenue of \$3,600 annually) - Ward 6 (Ross)

PUBLIC WORKS - CONSENT

32. [Approval of an Encroachment Request from CVL Consultants, Incorporated, on behalf of Gilcrease Well Corporation, developer \(Racel Street and Cimarron Road\) - Ward 6 \(Ross\)](#)
33. [Approval of an Encroachment Request from Larry D. Thomas and Nerissa L. Thomas, owners \(northeast corner of Duncan Drive and Rancho Drive\) - Ward 6 \(Ross\)](#)
34. [Approval of a Sewer Connection Agreement with WRG Design on behalf of Las Vegas LTC Properties, LLC, owner and an Interlocal Contract with Clark County Water Reclamation District for sewer services located at the northwest corner of Regena Avenue and Fort Apache Road, APN 125-30-502-010 - County \(near Ward 6 - Ross\)](#)
35. [Approval of a Sewer Connection Agreement with Samuel Newberry, owner and an Interlocal Contract with Clark County Water Reclamation District for sewer services located north of Vegas Drive and east of Valley Drive, APN 139-19-811-049 - County \(near Ward 5 - Barlow\)](#)
36. [Approval of a Sewer and Horse Trail Improvements Agreement with D.R. Horton, Inc., developer, for the construction and installation of sewer and horse trail improvements within Tule Springs at Floyd Lamb State Park - Ward 6 \(Ross\)](#)
37. [Approval of Contract No. 461d between the City of Las Vegas, Clark County and the Regional Transportation Commission of Southern Nevada \(RTC\) to extend the project completion date to provide fiber optic communication trunk lines across major roads within the ITS Communication Infrastructure project - All Wards and County](#)
38. [Approval of Contract No. 500a between the City of Las Vegas, the City of North Las Vegas, Clark County and the Regional Transportation Commission of Southern Nevada \(RTC\) to extend the project completion date for the development, design and deployment of arterial incident and event management systems in the Craig Road and Las Vegas Boulevard corridors within the arterial incident and event management system project - Ward 6 \(Ross\), North Las Vegas and County](#)
39. [Approval of Contract 515d between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to extend the project completion date for various street improvements associated with the Arterial Restoration and Preservation projects, fiscal year 2006 and arterial network pavement evaluation - All Wards](#)
40. [Approval of Contract No. 536a between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to extend the project completion date for improvements associated with the Annual Restoration and Preservation projects, fiscal year 2007 - Wards 1, 3 and 5 \(Tarkanian, Reese and Barlow\)](#)
41. [Approval of Interlocal Agreement 113444 between the City of Las Vegas and the Las Vegas Valley Water District for water services at the Neon Boneyard Park project located east of Las Vegas Boulevard and north and south of McWilliams Avenue \(\\$17,339 - Southern Nevada Public Land Management Act \[SNPLMA\]\) - Ward 5 \(Barlow\)](#)
42. [Approval of a Rule 9 Non-Refundable Construction Agreement with Nevada Power Company \(NV Energy\) for the extension of existing power facilities to provide power for improvements associated with the Freedom Park Renovation project located at 850 N. Mojave Road \(\\$27,333 - Southern Nevada Public Land Management Act \[SNPLMA\]\) - Ward 3 \(Reese\)](#)
43. [Approval of Amendment Number 4 to the Interlocal Contract with Clark County for the Department of Social Services to assist in evaluating City-designated special improvement district hardship applications \(\\$35 an hour/estimated \\$1,000 a year - Revolving Special Improvement District Fund\) - All Wards](#)

RESOLUTIONS - CONSENT

44. [R-26-2009 - Approval of a Resolution Awarding Bid for Special Improvement District No. 1511 - Farm Road \(Virginia Dale Street to Tule Springs Road\) \(\\$63,517 - Capital Projects Fund/Special Assessments\) - Ward 6 \(Ross\)](#)
45. [R-27-2009 - Approval of a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in Special Improvement District 505 and in certain other districts and providing other matters properly relating thereto - All Wards](#)

46. [R-28-2009 - Approval of a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in the Summerlin Special Improvement Districts and in certain other districts and providing other matters properly relating thereto - All Wards](#)
47. [R-29-2009 - Approval of a Resolution to adopt policy regarding recycled water utilization in Southern Nevada - All Wards](#)

DISCUSSION/ACTION ITEMS

HEARINGS - DISCUSSION

48. [Public Hearing to consider the report of expenses to recover costs for abatement of vacant or abandoned dangerous building located at 4830 Kansas Avenue in the amount of \\$3,956 \(General Fund\) and assess a maximum of \\$69,550 in daily civil penalties. PROPERTY OWNER: LUIZA PAIRICH - Ward 1 \(Tarkanian\)](#)
49. [Public Hearing to consider the report of expenses to recover costs for abatement of vacant or abandoned dangerous building located at 5913 West Washington Avenue in the amount of \\$3,314.35 \(General Fund\) and assess a maximum of \\$51,550 in daily civil penalties. PROPERTY OWNER: ARMAN DAVTYAN - Ward 1 \(Tarkanian\)](#)
50. [Public Hearing to consider the report of expenses to recover costs for abatement of vacant or abandoned dangerous building located at 4701 Alpine Place in the amount of \\$1,150 \(General Fund\) and assess a maximum of \\$62,350 in daily civil penalties. PROPERTY OWNER: BANK DEUTSCHE NATIONAL TR CO TRS C/O REO DEPT - Ward 1 \(Tarkanian\)](#)
51. [Public Hearing to consider the report of expenses to recover costs for abatement of vacant or abandoned dangerous building located at 2200 West Washington Avenue in the amount of \\$3,199.35 \(General Fund\) and assess a maximum of \\$37,050 in daily civil penalties. PROPERTY OWNER: A C A B ENTERPRISES INC C/O C. BANKSTON - Ward 5 \(Barlow\)](#)
52. [Hearing to consider a request for a waiver and/or reduction of civil penalties for the property located at 5041 North Cimarron Road in the amount of \\$70,550. PROPERTY OWNER: BANK WASHINGTON MUTUAL/JP MORGAN CHASE - Ward 4 \(Steinman\)](#)

