

RESOLUTION NO. R-21-2009

A RESOLUTION CONCERNING CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1485 – ALTA DRIVE (LANDSCAPE MAINTENANCE FY2010) AND CALLING A HEARING ON THE ASSESSMENT ROLL.

Summary: Public Hearing Notice

WHEREAS, the City Council of the City of Las Vegas in the County of Clark, State of Nevada, (hereinafter the "City Council" and the "City" respectively) pursuant to an ordinance heretofore adopted (hereinafter the "Creation Ordinance") created City of Las Vegas, Nevada, Special Improvement District No. 1485 – Alta Drive (Landscape Maintenance) (hereinafter the "District") to defray the annual maintenance costs of a street beautification project within the District (hereinafter the "Maintenance Project"); and

WHEREAS, the City Council, by resolution heretofore adopted, has authorized the proper officers of the City to execute a contract for the Maintenance Project on behalf of the City in accordance with NRS 271.335, for the Maintenance Project, all as provided by law; and

WHEREAS, the City Council has heretofore determined that the entire cost and expense of the Maintenance Project is to be paid by special assessments levied against the benefited lots, tracts and parcels of land in the District which the City Council has determined will receive special benefits (and corresponding market value increases); and

WHEREAS, NRS 271.360 and 271.378 provides that the City Council may determine the cost of the Maintenance Project for the fiscal year to be assessed after making the contract, or after determining the net cost to the City; and

WHEREAS, in accordance with NRS 271.360 and 271.378, the City Council has determined and does hereby declare that the net cost to the City for the Maintenance Project for FY2010 (including all necessary incidentals which either have been or will be incurred in connection with the District) is \$54,340 of which \$0.00 is available from other sources and \$54,340 is to be assessed upon the benefited lots, tracts and parcels of land in the District, which the City Council has determined will receive special benefits and corresponding market value increases from the Maintenance Project; and

WHEREAS, the City Council by resolution heretofore adopted, directed the Director of Public Works with the assistance of the City Engineer Division (hereinafter, the "Engineer") to make out a final assessment roll; and

WHEREAS, the City Council, together with the Engineer, made out a final assessment roll for the District which contains, among other things, the names and addresses of the last known owners of the property to be assessed, a description of each lot, tract, or parcel of land to be assessed, and the amount of the proposed assessment to be levied thereon. The Engineer has reported the final assessment roll to the City Council and has prepared and filed the final assessment roll with the City Clerk; and

WHEREAS, the City Council has determined, and does hereby determine, that all of the assessable property in the City which is specially benefited by the improvements to be acquired in the District and only that property, which is so specially benefited, is included on the final assessment roll; and

WHEREAS, the City Council has also determined, and does hereby determine, that the notice for a hearing on the final assessment roll, which is provided for herein, is reasonably calculated to inform each interested person of the proceedings concerning the District, who may directly and adversely affect his or her legally protected rights and interests.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS IN THE COUNTY OF CLARK, IN THE STATE OF NEVADA; THAT:

Section 1. All actions, proceedings, matters, and things heretofore taken, had, and done by the City and the Officers thereof (not inconsistent with the provisions of this Resolution) concerning the District, be, and the same hereby are, ratified, approved and confirmed.

Section 2. A portion of the total cost of the District, to the City, including all necessary incidentals, which either have been or will be incurred in connection with the District, shall be paid by the assessable property in the District as designated in the Creation Ordinance. The total cost of the District shall be apportioned and the amount to be assessed shall be as follows:

| Total Cost | Estimated Amount of<br>Special Assessments | Amount Available from<br>Other Sources |
|------------|--------------------------------------------|----------------------------------------|
| \$54,340   | \$54,340                                   | \$0.00                                 |

Section 3. The final assessment roll for the District has been examined by the City Council, is tentatively approved, and is ordered filed in the office of the City Clerk.

Section 4. Wednesday, May 20, 2009, at 9:00 A.M., at the City of Las Vegas Council Chambers, 400 Stewart Avenue, Las Vegas, Nevada, be, and the same hereby is, fixed as the date, time and place when the City Council will hear and consider complaints, protests and objections to the final

assessment roll, to the amount of each of the assessments, and to the regularity of the proceedings in making such assessments (whether made verbally or in writing) by the owners of the assessable property specially benefited by the Maintenance Project in "City of Las Vegas, Nevada, Improvement District No. 1485 – Alta Drive (Landscape Maintenance FY2010)" and proposed to be assessed, or by any party or person interested, and by all parties or persons aggrieved by such assessments.

Section 5. The City Clerk shall give notice by publication in the Las Vegas Review-Journal, a newspaper of general circulation in the City and a newspaper of general circulation in the District. Such notice to be published at least once a week, for three consecutive publications, by three weekly insertions, the first such publication in said newspaper to be at least 15 days prior to the date of the protest hearing. It shall not be necessary that the notice be published on the same day of the week, but not less than 14 days shall intervene between the first publication in such newspaper and the last publication in the same newspaper. Service by publication shall be verified by the affidavit of the publishers or a designee and filed with the City Clerk. In accordance with NRS 271.380 (2), the City Clerk or Deputy City Clerk shall also give notice by registered or certified mail by depositing a copy of such notice in the United States mail, postage prepaid, as first-class mail, at least 20 days prior to such hearing, to the last known owner or owners of each tract being assessed at his or their last known address or addresses. Proof of mailing shall be made by the affidavit of the City Clerk or Deputy City Clerk and such proof shall be filed with the City Clerk, provided however, that failure to mail any such notice or notices shall not invalidate any assessment or any other proceedings concerning the District. Proof of the publication and proof of the mailing shall be maintained in the permanent records of the office of the City Clerk until all special assessments and special assessment bonds issued (if such special assessment bonds are hereafter issued) appertaining thereto, have been paid in full, or any claim is barred by an appropriate statute of limitations. The City Council of City of Las Vegas hereby determines that the manner of giving notice herein provided by publication and by registered or certified mail is reasonably calculated to inform the parties of the proceedings concerning the District and the levying of assessments, which may directly and adversely affect their legally protected interests. Such notice shall be provided in NRS 271.380 and shall be substantially in the following form:

NOTICE OF THE FILING OF FINAL ASSESSMENT ROLL, OF THE OPPORTUNITY TO FILE WRITTEN COMPLAINTS, PROTESTS, OR OBJECTIONS, AND OF THE ASSESSMENT HEARING, ALL CONCERNING THAT CERTAIN AREA TO BE ASSESSED FOR IMPROVEMENTS WITHIN THE CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1485 – ALTA DRIVE (LANDSCAPE MAINTENANCE FY2010)

NOTICE IS HEREBY GIVEN, that the final assessment roll for City of Las Vegas, Nevada, Special Improvement District No. 1485 – Alta Drive (Landscape Maintenance FY2010) (hereinafter the “District”) in and for the City of Las Vegas in the County of Clark, State of Nevada, which has been made out by the City Council of City of Las Vegas, together with the Director of Public Works, has been filed on April 15, 2009, in the office of the City Clerk and since such date, the final assessment roll has been, and now is available for examination by any interested person during regular office hours, Monday through Friday 8:00 a.m. until 5:00 p.m. The boundaries of the District are described in the Special Improvement District No. 1485 Creation Ordinance heretofore adopted (hereinafter the “Creation Ordinance”) to defray the annual maintenance costs of a street beautification project (hereinafter the “Maintenance Project”). The boundaries of the District, which include the location of the Maintenance Project and the lots, tracts and parcels of land to be assessed, shall be the exterior boundary of each parcel of property abutting the street as described below. The streets along which the improvements are to be maintained include:

Alta Drive (BOTH SIDES) from western right-of-way of Rancho Drive to approximately 275 feet west of Lacy Lane.

The amounts to be assessed for the Maintenance of the Improvements in the District will be levied upon all tracts in the District, i.e., upon all abutting tracts in proportion to the special benefits derived (as shown by the estimated benefits and corresponding market value increases), provided, however, that an equitable adjustment will be made for assessments to be levied against wedge or “V” or other irregularly shaped lots or lands, if any, and for any lot, tract or parcel not specially benefited by the Improvements so that assessments according to benefits are equal and uniform.

The amount to be assessed will be levied on an area basis, i.e., the amount of the assessment against each parcel will be in proportion to the area of that parcel as compared to the area of all parcels to be assessed. Each property owner will be assessed for the annual cost of the Maintenance Project. The landscape maintenance shall include maintenance of all landscape improvements including trees, shrubs,

and other plantings, irrigation system and controls, fertilization, electrical and water services. The maintenance shall also include the supply of all required water and electrical power.

Such basis of assessments has been designated by the City Council in the Creation Ordinance heretofore adopted. The portion of the costs to be assessed against, and the maximum amount of benefits estimated to be conferred upon each lot, tract or parcel of land or property in the District is stated in the final assessment roll. The City Council has determined that each of these tracts will receive special benefits (and corresponding market value increases) from the maintenance of improvements in the Maintenance Project.

The City Council will meet to hear and consider all complaints, protests, and objections to said final assessment roll, to the amount of the assessments, and to the regularity of the proceedings in making such assessments, by the owners of the property specially benefited by, and proposed to be assessed for, the Maintenance Project. Any person interested and any parties aggrieved by such assessments may be heard on Wednesday, May 20, 2009, at 9:00 a. m. at the City of Las Vegas Council Chambers, 400 Stewart Avenue, in Las Vegas, Nevada. Any complaint, protest, or objection to the regularity, validity, and correctness of the proceedings, of the final assessment roll, of each assessment contained therein, and of the amount thereof levied on each lot, tract or parcel of land, shall be deemed waived unless filed in writing with the City Clerk, on or before Friday, May 15, 2009, i.e., at least three days prior to the date set for the assessment hearing.

At the time and place so designated for the hearing, the City Council shall hear and determine all complaints, protests, and objections to the regularity of the proceedings in making such assessments, the correctness of such assessments, the amount levied on any particular lot, tract or parcel of land to be assessed, the amount of the benefits and corresponding market value increases, which have been so made in writing or verbally. The City Council shall further have the power to adjourn such hearing from time to time, and by resolution shall have power, in its discretion, to revise, correct, confirm, or set aside any assessment and to order that such assessment may be made de novo. The owners of the property to be assessed are advised that this is the final chance to present any evidence as to the amount of the assessments (or other matters to be considered at the hearing) to the City Council. If a person objects to the final assessment roll or to the proposed assessments:

- (1) He is entitled to be represented by counsel at the hearing;

- (2) Any evidence he desires to present on these issues must be presented at the hearing; and,
- (3) Evidence on these issues that is not presented at the hearing may not thereafter be presented in an action brought pursuant to NRS 271.395.

Assessments shall be due and payable at the office of the City Treasurer in four (4) substantially equal quarterly installments of principal without interest.

Pursuant to NRS 271.357, the City has established a procedure to allow any person whose principal residence will be included in the District to apply for a hardship determination. A person whose application for a hardship determination has been approved by the City Council is entitled to have the amount of the assessment postponed. A person desiring to apply for a hardship determination shall file an application no later than May 15, 2009, with the Clark County Department of Social Services (CCSS), 1600 Pinto Lane, Las Vegas, Nevada 89106. Please contact CCSS at (702) 455-8687 for a pre-qualification screening.

Pursuant to NRS 271.395, within 15 days immediately succeeding the effective date of the assessment ordinance to be adopted following the hearing, any person who has filed a complaint, protest, or objection in writing shall have the right to commence an action or suit in any court of competent jurisdiction to correct or set aside such determination. Thereafter, all actions or suits attacking the regularity, validity, and correctness of the proceedings, of the final assessment roll, of each assessment contained therein, and of the amount of the assessment levied on each tract, including, without limiting the generality of the foregoing, the defense of confiscation, shall be perpetually barred.

Dated this April 15, 2009.

/s/ BEVERLY K. BRIDGES  
BEVERLY K. BRIDGES, CMC, City Clerk

Section 6. The owner or owners of any lot, tract or parcel of land which is assessed in such final assessment roll, whether named or not in such roll, or any person interested, or any parties aggrieved, may, within three (3) days prior to the date set for the hearing, file with the office of the City Clerk his or her complaints, protests, or objections in writing to said assessment.

Section 7. Whenever any notice is mailed as herein provided, the fact that the person to whom it was addressed does not receive it shall not in any manner invalidate or affect the legality of the notice thereby given.

