

Baldwin Development, LLC  
6935 Aliante Pkwy, Suite 104-283  
N Las Vegas, NV 89084

### Disclosure of Principals

The principals and partners of *Baldwin Development, LLC* and all persons and entities holding more than 1% interest in *Baldwin Development, LLC* or any principal of *Baldwin Development, LLC* are the following:

| Full Name                | Business Address                  | Business Phone  |
|--------------------------|-----------------------------------|-----------------|
| 1. <u>Morgan Baldwin</u> | <u>6935 Aliante Pkwy #104-283</u> | <u>469-8874</u> |
| 2. <u>Devin Baldwin</u>  | <u>NLV, NV 89084</u>              | <u>- same -</u> |
| 3. _____                 | _____                             | _____           |
| 4. _____                 | _____                             | _____           |
| 5. _____                 | _____                             | _____           |
| 6. _____                 | _____                             | _____           |
| 7. _____                 | _____                             | _____           |

Continue list until full and complete disclosure is made.

I certify under penalty of perjury, that the foregoing list is full and complete.

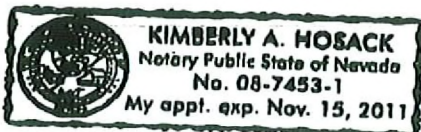
**Baldwin Development, LLC**

By: \_\_\_\_\_

State of Nevada }  
                          } ss:  
County of Clark }

Subscribed and sworn to before me, a Notary Public,  
on this 4<sup>th</sup> day of September, 2008.

Kimberly Hosack  
Notary Public in and for Clark County,  
State of Nevada



CamAir  
3233 Barbuda Rd.  
Las Vegas, NV 89117

Disclosure of Principals

The principals and partners of CamAir, and all persons and entities holding more than 1% interest in CamAir or any principal of CamAir are the following:

| Full Name                | Business Address                     | Business Phone        |
|--------------------------|--------------------------------------|-----------------------|
| 1. <u>DENNIS J. KISH</u> | <u>3233 BARBUDA RD, LV, NV 89117</u> | <u>(702) 610-4226</u> |
| 2. _____                 | _____                                | _____                 |
| 3. _____                 | _____                                | _____                 |
| 4. _____                 | _____                                | _____                 |
| 5. _____                 | _____                                | _____                 |
| 6. _____                 | _____                                | _____                 |
| 7. _____                 | _____                                | _____                 |

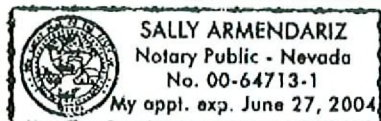
Continue list until full and complete disclosure is made.

I certify under penalty of perjury, that the foregoing list is full and complete.

By: CamAir DENNIS J. KISH  
D. J. Kish

STATE OF NEVADA )  
COUNTY OF CLARK )

Subscribed and sworn to before me, a Notary Public,  
on this 26th day of December, 2002, by Dennis J. Kish.



[Signature]  
NOTARY PUBLIC in and for said  
County and State