ADMINISTRATIVE - DISCUSSION

53. [Discussion and possible action concerning the status of the 2009 legislative issues - All Wards](#)
54. [Discussion and possible action regarding the Second Amended And Restated Agreement To Design, Construct And Lease A Performing Arts Center by and among Las Vegas Performing Arts Center Foundation, a Nevada non-profit corporation, City Parkway V, Inc., a Nevada not-for-profit corporation, and the City of Las Vegas, Nevada, a political subdivision of the State of Nevada, for the site commonly known as Parcel H/I on Union Park, located north of the intersection of Bonneville Avenue and Grand Central Parkway - Ward 5 \(Barlow\)](#)

ADMINISTRATIVE SERVICES - DISCUSSION

55. [Report and possible action by a representative from the Southern Nevada Health District regarding the outbreak of swine flu - All Wards](#)

CITY ATTORNEY - DISCUSSION

56. [Discussion and possible action to ratify retainer of Lewis and Roca and Daniel Polsenberg as outside counsel to represent the City in all matters stemming from litigation relating to the Las Vegas Taxpayer Accountability Committee; Las Vegas Redevelopment Reform Committee, et al., v. City Council of Las Vegas, et al., and Culinary Workers Union Local 226, et al v. City Council of Las Vegas, et al.](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION

57. [Discussion and possible action regarding Temporary Approval of a Change of Ownership for a Tavern License subject to the provisions of the planning and fire codes and Health Dept. regulations, From: Vallone Becker Enterprises, LLC, John P. Vallone, Mgr, William E. Becker, Mgr, Leisure Investments, Inc., Mmbr, 100%, John P. Vallone, Dir, VP, William E. Becker, Dir, Pres, Michele M. La Count, Dir, Secy, and Kelly C. Preuss, Dir, Treas, To: Silver Saddle, Inc., dba Bogey's Bar & Grill, 7770 West Ann Road, Saeed Shakeri, Pres, Secy, Treas, Dir - Ward 6 \(Ross\)](#)

58. [Discussion and possible action regarding Temporary Approval of a new Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Silver Saddle, Inc., dba Bogey's Bar & Grill, 7770 West Ann Road, Saeed Shakeri, Pres, Secy, Treas, Dir, Saeed Shakeri 2008 Gaming Trust, 100%, Saeed Shakeri, Trustee, 100% Shareholder - Ward 6 \(Ross\)](#)
59. [Discussion and possible action regarding Temporary Approval of a new Beer/Wine/Cooler On-sale License subject to the provisions of the fire codes and Health Dept. regulations, Krazy Sushi, Inc., dba Krazy Sushi, 7160 North Decatur Boulevard, Suite 140, Doo Yong Jung, Pres, Dir, 50% and Ji Haeng Hur, Secy, Treas, 50% - Ward 6 \(Ross\)](#)
60. [Discussion and possible action regarding Temporary Approval of a Change of Ownership for a Package License subject to the provisions of the planning and fire codes and Health Dept. regulations, From: Sam Sadek Yousif, Owner, 100%, To: Bidi Family Corp, dba Liquor Stop 1, 865 North Lamb Boulevard, Suite 2, Kalid Bidi, Pres, Dir, Raid Bidi, Secy, Dir, and Salwan Bidi, Treas, Dir - Ward 3 \(Reese\)](#)
61. [Discussion and possible action regarding Temporary Approval of a new Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Bidi Family Corp, dba Liquor Stop 1, 865 North Lamb Boulevard, Suite 2, Kalid Bidi, Pres, Dir, Raid Bidi, Secy, Dir, and Salwan Bidi, Treas, Dir - Ward 3 \(Reese\)](#)
62. [Discussion and possible action regarding Temporary Approval of a new Beer/Wine/Cooler On-sale License subject to the provisions of the fire codes, LL & Q Base, LLC, dba Tokyo Sushi House, 10040 West Cheyenne Avenue, Suite 150, Yujun Wang, Mgr, 100% - Ward 4 \(Steinman\)](#)
63. [Discussion and possible action regarding a Change of Location for an Astrology License and a Psychic Arts and Science License subject to the provisions of the planning codes, Annie Phillips, dba Annie Phillips, From: 216 South 7th Street, Suite 13, To: 2801 South Valley View Boulevard, Suite 13, Annie Phillips, Owner, 100% - Ward 1 \(Tarkanian\) \[NOTE: Item to be heard in the afternoon session in conjunction with Item 132 - SUP-33604\]](#)
64. [Discussion and possible action regarding Temporary Approval of a Change of Business Name and Change of Ownership for a Locksmith License, From: A B C Locksmiths, Inc., dba A B C Locksmiths, Inc., Rebecka L. Caster, Dir, Pres, Secy, Treas, 100%, To: NK Enterprises, Inc., dba A B C Locksmiths, 3981 West Sunset Road, Suite E, Nir Kaufman, Pres, Secy, Treas, Dir, 100% - County](#)
65. [Discussion and possible action regarding Temporary Approval of a new Locksmith License subject to the provisions of the planning and fire codes, Speedy Locksmith & Key, Inc., dba Able Lock & Key, 1913 East Charleston Boulevard, Sonia I. Osbourne, Pres, Secy, Treas, 100% - Ward 3 \(Reese\)](#)
66. [Discussion and possible action regarding Temporary Approval of a new Class II Secondhand Dealer License subject to the provisions of the planning and fire codes, Bargain Hunters, LLC, dba Bargain Hunters, 1200 South Rainbow Boulevard, Stacy Luxenberg, Mgr, 100% - Ward 1 \(Tarkanian\) \[NOTE: Item to be heard in the afternoon session in conjunction with Item 131 - SUP-33388\]](#)
67. [Discussion and possible action for rescission of City Council action taken on March 18, 2009 for a Change of Business Name and a Change of Ownership for a Tavern License and a Restricted Gaming License, From: Buffalo Investments, Inc., dba Roadrunner Saloon Buffalo, To: Golden RR Buffalo 1, LLC, dba Roadrunner Saloon, 921 North Buffalo Drive, Golden Tavern Group, LLC, 100%, Golden Gaming, Inc., 100%, Blake L. Sartini, Pres, CEO, Rod S. Atamian, EVP, Treas, Secy, Matthew Flandermeyer, CFO, VP, The Blake L. Sartini and Delise F. Sartini Family Trust, 100%, Delise F. Sartini, Trustee, Beneficiary and Blake L. Sartini, Trustee, Beneficiary - Ward 4 \(Steinman\)](#)
68. [Discussion and possible action for rescission of City Council action taken on March 18, 2009 for a Change of Business Name and a Change of Ownership for a Tavern License and a Restricted Gaming License, From: True West Investments, Inc., dba Roadrunner Centennial, To: Golden RR Centennial 4, LLC, dba Roadrunner Saloon, 5990 Centennial Center Boulevard, Golden Tavern Group, LLC, 100%, Golden Gaming, Inc., 100%, Blake L. Sartini, Pres, CEO, Rod S. Atamian, EVP, Treas, Secy, Matthew Flandermeyer, CFO, VP, The Blake L. Sartini and Delise F. Sartini Family Trust, 100%, Delise F. Sartini, Trustee, Beneficiary and Blake L. Sartini, Trustee, Beneficiary - Ward 6 \(Ross\)](#)
69. [Discussion and possible action regarding a Six Month Review of a Psychic Arts and Science License, Psychic Solutions, LLC, dba Psychic Solutions, 2925 West Sahara Avenue, Angie Marks, Managing Mmbr, 50% and Stephanie Marks, Managing Mmbr, 50% - Ward 1 \(Tarkanian\)](#)