Section 8. The officers of the City be, and they hereby are, authorized and directed to take all action necessary or appropriate to effectuate the provisions of this Resolution.

Section 9. All resolutions, or parts thereof, in conflict herewith are hereby repealed to the extent only of such inconsistency. This repealer shall not be construed to revive any resolution or part of any resolution heretofore repealed.

Section 10. If any section, paragraph, clause, or provision of this Resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause, or provision shall in no way affect any remaining provisions of this Resolution.

Section 11. The City Council has determined, and does hereby declare, that this Resolution shall be in effect immediately after its passage in accordance with law.

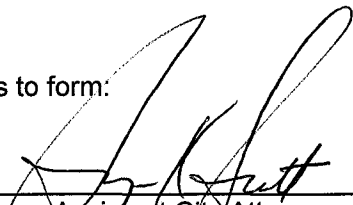
PASSED and APPROVED on April 15, 2009.

  
\_\_\_\_\_  
OSCAR B. GOODMAN, Mayor

Attest:

  
\_\_\_\_\_  
BEVERLY K. BRIDGES, CMC, City Clerk

Approved as to form:

4/7/09   
\_\_\_\_\_  
Date Assistant City Attorney

STATE OF NEVADA               )  
                                          )  
COUNTY OF CLARK            ) ss  
                                          )  
CITY OF LAS VEGAS            )

I, Beverly K. Bridges, the duly chosen and qualified City Clerk of the City of Las Vegas (hereinafter the "City"), in the State of Nevada, do hereby certify:

1. The foregoing pages constitute a true, correct, complete and compared copy of a resolution adopted by the City Council of the City (hereinafter the "City Council") at a meeting held on April 15, 2009.

2. The adoption of the resolution was duly moved and seconded and the resolution was adopted by an affirmative vote of a majority of the members of City Council as follows:

|                   |                                                                                       |
|-------------------|---------------------------------------------------------------------------------------|
| Those Voting Aye: | Gary Reese<br>Steve Wolfson<br>Steven D. Ross<br>Ricki Y. Barlow<br>David W. Steinman |
|-------------------|---------------------------------------------------------------------------------------|

|                   |      |
|-------------------|------|
| Those Voting Nay: | None |
|-------------------|------|

|               |                                    |
|---------------|------------------------------------|
| Those Absent: | Oscar B. Goodman<br>Lois Tarkanian |
|---------------|------------------------------------|

3. The original of the resolution has been approved and authenticated by the signatures of the Mayor of the City and myself as City Clerk and has been recorded in the regular official record of the City Council kept for that purpose in my office, which record has been duly signed by the officers and properly sealed.

4. All members of the City Council were given due and proper notice of the meeting. Pursuant to § 241.020, Nevada Revised Statutes, written notice of the meeting was given not later than 9:00 a.m. on the third working day before the meeting, including in the notice the time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice at least three working days before the meeting at the principal office of the City Council, or if there is no principal

office, at the building in which the meeting is to be held, and at least three (3) other separate, prominent places within the jurisdiction of the City Council, to wit:

- (i) City Clerk's Bulletin Board  
City Hall Plaza  
2<sup>nd</sup> Floor Skybridge  
Las Vegas, Nevada
- (ii) Bulletin Board  
City Hall Plaza (next door to Metro Records)  
Las Vegas, Nevada
- (iii) Las Vegas Library  
833 Las Vegas Boulevard North  
Las Vegas, Nevada
- (iv) Clark County Government Center  
500 South Grand Central Parkway  
Las Vegas, Nevada
- (v) Grant Sawyer Building  
555 E. Washington Avenue  
Las Vegas, Nevada
- (vi) The City of Las Vegas website

(b) By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the City Council in the same manner in which notice is required to be mailed to a member of the City Council. Such notice was delivered to the postal service no later than 9:00 a.m. on the third working day prior to the meeting.

5. Upon request, the City Council provides at no charge, at least one copy of the agenda for its public meetings, any proposed ordinance or regulation which will be discussed at the public meeting, and any other supporting materials provided to the City Council for an item on the agenda, except for certain confidential materials and materials pertaining to closed meetings, as provided by law.

6. A copy of such notice so given of the meeting of the City Council on April 15, 2009, is attached to this certificate as Exhibit "A". A copy of the affidavit of publication of the Notice of Public Hearing is attached hereto as Exhibit "B" and a copy of the minutes of the public hearing held on May 20, 2009, is attached hereto as Exhibit "C".

**IN WITNESS WHEREOF**, I have hereunto set my hand on this April 15, 2009.

(SEAL)

  
BEVERLY K. BRIDGES, CMC, City Clerk

**Exhibit "A"**

**(Attach Notice of Meeting and Agenda)**

**CITY COUNCIL AGENDA**

**COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011**

**CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)**

**COUNCIL MEMBERS: OSCAR B. GOODMAN, MAYOR (At-Large)**

**COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)**

**STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)**

**RICKI Y. BARLOW (Ward 5), DAVID W. STEINMAN (Ward 4 – Interim)**

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Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

**April 15, 2009**

**Morning Session begins at 9:00 a.m.**

**Afternoon Session begins at 1:00 p.m.**

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT [www.kclv.tv](http://www.kclv.tv). THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CD'S AND DUPLICATE AUDIO/VIDEO DVD'S MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

**CEREMONIAL MATTERS**

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION – DOCTOR-PASTOR ANNE JONES, LIFE CHRISTIAN CENTER
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE EMPLOYEE OF THE MONTH
6. RECOGNITION OF CHILD ABUSE PREVENTION MONTH
7. RECOGNITION OF THE AMERICAN CANCER SOCIETY AND THE DANCING WITH THE LAS VEGAS STARS EVENT
8. RECOGNITION OF THE CENTENNIAL HIGH SCHOOL GIRLS 4A STATE BASKETBALL AND STATE SOCCER CHAMPIONS
9. RECOGNITION OF THE UNLV HOCKEY CLUB TEAM

## **BUSINESS ITEMS - MORNING**

10. Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
11. Approval of the Final Minutes by reference of the regular City Council meeting of March 18, 2009

## **CONSENT AGENDA**

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

### **ADMINISTRATIVE - CONSENT**

12. Approval to authorize the president of City Parkway V, Inc., a Nevada non-profit corporation, to execute the Quitclaim Deed to Remise, Release and Quitclaim certain real property commonly known as Parcel H/I to the City of Las Vegas, a political subdivision of the State of Nevada, located north of the intersection of Bonneville Avenue and Grand Central Parkway within the Union Park Master Plan - Ward 5 (Barlow)
13. Approval of a Memorandum of Understanding (MOU) for the City of Las Vegas to act as applicant and fiscal agent for the Edward Byrne Justice Assistance Grant (JAG) Local Solicitation under the American Recovery and Reinvestment Act (ARRA) between the Cities of Las Vegas, North Las Vegas; Henderson, Mesquite and Clark County - All Wards

### **CITY CLERK - CONSENT**

14. Approval of Record Retention Schedules, by reference, for the departments of Administrative Services, Building and Safety, City Attorney, City Auditor, City Clerk, City Manager, Detention and Enforcement, Field Operations, Finance and Business Services, Fire and Rescue, Human Resources, Information Technologies, Leisure Services, Neighborhood Services, Office of Business Development, Planning and Development and Public Works

### **FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT**

15. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
16. Approval of and authorization for the Acting Director of Finance to execute the City's required Letter of Credit (LOC) in the amount of \$5,106,000 for workers compensations claims with Wells Fargo Bank (Estimated fee of \$20,000 - Employee Benefits Internal Service Fund)

### **FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT**

17. Approval of a Special Event Alcoholic Beverage License for J & M United LLC, dba Lindo Michoacan Centennial, Location: Courtyard in front of Lindo Michoacan Centennial, 7870 West Tropical Parkway, Date: May 5, 2009, Type: Special Event General, Event: Cinco de Mayo, Responsible Person in Charge: Mark Berry - Ward 6 (Ross)
18. Approval of a Special Event Alcoholic Beverage License for Richard Harris Law Firm, Location: Richard Harris Law Firm, 801 South 4th Street, Date: May 1, 2009, Type: Special Event General, Event: Cinco de Mayo Party, Responsible Person in Charge: Suzanne Wakefield - Ward 3 (Reese)
19. Approval of a Special Event Beer/Wine License for Southern Nevada Association of Pride, Location: Bridger and 4th, 300 South 4th Street, Date: May 1, 2009, Type: Special Event General, Event: Pride Parade, Responsible Person in Charge: Anthony Clark - Ward 3 (Reese)
20. Approval of a Special Event Alcoholic Beverage License for Southern Nevada Association of Pride, Location: Blue Moon Resort, 2651 Westwood Drive, Date: May 3, 2009, Type: Special Event General, Event: Fundraiser/Social Event, Responsible Person in Charge: Anthony Clark - Ward 1 (Tarkanian)

21. Approval of a Special Event Alcoholic Beverage License for Southern Nevada Association of Pride, Location: Blue Moon Resort, 2651 Westwood Drive, Date: June 2, 2009, Type: Special Event General, Event: Fundraiser/Social Event, Responsible Person in Charge: Anthony Clark - Ward 1 (Tarkanian)
22. Approval of a Special Event Beer/Wine License for USSA Nevada Soccer, Location: Ed Fountain Park, 1400 North Decatur Boulevard, Dates: May 2 - 3, 2009, Type: Special Event General, Event: Adult Soccer Tournament, Responsible Person in Charge: Miguel Martinez - Ward 5 (Barlow)
23. Approval of a Change of Business Name for a Restaurant Service Bar License and a Liquor Caterer License subject to Health Dept. regulations, Ivy Grill, LLC, dba From: Ivy Grill, LLC, To: Garfield's, 2620 Regatta Drive, Suite 118, Erik Watts, Managing Mmbr, 100% - Ward 4 (Steinman)
24. Approval of a new Beer/Wine/Cooler Off-sale License subject to the provisions of the fire codes, Fresh & Easy Neighborhood Market Inc., dba Fresh & Easy Neighborhood Market, 7752 North El Capitan Way, Timothy J. Rollit Mason, Dir, Pres, Mary L. Kasper, Secy, and Remco E. Waller, Dir, Treas - Ward 6 (Ross)
25. Approval of a Restricted Gaming License subject to the provisions of the planning and fire codes and confirmation of approval by the Nevada Gaming Commission, Cantor Gaming, db at Loyal Order of Moose Lodge #1763, 1600 Gragson Avenue - Ward 5 (Barlow)
26. Approval of a Restricted Gaming License subject to the provisions of the planning and fire codes and confirmation of approval by the Nevada Gaming Commission, Cantor Gaming, db at Supermercado Rincon Latino, 3700 East Charleston Boulevard, Suite 120 - Ward 3 (Reese)
27. Approval of a Special Event Beer/Wine License for California Hotel & Casino, Location: Main Street Parking Lot, 100 Stewart Avenue, Dates: May 2 - 3, 2009, Type: Special Event Beer/Wine, Event: May Day Lei Day Festival, Responsible Person in Charge: Lane Conley - Ward 5 (Barlow)

#### **FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT**

28. Approval of award of Bid No. 09.1730.04-TF, Meadows Alta Project Phase II bordered by Rainbow Boulevard to the west, Decatur Boulevard to the east, U.S. 95 to the north and Evergreen Avenue to the south, and Brush Street Storm Drain located at Brush Street and Alta Drive and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: CONTRI CONSTRUCTION COMPANY (\$8,720,628 - Road and Flood Capital Projects Fund, Sanitation Enterprise Fund and Public Works Capital Projects Fund) - Ward 1 (Tarkanian)
29. Approval of award of the First Amendment to Professional Services Agreement No. 080195-DC, Sandhill Owens Park and Trailhead located between Sandhill Drive and Owens Avenue - Department of Public Works - Award recommended to: - WRG DESIGN, INC. (\$61,300 - Parks and Leisure Activities Capital Projects Fund) - Ward 3 (Reese)
30. Approval of award of Modification No. 3 to Contract No. 040228-DK, Third Party Collection Agency Services - Department of Municipal Court - Award recommended to: NCO FINANCIAL SYSTEMS, INC. (Not to Exceed \$125,000 - General Fund)
31. Approval of award of Modification No. 3 to Contract No. 040229-DK, First Party Debt Receivables Management Services - Department of Municipal Court - Award recommended to: NCO FINANCIAL SYSTEMS, INC. (Not to Exceed \$75,000 - General Fund)
32. Approval of award of Modification No. 4 to Contract No. 060009, Work Standards Development and Related Services for the Water Pollution Control Facility (WPCF) located at 6005 East Vegas Valley Drive - Department of Public Works - Award recommended to: APQC CONSULTING GROUP (\$119,000 - Sanitation Enterprise Fund) - County
33. Approval of award of Modification No. 1 to Agreement No. 070366-DC, Engineering Design Services Agreement for On Call Services at the Water Pollution Control Facility (WPCF) located at 6005 East Vegas Valley Drive - Department of Public Works - Award recommended to: HDR ENGINEERING, INC. (\$100,000 - Sanitation Enterprise Fund) - County
34. Approval of award of Agreement No. 090180-JL, End User License Agreement for ITripoli, Inc. Software (including indemnification provision) - Department of Information Technology - Award recommended to: ITRIPOLI, INC. (\$299 - General Fund)