70. [Discussion and possible action regarding a Six Month Review of a Psychic Arts and Science License, Helen Adams, dba Tarot Card Readings, 4921 Alta Drive, Helen Adams, 100% - Ward 1 \(Tarkanian\)](#)

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS DISCUSSION

71. [Discussion and possible action regarding award of Agreement No. 09-25557, Owner-CMAR \(Construction Manager At Risk\) Agreement, The Smith Center for the Performing Arts, located on Discovery Drive in Union Park and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: THE WHITING-TURNER CONTRACTING COMPANY \(\\$245,980,000 - Parks and Leisure Activities Capital Projects Fund\) - Ward 5 \(Barlow\)](#)

NEIGHBORHOOD SERVICES - DISCUSSION

72. [Discussion and possible action regarding the City of Las Vegas Substantial Amendment to the 2008 Action Plan for the Homeless Prevention and Rapid Re-housing Program \(HPRP\) that secures \\$2,105,118 as part of the American Recovery and Re-Investment Act \(ARRA\) of 2009 through the Department of Housing and Urban Development \(HUD\) All Wards](#)

PUBLIC WORKS - DISCUSSION

73. [Discussion and possible action on a request to install speed humps on 20th Street between Bonanza Road and Harris Avenue \(\\$7,800 - Neighborhood Traffic Management Program\) - Ward 3 \(Reese\)](#)

RESOLUTIONS - DISCUSSION

74. [R-30-2009 - Public Hearing, discussion and possible action regarding a Resolution making written findings, approving the use of monies, providing notice and materials to the Commission on Tourism and Governor of Nevada and making conclusive determinations, all relative to a Tourism Improvement District \(TID\) for parcels at Fourth Street and Stewart Avenue \(APNs 139-34-501-004, -007 to -008, 139-27-899-042 and 139-34-599-009\) - Ward 5 \(Barlow\)](#)
75. [R-31-2009 - Discussion and possible action regarding a Resolution consenting to certain undertakings of the City of Las Vegas Redevelopment Agency \(RDA\) in connection with the Interlocal Agreement by and between the RDA and City of Las Vegas, a political subdivision of the State of Nevada, for the project concerning the development of the Smith Center for the Performing Arts, to be located just northeast of the intersection of Bonneville Avenue and Grand Central Parkway - Ward 5 \(Barlow\) \[NOTE: This is a related item to RDA Item 4 \(RA-7-2009\)\]](#)
76. [R-32-2009 - Discussion and possible action regarding a Resolution consenting to the City of Las Vegas acceptance of the Grant Agreement by and between Donald W. Reynolds Foundation, a Nevada non-profit corporation, and the City of Las Vegas, a political subdivision of the State of Nevada, concerning the funding of the construction of a performing arts center to be located northeast of the intersection of Bonneville Avenue and Grand Central Parkway in the Union Park Master Planned development - Ward 5 \(Barlow\)](#)

BOARDS & COMMISSIONS - DISCUSSION

77. [TRAFFIC & PARKING COMMISSION Vernell McNeal, Term Expiration 5-18-2009](#)
78. [BUILDING AND SAFETY ENTERPRISE FUND ADVISORY COMMITTEE James Chachas, representing the Residential Construction Industry, Term Expiration 5-2-2009](#)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

79. [Bill No. 2009-16 - Levies Assessment for Special Improvement District No. 1516 Fremont Street Maintenance District \(Las Vegas Boulevard to 8th Street\) Sponsored by: Step Requirement](#)
80. [Bill No. 2009-17 Updates Municipal Code standards and requirements for ambulance services provided by means of franchise. Proposed by: Candace Falder, Acting Director of Finance and Business Services](#)

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

81. [Bill No. 2009-18 Updates and corrects various provisions of the Citys zoning regulations relative to certain land use categories and development standards. Sponsored by: Mayor Oscar B. Goodman](#)
82. [Bill No. 2009-19 Updates the Municipal Code prohibition regarding the possession of false identifying information or documentation. Proposed by: Bradford R. Jerbic, City Attorney](#)
83. [Bill No. 2009-20 Prohibits alcoholic beverages and glass beverage containers in City parks except pursuant to a permit or other written authorization. Sponsored by: Councilman Gary Reese](#)

CLOSED SESSION

84. [Closed Session - Upon duly carried Motion, a closed meeting is called in accordance with NRS 288.220 to discuss the upcoming labor negotiations](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

85. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING & DEVELOPMENT - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

86. [SUP-33189 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BIG MAMAS COOKING OR KITCHEN, INC. - OWNER: BUD HOLDINGS, LLC - Request for a Special Use Permit FOR A SUPPER CLUB IN AN EXISTING 4,091 SQUARE-FOOT RESTAURANT at 2230 West Bonanza Road \(APNs 139-29-704-023 through 025\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
87. [SDR-33191 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-33189 - PUBLIC HEARING - APPLICANT: BIG MAMAS COOKING OR KITCHEN, INC. - OWNER: BUD HOLDINGS, LLC - Request for a Site Development Plan Review FOR ON-SITE ALTERATIONS FOR AN EXISTING 4,091 SQUARE-FOOT RESTAURANT at 2230 West Bonanza Road \(APNs 139-29-704-023 through 025\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)