35. Approval of award of Modification No. 3 to Contract No. 060180-CW, Total Agenda Solution Software, Support and Maintenance and Professional Services – Office of the City Clerk - Award recommended to: ALPHACORP (\$81,325 - General Fund)
36. Approval of award of Agreement No. 090170-LD, Designated Services Agreement for Architectural Master Plan for the Regional Public Safety Complex located at Deer Springs Way and Shaumber Road - Department of Public Works - Award recommended to: CARPENTER SELLERS ARCHITECTS (\$126,447 - Multipurpose Special Revenue Fund) - Ward 6 (Ross)

#### **NEIGHBORHOOD SERVICES - CONSENT**

37. Approval of a Memorandum of Understanding to allocate \$30,000 Housing Opportunities For Persons With Aids (HOPWA) funds for housing rehabilitation and mold abatement - All Wards
38. Approval of the First Amendment to the Amendment and Restatement of Agreement to Loan Redevelopment Set Aside Housing (RHSA) and Low Income Housing Trust Funds (LIHTF) Program Funds to the Community Development Programs Center of Nevada (CDCPN), LLC for redevelopment of parcels at the Emerald Breeze site located at 900 West Monroe Avenue- Ward 5 (Barlow)

#### **PUBLIC WORKS - CONSENT**

39. Approval of an Encroachment Request from Belfor Environmental on behalf of Conoco Phillips Company, lessee (Martin L. King Boulevard between Bonanza Road and McWilliams Avenue) - Ward 5 (Barlow)
40. Approval of an Encroachment Request from Consulting Civil Engineers on behalf of First Christian Church, owner (Mesquite Avenue east of Rancho Drive) - Ward 5 (Barlow)
41. Approval of an Encroachment Request from G. C. Wallace, Incorporated, on behalf of County of Clark, owner (southwest corner of Kenyon Place and Desert Lane) - Ward 5 (Barlow)
42. Approval of an Encroachment Request from Walker Engineering, LLC, on behalf of Pacprop Service, LLC, owner (southeast corner of Lamb Boulevard and Bonanza Road) - Ward 3 (Reese)
43. Approval of Interlocal Agreement 113630 between the City of Las Vegas and the Las Vegas Valley Water District for the extension of a water facilities for the Lone Mountain Trail Pedestrian Bridge over Cheyenne Avenue located east of Buffalo Drive (\$29,349 - Southern Nevada Public Land Management Act [SNPLMA]) - Ward 4 (Steinman)
44. Approval of an Agreement with the State of Nevada Department of Transportation (NDOT) pertaining to utility adjustments along US-95 at Alexander Road and US-95 at Lone Mountain Road, in conjunction with NDOT's US-95 Package-1 widening project (\$131,000 - Sanitation Fund) - Ward 6 (Ross)
45. Approval of the Clean Water Coalition Capital Improvement Plan for FY2009-10 through 2013-14 in support of the Systems Conveyance and Operations Program (SCOP) budget - All Wards
46. Approval of the City of Las Vegas to support the fund raising efforts of the Las Vegas Veteran's Memorial, a 501(c)(3) non-profit corporation, to install a Veteran's Memorial Monument at the Huntridge Circle Park generally located along Maryland Parkway south of Charleston Boulevard - Ward 3 (Reese)

#### **RESOLUTIONS - CONSENT**

47. R-21-2009 - Approval of a Resolution fixing the time and place when complaints, protests, and objections to the Final Assessment Roll will be heard for Special Improvement District No. 1485 - Alta Drive (Rancho Drive to approximately 275 feet west of Lacy Lane) (Landscape Maintenance FY2010) (\$54,340 Capital Projects Fund - Special Assessments) - Ward 1 (Tarkanian)
48. R-22-2009 - Approval of a Resolution Determining the Cost and Directing the Director of Public Works to Prepare the Final Assessment Roll for Special Improvement District No. 1485 - Alta Drive (Rancho Drive to approximately 275 feet west of Lacy Lane) (Landscape Maintenance FY2010) (\$54,340 - Capital Projects Fund - Special Assessments) - Ward 1 (Tarkanian)

49. R-23-2009 - Approval of a Resolution overruling complaints, protests, and objections and confirming the Final Assessment Roll for Special Improvement District No. 1516 - Fremont Street Maintenance District (Las Vegas Boulevard to 8th Street) (\$252,402 - Capital Projects Fund/Special Assessments) - Ward 5 (Barlow)
50. R-24-2009 - Approval of a Resolution that authorizes the release of a portion of the Emerald Breeze parcel located at 900 West Monroe Avenue (APN 139-20-503-023) from the Declaration of Restrictive Covenants recorded in connection with the purchase of the parcel - Ward 5 (Barlow)
51. R-25-2009 - Approval of a Resolution that authorizes the execution of a Deed of Reconveyance releasing the Emerald Breeze parcel located 900 West Monroe Avenue (APN 139-20-503-023) from the Deed of Trust recorded in connection with the purchase of the parcel - Ward 5 (Barlow)

## **DISCUSSION/ACTION ITEMS**

### **HEARINGS - DISCUSSION**

52. Hearing to consider the appeal regarding the Nuisance Notice and Order to Comply located at 3369 Thom Boulevard. PROPERTY OWNERS: LAPENTA LAWRENCE A FAMILY TRUST – HOWARD BRENT TRS - Ward 6 (Ross)
53. Hearing Review for the vacant or abandoned buildings located at 4152 Silver Dollar Avenue Units 5 and 7, 4168 Silver Dollar Avenue Units 1-4, 6-8, 4186 Silver Dollar Avenue Units 1-5 and 7. PROPERTY OWNERS: RFH LA PAZ LLC - Ward 1 (Tarkanian)
54. Public Hearing to consider the report of expenses to recover costs for the vacant or abandoned building located at 4152 Silver Dollar Avenue Unit 2 in the amount of \$978 (General Fund) and assess a maximum of \$118,050 in daily civil penalties. PROPERTY OWNER: R F H LA PAZ LLC - Ward 1 (Tarkanian)
55. Public Hearing to consider the report of expenses to recover costs for the vacant or abandoned building located at 4152 Silver Dollar Avenue Unit 4 in the amount of \$978 (General Fund) and assess a maximum of \$118,050 in daily civil penalties. PROPERTY OWNER: R F H LA PAZ LLC - Ward 1 (Tarkanian)
56. Public Hearing to consider the report of expenses to recover costs for the vacant or abandoned building located at 4152 Silver Dollar Avenue Unit 8 in the amount of \$978 (General Fund) and assess a maximum of \$118,050 in daily civil penalties. PROPERTY OWNER: R F H LA PAZ LLC - Ward 1 (Tarkanian)
57. Public Hearing to consider the report of expenses to recover costs for the vacant or abandoned building located at 4186 Silver Dollar Avenue Unit 6 in the amount of \$1,658 (General Fund) and assess a maximum of \$117,550 in daily civil penalties. PROPERTY OWNER: R F H LA PAZ LLC - Ward 1 (Tarkanian)
58. Public Hearing to consider the report of expenses to recover costs for abatement of vacant or abandoned dangerous building located at 1640 L Street in the amount of \$2,125.25 (General Fund) and assess a maximum of \$52,050 in daily civil penalties. PROPERTY OWNER: LASALLE BANK NATIONAL ASSN TRS - Ward 5 (Barlow)
59. Public Hearing to consider the report of expenses to recover costs for abatement of dangerous building demolition located at 613 W. Monroe Avenue in the amount of \$10,854.74 (General Fund) and assess a maximum of \$355,550 in daily civil penalties. PROPERTY OWNER: CHASE HOME FINANCE LLC - Ward 5 (Barlow)
60. Public Hearing to consider the report of expenses to recover costs for abatement of nuisance at 5724 Taj Mahal Drive in the amount of \$3,524 (General Fund) and assess a maximum of \$41,200 in daily civil penalties. PROPERTY OWNER: Henry Bennett - Ward 6 (Ross)

### **ADMINISTRATIVE - DISCUSSION**

61. Discussion and possible action concerning the status of the 2009 legislative issues - All Wards
62. Discussion and possible action to ratify Scott Adams as the Chief Urban Redevelopment Officer (\$164,912 annual salary plus benefits - Enterprise Fund)

### **CITY ATTORNEY - DISCUSSION**

63. Report, discussion and possible action regarding Federal District Court decision in American Civil Liberties Union of Nevada, et al. v. City of Las Vegas, et al. and other matters relating thereto - All Wards

### **CITY CLERK - DISCUSSION**

64. Discussion and possible action on the certification of canvassed election returns for the April 7, 2009 Municipal Primary Election

### **FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION**

65. Discussion and possible action regarding Temporary Approval of a Franchise Manager for a Beer/Wine/Cooler Off-sale License subject to the provisions of the planning and fire codes and Health Dept. regulations, 7-Eleven of Nevada, Inc., dba 7-Eleven Store #27111, 6070 West Sahara Avenue, Fast and Easy, Inc., Noorullah Karimzada, Dir, Pres, Secy, Treas, Franchise Manager - Ward 1 (Tarkanian)
66. Discussion and possible action regarding Temporary Approval of a Change of Business Name and Change of Ownership for a Beer/Wine/Cooler On-sale License subject to the provisions of the planning and fire codes and Health Dept. regulations, From: Tinoco's Bistro, LLC, dba Tinoco's Bistro, To: Paymon's Charleston, LLC, dba Paymon's Mediterranean Bistro, 107 East Charleston Boulevard, Suite 155, Paymon H. Raouf, Managing Mmbr, 60% and Fariba S. H. Raouf, 40% - Ward 3 (Reese)
67. Discussion and possible action regarding Temporary Approval of a new Liquor Caterer License subject to Health Dept. regulations, Paymon's Charleston, LLC, dba Paymon's Mediterranean Bistro, 107 East Charleston Boulevard, Suite 155, Paymon H. Raouf, Managing Mmbr, 60% and Fariba S. H. Raouf, 40% - Ward 3 (Reese)
68. Discussion and possible action regarding Temporary Approval of a new Beer/Wine/Cooler On-sale License subject to the provisions of the planning and fire codes and Health Dept. regulations, MKP, LLC, dba Sushi Bomb, 10470 West Cheyenne Avenue, Suite 125, Jong Suk Kim, Mgr, 50% and Seung Hee Ma, Mgr, 50% - Ward 4 (Steinman)
69. Discussion and possible action regarding Temporary Approval of a new Beer/Wine/Cooler On-sale License, Tinoco's Kitchen, LLC, dba Tinoco's Kitchen, 18 East Fremont Street, Maria V. Corona, Mgr, 100% and Enrique L. Tinoco, Mgr - Ward 5 (Barlow)
70. Discussion and possible action regarding Temporary Approval of a new Martial Arts Instruction License subject to the provisions of the planning and fire codes, Intercontinental Tae Kwon Do, LLC, dba Intercontinental Tae Kwon Do, 275 North Mojave Road (Chuck Minker Sports Complex), Kouanin Villa-Eslava, Mgr, 100% - Ward 3 (Reese)
71. Discussion and possible action regarding a Review of Temporary Approval of a Tavern License, Irma Fragoso, dba Back Door Lounge, 1415 East Charleston Boulevard, Irma Fragoso, Owner, 100% - Ward 3 (Reese)
72. Discussion and possible action regarding Approval of a new Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Irma Fragoso, dba Back Door Lounge, 1415 East Charleston Boulevard, Irma Fragoso, Owner, 100% - Ward 3 (Reese)
73. Discussion and possible action regarding a Review of Temporary Approval of a Supper Club License, Caylix Fine Dining, LLC, dba Caylix Jazz Club, 4760 West Sahara Avenue, Suite 13, Regina Edwards, Managing Mmbr, 100% - Ward 1 (Tarkanian)

### **BOARDS & COMMISSIONS - DISCUSSION**

74. LAS VEGAS-CLARK COUNTY LIBRARY DISTRICT BOARD OF TRUSTEES – Andrea Arthurholtz, Term Expiration 4-18-2009; M. Frances Sponer, Term Expiration 4-18-2009

## **RECOMMENDING COMMITTEE REPORT - DISCUSSION**

### **BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

- 75. Bill No. 2009-9 – ABEYANCE ITEM – Authorizes the administrative issuance of temporary business licenses for privileged businesses. Sponsored by: Councilman Steve Wolfson
- 76. Bill No. 2009-12 – Amends the Town Center Development Standards Manual relating to the approval process and standards for car washes. Sponsored by: Councilman Steven D. Ross
- 77. Bill No. 2009-13 – Adopts the Transportation & Streets and Highways Element of the Las Vegas 2020 Master Plan. Proposed by: M. Margo Wheeler, Director of Planning and Development

### **NEW BILLS - DISCUSSION**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

- 78. Bill No. 2009-16 - Levies Assessment for Special Improvement District No. 1516 – Fremont Street Maintenance District (Las Vegas Boulevard to 8th Street) Sponsored by: Step Requirement
- 79. Bill No. 2009-17 – Updates Municipal Code standards and requirements for ambulance services provided by means of franchise. Proposed by: Candace Falder, Acting Director of Finance and Business Services

### **CLOSED SESSION**

- 80. Closed Session - Upon duly carried Motion, a closed meeting is called in accordance with NRS 288.220 to discuss the upcoming labor negotiations

### **1:00 P.M. - AFTERNOON SESSION**

#### **BUSINESS ITEMS - AFTERNOON**

- 81. Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

### **PLANNING & DEVELOPMENT**

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

#### **PLANNING & DEVELOPMENT - CONSENT**

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

- 82. EOT-33725 - EXTENSION OF TIME - REZONING - APPLICANT/OWNER: 305 LAS VEGAS, LLC - Request for an Extension of Time of an approved Rezoning (ZON-20507) FROM P-R (PROFESSIONAL OFFICE AND PARKING), C-1 (LIMITED COMMERCIAL), AND C-2 (GENERAL COMMERCIAL) TO C-1 (LIMITED COMMERCIAL) on 2.67 acres at the southwest corner of Charleston Boulevard and Fourth Street (APNs 162-03-115-001 and 002), Ward 3 (Reese). Staff recommends APPROVAL

83. EOT-33724 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: 305 LAS VEGAS, LLC - Request for an Extension of Time of an approved Special Use Permit (SUP-20519) FOR A 12-STORY MIXED-USE DEVELOPMENT INCLUDING 58,000 SQUARE FEET OF COMMERCIAL SPACE AND 1,100 RESIDENTIAL CONDOMINIUM UNITS at the southwest corner of Charleston Boulevard and Fourth Street (APNs 162-03-115-001 and 002), P-R (Professional Office and Parking), C-1 (Limited Commercial) and C-2 (General Commercial) under a Resolution of Intent to C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends APPROVAL
84. EOT-33726 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: 305 LAS VEGAS, LLC - Request for an Extension of Time of an approved Site Development Plan Review (SDR-20502) FOR A 12-STORY MIXED-USE DEVELOPMENT INCLUDING 58,000 SQUARE FEET OF COMMERCIAL SPACE AND 1,100 RESIDENTIAL CONDOMINIUM UNITS on 2.67 acres at the southwest corner of Charleston Boulevard and Fourth Street (APNs 162-03-115-001 and 002), C-1 (Limited Commercial) and C-2 (General Commercial) under a Resolution of Intent to C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends APPROVAL
85. EOT-33723 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: LEAH PROPERTY, LLC - Request for an Extension of Time of an approved Site Development Plan Review (SDR-20492) FOR A 120-FOOT TALL, 1,500 SPACE PARKING STRUCTURE WITH 12,000 SQUARE FEET OF GROUND FLOOR COMMERCIAL on 0.63 acres at the northeast corner of Casino Center Boulevard and Coolidge Avenue (APNs 139-34-410-056, 057, 058, and 059), C-2 (General Commercial) and R-4 (High Density Residential) Zone under Resolution of Intent to C-2 (General Commercial) Zone, Ward 3 (Reese). Staff recommends APPROVAL
86. EOT-33836 - EXTENSION OF TIME- REZONING - APPLICANT/OWNER: FF SERIES HOLDING, LLC - Request for an Extension of Time of an approved Rezoning (ZON-18196) FROM R-E (RESIDENCE ESTATES) UNDER RESOLUTION OF INTENT TO R-PD4 (RESIDENTIAL PLANNED DEVELOPMENT- 4 UNITS PER ACRE) on 2.18 acres on the north side of the Centennial Parkway Alignment approximately 360 feet east of Leon Avenue (APN 125-24-404-007), Ward 6 (Ross). Staff recommends APPROVAL
87. EOT-33729 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: FF SERIES HOLDING LLC - Request for an Extension of Time of an approved Site Development Plan Review (SDR-17727) FOR AN EIGHT-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 2.18 acres adjacent to the north side of Centennial Parkway, approximately 360 feet east of Leon Avenue (APN 125-24-404-007), R-E (Residence Estates) Zone under Resolution of Intent to R-PD4 (Residential Planned Development- 4 Units per Acre) Zone, Ward 6 (Ross). Staff recommends APPROVAL
88. EOT-33411 - EXTENSION OF TIME - VARIANCE - APPLICANT/OWNER: GOOD EARTH ENTERPRISE, INC. - Request for an Extension of Time of an approved Variance (VAR-1295) TO ALLOW 35 PARKING SPACES WHERE 70 PARKING SPACES ARE REQUIRED FOR A PROPOSED 330 UNIT LIVING APARTMENT COMPLEX at 233 South 6th Street and 232 South 7th Street (APN: 139-34-611-034, 036, 037, and 039), C-2 (General Commercial) Zone, Ward 3 (Reese). Staff recommends APPROVAL
89. EOT-33412 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: GOOD EARTH ENTERPRISE, INC. - Request for an Extension of Time of an approved Special Use Permit (SUP-1531) FOR A 330 UNIT ASSISTED LIVING APARTMENT COMPLEX at 233 South 6th Street and 232 South 7th Street (APN 139-34-611-036 and 037), C-2 (General Commercial) Zone, Ward 3 (Reese). Staff recommends APPROVAL
90. EOT-33651 - EXTENSION OF TIME - VARIANCE - APPLICANT: ROYAL CONSTRUCTION - OWNER: TOWNE VISTAS LLC - Request for an Extension of Time of an approved Variance (VAR-19853) TO ALLOW A PROPOSED CONDOMINIUM BUILDING TO BE 55 FEET FROM THE NORTH PROPERTY LINE WHERE THE RESIDENTIAL ADJACENCY STANDARDS REQUIRE A SETBACK OF 173 FEET on 4.62 acres on the south side of Echelon Point Drive, 350 feet east of Campbell Road (125-20-301-015), T-C (Town Center) Zone [M-TC (Medium Density Residential- Town Center) Special Land Use Designation], Ward 6 (Ross). Staff recommends APPROVAL
91. EOT-33652 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT: ROYAL CONSTRUCTION - OWNER: TOWNE VISTAS LLC - Request for an Extension of Time of an approved Site Development Plan Review (SDR-19211) FOR A 115-UNIT CONDOMINIUM DEVELOPMENT COMPOSED OF TWO FIVE-STORY BUILDINGS on 4.62 acres on the south side of Echelon Point Drive, 350 feet east of Campbell Road (APN 125-20-301-015), T-C (Town Center) Zone [M-TC (Medium Density Residential- Town Center) Special Land Use Designation], Ward 6 (Ross). Staff recommends APPROVAL

92. EOT-33667 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: METRO SKYPOINTE, LLC - Request for an Extension of Time of an approved Special Use Permit (SUP-18927) FOR A RESTAURANT WITH SERVICE BAR at the northeast corner of Skypointe Drive and Cimarron Road (APN 125-21-313-003), T-C (Town Center) Zone [SX-TC (Suburban Mixed Use- Town Center) Special Use Land Use Designation], Ward 6 (Ross). Staff recommends APPROVAL
93. EOT-33666 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: METRO SKYPOINTE, LLC - Request for an Extension of Time of an approved Site Development Plan Review (SDR-18926) FOR A 9,831 SQUARE-FOOT RESTAURANT AND RETAIL BUILDING on 1.73 acres at the northeast corner of Sky Pointe Drive and North Cimarron Road (APN 125-21-313-003), T-C (Town Center) Zone [SX-TC (Suburban Mixed Use- Town Center) Special Use Land Use Designation], Ward 6 (Ross). Staff recommends APPROVAL
94. EOT-33650 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT: ROYAL CONSTRUCTION - OWNER: SPINNAKER HOMES V, LLC - Request for an Extension of Time of an approved Site Development Plan Review (SDR-22877) FOR A PROPOSED TWO-STORY, 149-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT on 10.13 acres adjacent to the southeast corner of Deer Springs Way and Campbell Road (APNs 125-20-301-006 and 007), T-C (Town Center) Zone [Proposed: M-TC (Medium Residential- Town Center) Special Land Use Designation], Ward 6 (Ross). Staff recommends APPROVAL

#### **PLANNING & DEVELOPMENT - ONE MOTION/ONE VOTE**

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

95. RQR-32902 - ABEYANCE ITEM - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR, INC. - OWNER: WILICK INVESTMENTS - Required Review of an approved Special Use Permit (U-0176-90) FOR A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 3551 East Bonanza Road (APN 140-31-121-006), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL
96. DIR-33669 - WATER FEATURE EXEMPTION - APPLICANT/OWNER: RALPH T. JOECKEL - Request TO ALLOW THE OPERATION OF A WATER FEATURE WHICH TOTALS 43 SQUARE FEET at an existing single family residence on 0.31 acres at 8909 Canyon Springs Drive (APN 163-05-412-027), Ward 2 (Wolfson). Staff recommends APPROVAL
97. DIR-33739 - WATER FEATURE EXEMPTION - APPLICANT/OWNER: C. DON TYNER - Request TO ALLOW THE OPERATION OF A WATER FEATURE WHICH TOTALS 126 SQUARE FEET at an existing single family residence on 0.52 acres at 9807 Highridge Drive (APN 138-19-115-014), Ward 2 (Wolfson). Staff recommends APPROVAL
98. RQR-32716 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: TLC PROPERTIES, INC - Required Review of an approved Special Use Permit (U-0033-88) FOR A 60-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN (BILLBOARD) at 650 East Bonanza Road (APN 139-27-804-003), C-2 (General Commercial) Zone, Ward 5 (Barlow). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
99. RQR-32721- REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR, INC. - OWNER: RICHARD T. CRAWFORD - Required Review of an approved Special Use Permit (U-0028-96) FOR A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN (BILLBOARD) at 251 North Nellis Boulevard (APN 140-32-701-005), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL
100. RQR-32733 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: SIMON, INC - Required Review of an approved Special Use Permit (U-0200-93) FOR A 45-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN (BILLBOARD) at 3209 West Sahara Avenue (APN 162-08-104-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL

101. RQR-33271 - REQUIRED TWO YEAR REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: SAHARA WESTWOOD HOTEL, LLC - Required Review of an approved Special Use Permit (SUP-3140) FOR A 55-FOOT TALL, 26-FOOT X 24-FOOT OFF-PREMISE SIGN (BILLBOARD) at 2601 Westwood Drive (APN 162-09-102-005), M (Industrial) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and staff recommend APPROVAL
102. RQR-33272 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: JEANNE LEVY FAMILY TRUST AND ALAN LEVY TRUST - Request for a Required Review of an approved Special Use Permit (U-0107-90) FOR A 45-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN (BILLBOARD) at 2921 West Sahara Avenue (APN 162-08-501-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and staff recommend APPROVAL
103. RQR-33655 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: ABC STORES - OWNER: SMK, INC. - Required Review of an approved Special Use Permit (U-0147-01) FOR THE SALE OF PACKAGED LIQUOR FOR OFF-PREMISE CONSUMPTION IN CONJUNCTION WITH A CONVENIENCE STORE (ABC STORE) at 23 Fremont Street (APN 139-34-111-037), C-2 (General Commercial) Zone, Ward 3 (Reese). Staff recommends APPROVAL
104. WVR-33585 - WAIVER - PUBLIC HEARING - APPLICANT: GEORGE GEKAKIS, INC. - OWNER: MCKNIGHT SENIOR VILLAGE II, LP - Request for a Waiver of Title 13.28 Addressing Requirements FOR A SENIOR CITIZENS APARTMENT COMPLEX at 651 McKnight Street (APN 139-25-410-007, 139-25-410-042 and 043), R-E (Residence Estates) with a Resolution of Intent to R-3 (Medium Density Residential) Zone, Ward 3 (Reese). Staff recommends APPROVAL

#### **PLANNING & DEVELOPMENT - DISCUSSION**

105. RQR-30428 - ABEYANCE ITEM - REQUIRED ONE YEAR REVIEW - PUBLIC HEARING - APPLICANT/OWNER: TIMOTHY & ALISANDRA VOLZ - Request for a Required One Year Review of an approved Special Use Permit (SUP-21620) TO ALLOW A PROPOSED 55-FOOT HIGH RETRACTABLE AMATEUR RADIO ANTENNA TOWER at 325 Santa Fe Street (APN 138-34-613-028), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL
106. VAR-33016 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: 11TH STREET HOLDINGS, INC. - Request for a Variance TO ALLOW 38 PARKING SPACES AND NO LOADING ZONE WHERE 96 PARKING SPACES AND ONE LOADING ZONE IS REQUIRED on 0.48 acres at the southeast corner of Stewart Avenue and 11th Street (APN 139-35-211-051), C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL
107. VAR-33018 - ABEYANCE ITEM - VARIANCE RELATED TO VAR-33016 - PUBLIC HEARING - APPLICANT/OWNER: 11TH STREET HOLDINGS, INC. - Request for a Variance TO ALLOW A LOT COVERAGE OF 78% WHERE 50% IS THE MAXIMUM ALLOWED; TO ALLOW NO STEPBACK WHERE A 1:1 STEPBACK TO HEIGHT RATIO IS REQUIRED ALONG A STREET CLASSIFIED AS COLLECTOR OR LARGER; TO ALLOW A SEVEN-FOOT FRONT YARD SETBACK WHERE 20 FEET IS REQUIRED; TO ALLOW A SIX-FOOT SIDE YARD SETBACK WHERE 10 FEET IS REQUIRED; TO ALLOW A ZERO-FOOT REAR YARD SETBACK WHERE 20 FEET IS REQUIRED; AND TO ALLOW A ZERO-FOOT CORNER SIDE YARD SETBACK WHERE 15 FEET IS REQUIRED on 0.48 acres at the southeast corner of Stewart Avenue and 11th Street (APN 139-35-211-051), C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL
108. SUP-33014 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO VAR-33016 AND VAR-33018 - PUBLIC HEARING - APPLICANT/OWNER: 11TH STREET HOLDINGS, INC. - Request for a Special Use Permit FOR A PROPOSED MIXED-USE DEVELOPMENT at the southeast corner of Stewart Avenue and 11th Street (APN 139-35-211-051), C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL

109. SDR-33013 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-33016, VAR-33018, AND SUP-33014 - PUBLIC HEARING - APPLICANT/OWNER: 11TH STREET HOLDINGS, INC. - Request for a Site Development Plan Review FOR A PROPOSED FOUR-STORY, 48.5-FOOT TALL MIXED-USE DEVELOPMENT CONSISTING OF 60 RESIDENTIAL UNITS AND 1,924 SQUARE FEET OF COMMERCIAL SPACE WITH WAIVERS TO ALLOW A ZERO-FOOT LANDSCAPE BUFFER ALONG THE NORTH AND WEST PERIMETERS WHERE 15 FEET IS REQUIRED AND TO ALLOW A ZERO-FOOT BUFFER ALONG THE SOUTH PERIMETER WHERE EIGHT FEET IS REQUIRED on 0.48 acres at the southeast corner of Stewart Avenue and 11th Street (APN 139-35-211-051), C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL
110. SDR-33017 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: NECAL ASSOCIATES, LLC - Request for a Site Development Plan Review TO ADD A 1,718 SQUARE-FOOT SECOND FLOOR TO AN EXISTING 3,654 SQUARE-FOOT BUILDING WITH A WAIVER OF THE DOWNTOWN CENTENNIAL PLAN STREETScape AND PARKING LOT SCREENING STANDARDS on 0.18 acres at 1112 South Casino Center Boulevard (APN 162-03-110-072), C-2 (General Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL
111. ZON-32740 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: FIRST PRESBYTERIAN CHURCH OF LAS VEGAS, NEVADA - Request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: O (OFFICE) on 4.13 acres at 1515 West Charleston Boulevard, 1608 and 1620 Ellis Avenue (APNs 162-04-510-004 through 007), Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and staff recommend APPROVAL
112. ZON-33088 - REZONING - PUBLIC HEARING - APPLICANT: CMS NEVADA, LLC - OWNER: CMS MISSION ARTS LLC, ET AL - Request for a Rezoning FROM: C-M (COMMERCIAL/INDUSTRIAL) and C-M (COMMERCIAL/INDUSTRIAL)/C-2 (GENERAL COMMERCIAL) TO: C-2 (GENERAL COMMERCIAL) on 1.28 acres at the southwest corner of Casino Center Boulevard and Coolidge Avenue (APNs 139-34-401-011, 139-34-410-010, 139-33-811-018 and 019), Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL
113. SDR-33087 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-33088 - PUBLIC HEARING - APPLICANT: CMS NEVADA, LLC - OWNER: CMS MISSION ARTS LLC, ET AL - Request for a Site Development Plan Review FOR A PROPOSED OFFICE AND RETAIL DEVELOPMENT CONSISTING OF A TWO-STORY 43,110 SQUARE-FOOT BUILDING, A TWO-STORY 51,630 SQUARE-FOOT BUILDING AND AN EIGHT-STORY PARKING GARAGE WITH 78,280 SQUARE-FOOT OF COMMERCIAL SPACE WITH A WAIVER OF THE DOWNTOWN CENTENNIAL STREETScape STANDARDS FOR A PORTION OF THE FRONTAGE ON CASINO CENTER BOULEVARD on 2.87 acres at the southwest corner of Casino Center Boulevard and Coolidge Avenue (APNs 139-34-401-011, 139-34-410-043 through 045, 139-34-410-010, 139-33-811-018 and 019), C-2 (Limited Commercial), C-M (Commercial/Industrial) and R-4 (High Density Residential) under Resolution of Intent to C-2 (General Commercial) Zone [PROPOSED: C-2 (General Commercial)], Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL
114. VAR-32640 - VARIANCE - PUBLIC HEARING - APPLICANT: METROPOLITAN HOMES - OWNER: ISANI RAZIA AND SARIHAN GUNAY - Request for a Variance TO ALLOW 119 PARKING SPACES WHERE 146 ARE REQUIRED on 2.16 acres adjacent to the west side of Decatur Boulevard, approximately 1,000 feet south of Lake Mead Boulevard (APN 138-24-703-006), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 5 (Barlow). Staff recommends DENIAL. The Planning Commission (5-1-1 vote) recommends APPROVAL
115. VAR-33015 - VARIANCE RELATED TO VAR-32640 - PUBLIC HEARING - APPLICANT: METROPOLITAN HOMES - OWNER: ISANI RAZIA AND SARIHAN GUNAY - Request for a Variance TO ALLOW A 10-FOOT SETBACK WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE 132 FEET AND TO ALLOW A LOT COVERAGE OF 82% WHERE 50% IS THE MAXIMUM PERMITTED on 2.16 acres adjacent to the west side of Decatur Boulevard, approximately 1,000 feet south of Lake Mead Boulevard (APN 138-24-703-006), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 5 (Barlow). Staff recommends DENIAL. The Planning Commission (5-1-1 vote) recommends APPROVAL

116. SUP-32639 - SPECIAL USE PERMIT RELATED TO VAR-32640 AND VAR-33015 - PUBLIC HEARING - APPLICANT: METROPOLITAN HOMES - OWNER: ISANI RAZIA AND SARIHAN GUNAY - Request for a Special Use Permit FOR A PROPOSED SENIOR CITIZEN APARTMENT COMPLEX WITH A WAIVER TO ALLOW APARTMENTS ON THE GROUND FLOOR WHERE NONE ARE PERMITTED adjacent to the west side of Decatur Boulevard, approximately 1,000 feet south of Lake Mead Boulevard (APN 138-24-703-006), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 5 (Barlow). Staff recommends DENIAL. The Planning Commission (5-1-1 vote) recommends APPROVAL
117. SDR-32638 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-32640, VAR-33015, AND SUP-32639 - PUBLIC HEARING - APPLICANT: METROPOLITAN HOMES - OWNER: ISANI RAZIA AND SARIHAN GUNAY - Request for a Site Development Plan Review FOR A PROPOSED THREE-STORY, 44-FOOT TALL, 151-UNIT SENIOR CITIZEN APARTMENT COMPLEX WITH 5,460 SQUARE FEET OF COMMERCIAL SPACE on 2.16 acres adjacent to the west side of Decatur Boulevard, approximately 1,000 feet south of Lake Mead Boulevard (APN 138-24-703-006), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 5 (Barlow). Staff recommends DENIAL. The Planning Commission (5-1-1 vote) recommends APPROVAL
118. RQR-32723 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR, INC - OWNER: DAVID MADDUX - Required Review of an approved Special Use Permit (U-0119-95) FOR A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN (BILLBOARD) at 3340 North Rancho Drive (APN 138-12-810-004), C-2 (General Commercial) Zone, Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
119. RQR-32726 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR INC - OWNER: CITY OF LAS VEGAS REDEVELOPMENT AGENCY - Appeal filed from the denial by the Planning Commission of a required Review of an approved Special Use Permit (U-0068-86) FOR A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-REMISE SIGN (BILLBOARD) at 500 South Las Vegas Boulevard (APN 139-34-311-152), C-2 (General Commercial) Zone, Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend DENIAL
120. RQR-33270 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR, INC. - OWNER: SIMON/CHELSEA LAS VEGAS DEVELOPMENT LLC - Required Review of an approved Special Use Permit (SUP-10134) FOR A 50.5-FOOT TALL, 20-FOOT BY 60-FOOT OFF-PREMISE SIGN (BILLBOARD) adjacent to the east side of Interstate Highway 15, approximately 1,100 feet south of Bonneville Avenue (APN 139-33-710-003), PD (Planned Development) Zone, Ward 5 (Barlow). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL

#### **SET DATE**

121. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

#### **COUNCIL MEMBER RECOGNITION**

122. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

#### **CITIZENS PARTICIPATION**

123. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

\*\*\*\*\*

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerk's Bulletin Board, City Hall Plaza, 2<sup>nd</sup> Floor Skybridge

Bulletin Board, City Hall Plaza, (next door to Metro Records)

Las Vegas Library, 833 Las Vegas Boulevard North

Clark County Government Center, 500 S. Grand Central Parkway

Grant Sawyer Building, 555 E. Washington Avenue

**Exhibit "B"**

**(Attach Affidavit of Publication of Notice of Public Hearing)**

AFFP DISTRICT COURT  
Clark County, Nevada

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)  
COUNTY OF CLARK) SS:

RECEIVED  
CITY CLERK

2009 MAY 32 A 10:46 *sa*

STACEY M. LEWIS, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

LV CITY CLERK

2296311LV

5220745

was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 3 edition(s) of said newspaper issued from 05/01/2009 to 05/15/2009, on the following days:

05/01/2009

05/08/2009

05/15/2009

2009 JUN - 1 P 12:18

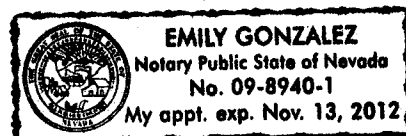
RECEIVED  
CITY CLERK

Signed: *Stacey M. Lewis*

SUBSCRIBED AND SWORN BEFORE ME THIS, THE

18<sup>th</sup> day of May, 2009.