88. [SUP-33491 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: LAPTOP XCHANGE - OWNER: CENTENNIAL GATEWAY LLC - Request for a Special Use Permit FOR A SECONDHAND DEALER at 5765 Centennial Center, Suite #160 \(APN 125-27-411-013\), \[SC-TC \(Service Commercial-Town Center\) Special Land Use Designation\] Zone, Ward 6 \(Ross\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
89. [SUP-33584 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BUZZ BBQ - OWNER: CRAIG MARKETPLACE, LLC - Request for a Special Use Permit FOR A BEER/WINE/COOLER ON-SALE ESTABLISHMENT WITHIN AN EXISTING RESTAURANT at 7121 West Craig Road, Suite #101 \(APN 138-03-715-007\), C-1 \(Limited Commercial\) Zone, Ward 4 \(Steinman\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
90. [RQR-31529 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: GOLDEN ARCH LP - Required Review of an approved Special Use Permit \(U-53-87\) FOR A 40-FOOT, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN \(BILLBOARD\) at 4400 East Charleston Boulevard \(APN 140-32-401-004\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(5-0-1 vote\) and staff recommend APPROVAL](#)
91. [RQR-33286 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: EWING INVESTMENTS, A PARTNERSHIP - Required Review of an approved Variance \(V-0131-90\) WHICH ALLOWED AN 80-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN \(BILLBOARD\) WHERE 40 FEET IS THE MAXIMUM HEIGHT ALLOWED at 1405 "A" Street \(APN 139-27-501-003\), M \(Industrial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(5-0-1 vote\) and staff recommend APPROVAL](#)
92. [RQR-33287 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: INTEGRAL PARTNERS PARK PLACE CENTRE-LAS VEGAS, LLC- Required Review of an approved Special Use Permit \(U-0101-95\) FOR ONE 14-FOOT BY 48-FOOT OFF-PREMISE SIGN \(BILLBOARD\) ORIENTED TOWARD INTERSTATE-15 AT A HEIGHT OF 30 FEET ABOVE THE ELEVATED FREEWAY; AND A SECOND 14-FOOT BY 48-FOOT OFF-PREMISE SIGN \(BILLBOARD\) ORIENTED TOWARD THE DESERT INN ROAD "SUPER ARTERIAL" AT A HEIGHT OF 55 FEET ABOVE GRADE at 3200 South Rancho Drive \(APN 162-08-418-002\), M \(Industrial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(5-0-1 vote\) and staff recommend APPROVAL](#)
93. [RQR-33344 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: RONALD M. HIRAHARA ETAL - Required Review of an approved Special Use Permit \(U-0086-86\) FOR A 65-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN \(BILLBOARD\) on property located at 831 West Bonanza Road \(APN 139-28-801-010\), M \(Industrial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
94. [RQR-33487 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LUTHERAN SOCIAL SERVICES OF NEVADA - OWNER: HARSCH INVESTMENT PROPERTIES - NEVADA, LLC - Request for a Required Review of an approved Special Use Permit \(SUP-26576\) FOR A SOCIAL SERVICE PROVIDER at 51 North Pecos Road, Suite #109 \(APN 139-36-811-010\), M \(Industrial\) Zone, Ward 3 \(Reese\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
95. [RQR-33580 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: FRANK SWEENEY - Required Review of a previously approved Special Use Permit \(SUP-25031\) FOR AN EXISTING HALFWAY HOUSE FOR RECOVERING ALCOHOL AND DRUG ABUSERS WITH APPROVED WAIVERS TO ALLOW A 300-FOOT SEPARATION FROM AN EXISTING GROUP RESIDENTIAL CARE FACILITY WHERE 1,500 FEET IS THE MINIMUM SEPARATION DISTANCE REQUIRED AND TO ALLOW A 6,136 SQUARE-FOOT LOT WHERE 6,500 SQUARE FEET IS THE MINIMUM REQUIRED at 2621 Brady Avenue \(APN 139-25-215-079\), R-1 \(Single Family Residential\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)
96. [VAC-30172 - VACATION - PUBLIC HEARING - APPLICANT: FOREST CITY COMMERCIAL DEV, INC. - OWNER: LIVEWORK, LLC., ET AL - Petition to Vacate an 80-foot wide portion of First Street between Bonneville Avenue and Garces Avenue, Ward 3 \(Reese\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)

PLANNING & DEVELOPMENT - DISCUSSION

97. [GPA-32167 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: P'S AUTO SALES - OWNER: BEARD FAMILY TRUST - Request to Amend a portion of the Southeast Sector Plan of the General Plan FROM: SC \(SERVICE COMMERCIAL\) TO: GC \(GENERAL COMMERCIAL\) on 0.55 acres at 3920 West Sahara Avenue \(APN 162-06-801-005\), Ward 1 \(Tarkanian\). The Planning Commission \(3-2 vote\) and staff recommend DENIAL](#)
98. [ZON-32168 - ABEYANCE ITEM - REZONING RELATED TO GPA-32167 - PUBLIC HEARING - APPLICANT: P'S AUTO SALES - OWNER: BEARD FAMILY TRUST - Request for a Rezoning FROM: C-1 \(LIMITED COMMERCIAL\) TO: C-2 \(GENERAL COMMERCIAL\) on 0.55 acres at 3920 West Sahara Avenue \(APN 162-06-801-005\), Ward 1 \(Tarkanian\). The Planning Commission \(3-2 vote\) and staff recommend DENIAL](#)
99. [SUP-32548 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO GPA-32167 AND ZON-32168 - PUBLIC HEARING - APPLICANT: P'S AUTO SALES - OWNER: BEARD FAMILY TRUST - Request for a Special Use Permit FOR A PROPOSED MOTOR VEHICLE SALES \(USED\) ESTABLISHMENT WITH A WAIVER TO ALLOW A 23,900 SQUARE-FOOT PARCEL WHERE 25,000 SQUARE FEET IS THE MINIMUM REQUIRED at 3920 West Sahara Avenue \(APN 162-06-801-005\), C-1 \(Limited Commercial\) Zone \[PROPOSED: C-2 \(General Commercial\)\], Ward 1 \(Tarkanian\). The Planning Commission \(3-2 vote\) and staff recommend DENIAL](#)
100. [SDR-32549 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-32167, ZON-32168 AND SUP-32548 - PUBLIC HEARING - APPLICANT: P'S AUTO SALES - OWNER: BEARD FAMILY TRUST - Request for a Major Amendment to an approved Site Development Plan Review \(SDR-1167\) FOR A PROPOSED MOTOR VEHICLE SALES \(USED\) ESTABLISHMENT on 0.55 acres at 3920 West Sahara Avenue \(APN 162-06-801-005\), C-1 \(Limited Commercial\) Zone \[PROPOSED: C-2 \(General Commercial\)\], Ward 1 \(Tarkanian\). The Planning Commission \(3-2 vote\) and staff recommend DENIAL](#)
101. [GPA-32424 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: GARNON LLC - Request to Amend a portion of the Southeast Sector Plan of the General Plan FROM: SC \(SERVICE COMMERCIAL\) TO: GC \(GENERAL COMMERCIAL\) on 0.35 acres at 4201 West Charleston Boulevard \(APN 162-06-510-004\), Ward 1 \(Tarkanian\). The Planning Commission \(6-0 vote\) and staff recommend DENIAL](#)
102. [SUP-30693 - SPECIAL USE PERMIT RELATED TO GPA-32424 - PUBLIC HEARING - APPLICANT/OWNER: GARNON, LLC - Request for a Special Use Permit FOR A PROPOSED AUTO REPAIR GARAGE \(MAJOR\) WITH A WAIVER TO ALLOW THE OPENINGS OF THE SERVICE BAYS TO FACE THE PUBLIC RIGHT-OF-WAY at 4201 West Charleston Boulevard \(APN 162-06-510-004\), C-2 \(General Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(6-0 vote\) and staff recommend DENIAL](#)
103. [GPA-32550 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: SMOKE RANCH DEVELOPMENT, LLC - Request to Amend a portion of the Southwest Sector Plan of the General Plan FROM: O \(OFFICE\) TO: SC \(SERVICE COMMERCIAL\) on 2.63 acres adjacent to the south side of Smoke Ranch Road, approximately 1,300 feet east of Buffalo Drive \(APN 138-22-102-004\), Ward 4 \(Steinman\). Staff recommends DENIAL. The Planning Commission \(6-0 vote\) recommends APPROVAL](#)
104. [ZON-32551 - REZONING RELATED TO GPA-32550 - PUBLIC HEARING - APPLICANT/OWNER: SMOKE RANCH DEVELOPMENT, LLC - Request for a Rezoning FROM: U \(UNDEVELOPED\) \[O \(OFFICE\) GENERAL PLAN DESIGNATION\] UNDER RESOLUTION OF INTENT TO P-R \(PROFESSIONAL OFFICE AND PARKING\) TO: N-S \(NEIGHBORHOOD SERVICE\) on 2.63 acres adjacent to the south side of Smoke Ranch Road, approximately 1,300 feet east of Buffalo Drive \(APN 138-22-102-004\), Ward 4 \(Steinman\). Staff recommends DENIAL. The Planning Commission \(6-0 vote\) recommends APPROVAL](#)

105. [VAR-32553 - VARIANCE RELATED TO GPA-32550 AND ZON-32551 - PUBLIC HEARING - APPLICANT/OWNER: SMOKE RANCH DEVELOPMENT, LLC - Request for a Variance TO ALLOW A ONE-FOOT SETBACK ALONG THE SOUTH PERIMETER WHERE 25 FEET IS REQUIRED; TO ALLOW A ONE-FOOT SETBACK ALONG PORTIONS OF THE NORTH AND WEST PERIMETERS WHERE 10 FEET IS REQUIRED; TO ALLOW A FIVE-FOOT SETBACK ALONG A PORTION OF THE EAST PERIMETER; TO ALLOW A LOT COVERAGE OF 59% WHERE 30% IS THE MAXIMUM PERMITTED; AND TO ALLOW A 60-FOOT WIDE LOT WHERE 100 FEET IS THE MINIMUM REQUIRED on 2.63 acres adjacent to the south side of Smoke Ranch Road, approximately 1,300 feet east of Buffalo Drive \(APN 138-22-102-004\), U \(Undeveloped\) Zone \[O \(Office\) General Plan Designation\] under Resolution of Intent to P-R \(Professional Office and Parking\) Zone \[PROPOSED: N-S \(Neighborhood Service\)\], Ward 4 \(Steinman\). Staff recommends DENIAL. The Planning Commission \(6-0 vote\) recommends APPROVAL](#)
106. [SUP-32552 - SPECIAL USE PERMIT RELATED TO GPA-32550, ZON-32551 AND VAR-32553 - PUBLIC HEARING - APPLICANT/OWNER: SMOKE RANCH DEVELOPMENT, LLC - Request for a Special Use Permit FOR A PROPOSED MINI-STORAGE FACILITY adjacent to the south side of Smoke Ranch Road, approximately 1,300 feet east of Buffalo Drive \(APN 138-22-102-004\), U \(Undeveloped\) Zone \[O \(Office\) General Plan Designation\] under Resolution of Intent to P-R \(Professional Office and Parking\) Zone \[PROPOSED: N-S \(Neighborhood Service\)\], Ward 4 \(Steinman\). Staff recommends DENIAL. The Planning Commission \(6-0 vote\) recommends APPROVAL](#)
107. [SDR-32555 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-32550, ZON-32551, VAR-32553 AND SUP-32552 - PUBLIC HEARING - APPLICANT/OWNER: SMOKE RANCH DEVELOPMENT, LLC - Request for a Site Development Plan Review FOR A PROPOSED 99,549 SQUARE-FOOT MINI-STORAGE FACILITY WITH A WAIVER TO ALLOW A ZERO-FOOT LANDSCAPE BUFFER ALONG THE EAST, SOUTH, NORTH AND A PORTION OF THE WEST PERIMETER WHERE EIGHT FEET IS REQUIRED on 2.63 acres adjacent to the south side of Smoke Ranch Road, approximately 1,300 feet east of Buffalo Drive \(APN 138-22-102-004\), U \(Undeveloped\) Zone \[O \(Office\) General Plan Designation\] under Resolution of Intent to P-R \(Professional Office and Parking\) Zone \[PROPOSED: N-S \(Neighborhood Service\)\], Ward 4 \(Steinman\). Staff recommends DENIAL. The Planning Commission \(6-0 vote\) recommends APPROVAL](#)
108. [GPA-33478 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request to amend a portion of the Southeast Sector Plan of the General Plan FROM: ML \(MEDIUM LOW DENSITY RESIDENTIAL\) TO: PR-OS \(PARKS/RECREATION/OPEN SPACE\) on 0.16 acres located north of the Las Vegas Wash at the southwest end of Sandhill Road \(APN 140-30-296-001\) Ward 3 \(Reese\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
109. [ZON-33479 - REZONING RELATED TO GPA-33478 - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request for a Rezoning TO: C-V \(CIVIC\) on 4.06 acres located at the intersection of the Las Vegas Wash and Sandhill Road \(APN 140-30-296-001 thru 003\), Ward 3 \(Reese\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
110. [WVR-33480 - WAIVER RELATED TO GPA-33478 AND ZON-33479 - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request for a Waiver of the TITLE 18.12.130 REQUIREMENT TO ALLOW PUBLIC STREETS TO NOT TERMINATE IN A CUL-DE-SAC on 8.78 acres located at the intersection of the Las Vegas Wash and Sandhill Road \(APN 140-30-296-001, 003 and 140-30-601-001\), \[Proposed: C-V \(Civic\)\], Ward 3 \(Reese\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
111. [SDR-33481 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-33478, ZON-33479, AND WVR-33480 - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request for a Site Development Plan Review FOR A PROPOSED CITY PARK on 8.92 acres located at the intersection of the Las Vegas Wash and Sandhill Road \(APN 140-30-296-001 thru 003 and 140-30-601-001\), \[Proposed: C-V \(Civic\)\], Ward 3 \(Reese\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
112. [GPA-33542 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: RED CARD, LLC - Request to Amend a portion of the Southwest Sector Plan of the General Plan FROM: SC \(SERVICE COMMERCIAL\) TO: GC \(GENERAL COMMERCIAL\) on 0.87 acres at 8490 Westcliff Drive \(APN 138-28-401-009\), Ward 2 \(Wolfson\). The Planning Commission \(6-0 vote\) and staff recommend DENIAL](#)