*Emily Gonzalez*  
Notary Public



**NOTICE OF THE FILING OF FINAL ASSESSMENT ROLL OF THE OPPORTUNITY TO FILE WRITTEN COMPLAINTS, PROTESTS, OR OBJECTIONS, AND OF THE ASSESSMENT HEARING, ALL CONCERNING THAT CERTAIN AREA TO BE ASSESSED FOR IMPROVEMENTS WITHIN THE CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1485 - ALTA DRIVE (LANDSCAPE MAINTENANCE FY2010)**

NOTICE IS HEREBY GIVEN, that the final assessment roll for City of Las Vegas, Nevada, Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance FY2010) (hereinafter the "District") in and for the City of Las Vegas in the County of Clark, State of Nevada, which has been made out by the City Council of City of Las Vegas, together with the Director of Public Works, has been filed on April 15, 2009, in the office of the City Clerk and since such date, the final assessment roll has been, and now is, available for examination by any interested person during regular office hours Monday through Friday 8:00 a.m. until 5:00 p.m. The boundaries of the District are described in the Special Improvement District No. 1485 Creation Ordinance heretofore adopted, (hereinafter the "Creation Ordinance") to defray the annual maintenance costs of a street beautification project (hereinafter the "Maintenance Project"). The boundaries of the District, which include the location of the Maintenance Project and the lots, tracts and parcels of land to be assessed, shall be the exterior boundary of each parcel of property abutting the street as described below. The streets along which the improvements are to be maintained include:

Alta Drive (BOTH SIDES) from western right-of-way of Rancho Drive to approximately 275 feet west of Lacy Lane.

The amounts to be assessed for the Maintenance of the improvements in the District will be levied upon all tracts in the District, i.e., upon all abutting tracts in proportion to the special benefits derived (as shown by the estimated benefits and corresponding market value increases), provided, however, that an equitable adjustment will be made for assessments to be levied against wedge or "V" or other irregularly shaped lots or lands, if any, and for any lot, tract or parcel not specially benefited by the improvements so that assessments according to benefits are equal and uniform.

The amount to be assessed will be levied on an area basis, i.e., the amount of the assessment against each parcel will be in proportion to the area of that parcel as compared to the area of all parcels to be assessed. Each property owner will be assessed for the annual cost of the Maintenance Project. The landscape maintenance shall include maintenance of all landscape improvements including trees, shrubs and other plantings, irrigation system and controls, fertilization, electrical and water services. The maintenance shall also include the supply of all required water and electrical power.

Such basis of assessments has been designated by the City Council in the Creation Ordinance heretofore adopted. The portion of the costs to be assessed against, and the maximum amount of benefits estimated to be conferred upon each lot, tract or parcel of land or property in the District is stated in the final assessment roll. The City Council has determined that each of these tracts will receive special benefits (and corresponding market value increases) from the maintenance of improvements in the Maintenance Project.

The City Council will meet to hear and consider all complaints, protests, and objections to said final assessment roll, to the amount of the assessments, and to the regularity of the proceedings in making such assessments, by the owners of the property specially benefited by, and proposed to be assessed for, the Maintenance Project. Any person interested and any parties aggrieved by such assessments may be heard on Wednesday, May 20, 2009, at 9:00 a.m. at the City of Las Vegas Council Chambers, 400 Stewart Avenue, in Las Vegas, Nevada. Any complaint, protest, or objection to the regularity, validity, and correctness of the proceedings, of the final assessment roll, of each assessment contained therein, and of the amount thereof levied on each lot, tract or parcel of land, shall be deemed waived unless filed in writing with the City Clerk, on or before Friday, May 15, 2009, i.e., at least three days prior to the date set for the assessment hearing.

At the time and place so designated for the hearing, the City Council shall hear and determine all complaints, protests, and objections to the regularity of the proceedings in making such assessments, the correctness of such assessments, the amount levied on any particular lot, tract or parcel of land to be assessed, the amount of the benefits and corresponding market value increases, which have been so made in writing or verbally. The City Council shall further have the power to adjourn such hearing from time to time, and by resolution shall have power in its discretion to revise, correct, confirm, or set aside any assessment and to order that such assessment may be made de novo. The owners of the property to be assessed are advised that this is the final chance to present any evidence as to the amount of the assessments (or other matters to be considered at the hearing) to the City Council. If a person objects to the final assessment roll or to the proposed assessments:

- (1) He is entitled to be represented by counsel at the hearing;
- (2) Any evidence he desires to present on these issues must be presented at the hearing; and
- (3) Evidence on these issues that is not presented at the hearing may not thereafter be presented in an action brought pursuant to NRS 271.395.

Assessments shall be due and payable at the office of the City Treasurer in four (4) substantially equal quarterly installments of principal without interest.

Pursuant to NRS 271.357, the City has established a procedure to allow any person whose principal residence will be included in the District to apply for a hardship determination. A person whose application for a hardship determination has been approved by the City Council is entitled to have the amount of the assessment postponed. A person desiring to apply for a hardship determination shall file an application no later than May 15, 2009, with the Clark County Department of Social Services (CCSS), 1600 Pinto Lane, Las Vegas, Nevada 89106. Please contact CCSS at (702) 455-8687 for a pre-qualification screening.

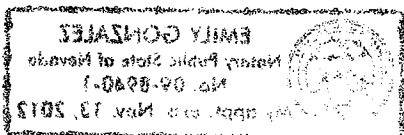
Pursuant to NRS 271.395, within 15 days immediately succeeding the effective date of the assessment ordinance to be adopted following the hearing, any person who has filed a complaint, protest, or objection in writing shall have the right to commence an action or suit in any court of competent jurisdiction to correct or set aside such determination. Thereafter, all actions or suits attacking the regularity, validity, and correctness of the proceedings, of the final assessment roll, of each assessment contained therein, and of the amount of the assessment levied on each tract, including, without limiting the generality of the foregoing, the defense of confiscation, shall be perpetually barred.

Dated this April 15, 2009.

/s/ Beverly K. Bridges

BEVERLY K. BRIDGES, CMC, City Clerk

PUB: May 1, 8, 15, 2009 LV Review-Journal



**Exhibit "C"**

**(Attach minutes of public hearing on May 20, 2009)**

**AGENDA SUMMARY PAGE**  
**CITY COUNCIL MEETING OF: MAY 20, 2009**

**DEPARTMENT: PUBLIC WORKS**

**DIRECTOR: JORGE CERVANTES**

☐ Consent ☒ Discussion

**SUBJECT:**

Public hearing on local improvement district for Special Improvement District No.1485 - Alta Drive (Rancho Drive to approximately 275-feet west of Lacy Lane) (Landscape Maintenance - FY 2010) (\$54,340 - Capital Projects Fund/Special Assessments) - Ward 1 (Tarkanian)

**Fiscal Impact**

☐

No Impact

☐

Augmentation Required

☒

Budget Funds Available

**Amount:** \$54,340

**Funding Source:** Capital Projects Fund/Special Assessments

**Dept./Division:** Public Works/SID

**PURPOSE/BACKGROUND:**

Public hearing on the Final Assessment Roll for the annual maintenance costs of street beautification improvements from July 1, 2009 through June 30, 2010 along Alta Drive from Rancho Drive to approximately 275-feet west of Lacy Lane.

**RECOMMENDATION:**

Public Hearing only; no action required.

**BACKUP DOCUMENTATION:**

Public Hearing Notice

Minutes:

MAYOR GOODMAN declared the Public Hearing open.

No motion required.

JORGE CERVANTEZ, Director of Public Works, explained that this Special Improvement District was for Alta Drive maintenance costs for Fiscal Year 2010 and noted the \$11,000 reduction in costs compared to the previous year. Payments will be made quarterly and no protests had been received.

On behalf of COUNCILWOMAN TARKANIAN, COUNCILMAN REESE thanked staff for their diligent work on this item.

MAYOR GOODMAN declared the Public Hearing closed.

STATE OF NEVADA )  
 ) ss.  
CITY OF LAS VEGAS )

AFFIDAVIT OF MAILING  
NOTICE OF HEARING

Beverly K. Bridges, does hereby swear, upon oath according to law:

1. I am and at all times hereinafter mentioned was the duly qualified and sworn City Clerk of the City of Las Vegas, Nevada.

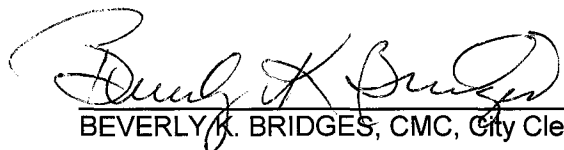
2. I mailed or caused to be mailed a notice entitled "NOTICE OF THE FILING OF FINAL ASSESSMENT ROLL, OF THE OPPORTUNITY TO FILE WRITTEN COMPLAINTS, PROTESTS, OR OBJECTIONS, AND OF THE ASSESSMENT HEARING, ALL CONCERNING THAT CERTAIN AREA TO BE ASSESSED FOR IMPROVEMENTS WITHIN THE CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1485 – ALTA DRIVE (LANDSCAPE MAINTENANCE FY2010)" by deposit in the United States mail, postage prepaid, as first-class mail, at the post office in the City of Las Vegas, Nevada, on April 30<sup>th</sup>, 2009, being at least twenty (20) days prior to the hearing, on May 20, 2009, to the last known address of each last known owner of land within the District whose property will be assessed for the cost of the improvements, such addresses and owners being those appearing on the records of the County Assessor of Clark County, Nevada, and from such other sources as I, the City of Las Vegas and Public Works Department, deemed to be reliable.

3. A list of said owners and their addresses is hereto attached, marked Exhibit A and made a part hereof, all addresses therein being situated within the City of Las Vegas, Nevada, unless otherwise indicated, such names and addresses being the same as those shown on the "Tabulation of Parcels" or "Final Assessment Roll".

4. There is attached hereto, marked Exhibit B and made a part hereof, a full, true and correct copy of the notice as mailed as herein described.

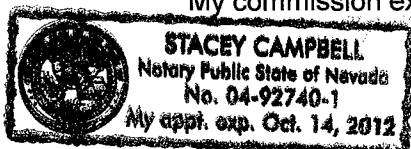
5. Copies of the affidavit of publication of said notice, verified by the affidavit of the publisher, and a copy of this affidavit are on file in the office of the City Clerk.

Further Affiant sayeth naught.

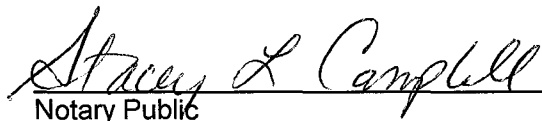
  
BEVERLY K. BRIDGES, CMC, City Clerk

SUBSCRIBED and SWORN to before me in the City of Las Vegas, Nevada, this June 2, 2009.

My commission expires 10/14/2012.