113. [ZON-33543 - REZONING RELATED TO GPA-33542 - PUBLIC HEARING - APPLICANT/OWNER: RED CARD, LLC - Request for a Rezoning FROM: C-1 \(LIMITED COMMERCIAL\) TO: C-2 \(GENERAL COMMERCIAL\) on 0.87 acres at 8490 Westcliff Drive \(APN 138-28-401-009\), Ward 2 \(Wolfson\). The Planning Commission \(6-0 vote\) and staff recommend DENIAL](#)
114. [SUP-33544 - SPECIAL USE PERMIT RELATED TO GPA-33542 AND ZON-33543 - PUBLIC HEARING - APPLICANT/OWNER: RED CARD, LLC - Request for a Special Use Permit FOR A TRUCK RENTAL ESTABLISHMENT at 8490 Westcliff Drive \(APN 138-28-401-009\), C-1 \(Limited Commercial\) Zone \[PROPOSED: C-2 \(General Commercial\)\], Ward 2 \(Wolfson\). The Planning Commission \(6-0 vote\) and staff recommend DENIAL](#)
115. [SDR-33546 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-33542, ZON-33543 AND SUP-33544 - PUBLIC HEARING - APPLICANT/OWNER: RED CARD, LLC - Request for a Major Amendment to an approved Site Development Plan Review \(Z-0110-90\) TO ELIMINATE REQUIRED LANDSCAPE AND TO ADD TRUCK STORAGE FOR A PROPOSED TRUCK RENTAL ESTABLISHMENT IN CONJUNCTION WITH AN EXISTING CONVENIENCE STORE AND RESTAURANT at 8490 Westcliff Drive \(APN 138-28-401-009\), C-1 \(Limited Commercial\) Zone \[PROPOSED: C-2 \(General Commercial\)\], Ward 2 \(Wolfson\). The Planning Commission \(6-0 vote\) and staff recommend DENIAL](#)
116. [GPA-33597 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: LAKES CONGREGATION OF JEHOVAH'S WITNESSES, LAS VEGAS, NEVADA - OWNER: ARMONDO TULLY - Request to Amend a portion of the Southwest Sector Plan of the General Plan FROM: DR \(DESERT RURAL DENSITY RESIDENTIAL\) TO: PF \(PUBLIC FACILITIES\) on 1.49 acres at the northeast corner of O'Bannon Drive and Lisa Lane \(APN 163-04-305-006\), Ward 2 \(Wolfson\). The Planning Commission \(4-2 vote\) recommends DENIAL. Staff recommends APPROVAL](#)
117. [ZON-33598 - REZONING RELATED TO GPA-33597 - PUBLIC HEARING - APPLICANT: LAKES CONGREGATION OF JEHOVAH'S WITNESSES, LAS VEGAS, NEVADA - OWNER: ARMONDO TULLY - Request for a Rezoning FROM: U \(UNDEVELOPED\) \[DR \(DESERT RURAL DENSITY RESIDENTIAL\) GENERAL PLAN DESIGNATION\] TO: C-V \(CIVIC\) on 1.49 acres at the northeast corner of O'Bannon Drive and Lisa Lane \(APN 163-04-305-006\), Ward 2 \(Wolfson\). The Planning Commission \(4-2 vote\) recommends DENIAL. Staff recommends APPROVAL](#)
118. [SDR-33599 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-33597 AND ZON-33598 - PUBLIC HEARING - APPLICANT: LAKES CONGREGATION OF JEHOVAH'S WITNESSES, LAS VEGAS, NEVADA - OWNER: ARMONDO TULLY - Request for a Site Development Plan Review FOR A PROPOSED ONE-STORY, 18-FOOT TALL 4,576 SQUARE-FOOT CHURCH/HOUSE OF WORSHIP on 1.49 acres at the northeast corner of O'Bannon Drive and Lisa Lane \(APN 163-04-305-006\), U \(Undeveloped\) Zone \[DR \(Desert Rural Density Residential\) General Plan Designation\] Zone \[PROPOSED: C-V \(Civic\)\], Ward 2 \(Wolfson\). The Planning Commission \(4-2 vote\) recommends DENIAL. Staff recommends APPROVAL](#)
119. [GPA-33607 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: REZAIE FAMILY TRUST - Request to Amend a portion of the Southeast Sector Plan of the General Plan FROM: O \(OFFICE\) TO: SC \(SERVICE COMMERCIAL\) on 0.16 acres at 1580 East Sahara Avenue \(APN 162-02-411-025\), Ward 3 \(Reese\). The Planning Commission \(6-0 vote\) and staff recommend DENIAL](#)
120. [ZON-29221 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: ANNE AND KENNY WONG - Request for a Rezoning FROM: R-1 \(SINGLE FAMILY RESIDENTIAL\) TO: P-R \(PROFESSIONAL OFFICE AND PARKING\) on 0.10 acres at 1413 South Eastern Avenue \(APN 162-01-210-039\), Ward 3 \(Reese\). The Planning Commission \(6-0 vote\) recommends DENIAL. Staff recommends APPROVAL](#)
121. [SDR-29281 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-29221 - PUBLIC HEARING - APPLICANT/OWNER: ANNE AND KENNY WONG - Request for a Site Development Plan Review FOR THE CONVERSION OF AN EXISTING 1,038 SQUARE-FOOT RESIDENCE INTO AN OFFICE WITH WAIVERS OF THE PERIMETER LANDSCAPE BUFFER STANDARDS TO ALLOW BUFFERS OF ONE-FOOT ALONG THE WEST PERIMETER WHERE 15 FEET IS REQUIRED; ZERO FEET ALONG THE EAST PERIMETER WHERE EIGHT FEET IS REQUIRED; ONE-FOOT ALONG THE NORTH PERIMETER WHERE FIVE FEET IS REQUIRED; AND ZERO FEET ALONG THE SOUTH PERIMETER WHERE FIVE FEET IS REQUIRED on 0.10 acres at 1413 South Eastern Avenue \(APN 162-01-210-039\), Ward 3 \(Reese\). The Planning Commission \(6-0 vote\) and staff recommend DENIAL](#)