(NOTARIAL STAMP)

  
Notary Public

**EXHIBIT "A"**

**(Attach List of Property Owners with Their Addresses)**

City of Las Vegas  
 \*\* ASSESSMENT ROLL \*\*  
 Special Improvement District No. 1485  
 ALTA DRIVE – LANDSCAPE MAINTENANCE (FY2010)  
 Clark County

FINAL ASSESSMENT ROLL NO. 2009-1

| PARCEL<br>NUMBER | DESCRIPTION                                                                                                                     | PRIMARY PROPERTY OWNER                                                                                 | MARKET<br>VALUE | ESTIMATED<br>MAX BENEFIT | ASSESSMENT<br>TOTAL |
|------------------|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-----------------|--------------------------|---------------------|
| 139-32-210-001   | DOC: 19950111:01211 DATE: 01/11/95<br>PT SEC 32 20 61<br>ELRANCHO ALTA<br>PLAT BOOK 18 PAGE 15<br>LOT 17 BLOCK 2                | MCGOLDRICK FAMILY TRUST<br>MCGOLDRICK WILLIAM J & MARY TRS<br>P O BOX 27168<br>LAS VEGAS NV 89126-1168 | 302280.00       | 2900.00                  | 1089.91             |
| 139-32-210-017   | DOC: 19911023:00405 DATE: 10/23/91<br>PT SEC 32 20 61<br>ELRANCHO ALTA<br>PLAT BOOK 18 PAGE 15<br>LOT 1 BLOCK 1                 | ROBINSON, ROBERT E & BETTY E<br>417 LACY LN<br>LAS VEGAS NV 89107-3210                                 | 258250.00       | 2500.00                  | 914.75              |
| 139-32-211-001   | DOC: 20060424:02131 DATE: 4/24/06<br>PT SEC 32 20 61<br>RANCHO NEVADA EST UNIT #1 AMD<br>PLAT BOOK 10 PAGE 57<br>LOT 1 BLOCK 1  | PADILLA, DAVID V<br>3212 ALTA DR<br>LAS VEGAS NV 89107-3206                                            | 270530.00       | 2400.00                  | 895.29              |
| 139-32-211-002   | DOC: 19970916:00760 DATE: 09/16/97<br>PT SEC 32 20 61<br>RANCHO NEVADA EST UNIT #1 AMD<br>PLAT BOOK 10 PAGE 57<br>LOT 2 BLOCK 1 | MULL, ROBERT S & CHEUNG K LIV TR<br>MULL ROBERT S TRS ETAL<br>3200 ALTA DR<br>LAS VEGAS NV 89107-3206  | 211920.00       | 2400.00                  | 895.29              |

City of Las Vegas  
 \*\* ASSESSMENT ROLL \*\*  
 Special Improvement District No. 1485  
 ALTA DRIVE – LANDSCAPE MAINTENANCE (FY2010)  
 Clark County

FINAL ASSESSMENT ROLL NO. 2009-1

| PARCEL<br>NUMBER | DESCRIPTION                                                                                                                     | PRIMARY PROPERTY OWNER                                                                                  | MARKET<br>VALUE | ESTIMATED<br>MAX BENEFIT | ASSESSMENT<br>TOTAL |
|------------------|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----------------|--------------------------|---------------------|
| 139-32-211-003   | DOC: 19990617:02418 DATE: 06/17/99<br>PT SEC 32 20 61<br>RANCHO NEVADA EST UNIT #1 AMD<br>PLAT BOOK 10 PAGE 57<br>LOT 3 BLOCK 1 | MUSGRAVE MABEL TRUST<br>MUSGRAVE MABEL EAST TRS<br>3204 ALTA DR<br>LAS VEGAS NV 89107-3206              | 209270.00       | 2400.00                  | 895.29              |
| 139-32-211-004   | DOC: 19970916:00759 DATE: 09/16/97<br>PT SEC 32 20 61<br>RANCHO NEVADA EST UNIT #1 AMD<br>PLAT BOOK 10 PAGE 57<br>LOT 4 BLOCK 1 | MULL, ROBERT S & CHEUNG K LIV TR<br>MULL ROBERT S TRS ETAL<br>3200 W ALTA DR<br>LAS VEGAS NV 89107-3206 | 196280.00       | 2400.00                  | 895.29              |
| 139-32-211-005   | DOC: 20070702:03772 DATE: 07/02/07<br>PT SEC 32 20 61<br>RANCHO NEVADA EST UNIT #1 AMD<br>PLAT BOOK 10 PAGE 57<br>LOT 5 BLOCK 1 | ADAMS MELISSA<br>3108 ALTA DR<br>LAS VEGAS NV 89107-3208                                                | 205000.00       | 2400.00                  | 895.29              |
| 139-32-211-006   | DOC: 19960911:01337 DATE: 09/11/96<br>PT SEC 32 20 61<br>RANCHO NEVADA EST UNIT #1 AMD<br>PLAT BOOK 10 PAGE 57<br>LOT 6 BLOCK 1 | CHURCH ROMAN CATHOLIC LAS VEGAS<br>%FIN DEPT<br>P O BOX 18316<br>LAS VEGAS NV 89114-8316                | 259710.00       | 2400.00                  | 895.29              |

City of Las Vegas  
 \*\* ASSESSMENT ROLL \*\*  
 Special Improvement District No. 1485  
 ALTA DRIVE – LANDSCAPE MAINTENANCE (FY2010)  
 Clark County

FINAL ASSESSMENT ROLL NO. 2009-1

| PARCEL<br>NUMBER | DESCRIPTION                                                                                                                     | PRIMARY PROPERTY OWNER                                                                    | MARKET<br>VALUE | ESTIMATED<br>MAX BENEFIT | ASSESSMENT<br>TOTAL |
|------------------|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------|--------------------------|---------------------|
| 139-32-211-007   | DOC: 19960911:01337 DATE: 09/11/96<br>PT SEC 32 20 61<br>RANCHO NEVADA EST UNIT #1 AMD<br>PLAT BOOK 10 PAGE 57<br>LOT 7 BLOCK 1 | CHURCH ROMAN CATHOLIC LAS VEGAS<br>%FIN DEPT<br>P O BOX 18316<br>LAS VEGAS NV 89114-8316  | 116000.00       | 2400.00                  | 895.29              |
| 139-32-214-022   | DOC: 20080227:03038 DATE: 02/27/08<br>PT SEC 32 20 61<br>RANCHO EST<br>PLAT BOOK 8 PAGE 73<br>LOT 22 BLOCK 2                    | PINKY UNLIMITED SERIES G L L C<br>% J LARRACH<br>P O BOX 60913<br>LAS VEGAS NV 89160-0913 | 299440.00       | 2300.00                  | 875.82              |
| 139-32-214-023   | DOC: 20040429:03245 DATE: 04/29/04<br>PT SEC 32 20 61<br>RANCHO EST<br>PLAT BOOK 8 PAGE 73<br>LOT 23 BLOCK 2                    | WALSH, WILLIAM J<br>2804 ALTA DR<br>LAS VEGAS NV 89107-3218                               | 219090.00       | 2300.00                  | 875.82              |
| 139-32-214-024   | DOC: 20070605:01170 DATE: 06/05/07<br>PT SEC 32 20 61<br>RANCHO EST<br>PLAT BOOK 8 PAGE 73<br>LOT 24 BLOCK 2                    | CHAPLIN SHIRLEY<br>CHAPLIN FAMILY TRUST<br>2808 ALTA DR<br>LAS VEGAS NV 89107-3218        | 237040.00       | 2300.00                  | 875.82              |

City of Las Vegas  
 \*\* ASSESSMENT ROLL \*\*  
 Special Improvement District No. 1485  
 ALTA DRIVE – LANDSCAPE MAINTENANCE (FY2010)  
 Clark County

FINAL ASSESSMENT ROLL NO. 2009-1

| PARCEL<br>NUMBER | DESCRIPTION                                                                                                  | PRIMARY PROPERTY OWNER                                                                    | MARKET<br>VALUE | ESTIMATED<br>MAX BENEFIT | ASSESSMENT<br>TOTAL |
|------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------|--------------------------|---------------------|
| 139-32-214-025   | DOC: 20040720:01770 DATE: 07/20/04<br>PT SEC 32 20 61<br>RANCHO EST<br>PLAT BOOK 8 PAGE 73<br>LOT 25 BLOCK 2 | CLOPOT FAMILY LIVING TRUST<br>CLOPOT CAREY TRS<br>2812 ALTA DR<br>LAS VEGAS NV 89107-3218 | 228640.00       | 2300.00                  | 875.82              |
| 139-32-214-026   | DOC: 20050914:04231 DATE: 09/14/05<br>PT SEC 32 20 61<br>RANCHO EST<br>PLAT BOOK 8 PAGE 73<br>LOT 10 BLOCK 1 | SIMONELLI, LYSSA M<br>ANDERSON SEAN L<br>417 ROSEMARY LN<br>LAS VEGAS NV 89107-3258       | 74920.00        | 2500.00                  | 914.75              |
| 139-32-301-001   | DOC: 20010723:01359 DATE: 07/23/01<br>PT NW4 SW4 SEC 32 20 61                                                | LUSIANI, MICHELLE M<br>500 LACY LN<br>LAS VEGAS NV 89107-4422                             | 281590.00       | 2600.00                  | 973.15              |
| 139-32-302-001   | DOC: 20080320:03077 DATE: 03/20/08<br>PT NW4 SW4 SEC 32 20 61                                                | PAPP TRUST<br>PAPP TRUST E JR & MAFALDA E TRS<br>3201 ALTA DR<br>LAS VEGAS NV 89107-3207  | 266010.00       | 2900.00                  | 953.68              |

City of Las Vegas  
 \*\* ASSESSMENT ROLL \*\*  
 Special Improvement District No. 1485  
 ALTA DRIVE – LANDSCAPE MAINTENANCE (FY2010)  
 Clark County

FINAL ASSESSMENT ROLL NO. 2009-1

| PARCEL<br>NUMBER | DESCRIPTION                                                   | PRIMARY PROPERTY OWNER                                                                             | MARKET<br>VALUE | ESTIMATED<br>MAX BENEFIT | ASSESSMENT<br>TOTAL |
|------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------|--------------------------|---------------------|
| 139-32-302-002   | DOC: 20021127:01944 DATE: 11/27/02<br>PT NW4 SW4 SEC 32 20 61 | ARANAS, ROMEO S & MARIA ELENA<br>500 CAMPBELL DR<br>LAS VEGAS NV 89107-4402                        | 449260.00       | 2500.00                  | 934.21              |
| 139-32-304-001   | DOC: 20070727:00791 DATE: 07/27/07<br>PT NE4 SW4 SEC 32 20 61 | L G 2007 PRIVATE TRUST<br>MORRIS GREGORY J TRS<br>300 S FOURTH ST #900<br>LAS VEGAS NV 89101-6027  | 268560.00       | 4500.00                  | 1693.26             |
| 139-32-304-002   | DOC: 20070727:00790 DATE: 07/27/07<br>PT NE4 SW4 SEC 32 20 61 | LG 2007 PRIVATE TRUST<br>MORRIS GREGORY J TRS<br>300 S FOURTH ST #900<br>LAS VEGAS NV 89101-6027   | 285550.00       | 4500.00                  | 1693.26             |
| 139-32-304-003   | DOC: 20040521:01263 DATE: 05/21/04<br>PT NE4 SW4 SEC 32 20 61 | SCAGGIARI GWEN A LIVING TRUST<br>SCAGGIARI GWEN A TRS<br>3011 ALTA DR<br>LAS VEGAS NV 89107-4610   | 459050.00       | 4400.00                  | 1654.33             |
| 139-32-304-004   | DOC: 20070727:02627 DATE: 07/27/07<br>PT NE4 SW4 SEC 32 20 61 | L G 2007 PRIVATE TRUST<br>%MORRIS GREGORY J TRS<br>300 S FOURTH ST #900<br>LAS VEGAS NV 89101-6027 | 641680.00       | 9100.00                  | 3405.97             |

City of Las Vegas  
 \*\* ASSESSMENT ROLL \*\*  
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 ALTA DRIVE – LANDSCAPE MAINTENANCE (FY2010)  
 Clark County

FINAL ASSESSMENT ROLL NO. 2009-1

| PARCEL<br>NUMBER | DESCRIPTION                                                   | PRIMARY PROPERTY OWNER                                                                                   | MARKET<br>VALUE | ESTIMATED<br>MAX BENEFIT | ASSESSMENT<br>TOTAL |
|------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-----------------|--------------------------|---------------------|
| 139-32-304-005   | DOC: 20070727:00788 DATE: 07/27/07<br>PT NE4 SW4 SEC 32 20 61 | L G 2007 PRIVATE TRUST<br>MORRIS GREGORY J TRS<br>300 S FOURTH ST #900<br>LAS VEGAS NV 89101-6027        | 325000.00       | 5100.00                  | 1907.36             |
| 139-32-304-006   | DOC: 20070727:00788 DATE: 07/27/07<br>PT NE4 SW4 SEC 32 20 61 | L G 2007 PRIVATE TRUST<br>MORRIS GREGORY J TRS<br>300 S FOURTH ST #900<br>LAS VEGAS NV 89101-6027        | 3207220.00      | 6400.00                  | 2374.45             |
| 139-32-304-007   | DOC: 20070402:01940 DATE: 04/02/07<br>PT NE4 SW4 SEC 32 20 61 | YERUSHALMI FAMILY TRUST<br>YERUSHALMI MORDECHAI & V TRS<br>8912 GREENSBORO LN<br>LAS VEGAS NV 89134-0502 | 626300.00       | 4800.00                  | 1790.57             |
| 139-32-304-008   | DOC: 20080501:02658 DATE: 05/01/08<br>PT NE4 SW4 SEC 32 20 61 | BLUE DIAMOND TRUST<br>PRABHU RACHAKONDA D & LATA TRS<br>2801 ALTA DR<br>LAS VEGAS NV 89107-3201          | 527050.00       | 4800.00                  | 1790.57             |
| 139-32-304-009   | DOC: 20040422:05866 DATE: 04/22/04<br>PT N2 S2 SEC 32 20 61   | MARIN, JAMES<br>2727 ALTA DR<br>LAS VEGAS NV 89107-4621                                                  | 481660.00       | 4600.00                  | 1712.73             |