122.

ZON-32514 - REZONING - PUBLIC HEARING - APPLICANT: NEVADA H.A.N.D., INC. - OWNER: SILVER SKY TWO, LP - Request for a Rezoning FROM: U (UNDEVELOPED) [M (MEDIUM DENSITY RESIDENTIAL) GENERAL PLAN DESIGNATION] TO: R-3 (MEDIUM DENSITY RESIDENTIAL) on 4.71 acres adjacent to the north side of Silver Sky Drive, approximately 500 feet east of Roland Wiley Drive (APNs 138-28-401-017 and 018), Ward 2 (Wolfson). The Planning Commission (6-0 vote) and staff recommend APPROVAL

123. VAR-33012 - VARIANCE RELATED TO ZON-32514 - PUBLIC HEARING - APPLICANT: NEVADA H.A.N.D., INC. - OWNER: SILVER SKY TWO, LP - Request for a Variance TO ALLOW A 79-FOOT SETBACK WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE 99 FEET on 4.71 acres adjacent to the north side of Silver Sky Drive, approximately 500 feet east of Roland Wiley Drive (APNs 138-28-401-017 and 018), U (Undeveloped) Zone [M (Medium Density Residential) General Plan Designation] [PROPOSED: R-3 (Medium Density Residential)], Ward 2 (Wolfson) NOTE: THIS APPLICATION IS BEING AMENDED TO ALLOW A 79-FOOT SETBACK WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE 136 FEET. The Planning Commission (6-0 vote) and staff recommend APPROVAL
124. SDR-33010 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-32514 AND VAR-33012 - PUBLIC HEARING - APPLICANT: NEVADA H.A.N.D., INC. - OWNER: SILVER SKY TWO, LP - Request for a Site Development Plan Review FOR A PROPOSED TWO AND THREE-STORY, 120-UNIT SENIOR CITIZEN APARTMENT DEVELOPMENT WITH A WAIVER TO ALLOW A ZERO-FOOT LANDSCAPE BUFFER ALONG THE WEST PERIMETER WHERE SIX FEET IS REQUIRED on 4.71 acres adjacent to the north side of Silver Sky Drive, approximately 500 feet east of Roland Wiley Drive (APNs 138-28-401-017 and 018), U (Undeveloped) Zone [M (Medium Density Residential) General Plan Designation] [PROPOSED: R-3 (Medium Density Residential)], Ward 2 (Wolfson). The Planning Commission (6-0 vote) and staff recommend APPROVAL
125. ZON-33240 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: DEAN HARDY AND ILANA KLYM, ET AL - Request for a Rezoning FROM: R-1 (SINGLE FAMILY RESIDENTIAL) TO: P-R (PROFESSIONAL OFFICE AND PARKING) on 0.35 acres at 610 South 9th Street (APNs 139-34-810-063 and 064), Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL
126. ZON-33588 - REZONING - PUBLIC HEARING - APPLICANT: LV LAND PARTNERS - OWNER: OEHLER 1992 TRUST - Request for a Rezoning FROM: R-4 (HIGH DENSITY RESIDENTIAL) TO: C-1 (LIMITED COMMERCIAL) on 0.32 acres generally located along the east alignment of 3rd Street approximately 210 feet south of Charleston Boulevard (APNs 162-03-110-003 and 004), Ward 3 (Reese). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
127. VAR-32873 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: ANTONIO AND CRISTINA SOSA - Appeal filed from the denial by the Planning Commission of a request for a Variance TO ALLOW 16 PARKING SPACES WHERE 24 ARE REQUIRED FOR THE CONVERSION OF 500 SQUARE FEET OF OFFICE TO A RESTAURANT USE on 0.56 acres at 1499 North Lamb Boulevard (APN 140-29-101-006), N-S (Neighborhood Service) Zone, Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend DENIAL
128. VAR-33522 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: DENNIS WHITE AND SUSAN SCHAFF - Request for a Variance TO ALLOW A SEVEN-INCH SIDE YARD SETBACK WHERE FIVE FEET IS REQUIRED FOR EXISTING ADDITIONS ALONG THE EAST PERIMETER AND A ZERO-FOOT SIDE YARD SETBACK ALONG THE WEST PERIMETER WHERE THREE FEET IS REQUIRED FOR AN EXISTING ACCESSORY STRUCTURE (CLASS II) on 0.16 acres at 4601 Evergreen Place (APN 139-31-410-010), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (5-1 vote) recommends APPROVAL
129. SUP-32171 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: FRANCISCO LARA - OWNER: 7TH STREET PROPERTIES, LLC - Request for a Special Use Permit FOR A PROPOSED TAVERN-LIMITED ESTABLISHMENT at 115 North 7th Street (APN 139-34-612-086), C-2 (General Commercial) Zone, Ward 5 (Barlow). The Planning Commission (6-0 vote) and staff recommend APPROVAL
130. SDR-33426 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-32171 - PUBLIC HEARING - APPLICANT: FRANCISCO LARA - OWNER: 7TH STREET PROPERTIES, LLC - Request for a Site Development Plan Review FOR A PROPOSED TAVERN-LIMITED ESTABLISHMENT IN AN EXISTING TWO-STORY, 7,632 SQUARE-FOOT BUILDING WITH A 6,160 SQUARE-FOOT COMMERCIAL RECREATION/AMUSEMENT FACILITY (OUTDOOR) at 115 North 7th Street (APN 139-34-612-086), C-2 (General Commercial) Zone, Ward 5 (Barlow). The Planning Commission (6-0 vote) and staff recommend APPROVAL