Date: 4/15/09

Page 7

City of Las Vegas  
 \*\* ASSESSMENT ROLL \*\*  
 Special Improvement District No. 1485  
 ALTA DRIVE – LANDSCAPE MAINTENANCE (FY2010)  
 Clark County

FINAL ASSESSMENT ROLL NO. 2009-1

| PARCEL<br>NUMBER | DESCRIPTION                                                                                                             | PRIMARY PROPERTY OWNER                                                                                              | MARKET<br>VALUE | ESTIMATED<br>MAX BENEFIT | ASSESSMENT<br>TOTAL |
|------------------|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------|---------------------|
| 139-32-310-001   | DOC: 20030509:02740 DATE: 05/09/03<br>PT SEC 32 20 61<br>MOUNTAIN VIEW TRACT 1<br>PLAT BOOK 3 PAGE 23<br>LOT 1 BLOCK 1  | MARTELL, MARY-ALENA<br>BAKER BRUCE L<br>501 LACY LN<br>LAS VEGAS NV 89107-4424                                      | 171480.00       | 2500.00                  | 934.21              |
| 139-32-310-028   | DOC: 19911220:00391 DATE: 12/20/91<br>PT SEC 32 20 61<br>MOUNTAIN VIEW TRACT 1<br>PLAT BOOK 3 PAGE 23<br>LOT 28 BLOCK 1 | ROMNEY, RUSSELL T & LESA I<br>500 KENNY WY<br>LAS VEGAS NV 89107-4439                                               | 201260.00       | 2400.00                  | 895.29              |
| 139-32-601-053   | DOC: 20040519:01881 DATE: 05/19/04<br>PT SE4 NE4 SEC 32 20 61                                                           | HAWKINS, FRANK JR<br>PO BOX 270006<br>LAS VEGAS NV 89127-4006                                                       | 300070.00       | 4300.00                  | 1615.40             |
| 139-32-701-001   | DOC: 20071226:01674 DATE: 12/26/07<br>PT NW4 SE4 SEC 32 20 61                                                           | NARAN JAIVADAN & HANSA JT LIV TR<br>NARAN JAIVADAN & HANSA TRS<br>2747 PARADISE RD #2701<br>LAS VEGAS NV 89109-9052 | 228660.00       | 4600.00                  | 1712.73             |

City of Las Vegas  
 \*\* ASSESSMENT ROLL \*\*  
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 Clark County

FINAL ASSESSMENT ROLL NO. 2009-1

| PARCEL<br>NUMBER | DESCRIPTION                                                   | PRIMARY PROPERTY OWNER                                                                                                                       | MARKET<br>VALUE | ESTIMATED<br>MAX BENEFIT | ASSESSMENT<br>TOTAL |
|------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------|---------------------|
| 139-32-701-002   | DOC: 20080923:06683 DATE: 09/23/08<br>PT NW4 SE4 SEC 32 20 61 | BARTSAS MARY LIVING TRUST<br>BARTSAS MARY TRS<br>%M BARTSAS ENTERPRISES LLC<br>%A HANSEN<br>601 S RANCHO DR #C-23<br>LAS VEGAS NV 89106-4825 | 393530.00       | 4800.00                  | 1771.11             |
| 139-32-701-003   | DOC: 20050202:02967 DATE: 02/02/05<br>PT NW4 SE4 SEC 32 20 61 | BARTSAS, MARY 13 L L C<br>601 S RANCHO DR #C23<br>LAS VEGAS NV 89106-4825                                                                    | 325000.00       | 5400.00                  | 2004.66             |
| 139-32-701-004   | DOC: 20020311:00942 DATE: 03/11/02<br>PT NW4 SE4 SEC 32 20 61 | L A R LIVING TRUST<br>RUFFIN LYNNE TRS<br>500 SHETLAND RD<br>LAS VEGAS NV 89107-4642                                                         | 935060.00       | 5200.00                  | 1946.28             |
| 139-32-702-001   | DOC: 20051230:04529 DATE: 12/30/05<br>PT NW4 SE4 SEC 32 20 61 | DAVINCI, DINO M & DESS<br>2329 ALTA DR<br>LAS VEGAS NV 89107-4615                                                                            | 1814350.00      | 6500.00                  | 2432.85             |

City of Las Vegas  
 \*\* ASSESSMENT ROLL \*\*  
 Special Improvement District No. 1485  
 ALTA DRIVE – LANDSCAPE MAINTENANCE (FY2010)  
 Clark County

FINAL ASSESSMENT ROLL NO. 2009-1

| PARCEL<br>NUMBER | DESCRIPTION                                                   | PRIMARY PROPERTY OWNER                                                                    | MARKET<br>VALUE | ESTIMATED<br>MAX BENEFIT | ASSESSMENT<br>TOTAL |
|------------------|---------------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------|--------------------------|---------------------|
| 139-32-702-002   | DOC: 20050302:01021 DATE: 03/02/05<br>PT NW4 SE4 SEC 32 20 61 | CROSSHILL LIVING TRUST<br>BERNSTEIN EDWARD TRS<br>500 S 4TH ST<br>LAS VEGAS NV 89101-6599 | 1013960.00      | 8300.00                  | 3094.59             |
| 139-32-702-003   | DOC: 20050517:05885 DATE: 05/17/05<br>PT NW4 SE4 SEC 32 20 61 | CHIU, ANA<br>2833 QUEEN'S COURTYARD DR<br>LAS VEGAS NV 89109-1562                         | 408940.00       | 5600.00                  | 2082.51             |
| 139-32-702-004   | DOC: 20070705:02574DATE: 07/05/07<br>PT N2 SE4 SEC 32 20 61   | AURORA LOAN SERVICES L L C<br>601 FIFTH AVE<br>SCOTTSLUFF NE 69361-3581                   | 755430.00       | 6100.00                  | 2277.15             |
|                  |                                                               |                                                                                           |                 | ** REPORT TOTALS         | 54340.00            |

**EXHIBIT "B"**

**(Attach Notice of Hearing as Mailed)**

NOTICE OF THE FILING OF FINAL ASSESSMENT ROLL, OF THE OPPORTUNITY TO FILE WRITTEN COMPLAINTS, PROTESTS, OR OBJECTIONS, AND OF THE ASSESSMENT HEARING, ALL CONCERNING THAT CERTAIN AREA TO BE ASSESSED FOR IMPROVEMENTS WITHIN THE CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1485 – ALTA DRIVE (LANDSCAPE MAINTENANCE FY2010)

NOTICE IS HEREBY GIVEN, that the final assessment roll for City of Las Vegas, Nevada, Special Improvement District No. 1485 – Alta Drive (Landscape Maintenance FY2010) (hereinafter the "District") in and for the City of Las Vegas in the County of Clark, State of Nevada, which has been made out by the City Council of City of Las Vegas, together with the Director of Public Works, has been filed on April 15, 2009, in the office of the City Clerk and since such date, the final assessment roll has been, and now is available for examination by any interested person during regular office hours, Monday through Friday 8:00 a.m. until 5:00 p.m. The boundaries of the District are described in the Special Improvement District No. 1485 Creation Ordinance heretofore adopted (hereinafter the "Creation Ordinance") to defray the annual maintenance costs of a street beautification project (hereinafter the "Maintenance Project"). The boundaries of the District, which include the location of the Maintenance Project and the lots, tracts and parcels of land to be assessed, shall be the exterior boundary of each parcel of property abutting the street as described below. The streets along which the improvements are to be maintained include:

Alta Drive (BOTH SIDES) from western right-of-way of Rancho Drive to approximately 275 feet west of Lacy Lane.

The amounts to be assessed for the Maintenance of the Improvements in the District will be levied upon all tracts in the District, i.e., upon all abutting tracts in proportion to the special benefits derived (as shown by the estimated benefits and corresponding market value increases), provided, however, that an equitable adjustment will be made for assessments to be levied against wedge or "V" or other irregularly shaped lots or lands, if any, and for any lot, tract or parcel not specially benefited by the Improvements so that assessments according to benefits are equal and uniform.

The amount to be assessed will be levied on an area basis, i.e., the amount of the assessment against each parcel will be in proportion to the area of that parcel as compared to the area of all parcels to be assessed. Each property owner will be assessed for the annual cost of the Maintenance Project. The landscape maintenance shall include maintenance of all landscape improvements including trees, shrubs, and other plantings, irrigation system and controls, fertilization, electrical and water services. The maintenance shall also include the supply of all required water and electrical power.

Such basis of assessments has been designated by the City Council in the Creation Ordinance heretofore adopted. The portion of the costs to be assessed against, and the maximum amount of benefits estimated to be conferred upon each lot, tract or parcel of land or property in the District is stated in the final assessment roll. The City Council has determined that each of these tracts will receive special benefits (and corresponding market value increases) from the maintenance of improvements in the Maintenance Project.

The City Council will meet to hear and consider all complaints, protests, and objections to said final assessment roll, to the amount of the assessments, and to the regularity of the proceedings in making such assessments, by the owners of the property specially benefited by, and proposed to be assessed for, the Maintenance Project. Any person interested and any parties aggrieved by such assessments may be heard on Wednesday, May 20, 2009, at 9:00 a. m. at the City of Las Vegas Council Chambers, 400 Stewart Avenue, in Las Vegas, Nevada. Any complaint, protest, or objection to the regularity, validity, and correctness of the proceedings, of the final assessment roll, of each assessment contained therein, and of the amount thereof levied on each lot, tract or parcel of land, shall be deemed waived unless filed in writing with the City Clerk, on or before Friday, May 15, 2009, i.e., at least three days prior to the date set for the assessment hearing.

At the time and place so designated for the hearing, the City Council shall hear and determine all complaints, protests, and objections to the regularity of the proceedings in making such assessments, the correctness of such assessments, the amount levied on any particular lot, tract or parcel of land to be assessed, the amount of the benefits and corresponding market value increases, which have been so made in writing or verbally. The City Council shall further have the power to adjourn such hearing from time to time, and by resolution shall have power, in its discretion, to revise, correct, confirm, or set aside any assessment and to order that such assessment may be made de novo. The owners of the property

to be assessed are advised that this is the final chance to present any evidence as to the amount of the assessments (or other matters to be considered at the hearing) to the City Council. If a person objects to the final assessment roll or to the proposed assessments:

- (1) He is entitled to be represented by counsel at the hearing;
- (2) Any evidence he desires to present on these issues must be presented at the hearing; and,
- (3) Evidence on these issues that is not presented at the hearing may not thereafter be presented in an action brought pursuant to NRS 271.395.

Assessments shall be due and payable at the office of the City Treasurer in four (4) substantially equal quarterly installments of principal without interest.

Pursuant to NRS 271.357, the City has established a procedure to allow any person whose principal residence will be included in the District to apply for a hardship determination. A person whose application for a hardship determination has been approved by the City Council is entitled to have the amount of the assessment postponed. A person desiring to apply for a hardship determination shall file an application no later than May 15, 2009, with the Clark County Department of Social Services (CCSS), 1600 Pinto Lane, Las Vegas, Nevada 89106. Please contact CCSS at (702) 455-8687 for a pre-qualification screening.

Pursuant to NRS 271.395, within 15 days immediately succeeding the effective date of the assessment ordinance to be adopted following the hearing, any person who has filed a complaint, protest, or objection in writing shall have the right to commence an action or suit in any court of competent jurisdiction to correct or set aside such determination. Thereafter, all actions or suits attacking the regularity, validity, and correctness of the proceedings, of the final assessment roll, of each assessment contained therein, and of the amount of the assessment levied on each tract, including, without limiting the generality of the foregoing, the defense of confiscation, shall be perpetually barred.

Dated this April 15, 2009.

  
BEVERLY K. BRIDGES, CMC, City Clerk