131. [SUP-33388 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BARGAIN HUNTERS, LLC - OWNER: JACK S. LAIRD, LLC - Request for a Special Use Permit FOR A PROPOSED 20,457 SQUARE-FOOT SECOND HAND DEALER at 1200 South Rainbow Boulevard \(APN 163-02-101-003\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). NOTE: To be heard on conjunction with Morning Session Item 66 The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
132. [SUP-33604 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ANNIE PHILLIPS - OWNER: QUAIL VALLEY VIEW LLC - Request for a Special Use Permit FOR AN ASTROLOGER, HYPNOTIST, OR PSYCHIC ART AND SCIENCE at 2801 South Valley View Boulevard, Suite #13 \(APN 162-07-601-001\) P-R \(Professional Office and Parking\) Zone, Ward 1 \(Tarkanian\). NOTE: To be heard in conjunction with Morning Session Item 63 The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
133. [SDR-33576 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: GATEWAY MOTEL INC. - Request for a Site Development Plan Review FOR A PROPOSED FOUR-STORY, 45-FOOT TALL, 114-ROOM HOTEL AND 2,964 SQUARE FEET OF COMMERCIAL SPACE WITH A WAIVER OF THE DOWNTOWN CENTENNIAL PLAN REQUIREMENTS TO ALLOW A ZERO-FOOT LANDSCAPE SETBACK WHERE 10 FEET IS REQUIRED on 1.23 acres adjacent to the northwest corner of Charleston Boulevard and Las Vegas Boulevard \(APN 139-34-410-139 and 165\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
134. [RQR-33579 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: MARIA ZUBIA - OWNER: NORA ARMENIAN - Required Review of a previously approved Special Use Permit \(SUP-3128\) FOR AN AUTO PARTS \(NEW AND REBUILD\) \(ACCESSORY SALES & SERVICE\) AND AUTO REPAIR GARAGE, MINOR on 3.9 acres located at 4401 Stewart Avenue \(APN 140-32-201-002\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). Staff recommends DENIAL](#)
135. [RQR-33320 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: MAYNARD J. WEINS JR ETAL - Required Review of an approved Special Use Permit \(U-0030-91\) FOR A 55-FOOT TALL, 14-FOOT BY 48-FOOT OFF -PREMISE SIGN \(BILLBOARD\) on property located at 2750 North Decatur Boulevard \(APN 139-18-302-002\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends DENIAL. The Planning Commission \(6-0 vote\) recommends APPROVAL](#)
136. [RQR-33332 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: SCHMONIES LLC - Required Review of an approved Special Use Permit \(U-0074-95\) FOR A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN \(BILLBOARD\) on property located at 7200 West Lake Mead Boulevard \(APN 138-22-610-002\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(6-0 vote\) recommends APPROVAL](#)
137. [RQR-33341 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: CHARLES RICHARD HART JR. FAMILY TRUST - Required Review of an approved Special Use Permit \(U-0029-96\) FOR A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN \(BILLBOARD\) on property located at 2151 North Rancho Drive \(APN 139-19-103-002\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends DENIAL. The Planning Commission \(6-0 vote\) recommends APPROVAL](#)
138. [RQR-33351- REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR - OWNER: VEGAS OUTDOOR ADVERTISING INC - Required Review of an approved Special Use Permit \(U-0322-94\) FOR A 70-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN \(BILLBOARD\) on property located at 369 North 13th Street \(APN 139-35-101-001\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(5-0-1 vote\) and staff recommend APPROVAL](#)
139. [RQR-33583 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: MASSAGE ENVY - OWNER: SHADOW MOUNTAIN MARKETPLACE, LLC - Required Review of an approved Special Use Permit \(SUP-23093\) FOR A 3,270 SQUARE-FOOT MASSAGE ESTABLISHMENT WITH A WAIVER OF THE HOURS OF OPERATION LIMITATION TO ALLOW BUSINESS HOURS FROM 8:00 A.M. to 10:00 P.M. WHERE BUSINESS HOURS ARE RESTRICTED TO 8:00 A.M. to 9:00 P.M.; A WAIVER OF THE 400-FOOT MINIMUM DISTANCE SEPARATION REQUIREMENTS TO ALLOW A 67-FOOT DISTANCE SEPARATION FROM A CITY PARK; AND A WAIVER OF THE 1,000-FOOT DISTANCE SEPARATION REQUIREMENT TO ALLOW A 130-FOOT DISTANCE SEPARATION FROM ANOTHER MASSAGE ESTABLISHMENT at 6475 North Decatur Boulevard, Suite #160 and #165 \(APN 125-24-811-003\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). NOTE: NO WAIVER OF BUSINESS HOURS. The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)

SET DATE

140. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

COUNCILMEMBER RECOGNITION

141. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

CITIZENS PARTICIPATION

142. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue